## Mobile Home Application #72231

## Wednesday, July 23, 2025 6:16 AM



| Checklist:  |  |                    |   |                |
|---|--|--------------------|---|----------------|
| AddressDrive/ROWSepticSite Use ApprovedDocs Reviewed/Accepted | Application SZoning ReviewRequired InsInvoiced | ew.                | Legal Lot of Reco<br>Flood Zone<br>dFDEP Needed | rd             |
| APPLICANT: BRODY PACK   |  |                    | <b>PHONE:</b> (503) 689-656                     | 3              |
| ADDRESS: 6470 147TH ROAD LIVE OAK,                            | FL 32060                                       |                    |   |                |
| OWNER: BADER DAVID LEE  |  |                    | PHONE: (386) 984-634                            | 2              |
| ADDRESS: 161 SE SULTON LOOP LAKE                              | CITY, FL 32025                                 |                    |   |                |
| PARCEL ID: 13-4S-17-08335-026                                 | s  | UBDIVISION: DEEF   | RHAVEN UNR                                      |                |
| LOT: 3 BLOCK: B   | PHASE:   |                    | JNIT:   | ACRES: 1.04    |
| CONTRACTOR BOLAND MICHAEL                                     | TYPE Air Conditioner                           | LIC#<br>CAC1817716 | BUSINESS NAME ACE AC                            |                |
| WHITTINGTON GLENN   | Electrician                                    | EC13002957         | WHITTINGTON ELECTR                              | IC             |
| JOHN HARDEN   | General  | IH1150540          | JH CONTRACTING LLC                              |                |
| MODILE HOME DETAILS   |  |                    |   |                |
| MOBILE HOME DETAILS  Is this a new or used home?              |  |                    |   | New            |
| Mobile Home is a:   |  |                    |   | Single Wide    |
| Year Built  |  |                    |   | 2025           |
| Color of mobile home?   |  |                    |   |                |
| How many of bedrooms does this home have'                     | ?  |                    |   | 1              |
| How many bathrooms does this home have?                       |  |                    |   | 1              |
| Width (Ft.In)   |  |                    |   | 14             |
| Length (Ft.In)  |  |                    |   | 40             |
| Total Area (Ft.In)  |  |                    |   | 520            |
| Wind Zone?  |  |                    |   | 2              |
| Serial #  |  |                    |   | LOHGA10024651  |
| Installation Decal #  |  |                    |   | 121211         |
| Power Company   |  |                    |   | Clay Electric  |
| Service Amps  |  |                    |   | 200            |
| Estimated Mechanical Cost                                     |  |                    |   | 3000.00        |
| Residential or Commercial Use?                                |  |                    |   | Residential    |
| Is this replacing an existing Home?                           |  |                    |   | Yes            |
| Number of homes now on property?                              |  |                    |   |                |
| Driveway access to home:                                      |  |                    |   | Existing Drive |
| Relationship to property owner?                               |  |                    |   |                |

| Name of person this mobile home home is for?    |         |
|---|---------|
| Resident's Phone #                              |         |
| Are you applying for a 5 year temporary permit? | No      |
| Special temporary use permit number:            |         |
| Septic # (00-0000) or (X00-000)                 | 25-0587 |
| Setback Info                                    |         |
| Site Plan Setbacks Front                        | 153'    |
| Site Plan Setbacks Side 1                       | 60'     |
| Site Plan Setbacks Side 2                       | 60'     |
| Site Plan Setbacks Rear                         | 116'    |
| Optional Job Notes                              |         |

**Review Notes:** \*PLEASE LOG IN TO YOUR PORTAL AND SUBMIT APPLICATION- THIS APPLICATION WILL NOT MOVE FORWARD UNTIL IT HAS BEEN SUBMITTED