

5795.48

CK# 2418

~~081010~~PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION ~~USERAL#~~

For Office Use Only (Revised 7-1-15) Zoning Official LW Building Official JND
 AP# 43675/42841 Date Received 10/1 By JS Permit # 38710/38771
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category Ag
 Comments Sf L P 19-17 Approved

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0749 ☒ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed on Property ☐ Out-County ☐ In-County ☒ Sub VF Form Bonds line WC

Property ID # 27-5S-17-09418-004 Subdivision NA Lot# NA

- New Mobile Home X Used Mobile Home _____ MH Size 32 x 52 Year 2020
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 CR 137, Lake City, FL, 32024
- Name of Property Owner Alexis Dawn Witt Phone# 970-744-8958
- 911 Address 493 SE Burns Dr. Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Alexis Dawn Witt Phone # 970-744-8958
 Address 340 SW Short Leaf Drive, Lake City, FL, 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 210 x 420 Total Acreage 2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property US 441 South, TL CR349, TR Burns Dr, 4/10ths mile on left
- Name of Licensed Dealer/Installer William Price Phone # 386-963-4298
- Installers Address 3360 150th Pl, LC, FL, 32024
- License Number IH-1041936 Installation Decal # 662483

JS sent Dale App Receipt 10.1.19

Mobile Home Permit Worksheet

Application Number: _____

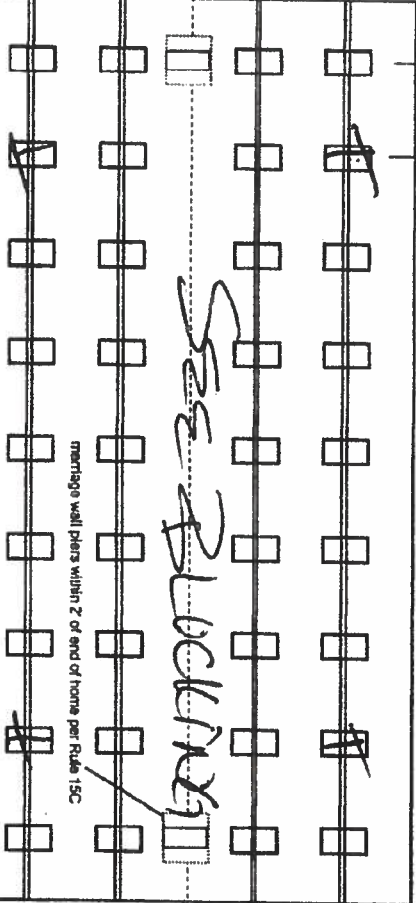
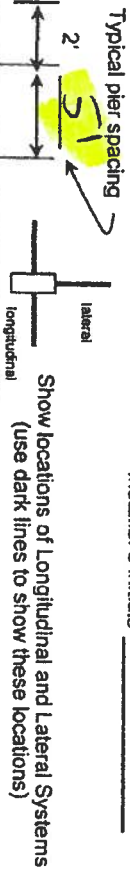
Date: _____

Installer William E. Price License # 1H-1041931e
Address of home being installed SE Burns Dr
Lake City FL 32024

Manufacturer LDH Length x width 32x52

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials WEP



42101V
CLINER
System

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 1064183

Triple/Quad ☐ Serial # LOHGA31971275A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening large Pier pad size 23x31

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Overseer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Overseer

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
Nurber 18

FRAME TIES

within 2' of end of home spaced at 5' 4" oc _____

ANCHORS

4 ft 18 5 ft _____

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 150 psi or check here to declare 1000 lb. soil without testing.

x 150 x 150 x 150

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 150 x 150 x 150

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 folding capacity.

WEP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William R. Paul

Date Tested

9/30/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed 90%
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 1/2" Length: 18" Spacing: 18"
Walls: Type Fastener: 1/2" Length: 18" Spacing: 18"
Roof: Type Fastener: 1/2" Length: 18" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials: WEP

Type gasket Fur4m
Pg. 11

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 11
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

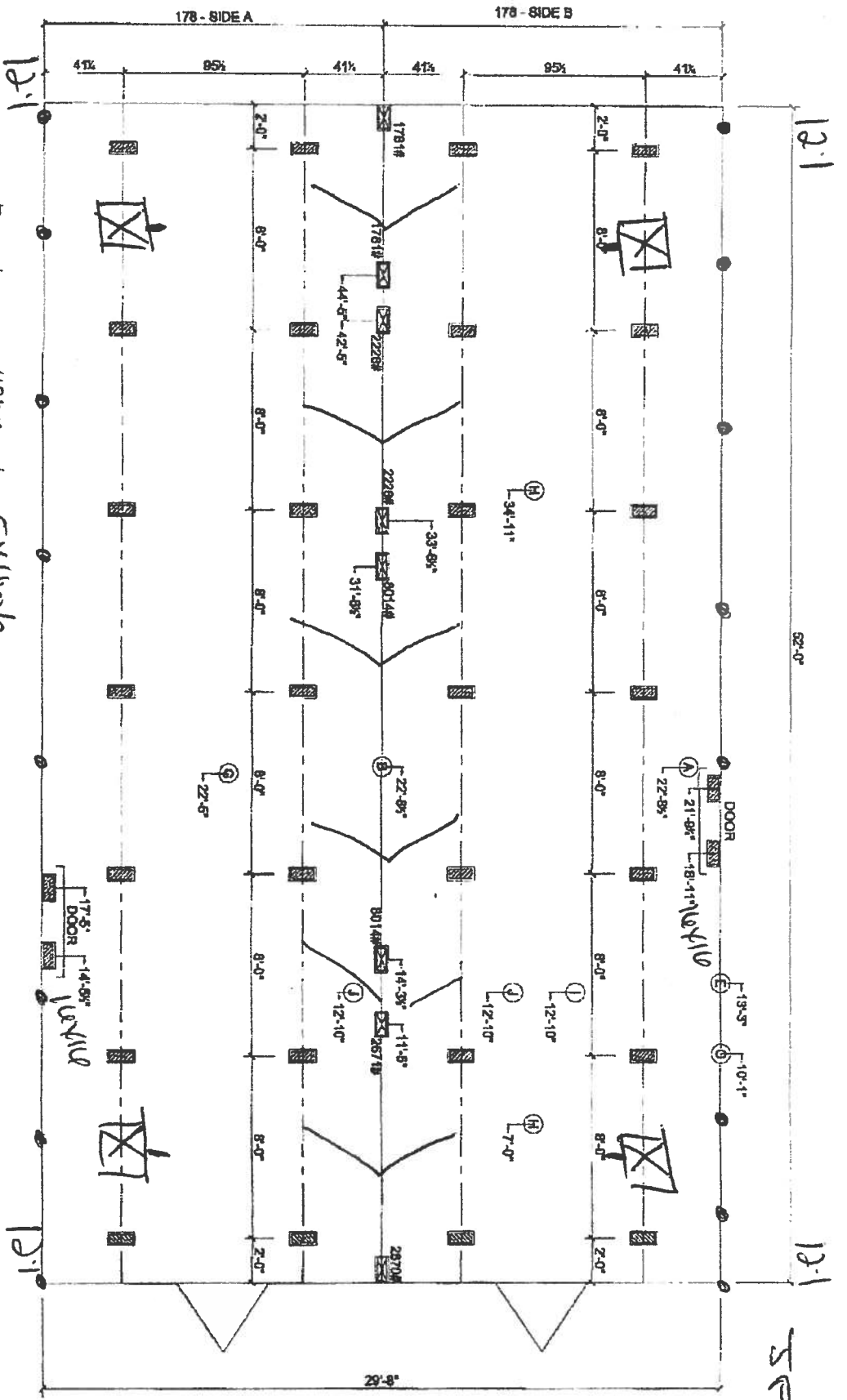
Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

William R. Paul

Date 9/30/19



* All
 perimeter walls
 w/ 8x8x16
 w/ 10' footer
 live oaks
 12' o/c

* Tie downs - 48" anchors 5' o/c
 MARRIAGE LINE OPENING SUPPORT PIERTYP - 17x25 ARS OR 23x31
 SUPPORT PIERTYP - 17x25 ARS w/ 8x8x16 5' o/c

6-28-09

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

* 10' footer

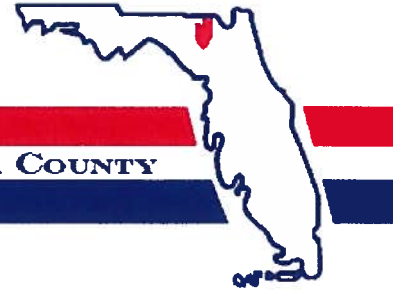
* Live Oak Homes

MODEL: L-3524F - 32 X 52

4-BEDROOM / 2-BATH

* Double Frame Tie-
 48" anchors 5' from end then
 12' o/c

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/7/2019 5:51:21 PM**
Address: **493 SE BURNS Dr**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **09418-004**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

Legend

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private
- SectionTownshipAndRange

2018Aerials

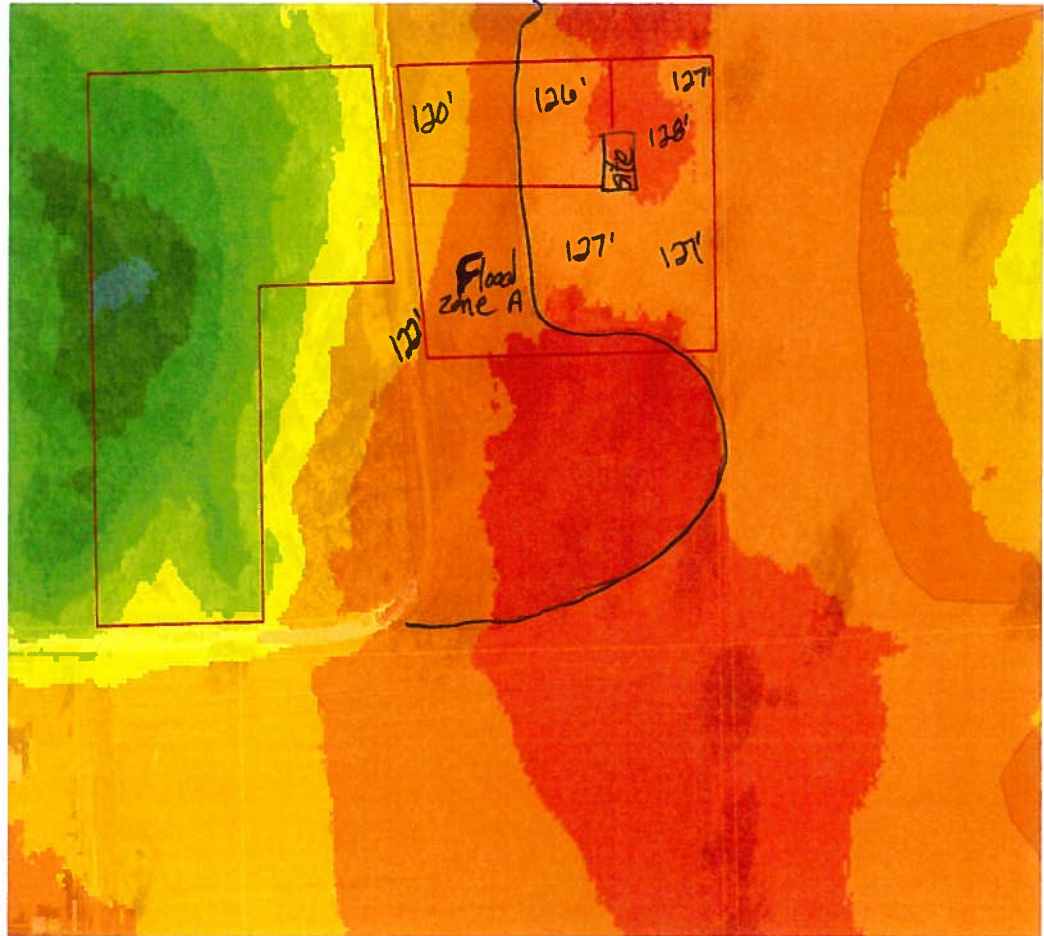
- Parcels

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Oct 04 2019 09:43:23 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 27-5S-17-09418-000

Owner: WITT SUMMIT LAMAR

Subdivision:

Lot:

Acres: 8.469484

Deed Acres: 8.76 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: August 5, 2019Meeting Date: August 15, 2019Name: Laurie HodsonDepartment: Building And Zoning

Division Manager's Signature: _____

1. Nature and purpose of agenda item:**Special Family Lot for Alexis Witt, Grand-Daughter of Summit Witt**

SFLP19-17

2. Recommended Motion/Action:**Recommend Approval of Special Family Lot for Alexis Witt, Grand-Daughter of Summit Witt.****3. Fiscal impact on current budget.**

This item has no effect on the current budget.

THIS ITEM WAS APPROVED WITHOUT EXCEPTION BY THE BOARD OF
COUNTY COMMISSIONERS ON
8/15/2019

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

MARLIN M. FEAGLE, ESQUIRE
MARLIN M. FEAGLE, ATTORNEY AT LAW, P.A.
153 NE Madison Street
Post Office Box 1653
Lake City, Florida 32056-1653
Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Inst: 201912021353 Date: 09/12/2019 Time: 1:26PM
Page 1 of 2 B: 1394 P: 1127, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 0.70

WARRANTY DEED

THIS INDENTURE, made this 26th day of July, 2019, between, **SUMMIT LAMAR WITT** and his wife **DENISE WITT** whose mailing address is 545 SE Burns Lane, Lake City, Florida 32024, parties of the first part, Grantors, and **ALEXIS DAWN WITT** whose mailing address is 340 SW Short Leaf Drive, Lake City, Florida 32024, parties of the second part, Grantees,

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS**, and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 5 SOUTH, RANGE 17 EAST

SECTION 27: COMMENCE AT THE SE CORNER OF THE NE 1/4 OF SE 1/4, SECTION 27, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA RUN THENCE N. 09° 31' 37" W., A DISTANCE OF 460.51 TO THE POINT OF BEGINNING; THENCE CONTINUE N. 08° 03' 15" W., A DISTANCE OF 210.00 FEET; THENCE S. 88° 27' 45" W., A DISTANCE OF 420.00 FEET, TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SE BURNS DRIVE; THENCE S. 08° 03' 15" E ALONG SAID RIGHT-OF-WAY A DISTANCE OF 210.00 FEET; THENCE N. 88° 27' 45" E A DISTANCE OF 420.00 FEET TO THE POINT OF BEGINNING SAID LANDS CONTAINING 2.01 ACRES MORE OR LESS

Parent Parcel No.: 27-5S-17-09418-000

N.B. Subject to easements, reservations and restrictions of record; and ad valorem taxes and non-ad valorem assessments after December 31, 2018. Also, subject to all governmental land use, zoning and other regulations.

N.B. Grantee is the grandchild of Grantor Summit Lamar Witt.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantors hereby covenant with said Grantees that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land; that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Natalia Vicenzi
Witness Signature

Natalia Vicenzi
Print or type name

Teri B. Brown
Witness Signature

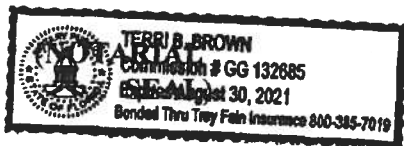
Teri B. Brown
Print or type name

Summit Lamar Witt (SEAL)
SUMMIT LAMAR WITT

Denise Witt (SEAL)
DENISE WITT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 26 day of July, 2019, by **SUMMIT LAMAR WITT and his wife DENISE WITT**, who are personally known to me or has produced Florida Drivers License as identification.



Teri B. Brown
Notary Public, State of Florida

My Commission Expires: 8/30/2021

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 43675 CONTRACTOR William Price PHONE 386-963-4298





THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Alexis Dawn Witt

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

Digitally signed

ELECTRICAL 	Print Name <u>Alexis Dawn Witt</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Alexis Witt</u> Phone #: <u>970-744-8958</u> 
MECHANICAL/ A/C 1669  Lias/WO	Print Name <u>Ronald Bonds Sr.</u> License #: <u>CAC 1817658</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>800-259-3470</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bond Sr (license holder name), licensed qualifier for STYLE CREST ENTERPRISES, INC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>DALE BURD</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3. <u>Kelly Bishop</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature] License Number CRC 1817658 Date 2-16-16
Licensed Qualifiers Signature (Notarized)

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 16th day of FEB, 2016.

Stacy Ann Hopkins
NOTARY'S SIGNATURE


(Seal/Stamp)



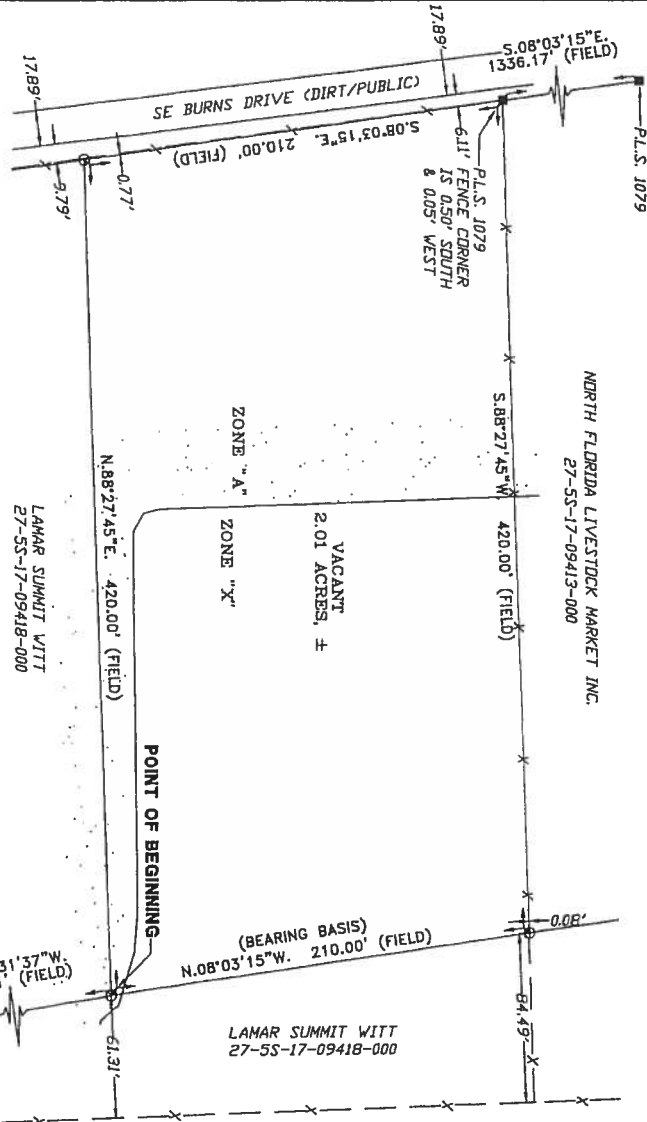
1"=100'

9/27/19



Columbia County Property Appraiser Jeff Hampton Lake City, Florida 386-758-1083									
PARCEL: 27-5S-17-09418-000 PASTURELAN (006200) 8.76 AC COMM SE COR OF N1/2 OF SE1/4, RUN N 324.23 FT FOR POB, RUN W 458.16 FT, N 6 DG W 88.77 FT, W 228.14 FT, S 420 FT, W 610.71 FT TO E RAW LINE US HWY 441						NOTES:		 Columbia County, FL	
WITT SUMMIT LAMAR		2019 Preliminary Certified							
Owner: 545 SE BURNS DR LAKE CITY, FL 32024		Mkt Lnd	\$0	Appraised	\$2,202				
Site:		Ag Lnd	\$2,102	Assessed	\$2,202				
Sales		Bldg	\$0	Exempt	\$0				
Info		4/25/2017	\$100	V (U)					
		11/18/1992	\$0	V (U)					
		XFOB	\$100			county:\$2,202			
		Just	\$20,744	Total		city:\$2,202			
				Taxable		other:\$2,202			
						school:\$2,202			

NORTH FLORIDA LIVESTOCK MARKET INC.
27-55-17-09413-000



SYMBOL LEGEND:

■	4"x4" CONCRETE NONREINFORCED FOUND
□	4"x4" CONCRETE REINFORCED SET
●	IRON PIPE FOUND
○	IRON PIPE AND CAP SET
×	"X" CUT IN PAVEMENT
+	CALCULATED PROPERTY CARRIER
⊕	MAIL & BOX
⊗	POWDER PALE
⊙	SIGN POST
▲	WATER METER
⊙	UTILITY BOX
⊙	WELL
①	SAVATORY MANHOLE
Ⓐ	CENTRIFUGAL
Ⓔ	SECTION LINE
—	ELECTRIC LINE
-E-	WIRE FENCE
-X-	CHAIN LINK FENCE
-O-	WOODEN FENCE
-D-	AS PER A PLAT OF RECORD
PLAT	AS PER A NEED BE RECORDED
(COR'D)	AS PER CALCULATIONS
(CAL'D)	AS PER FIELD MEASUREMENTS
(FIELD)	PERMANENT REFERENCE MARKER
P.R.M.	
P.C.P.	PERMANENT CONTROL POINT

SCALE: 1" = 60'



DESCRIPTED (SURVEYORS DESCRIPTION) BEGINNING AT THE SE CORNER OF THE NE 1/4 OF SE 1/4, SECTION 27, TOWNSHIP 50N,31E, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, RUN THENCE S 69.31°E, A DISTANCE OF 460.51 TO THE POINT OF BEGINNING, THENCE CONTINUE N 08°03'15" W, A DISTANCE OF 210.00 FEET, THENCE S 88°27'45" W, A DISTANCE OF 450.00 FEET, TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SE BURNS DRIVE, POINT NO. 03, THENCE ALONG SAID RIGHT-OF-WAY A DISTANCE OF 210.00 FEET, THENCE N 08°27'45" W, A DISTANCE OF 420.00 FEET TO THE POINT OF BEGINNING, SAID LANDS CONTAINING 2.01 ACRES MORE OR LESS.

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING, N08°03'15"-W., SHOWN HEREIN.
3. IT IS APPARENT THAT SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "X" AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NO. 120230C0415C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.
5. IF THEY EXIST, NO UNDERGROUND ENCRUMBMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
7. DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREIN IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

CERTIFIED TRUE

ALEXIS WITT

FIELD BOOK: 363

PAGE(S) 12

SURVIVOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER AN APPROPRIATE CHANGE AND MEETS THE KNOWLEDGE
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS
IN CHAPTERS 34-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 348.02, FLORIDA STATUTES.

6/18/2019 6/20/2019
FIELD SURVEY DATE DRAWING DATE

[Signature]
L. SCOTT SMITH, P.E.
CERTIFICATION NO. 5127

FIELD SURVEY DATE

DRAWING DATE

✓ L. SCOTT BERRY, PRES.
CORPORATION • 5757

AND NEPPER THIS DRAWING SKETCH PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 0016
2086 SW MAIN BLVD, SUITE 112, LAKE CITY, FLORIDA 32809
TEL 727-452-1122 FAX 727-452-1123

(366b) / 3C-1163 FMA (366b) / 3C-1163
www.britishcolumbia.com

WORK ORDER # L-25887

A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

(O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

9/27/2019

To: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address: ALANIS GALT
52 BUELS DR, LAKE CITY, FL, 32024

1 hp 15 GPM Submersible Pump, 1 ¼" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.


Sincerely
Bruce Park
President

Parcel: 27-5S-17-09418-000

ALEXIS DAWN WITT

Deed & FLS
Attached**Owner & Property Info**

Result: 58 of 62

Owner	WITT SUMMIT LAMAR 545 SE BURNS DR LAKE CITY, FL 32024		
Site			
Description*	COMM SE COR OF N1/2 OF SE1/4, RUN N 324.23 FT FOR POB, RUN W 458.16 FT, N 6 DG W 88.77 FT, W 228.14 FT, S 420 FT, W 610.71 FT TO E R/W LINE US HWY 441, N ALONG R/W 662.79 FT, E 1306.95 FT TO E LINE OF SEC, S ALONG SEC LINE TO POB, EX 5.03 AC DESC ORB 1160-...more>>>		
Area	8.76 AC	S/T/R	27-5S-17
Use Code**	PASTURELAN (006200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Preliminary Certified	
Mkt Land (0)	\$0	Mkt Land (0)	\$0
Ag Land (1)	\$2,102	Ag Land (1)	\$2,102
Building (0)	\$0	Building (0)	\$0
XFOB (1)	\$100	XFOB (1)	\$100
Just	\$20,744	Just	\$20,744
Class	\$2,202	Class	\$2,202
Appraised	\$2,202	Appraised	\$2,202
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$2,202	Assessed	\$2,202
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$2,202 city:\$2,202 other:\$2,202 school:\$2,202	Total Taxable	county:\$2,202 city:\$2,202 other:\$2,202 school:\$2,202

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Summit
Lamar Witt the Owner of the parent parcel which has been subdivided for and
Alexis Dawn Witt, the Immediate Family Member of the Owner, which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as Grand-Daughter. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 09418-000.
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 27-55-17-09418-004.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Summit L. Witt
Owner Denise Witt

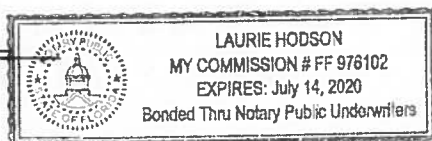
Alexis D. Witt
Immediate Family Member

Summit L. Witt
Typed or Printed Name
Denise Witt

Alexis D. Witt
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 2 day of August, 2019,
by Summit L. Witt (Owner) who is personally known to me or has produced
Denise Witt fdc as identification.

LH
Notary Public



Subscribed and sworn to (or affirmed) before me this 2 day of August, 2019,
by Alexis D. Witt (Family Member) who is personally known to me or has
produced fdc as identification.

LH
Notary Public



APPROVED:
COLUMBIA COUNTY, FLORIDA

By: Liza Williams
Name: Liza Williams

Title: Planning Technician





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0749
DATE PAID: 10/9/19
FEE PAID: 310.00
RECEIPT #: 1742357

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Summit Lamar Witt Alexis Witt

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: /

PROPERTY ID #: 27-5S-17-09418-000 ZONING: Res I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: 8.76 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 545 SE Burns Ln, Lake City

DIRECTIONS TO PROPERTY: Head W on NE Franklin St towards NE Calhoun Ave, TL onto US-418, TL onto SE Burns Ln.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	4	1525	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Rocky D7 DATE: 10/8/2019

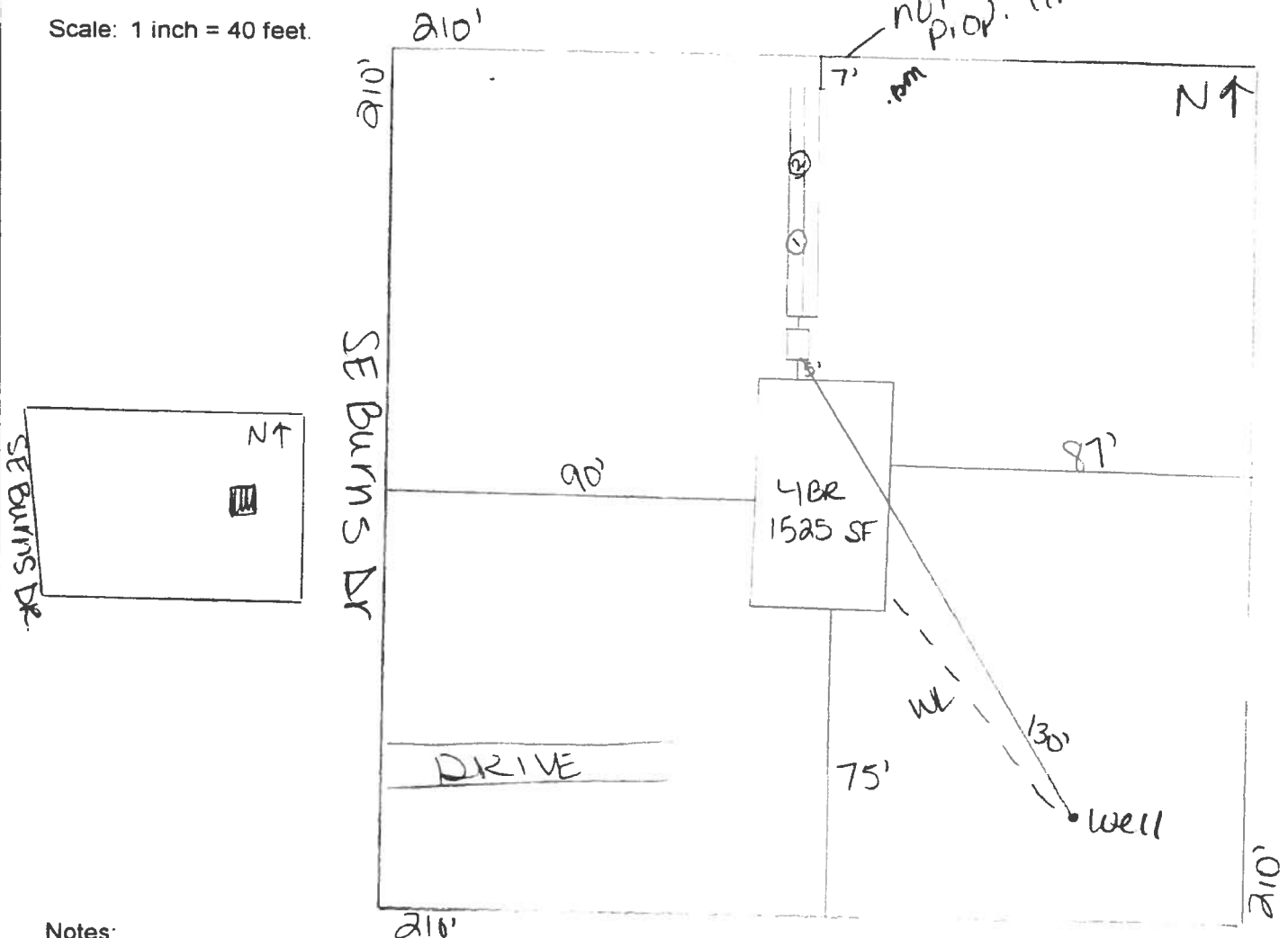
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 19-0249

Witt

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by: Roddy D + D

Plan Approved 10

Not Approved _____

MASTER CONTRACTOR

Date 10-8-19

By [Signature]

Chubbin

County Health Department

10/10/19

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT