

DATE, 04/18/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023038

APPLICANT RODNEY DOUGLASS PHONE 984-0502
ADDRESS 510 SW BRODERICK DRIVE LAKE CITY FL 32055
OWNER MARCIA SHARPE/BRIAN ROMINE PHONE 758-8420
ADDRESS 631 SW CHURCHILL WAY LAKE CITY FL 32025
CONTRACTOR MELVIN SHEPPARD PHONE 623-623-2203
LOCATION OF PROPERTY 41S, TR ON ENGLISH ST, TL ON CHURCHILL WAY, 5/10 MILE
ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 21-5S-17-09308-012 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.57

00000618 N IH0000035 Rodney Douglas
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
CULVERT PERMIT 05-0375-N BK JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD,

Check # or Cash 1345

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ 25.00 TOTAL FEE 364.60

INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 15.04.05 Building Official JOE HALLINGER

AP# 0504-12 Date Received 04/06/05 By JW Permit # 618/23038

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments
911 ADDRESS; Letter of Authorization

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☒ Env. Health Release

☒ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 21-55-17-09308-012 Must have a copy of the property deed
- New Mobile Home yes Used Mobile Home _____ Year 2005
- Subdivision Information _____
- Applicant Rodney Douglas Brian + Beverly Rummie Phone # 984-0502 386-258-8420
- Address 510 SW Broderick Drive Lake City FL 32024
- Name of Property Owner Marcia Sharpe Phone# N/A
- 911 Address 631 SW Churchill Way Lake City 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Brian + Beverly Rummie Phone # 758-8420
- Address 422 SW Foxboro Pl LC FL 32024
- Relationship to Property Owner Buyer
- Current Number of Dwellings on Property -0-
- Lot Size 410 x 580 Total Acreage 5.57
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 41 South to English st (R) go to Churchill Way (L) go to 5/10 mile property on Left
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Melvin Sheppard Phone # _____
- Installers Address Lake City FL
- License Number TH0000035 Installation Decal # 285467

PERMIT NUMBER

PERMIT WORKSHEET

Domine

Installer Melvin Shepard License # TH0000035

Address of home being installed Sw Churchhill Ct
Lake City FL

Manufacturer Electwood Length x width 76x28

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MS

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 285467

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 11x22

Perimeter pier pad size 11x22

Other pier pad sizes (required by the mfg.) 17x22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

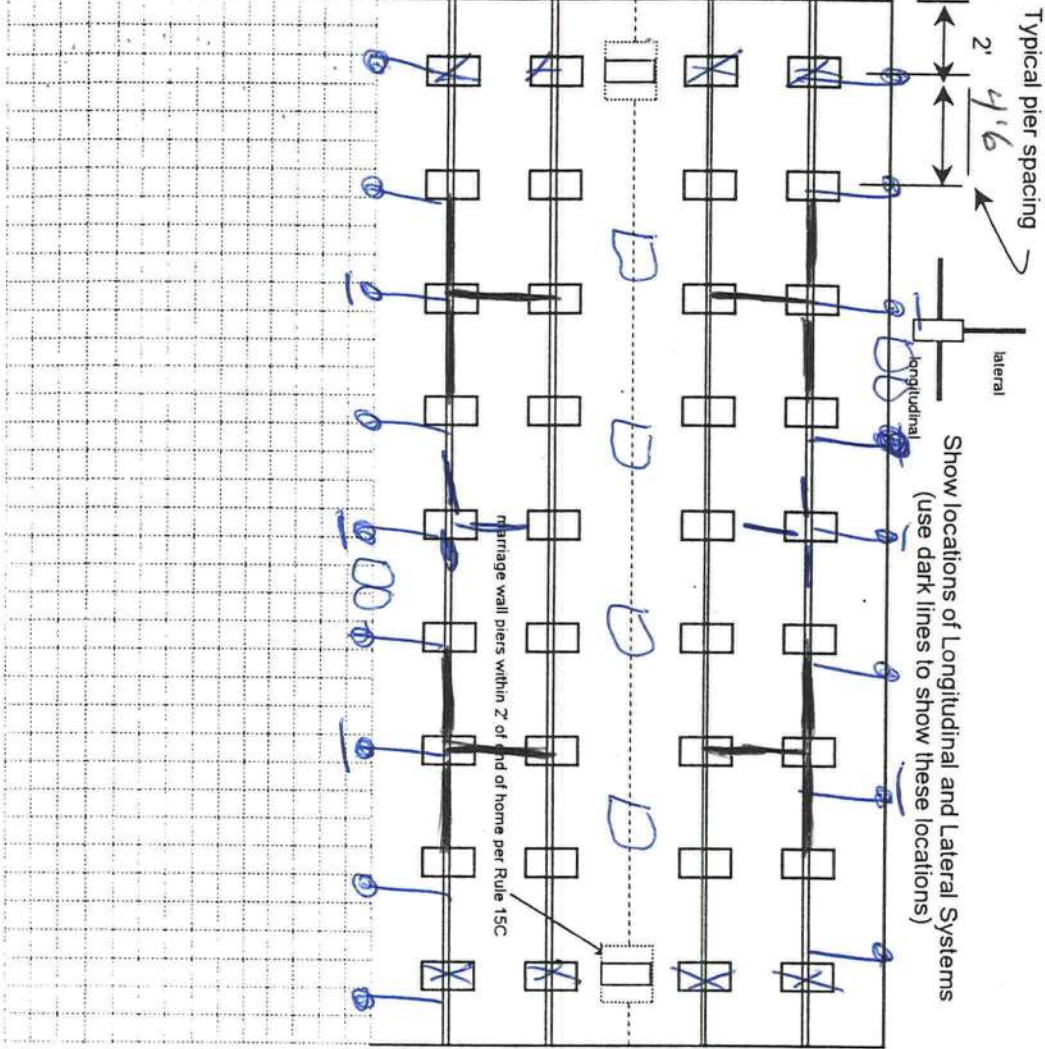
Longitudinal Stabilizing Device (LSD) _____ Number _____

Manufacturer _____

Longitudinal Marriage wall _____

Manufacturer Oliver _____

Shearwall _____



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Melvin Shepard

Date Tested

3-29-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 26

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: lags Length: 6 Spacing: 16" oc
Walls: Type Fastener: screws Length: 4 Spacing: 16" oc
Roof: Type Fastener: lags Length: 5 Spacing: 16" oc
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MS

Type gasket Foam Installed:
Pg. 29 Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 24
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes N/A ✓
Range downflow vent installed outside of skirting. Yes N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Melvin Shepard Date 3-29-05

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000618**

DATE 04/18/2005 PARCEL ID # 21-5S-17-09308-012
APPLICANT RODNEY DOUGLASS PHONE 984-0502
ADDRESS 510 SW BRODERICK DRIVE LAKE CITY FL 32055
OWNER MARCIA SHARPE/BRIAN ROMINE PHONE 758-8420
ADDRESS 631 SW CHURCHILL WAY LAKE CITY FL 32025
CONTRACTOR MELVIN SHEPPARD PHONE 623-2203
LOCATION OF PROPERTY 41S, TR ON ENGLISH, TL ON CHURCHILL, 5/10 MILE ON LEFT

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

SIGNATURE

Rodney Douglass

INSTALLATION REQUIREMENTS

☒ X

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☐

Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00





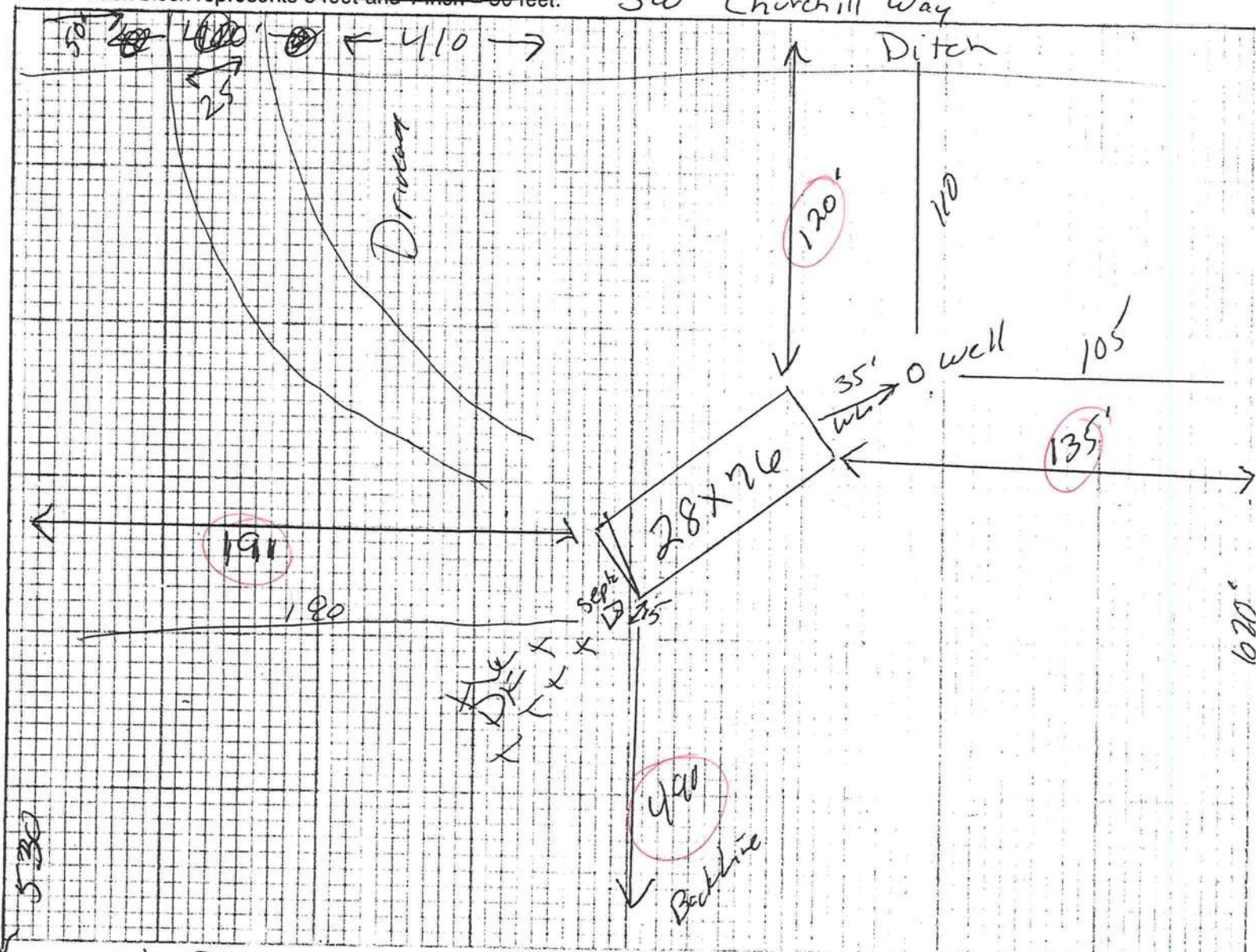
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 21-55-17-09308-012 5.57 Acres

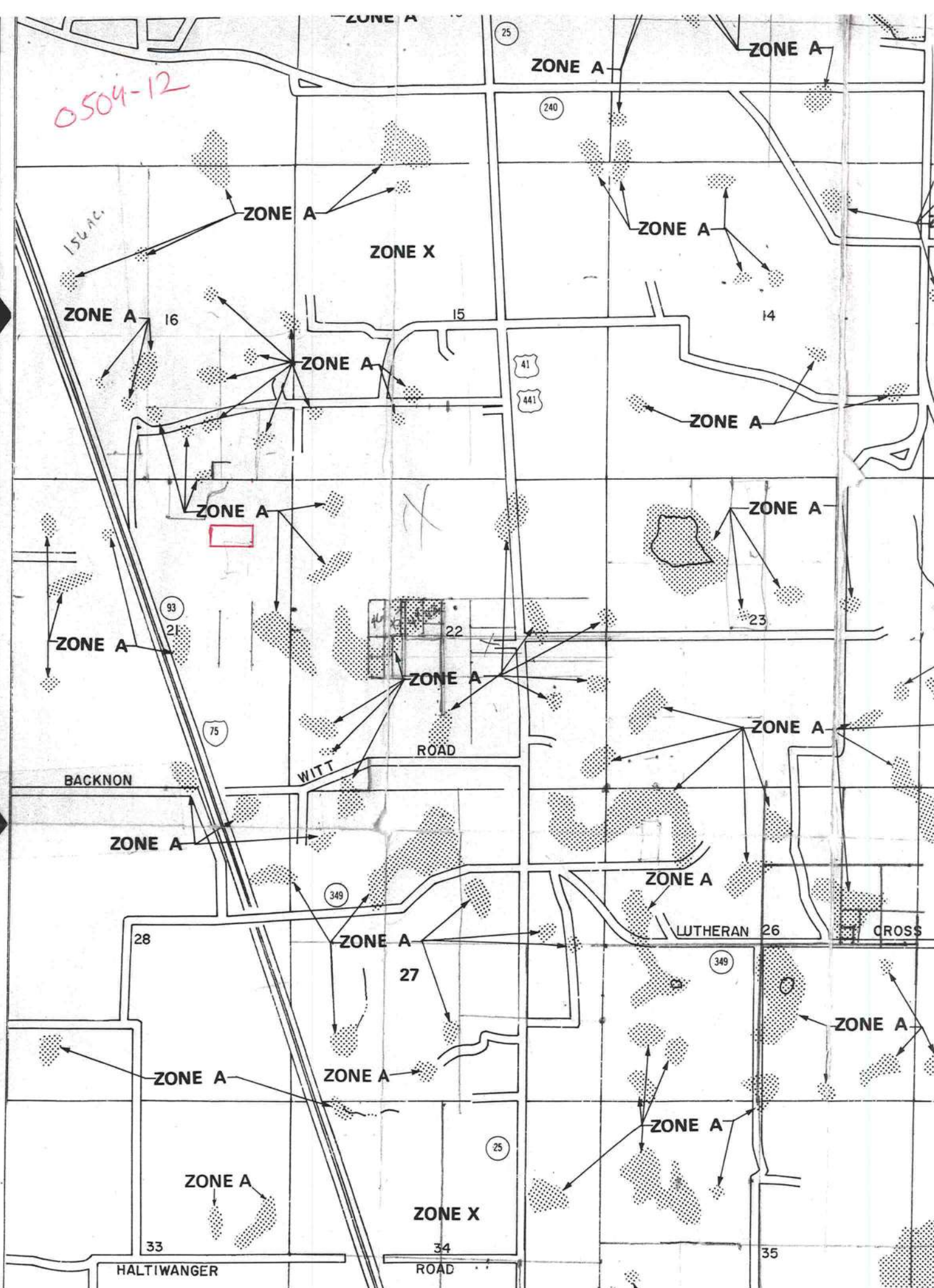
Closest Lot Line to house 120' closest Lot Line to Septic 190'
Well to Septic 110 well to house 35 septic to house 15'

Site Plan submitted by: Rodney Dargatzis Signature
Plan Approved _____ Not Approved _____ Title
By _____ Date _____
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

0504-12

1
2
3



*Romine***Gaylord Pump & Irrigation Inc.**

P.O. Box 548

Branford, FL 32008

386-935-0932 Fax 386-935-0778

04/11/05

We will be drilling a well for Beverly and Brian Romine. The property ID number is 21-SS-17-09308-012. The following equipment will be used.

4" Steel Casing

1 Hp Submersible pump

1-1/4" Galvanize drop pipe

81 Gallon diaphragm tank with 24.9 gallons of draw down

This equipment meets or exceeds the Florida building code, plumbing section 612 table 612.1

Sincerely,

Donald Gaylord

Donald Gaylord

Licensed Well Driller
Florida License 2630



STATE OF FLORIDA
DEPARTMENT OF HEALTH

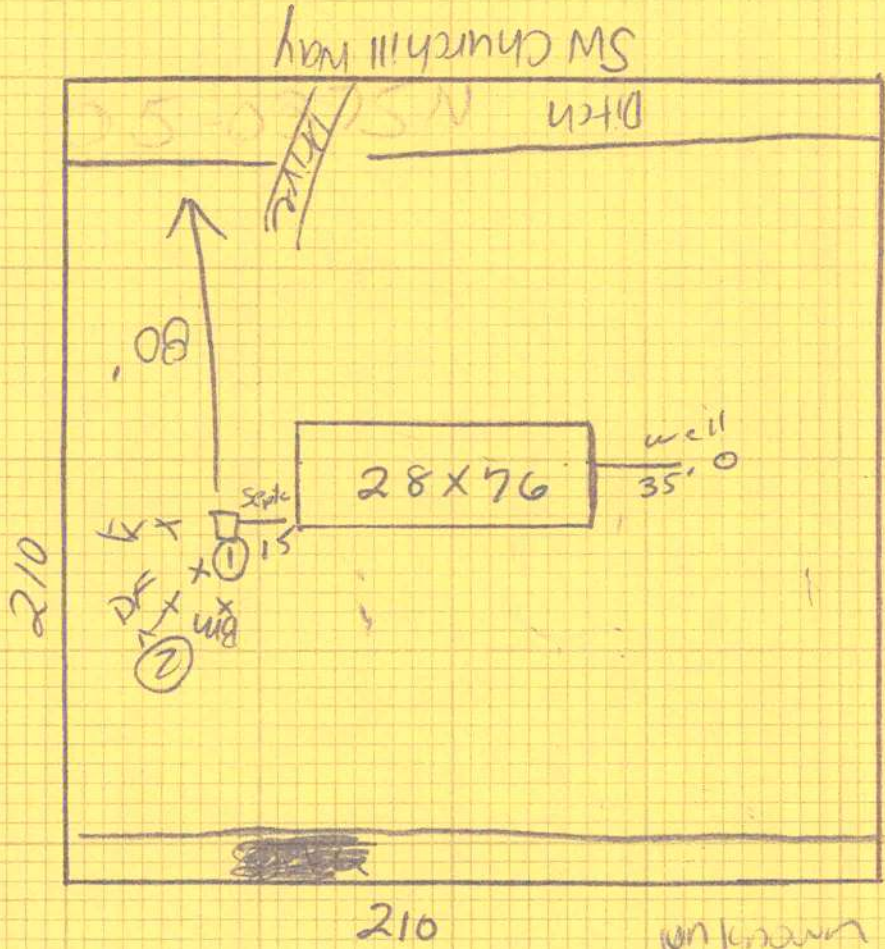
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

05-0375N
05-0375N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 21-55-17-09308-012 5.57 Acres

House to closest Lot Line 120' Septic to house 15' Lot Line 190'
Well to Septic 110 Well to house 35'

Site Plan submitted by:

Rodney Dangle

Signature

Agar

Title

Plan Approved ☒

Not Approved ☐

Date 4-13-05

By Salhi Maddy ESI-CAMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Melvin Sheppard, license number IH # 0000035 do hereby state that the installation of the manufactured home for Brian & Beverly Romine (applicant)

at Sw Churchill Court Lake City Fla will be done under
my (911 Address)
supervision.

Melvin Sheppard
(Signature of Installer)

Sworn to and subscribed before me this 5th day of April,
2005.

Notary Public: Cheryl Sanders-Gerow
(Signature)

My Commission Expires: 8/22/06



Cheryl Sanders-Gerow
Commission # DD132357
Expires Aug. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), Marcia Sharpe, as the
seller, by an **Agreement for Deed**, of the below described property:

Tax Parcel No. 21-55-17-09308-012

Subdivision (Name, lot, Block, Phase) _____

Give my permission for Brian + Beverly Romine to place a
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Marcia Sharpe

(1) Seller Signature

(2) Seller Signature

Sworn to and subscribed before me this 5th day of April, 2005. This

(These) person (s) are personally known to me or produced ID
(Type)

Cheryl Sanders-Gerow
Notary Public Signature

State of Florida

My commission expires: 8/22/06

Cheryl Sanders-Gerow
Notary Printed Name



Cheryl Sanders-Gerow
Commission # DD132357
Expires Aug. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

LIMITED POWER OF ATTORNEY

I, Melvin Sheppard license # IH0000035 hereby authorize
Rodney or Chuck Douglass to be my representative and
act on my behalf in all aspects of applying for a mobile
home permit to be placed on the following described
property located in Columbia County, Florida.

Property owner: **Brian & Beverly Romine**

911 Address : SW Churchhill Court

Parcel ID #: 09308-012

Sect: 21 Twp: 5S Rge: 17

Melvin Sheppard
Mobile Home Installer Signature

3-29-05
Date

Sworn to and subscribed before me this 5th day of April,
2005.

Cheryl Sanders-Gerow
Notary Public

My Commission expires: 8/22/06

Commission Number: _____

Personally known: X X

Produced ID (type): _____



Cheryl Sanders-Gerow
Commission # DD132357
Expires Aug. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

Consents for Permit Application

I, **Brian or Beverly Romine**, authorize **Rodney or Chuck Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Melan Sheppard, Mobile Home Installer license # IH0000035 to place the described Mobile Home on the property located in **Columbia County**.

Property Owner **Brain & Beverly Romine**

Sec. 21 Twp. 5s Rge. 17

Tax Parcel # 09308-012

Lot: _____ Block _____ Subdivision _____

Model Sandpointe Year 2005 Manufacturer Fleetwood

Length 76 Width 28 Sn# _____ Model # 4764s

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 5th day of April, 2005

Witness _____

Owner B. Romine

Witness _____

Owner _____

Sworn to and described before me this 5th day of April 2005

by **Brian & Beverly Romine**
Property Owner's Name

Cheryl Sanders-Gerow
Notary's name printed or typed



Cheryl Sanders-Gerow
Commission # 00131357
Expires Aug. 22, 2006
Bonded Through
Atlantic Bonding Co., Inc.

FAXED
5/23/05

COLUMBIA COUNTY
OFFICIAL

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 21-5S-17-09308-012

Building permit No. 000023038

Permit Holder MELVIN SHEPPARD

Owner of Building MARCIA SHARPE/BRIAN ROMINE

Location: 631 SW CHURCHHILL WAY



Date: 05/23/2005

Harry Dickel

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)