330 195501499



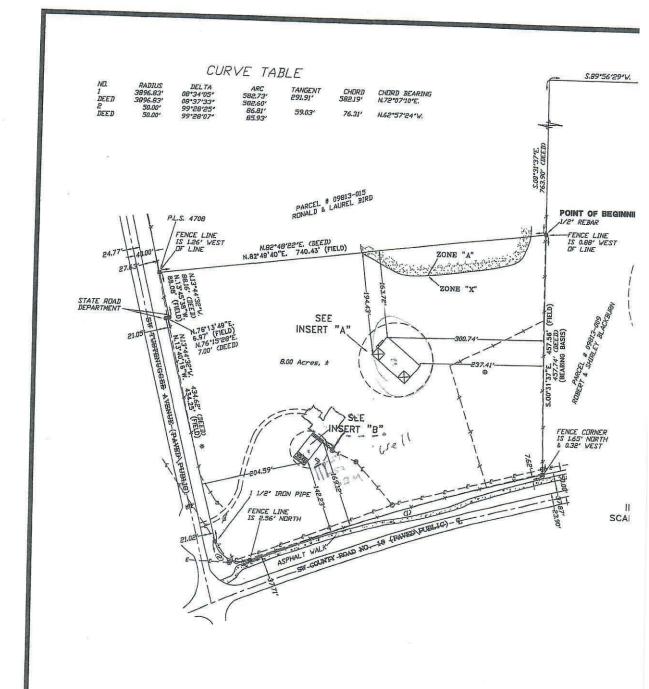
STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO. 35-055 DATE PAID: 11835 FEE PAID: 840-05 RECEIPT #: 223-8310

APPLICATION FOR CONSTRUCTION PERMIT

PERIOD FOR CONSTRUCTION PERMIT
APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] Majorant APPLICANT: Mike a mike to Mi
APPLICANT: Mixe Todd Committed Styer EMAIL: Mike a mike todd
MET BRITAIN 201 - 6/17 3/1
MAILING ADDRESS: 17) NE Colburd Ave Lake City 41 32055
TO BE COMPLETED BY APPLICANT OF APPLICANT (
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. PROPERTY INFORMATION
OSTDS REMEDIATION PLAN? [Y / N]
LOT: BLOCK: SUBDIVISION: PLATTED:
PROPERTY ID #: 30-65-17-09813-004 ZONING: I/M OR EQUIVALENT: [Y/N]
PROPERTY SIZE: ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <= 2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: N/A FT
PROPERTY ADDRESS: 19495 SW TUSTEN UCCE Ave. fort White fl 32038
DIRECTIONS TO PROPERTY: Hwy 41 South, Left on Tusteruggee
BUILDING INFORMATION DECIDENMENT
COMMERCIAL
No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
1 5 ff fam. Res 1 1,640 Wilt 86
2 Holditum 1 1260
3
4
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: NOTES DATE: 7/9/20
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC Page 1 of 4

25.0557



CERTIFIED TO:

DAVID STYER

BROKERS TITLE OF TAMPA, LLC

COMMONWEALTH LAND TITLE INSURANCE COMPANY

FIELD BOOK: 351 PAGE(S): 46

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESP TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO

04/20/16 FIELD SURVEY DATE

04/21/16 DRAWING DATE

CI NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SE MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL

