

DATE 08/20/2007

Columbia County Building Permit

PERMIT  
000026146

This Permit Expires One Year From the Date of Issue

APPLICANT TIM HARBER PHONE 386.362.4948  
ADDRESS 10314 US 90 EAST LIVE OAK FL 32060  
OWNER ALICE PARKER/ROSE CANTLIN M/H PHONE 386.497.4235  
ADDRESS 363 SW FIELDING WAY FT. WHITE FL 32038  
CONTRACTOR JERRY CORBETT PHONE 386.362.4948  
LOCATION OF PROPERTY 47-S TO US 27, TL TO FIELDING WAY, TL AND IT TH 3RD HOME ON R.  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 03-7S-16-04118-002 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 9.55

IH0000790  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 07-600 CFS JTH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD. STUP-MH 0708-02

Check # or Cash 1261

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 21.58 WASTE FEE \$ 33.50  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 330.08  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.  
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."  
This Permit Must Be Prominently Posted on Premises During Construction  
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.  
The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<b>For Office Use Only</b> (Revised 9-22-06)		Zoning Official <u>8/15/07</u>		Building Official <u>OK MH 8-13-07</u>	
AP# <u>0708-09</u>	Date Received <u>8/3/07</u>	By <u>6</u>	Permit # <u>26146</u>		
Flood Zone <u>X</u>	Development Permit <u>—</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Paul 260</u>					
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____					
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown <input checked="" type="checkbox"/> EH Signed Site Plan <input type="checkbox"/> EH Release <input type="checkbox"/> Well letter <input checked="" type="checkbox"/> Existing well <u>Shaded well</u>					
<input checked="" type="checkbox"/> Copy of Recorded Deed or Affidavit from land owner <input type="checkbox"/> Letter of Authorization from installer					
<input type="checkbox"/> State Road Access <input type="checkbox"/> Parent Parcel # _____ <input checked="" type="checkbox"/> STUP-MH <u>0708-02</u>					

Property ID # 03-25-16-04118-002 Subdivision \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home 24 X 44 Year 97
- Applicant Tim Harben Phone # 386-362-4948
- Address 10314 U.S. 90 East Live Oak, FL 32060
- Name of Property Owner Alice Parker Phone# 386-497-4235
- 911 Address 329 SW Fielding Way FT White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Alice Parker / Baso Cantlin Phone # 386-362-4948  
497-4235  
 Address 329 SW Fielding Way FT White, FL 32038
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 1
- Lot Size 9.55 Total Acreage 9.55
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owe)
- Driving Directions to the Property Take Hwy 44 South to FT White  
Turn left on 27 go 2 miles To Fieldingway Turn  
Left go To 3rd House on right #329
- Name of Licensed Dealer/Installer Jenny Corbett Phone # 386-362-4948
- Installers Address 10314 U.S Hwy 90 East Live Oak, FL 32060
- License Number IH-0000790 Installation Decal # 285477

54/260

Spdce to  
Tim 8/16/07

PERMIT NUMBER

Installer

Seery Corbett License # EH8000790

Address of home being installed

329 Fielding Way  
FT White, FL 32038

Manufacturer

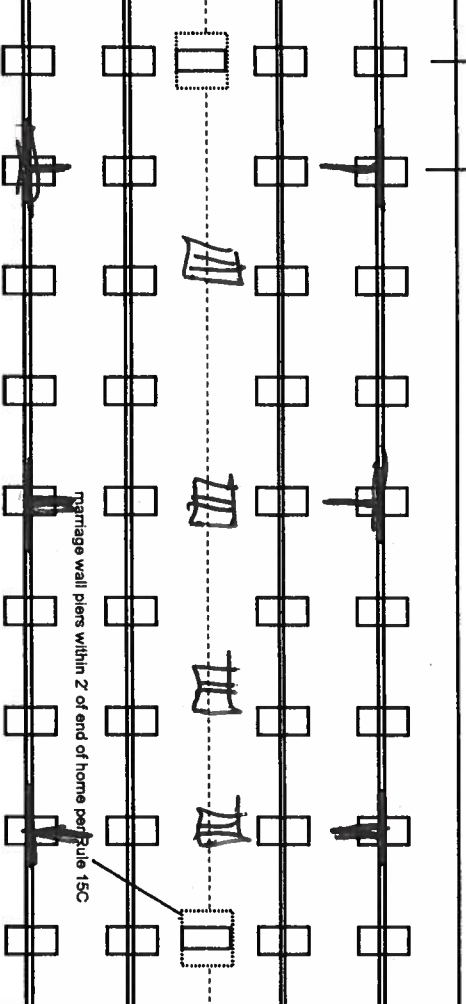
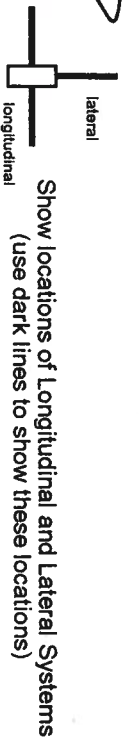
Liberty Length x width 24 x 44

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

SC



New Home ☐

Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal # 285477

Triple/Quad ☐

Serial # 10625684X4

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 x 32

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

POPULAR PAD SIZES

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4'6" Pier pad size 32 x 23  
4'6" 32 x 23

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

4



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x 1200 x 1800 x 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1800

TORQUE PROBE TEST

The results of the torque probe test is 1285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

7-17-07 Jerry Cabett

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed  
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 1/8" x 1 1/2" Length: 5" Spacing: 12" staggered  
Walls: Type Fastener: 3/8" x 1 1/2" Length: 3" Spacing: 6"  
Roof: Type Fastener: 1/8" x 1 1/2" Length: 7" Spacing: 12" staggered  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

SC

Type gasket Pg. Spray Foam

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jerry Cabett Date 07/17/07

COMM SW COR OF NE1/4 OF NE1/4, PARKER ALICE 03-7S-16-04118-002 Columbia County 2007 R  
RUN E 60 FT FOR POB, CONT E 329 SW FIELDING WAY  
705 FT, N 663 FT, W TO GRD RD, FT WHITE, FL 32038 PRINTED 5/11/2007 13:44 CARD 002 of 002  
S'LY ALONG R/W TO POB. APPR 10/01/2002 HC BY JEFF

AE? HTD AREA .000 INDEX 3716.00 DIST 3 PUSE 005000 IMPROVED AG  
EFF AREA 33.124 E-RATE .000 INDX STR 3- 7S- 16  
RCN MKT AREA 02 48,553 BLDG  
%GOOD BLDG VAL AC 9.550 5,221 XFOB  
7,500 LAND  
1,539 AG  
#FIELD CK: HX Appyr 2005 NTCD APPR CD 64,125 MKAG  
#LOC: 329 FIELDING WAY SW FT WHITE CNDO SUBD 125,399 JUST  
\* \* \* \* \* BLK LOT 62,813 CLAS  
\* \* \* \* \* MAP# 0 SOHD  
\* \* \* \* \* HX SX 0 ASSD  
\* \* \* \* \* TXDT 003 0 EXPT  
\* \* \* \* \* 0 COTXBL

----- BLDG TRAVERSE -----

SUB A-AREA % E-AREA SUB VALUE  
\* \* \* \* \* PERMITS AMT ISSUED

BOOK PAGE DATE SALE PRICE  
\* \* \* \* \* GRANTOR  
\* \* \* \* \* GRANTEE  
\* \* \* \* \* GRANTOR  
\* \* \* \* \* GRANTEE

TOTAL  
EXTRA FEATURES  
AE BN CODE DESC LEN WID HGT QTY QL YR ADJ FIELD CK: PRICE ADJ UT PR SPCD % %GOOD XFOB VALUE  
Y 0296 SHED METAL 10 20 1 1993 1.00 200.000 SF 5.000 5.000 AP 30.00 70.00 700  
LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK:  
AE CODE TOPO UTIL {UD2 {UD4 BACK DT ADJUSTMENTS UNITS UT PRICE ADJ UT PR LAND VALUE  
2007

COMM SW COR OF NE1/4 OF NE1/4, PARKER ALICE  
 RUN E 60 FT FOR POB, CONT E 329 SW FIELDLING WAY  
 705 FT, N 663 FT, W TO GRD RD, FT WHITE, FL 32038  
 S'LY ALONG R/W TO POB. PRINTED 5/11/2007 13:44  
 APPR 10/01/2002 HC BY JEFF CARD 001 OF 002  
 03-7S-16-04118-002 Columbia County 2007 R

[illegible][illegible]

COND 03 03	%	N/A	%	PERMITS	ISSUED
SUB A-AREA	%	E-AREA	SUB VALUE	NUMBER	DESC

	#	BOOK	PAGE	DATE	SALE	PRICE
UOP93	300	20	60	1391	#	

[illegible]

TOTAL	2520	2094	48553	GRANTOR
				GRANTEE

AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ UT PR	SPCD	%G	F 3	VA	UE
N	0020	BARN, FR	12	32	1	1	0000	1.00		1.000	UT	1200.000	1200.000		100			1, 20C
Y	0296	SHED METAL	12	24	1	2003	1.00			288.000	SF	5.000	5.000		100			1, 4C
Y	0040	BARN, POLE	20	25	1	1993	1.00			500.000	SF	2.500	2.500	AP	50.00			1, 25C
Y	0040	BARN, POLE	20	20	1	1993	1.00			400.000	SF	2.500	2.500	AP	50.00			100C
Y	0294	SHED WOOD/VT	8	8	1	1993	1.00			64.000	SF	7.500	7.500	AP	30.00			3C
Y	0296	SHED METAL	10	12	1	0000	1.00			120.000	SF	5.000	5.000	AP	30.00			1, 2C

[illegible]

2007

## OFFICIAL RECORDS

This Warranty Deed Made the 24th day of June A. D. 19 75 by

A. B. FIELDING and NOMA M. FIELDING, his wife,

hereinafter called the grantor, to CHARLIE PARKER and ALICE MARIE PARKER, his wife,

whose postoffice address is 1792 Dyson St., Lake City, Florida 32055  
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Begin at the Southwest Corner of the NE $\frac{1}{4}$  of NE $\frac{1}{4}$  and run thence East 220 yards; thence North 110 yards, thence West 220 yards, thence South 110 yards, to the Point of Beginning EXCEPT 60 feet off the West side, all lying and being in Section 3, Township 7 South, Range 16 East, Columbia County, Florida.

Grantors convey all their interest in the mineral rights on the above described property and agree to furnish title insurance.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 74.



**In Witness Whereof,** the said grantor has hereunto and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

*[Signature]*  
*[Signature]*

*A. B. Fielding*  
*Noma M. Fielding*

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

A. B. FIELDING and NOMA M. FIELDING,  
his wife,

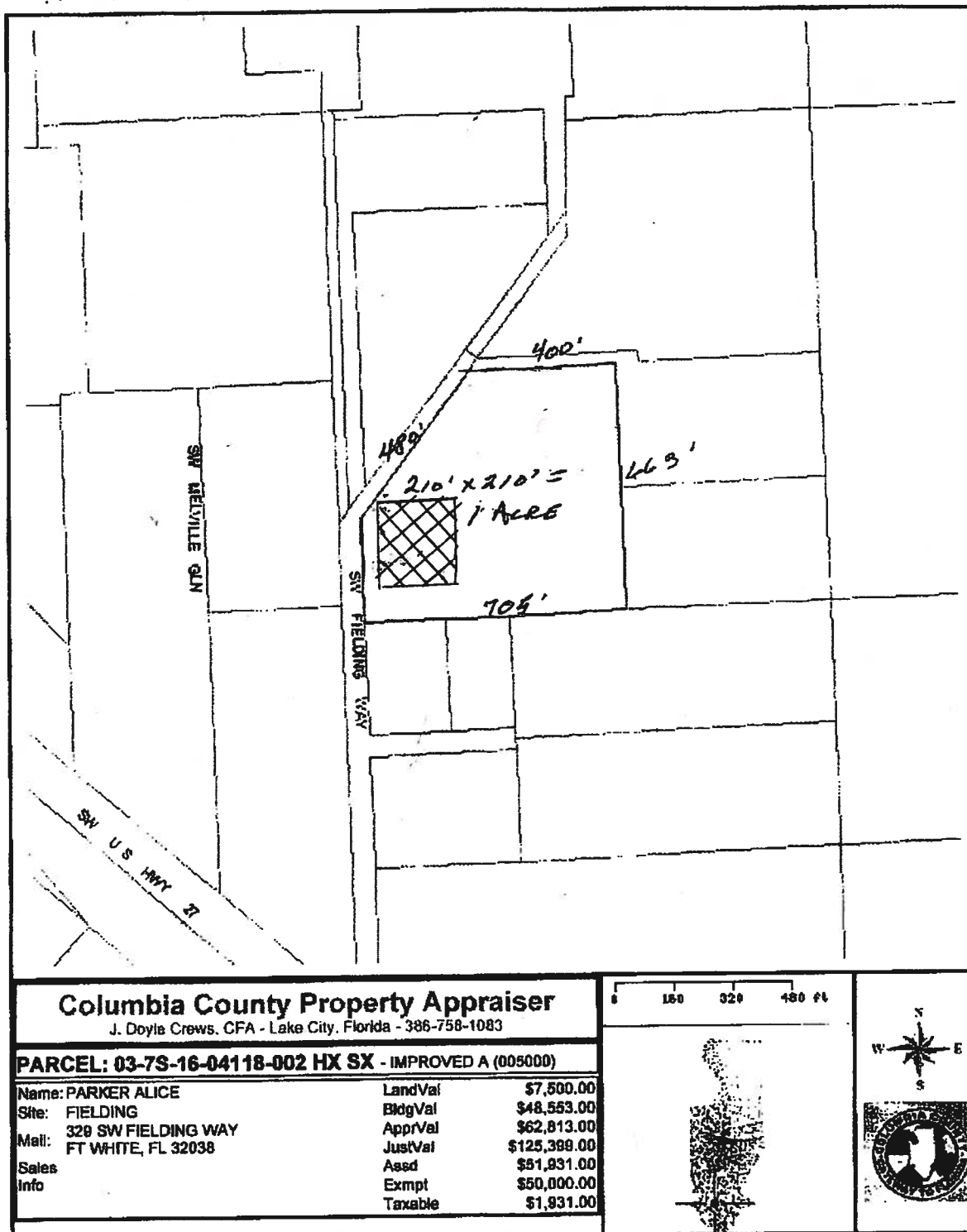
to me known to be the person so described, in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 24th day of June 1975.

Notary Public, State of Florida at Large

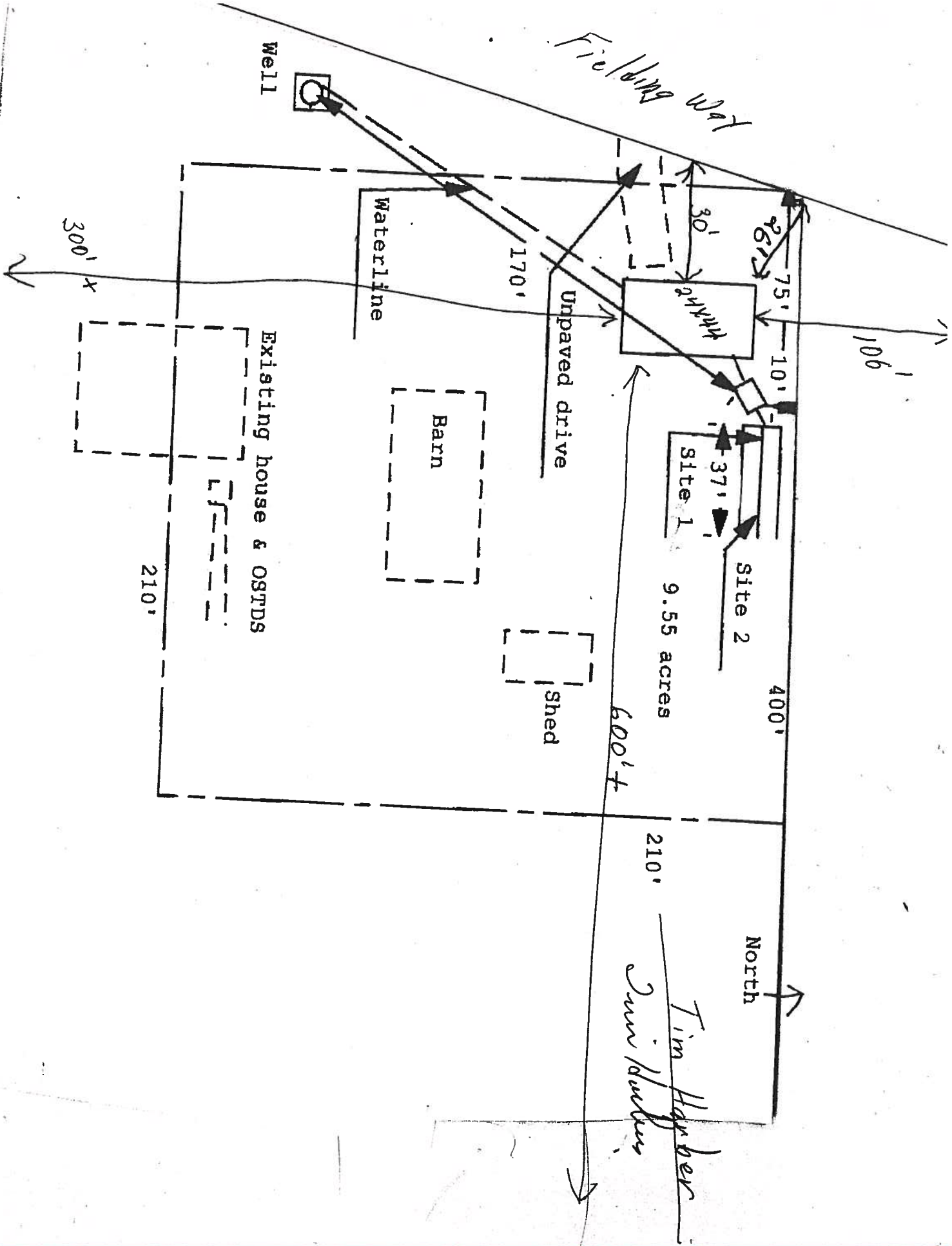
This Instrument prepared by G. A. Buie, Jr., Attorney

Addrs P. O. Box 490, Lake City, Florida 32055



This information, GIS Map Updated: 5/11/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.





# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: [run\\_croft@columbiacountyfla.com](mailto:run_croft@columbiacountyfla.com)

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/23/2007 DATE ISSUED: 7/25/2007

### ENHANCED 9-1-1 ADDRESS:

363 SW FIELDING WAY

FORT WHITE FL 32038

### PROPERTY APPRAISER PARCEL NUMBER:

03-7S-16-04118-002

### Remarks:

PARENT PARCEL

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

JUL 25 2007

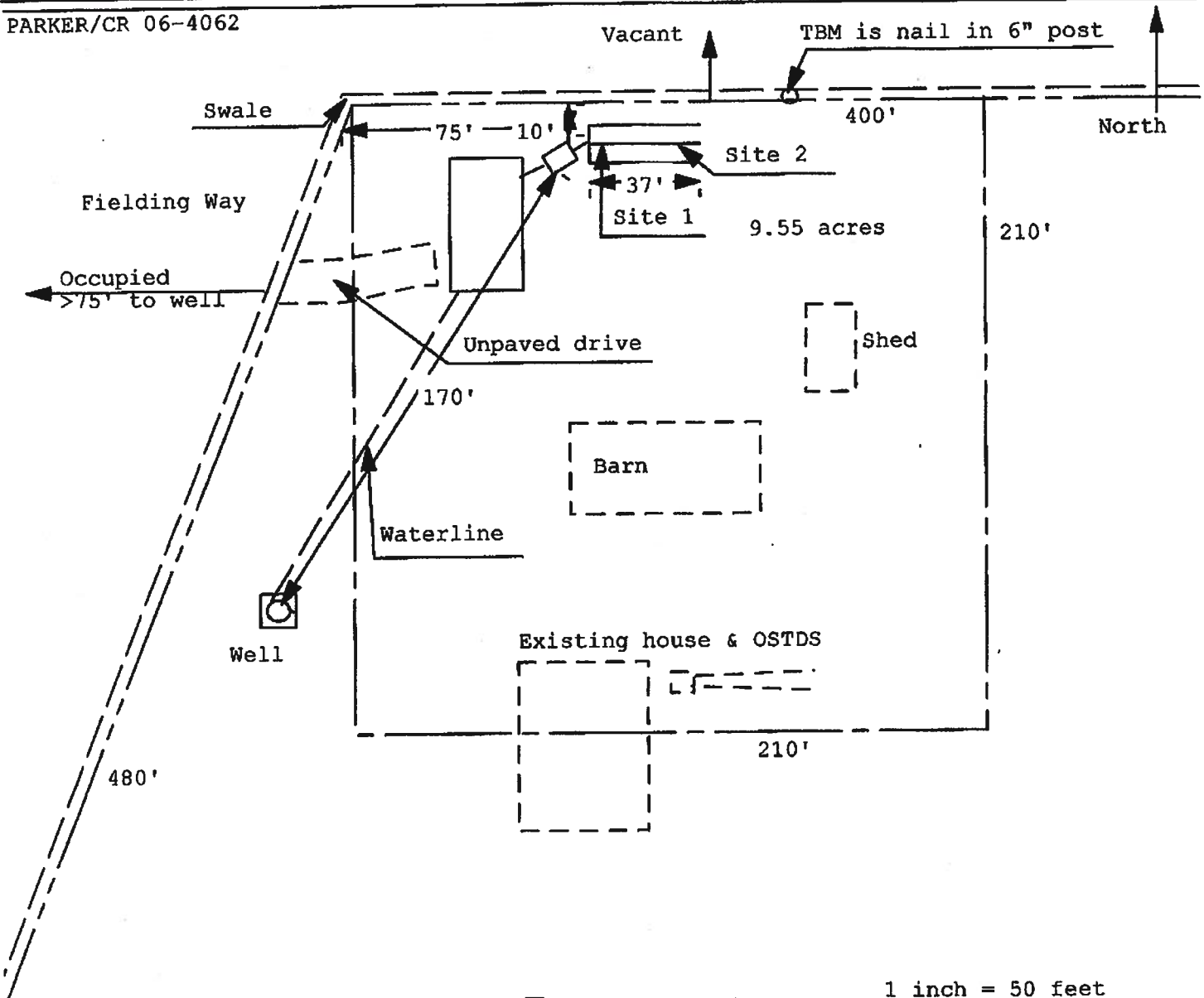
911Addressing/GIS Dept

867

**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**  
Permit Application Number: 07-0600

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

PARKER/CR 06-4062



1 inch = 50 feet

Site Plan Submitted By Paul Lloyd Date 7/18/07  
Plan Approved ☒ Not Approved ☐ Duly 7/30/07  
By M. A. 2 Columbia CPHU

Notes: \_\_\_\_\_

## PRELIMINARY MOBILE HOME INSPECTION REPORT

RECEIVED 8/1/07 BY JD IS THE M/M ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES  
OWNER NAME Alice Parker ELANDER PHONE 386 497 4235 CELL

ADDRESS   
MOBILE HOME PARK  SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 47-5 to US 27 to Rt 11 while go 2111  
in Fiddling, WA, turn left & it's the 3rd home on R

MOBILE HOME INSTALLER Jersey Corbett PHONE 386 362 4949 CELL

## MOBILE HOME INFORMATION

MAKE LIBERTY YEAR 1997 SIZE 24 x 44 COLOR yellow

SERIAL NO 10L25684X4

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

## INTERIOR:

## INSPECTION STANDARDS

P = PASS F = FAILED

/ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
/ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION   
/ DOORS ( ) OPERABLE ( ) DAMAGED  
/ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
/ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
/ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
/ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
/ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

## EXTERIOR:

/ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
/ WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
/ ROOF ( ) APPEARS SOLID ( ) DAMAGED

## STATUS:

APPROVED / WITH CONDITIONS

NOT APPROVED  NEED REINSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE JD ID NUMBER 306 DATE 8-2-07



**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION**

Permit No. STUPMH-0708-02

Date 8-3-07

Fee 200.00

Receipt No. 3715

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. the name and permanent address or headquarters of the person applying for the permit;
  - b. if the applicant is not an individual, the names and addresses of the business;
  - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. the dates and time within which the temporary business will be operated;
  - e. the legal description and street address where the temporary business will be located;
  - f. the name of the owner or owners of the property upon which the temporary business will be located;
  - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its

permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.



Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

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1. Name of Title Holder(s) Alice Parker

Address 329 Fielding Way City FT White Zip Code 32038

Phone (386) 497-4235

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone ( ) \_\_\_\_\_

2. Size of Property 9.55

3. Tax Parcel ID# 03-75-16-04118-002

4. Present Land Use Classification A-3

5. Present Zoning District A-3

6. Proposed Temporary Use of Property Daughter - Rose M. Gentlin  
MH

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Alice M. Parker  
Applicants Name (Print or Type)

Alice M. Parker  
Applicant Signature

8-3-07  
Date

Approved ✓ afo 8-14-07 **OFFICIAL USE**  
Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

Conditions (if any) \_\_\_\_\_

**COLUMBIA COUNTY, FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 03-7S-16-04118-002

Building permit No. 000026146

Permit Holder JERRY CORBETT

Owner of Building ALICE PARKER/ROSE CANTLIN M/H

Location: 363 SW FIELDING WAY, FT. WHITE, FL

Date: 09/05/2007



*[Signature]*  
Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*