

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

DSerial #

For Office Use Only (Revised 1-11)		Zoning Official <u>BK 11/24/2013</u>		Building Official <u>TM 7/1/13</u>	
AP# <u>1307-12</u>	Date Received <u>7/9/13</u>	By <u>CH</u>	Permit # <u>31272</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Replacing Existing mth</u>					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1 above rd</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
☒ Site Plan with Setbacks Shown	☒ EH # <u>13-0370E</u>	☐ EH Release	☐ Well letter	☒ Existing well	
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization	☐ State Rd Access	☒ 911 Sheet		
☐ Parent Parcel #	☐ STUP-MH	☐ F W Comp. letter	☒ App Fee Pd	☒ VF Form	
IMPACT FEES: EMS		Fire	Corr	☒ Out County	☒ In County
Road/Code		School	= TOTAL _Suspended March 2009_ <u>N/A</u> Ellisville Water Sys		

Property ID # 25-6S-16-03935-010 Subdivision Arrow Head Acres 10

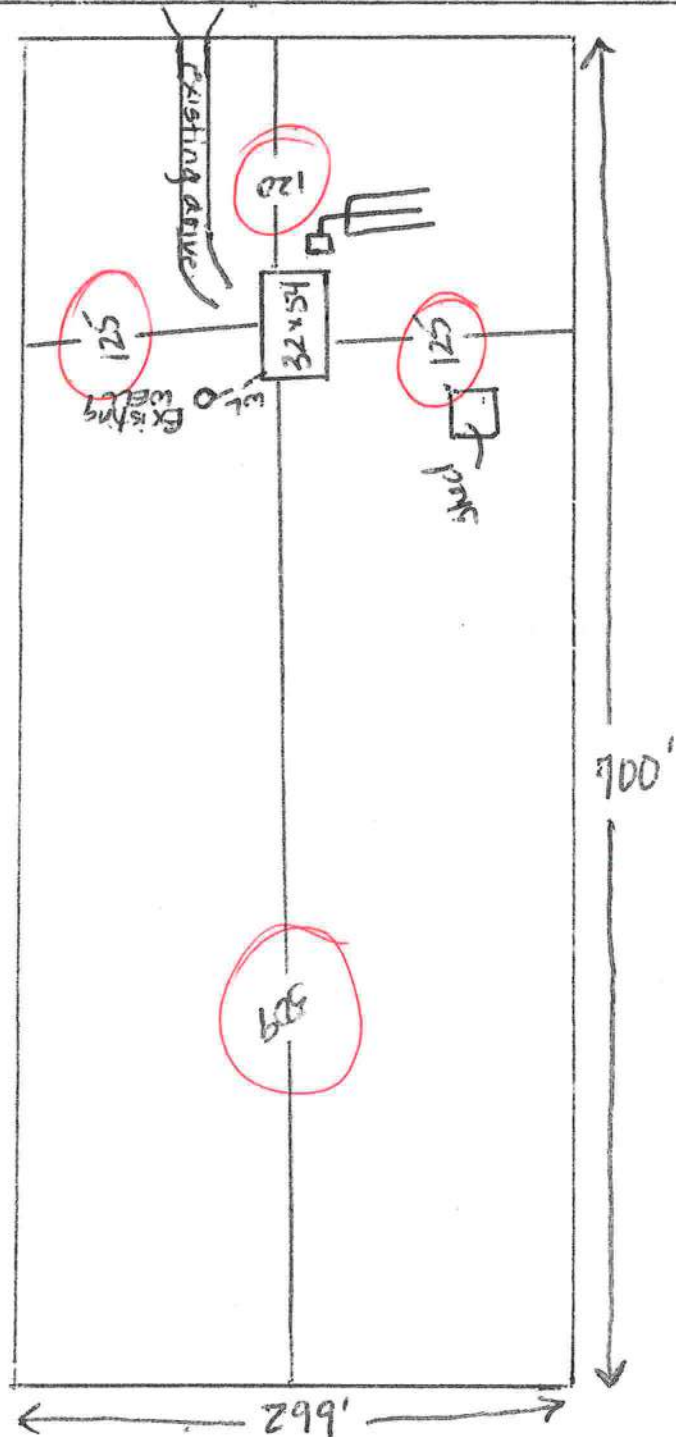
- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x54 Year 2013
- Applicant Wendy Grennell / Amie Boyette Phone # 386-288-2428
- Address 3104 SW Old Wine Rd. Ft White FL 32038
- Name of Property Owner Jerald + Linda Corman Phone# 1321-243-2859
- 911 Address 288 SW Unicorn Ct Ft. White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Jerald + Linda Corman Phone # 1-321-243-
Address 288 SW Unicorn Ct Ft White Ft 32038.
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 5.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 41 South TR on Tustenuggee,
TR on SW Beaver St at end curve to (R) becomes
SW Unicorn St 4th lot on (L)
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886
- Installers Address 5801 SW 47 Lake City FL 32024
 - License Number IH1038219 Installation Decal # 15B52

Spoke to Wendy 7/12/13

Jerald + Linda Cornman Parcel # 25-6S-16-03935-010

1" = 100'

SW unicorn CT



COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

page 1 of 2

Installer Rusty L. Kowales License # 14-1038219

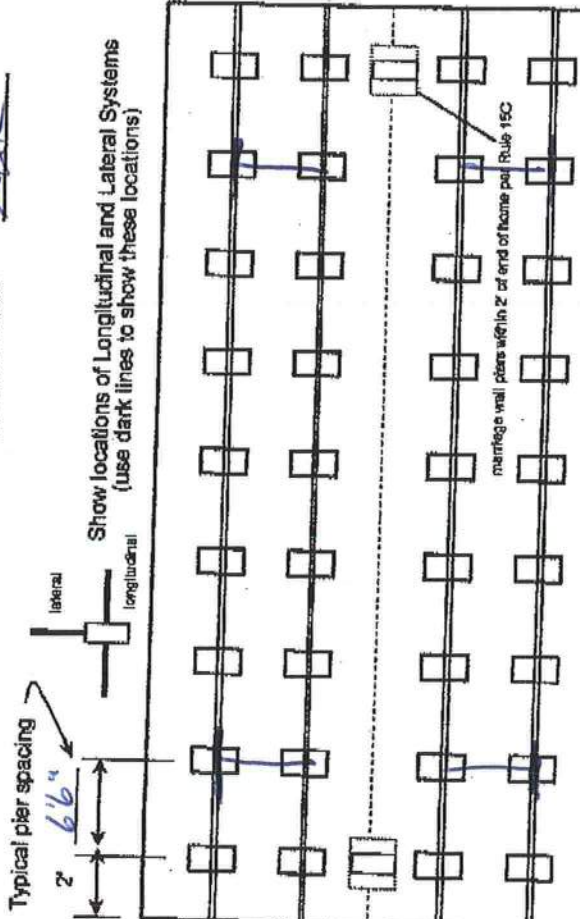
911 Address where home is being installed. 288 SW Unicorn Court

Manufacturer Live Oak Length x width 32x53

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 15832

Triple/Quad ☐ Serial # 14542418

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4'	5'	6'	7'	8'	9'
2000 dsf	5'	6'	7'	8'	9'	10'
2500 dsf	6'	7'	8'	9'	10'	11'
3000 dsf	7'	8'	9'	10'	11'	12'
3500 dsf	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2" x 31 1/4"

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

See Diagrams & Floor plan

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

Within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Technologies

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Number 10
4
2
2

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 125 inch pounds or check here if you are declaring 5' anchors without testing ☒ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 126.1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 127.1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 126.1

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1/2" Length: 6" Spacing: 20"
Walls: Type Fastener: 5/16" Length: 4" Spacing: 24"
Roof: Type Fastener: 5/16" Length: 4" Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket factory
Pg. 126.1

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 126.1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date 6-17-13

5-29-2012

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.

- (A) MAIN ELECTRICAL
 (B) ELECTRICAL CROSSOVER
 (C) WATER INLET
 (D) WATER CROSSOVER (IF ANY)
 (E) GAS INLET (IF ANY)
 (F) GAS CROSSOVER (IF ANY)
 (G) DUCT CROSSOVER
 (H) SEWER DROPS
 (I) RETURN AIR (WO/PT. HEAT PUMP OH DUCT)
 (J) SUPPLY AIR (WO/PT. HEAT PUMP OH DUCT)

Live Oak Homes
MODEL: 3524A - 32 X 52
4-BEDROOM / 2-BATH

SN-13760

LOT 10 ARROW HEAD ACRES S/D. CORNMANN JERALD D & LINDA J 25-6S-16-03935-010
ORB 828-1947, 847-1739, 288 SW UNICORN CT
851-652, 1043-1826, WD1063-341. FT WHITE, FL 32038

PRINTED 5/02/2013 12:02
APPR 7/28/2010 RP

Columbia County 2013 R

CARD 001 of 001
BY JEFF

BUSE 000200 SFR MANUF AE? Y 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
MOD 2 MOBILE HME BATH 2.00 1656 EFF AREA 30.714 E-RATE 100.000 INDX STR 25- 6S-16E
EXW 31 VINYL SID 3 50,862 RCN 1996 AYB MKT AREA 02 (PUD1 AC 5.010 31,025 BLDG
% N/A 61.00 %GOOD 31,025 B BLDG VAL 1996 EYB AC 5.010 31,025 BLDG
RSTR 08 IRREGULAR RMS FIELD CK: 288 UNICORN CT SW FORT WHITE HX Appyr 2011 31,025 BLDG
RCVR 03 COMP SHNGL UNITS #LOC: 288 UNICORN CT SW FORT WHITE HX Appyr 2011 31,025 BLDG
% N/A 61.00 %GOOD 31,025 B BLDG VAL 1996 EYB AC 5.010 31,025 BLDG
INTW 05 DRYWALL HGHT 1.0 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
% N/A 61.00 %GOOD 31,025 B BLDG VAL 1996 EYB AC 5.010 31,025 BLDG
FLOR 14 CARPET STYS 1.0 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
10% 08 SHT VINYL ECON 1.0 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
HTTP 04 AIR DUCTED FUND 09 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
A/C 03 CENTRAL DEPR 09 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
QUAL 05 05 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
FUND N/A 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
SIZE N/A 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
CEIL N/A 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
ARCH N/A 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
FRME 01 NONE 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
KITCH 01 01 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
WINDO N/A 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
CLAS N/A 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
OCC N/A 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
COND 03 03 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
SUB A-AREA % E-AREA 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
BAS96 1584 100 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME
USP96 144 50 1584 HTD AREA 115.900 INDEX 25616.01 ARROW HEAD PUSE 000200 MOBILE HOME

BAS1996=W18 USPl996=N12 W12 S12 E12\$ W12
N12 W20 S12 W6 S24 E56 N24\$.

NUMBER DESC AMT ISSUED

BOOK PAGE DATE PRICE
1063 341 10/20/2005 Q I 119000

GRANTOR HANSEN AND LINDA CORNMANN
GRANTEE JERALD AND LINDA CORNMANN
1043 1826 4/13/2005 U I 70000
GRANTOR PATRICIA ASHLEY (FKA PATRICIA C KE
GRANTEE HARVEY & CLARA HANSEN

ADJ UT PR SPCD % %GOOD XFOB VALUE
1200.000 100.00 100.00 1,200
5.000 60.00 144
100.000 100.00 100
1.500 100.00 1,080
2.250 100.00 1,620
200.000 100.00 200

PRICE ADJ UT PR LAND VALUE
5609.660 5609.66 28,104
2000.000 2000.00 2,000

UNITS UT AC
5.010 AC
1.000 UT
1.00 1.00 1.00 1.00
1.00 1.00 1.00 1.00

FIELD CK: ADJUSTMENTS
1.00 1.00 1.00 1.00
1.00 1.00 1.00 1.00

UD1 {UD3 FRONT DEPTH FIELD CK:
UD2 {UD4 BACK DT ADJUSTMENTS
0002 0002
0002 0002
0002 0002

This Instrument Prepared by & return to:
Name: KIM WATSON, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 05Y-09090KW

Inst: 2005026722 Date: 10/26/2005 Time: 09:19
Doc Stamp-Deed: 833.00
222 DC, P. Dewitt Cason, Columbia County B: 1063 P: 341

Parcel I.D. #: 03935-010

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 20th day of October, A.D. 2005, by HARVEY HANSEN and CLARA HANSEN, HIS WIFE, hereinafter called the grantors, to JERALD D. CORNMAN and LINDA J. CORNMAN, HIS WIFE, whose post office address is 4100 SEVILLE AVE., COCOA, FLORIDA 32926 hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of FLORIDA, viz:

Lot 10, ARROW HEAD ACRES, according to the map or plat thereof as recorded in Plat Book 4, Page 49A-49B, of the Public Records of Columbia County, FLORIDA.

TOGETHER WITH THAT CERTAIN 1996 FLEETWOOD, EGL TRACE 36' X 56' MOBILE HOME BEARING SERIAL NUMBERS GAFLT54A&B&C78219ET21.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Theresa Campbell
Witness Signature
Theresa Campbell
Printed Name

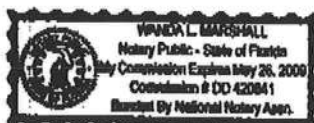
Tracy Barrow
Witness Signature
Tracy Barrow
Printed Name

Harvey Hansen L.S.
HARVEY HANSEN
Address:
3186 GREAT OAKS BLVD, KISSIMMEE, FL
34744-9510

Clara Hansen L.S.
CLARA HANSEN
Address:
3186 GREAT OAKS BLVD, KISSIMMEE, FL
34744-9510

STATE OF FLORIDA
COUNTY OF Cocoa

The foregoing instrument was acknowledged before me this 20th day of October, 2005, by HARVEY HANSEN and CLARA HANSEN, who are known to me or who have produced proper identification as identification.



Wanda L. Marshall 10/14/05
Notary Public
My commission expires 5/26/09

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/25/2013 DATE ISSUED: 6/28/2013

ENHANCED 9-1-1 ADDRESS:

288 SW UNICORN CT
FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

25-6S-16-03935-010

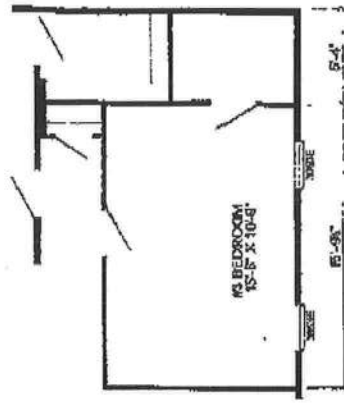
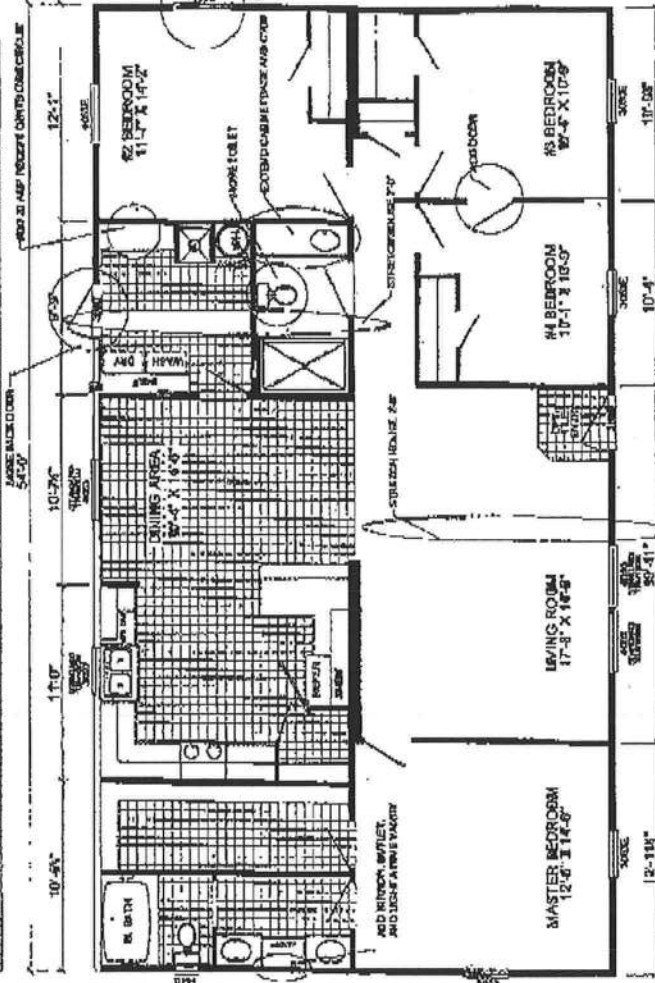
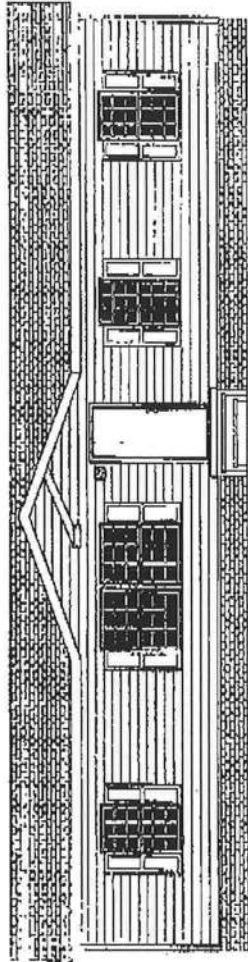
Remarks:

RE-ISSUE OF ADDRESS FOR REPLACEMENT STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

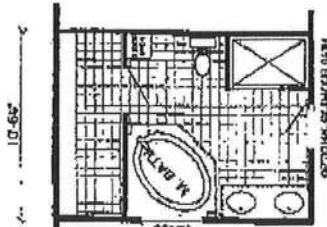
NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COUNTRY KITCHEN



OPTIONAL 3 BEDROOM LAYOUT

NEW



L-3524C-SVS
4-BEDROOM / 2-BATH
32 X 56 - Approx. 1525 Sq. Ft.

Date: 06-09-11
 * All floor dimensions include exterior and interior layout. Dimensions are approximate.
 * Trimmer dimensions are available on optional 32' x 56' interior houses only.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

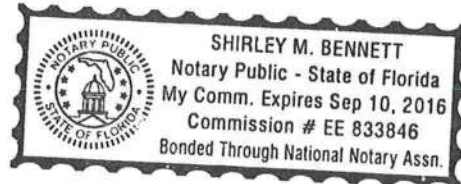
I, Rusty L. Knowles, license number IH 1038219
Please Print
do hereby state that the installation of the manufactured home for Jerald +
Linda Cornman at 288 SW Unicorn Ct Ft White
Applicant
will be done under my supervision. 911 Address

[Signature]
Signature

Sworn to and subscribed before me this 17 day of June,
2013.

Notary Public: Shirley M. Bennett
Signature

My Commission Expires: 9-10-16
Date



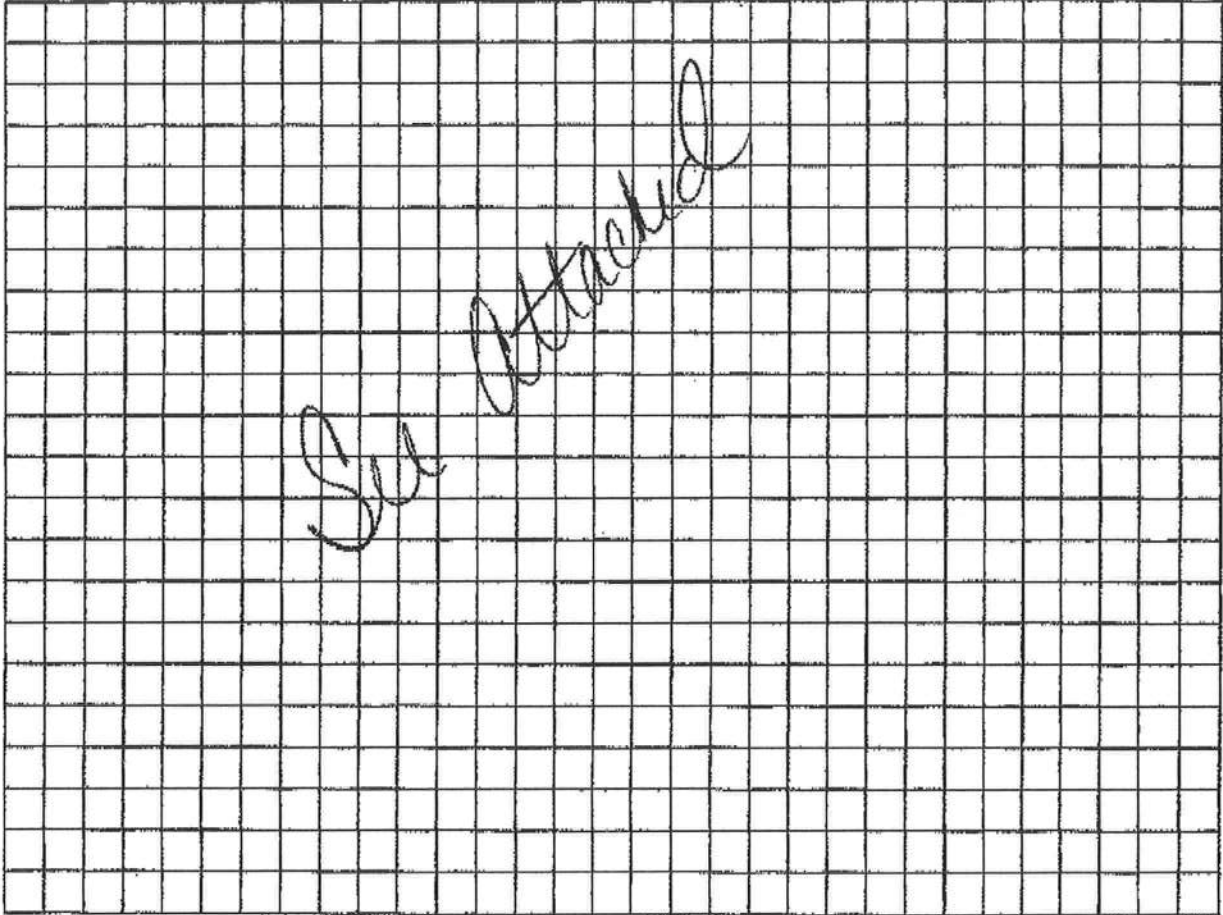
App 1307-12

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number B-0320E

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Wendy ShennellPlan Approved ☒Not Approved ☐By Sallie FordEnv Health Director ColumbiaAgentDate 7/22/13

County Health Department

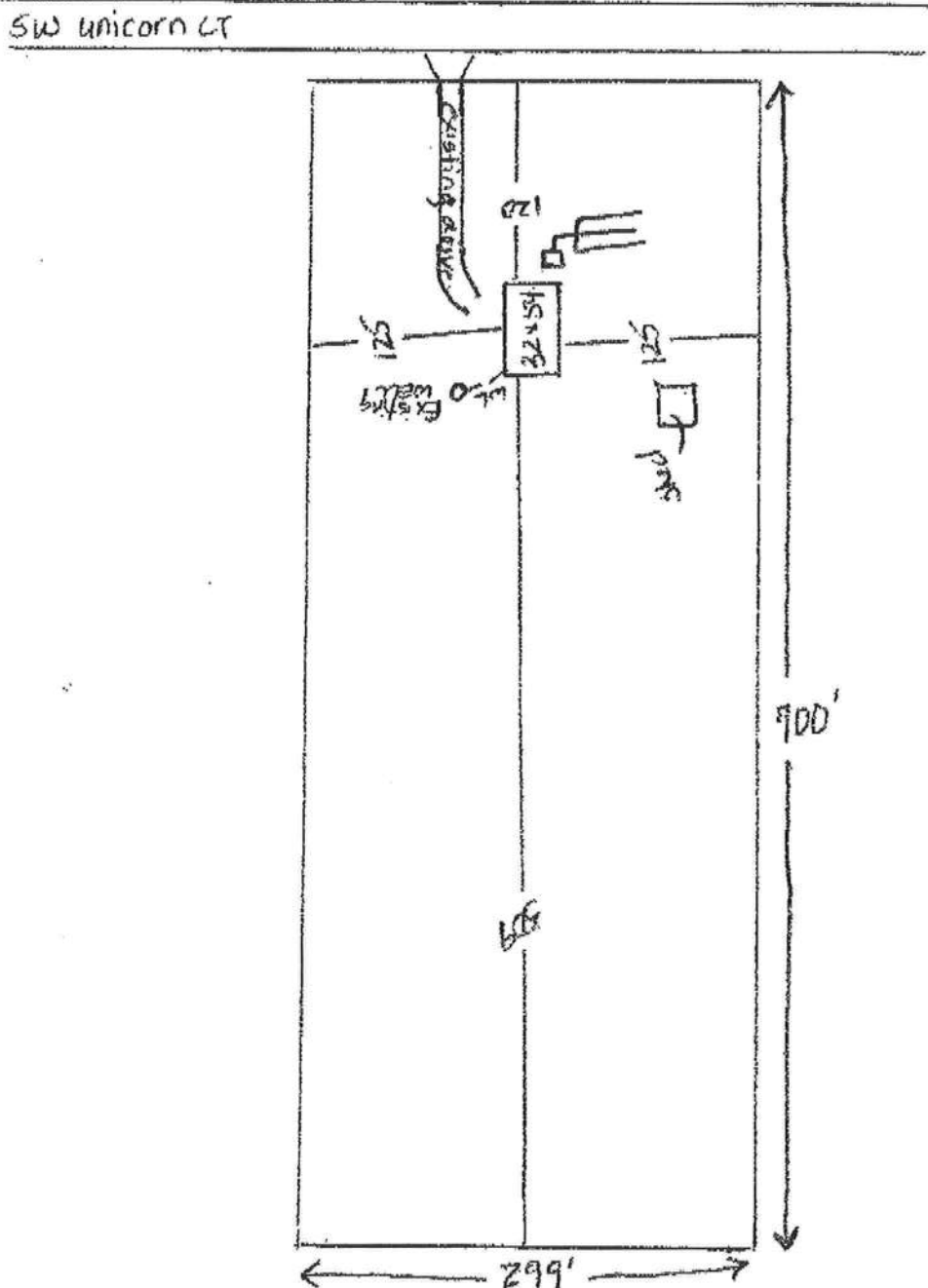
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Jerald + Linda Corbman

Parcel # 25-63 16-03435-010

1" = 100'

2 ←



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1307-12 CONTRACTOR Rusty Knowles PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-8, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ok ok ✓	ELECTRICAL	Print Name: <u>Michael Reader</u>	Signature: <u>[Signature]</u>	Phone #: <u>850-971-2665</u>
		License #: <u>FC13002315</u>		
	MECHANICAL/ A/C	Print Name: <u>Robert Grant</u>	Signature: <u>[Signature]</u>	Phone #: <u>800-859-3708</u>
		License #: <u>CAC1814931</u>		
	PLUMBING/ GAS	Print Name: <u>Rusty Knowles</u>	Signature: <u>[Signature]</u>	Phone #: <u>386-755-6941</u>
		License #: <u>IH-1038219</u>		

MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Building Department 8/11

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 25-6S-16-03935-010

Building permit No. 000031272

Permit Holder RUSTY KNOWLES

Owner of Building JERALD & LINDA CORNMAN

Location: 288 SW UNICORN CT, FORT WHITE, FL 32038



Date: 07/26/2013

[Handwritten signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)