



PARTIES AND DESCRIPTION OF PROPERTY

2<sup>a</sup> 1. SALE AND PURCHASE: 242 LAND TRUST (DANIEL CRAPPS, TRUSTEE) LICENSED REALTOR ("Seller")  
 3<sup>a</sup> and CHARLES LOPEZ ("Buyer")  
 4 agree to sell and buy on the terms and conditions specified below the property ("Property") described as:  
 5<sup>a</sup> Address: SW JANUARY DRIVE  
 6<sup>a</sup> Legal Description: LOT #24 BLAINE ESTATES III  
 7<sup>a</sup> \_\_\_\_\_  
 8<sup>a</sup> \_\_\_\_\_  
 9<sup>a</sup> \_\_\_\_\_  
 10<sup>a</sup> \_\_\_\_\_  
 11<sup>a</sup> \_\_\_\_\_  
 12<sup>a</sup> including all improvements and the following additional property: N/A  
 13<sup>a</sup> \_\_\_\_\_  
 14<sup>a</sup> \_\_\_\_\_

PRICE AND FINANCING

15 2. PURCHASE PRICE: \$ \$25,000 payable by Buyer in U.S. funds as follows:  
 17<sup>a</sup> (a) \$ \$500 Deposit received (checks are subject to clearance) on \_\_\_\_\_ by  
 18<sup>a</sup> \_\_\_\_\_ for delivery to Daniel Crapps Agency, Inc. ("Escrow Agent")  
 19<sup>a</sup> Signature Name of Company  
 20<sup>a</sup> (Address of Escrow Agent) 2806 W US-90 #101, LCF 32055  
 21<sup>a</sup> (Phone # of Escrow Agent) 386-755-5110  
 22<sup>a</sup> (b) \$ \_\_\_\_\_ Additional deposit to be delivered to Escrow Agent by \_\_\_\_\_  
 23<sup>a</sup> or \_\_\_\_\_ days from Effective Date (10 days if left blank).  
 24<sup>a</sup> (c) \_\_\_\_\_ Total financing (see Paragraph 3 below) (express as a dollar amount or percentage)  
 25<sup>a</sup> (d) \$ \_\_\_\_\_ Other: \_\_\_\_\_  
 26<sup>a</sup> (e) \$ \$24,500 Balance to close (not including Buyer's closing costs, prepaid items and prorations). All funds  
 27 paid at closing must be paid by locally drawn cashier's check, official check or wired funds.  
 28<sup>a</sup> ☐ (f) (complete only if purchase price will be determined based on a per unit cost instead of a fixed price) The unit  
 29<sup>a</sup> used to determine the purchase price is ☐ lot ☐ acre ☐ square foot ☐ other (specify: \_\_\_\_\_)  
 30<sup>a</sup> prorating areas of less than a full unit. The purchase price will be \$ \_\_\_\_\_ per unit based on a calculation of  
 31 total area of the Property as certified to Buyer and Seller by a Florida-licensed surveyor in accordance with Paragraph  
 32<sup>a</sup> 8(c) of this Contract. The following rights of way and other areas will be excluded from the calculation: \_\_\_\_\_  
 33<sup>a</sup> \_\_\_\_\_

34<sup>a</sup> 3. CASH/FINANCING: (Check as applicable) ☒ (a) Buyer will pay cash for the Property with no financing contingency.  
 35<sup>a</sup> ☐ (b) This Contract is contingent on Buyer qualifying and obtaining the commitment(s) or approval(s) specified below (the  
 36<sup>a</sup> "Financing") within \_\_\_\_\_ days from Effective Date (if left blank then Closing Date or 30 days from Effective Date, whichever  
 37<sup>a</sup> occurs first) (the "Financing Period"). Buyer will apply for Financing within \_\_\_\_\_ days from Effective Date (5 days if left blank)  
 38 and will timely provide any and all credit, employment, financial and other information required by the lender. If Buyer, after  
 39 using diligence and good faith, cannot obtain the Financing within the Financing Period, either party may cancel this Contract  
 40 and Buyer's deposit(s) will be returned after Escrow Agent receives proper authorization from all interested parties.  
 41<sup>a</sup> ☐ (1) New Financing: Buyer will secure a commitment for new third party financing for \$ \_\_\_\_\_ or  
 42<sup>a</sup> \_\_\_\_\_ % of the purchase price at the prevailing interest rate and loan costs based on Buyer's creditworthiness. Buyer  
 43 will keep Seller and Broker fully informed of the loan application status and progress and authorizes the lender or  
 44 mortgage broker to disclose all such information to Seller and Broker.  
 45<sup>a</sup> ☐ (2) Seller Financing: Buyer will execute a ☐ first ☐ second purchase money note and mortgage to Seller in the  
 46<sup>a</sup> amount of \$ \_\_\_\_\_, bearing annual interest at \_\_\_\_\_ % and payable as follows: \_\_\_\_\_  
 47<sup>a</sup> \_\_\_\_\_

The mortgage, note, and any security agreement will be in a form acceptable to Seller and will follow forms generally  
 accepted in the county where the Property is located; will provide for a late payment fee and acceleration at the mortgagee's

50<sup>a</sup> Buyer (Signature) and Seller (Signature) acknowledge receipt of a copy of this page, which is Page 1 of 7 Pages.



359\*  
360\*  
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373\*  
374\*  
375\*

376 This is intended to be a legally binding contract. If not fully understood, seek the advice of an attorney prior to signing.

#### OFFER AND ACCEPTANCE

377  
378\* (Check if applicable: ☐ Buyer received a written real property disclosure statement from Seller before making this Offer.)  
379 Buyer offers to purchase the Property on the above terms and conditions. Unless this Contract is signed by Seller and a  
380\* copy delivered to Buyer no later than \_\_\_\_\_ ☐ a.m. ☐ p.m. on \_\_\_\_\_, this offer will be  
381 revoked and Buyer's deposit refunded subject to clearance of funds.

#### COUNTER OFFER/ REJECTION

382  
383\* ☐ Seller counters Buyer's offer (to accept the counter offer, Buyer must sign or initial the counter offered terms and deliver a  
384 copy of the acceptance to Seller. Unless otherwise stated, the time for acceptance of any counteroffers shall be 2 days from  
385\* the date the counter is delivered. ☐ Seller rejects Buyer's offer

386\* Date: \_\_\_\_\_ Buyer:   
387\* Print name: \_\_\_\_\_ CHARLES LOPEZ

388\* Date: \_\_\_\_\_ Buyer: \_\_\_\_\_  
389\* Phone: \_\_\_\_\_ Print name: \_\_\_\_\_  
390\* Fax: \_\_\_\_\_ Address: \_\_\_\_\_  
391\* E-mail: \_\_\_\_\_

392\* Date: \_\_\_\_\_ Seller:   
393\* Print name: \_\_\_\_\_ DANIEL CRAPPS, TRUSTEE OF 242 LAND TRUST

394\* Date: \_\_\_\_\_ Seller: \_\_\_\_\_  
395\* Phone: \_\_\_\_\_ Print name: \_\_\_\_\_  
396\* Fax: \_\_\_\_\_ Address: 2806 W US-90 #101, LCF 32055  
397\* E-mail: \_\_\_\_\_

398\* Effective Date: 6/13/11 (The date on which the last party signed or initialed and delivered the final offer or counteroffer.)

399\* Buyer (CRH) and Seller (D) acknowledge receipt of a copy of this page, which is Page 7 of 7 Pages.

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APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

208

~~DTCH~~

JANUARY DRIVE

~~PART II - SITEPLAN~~

१७



Site Plan submitted by: Roch D F-V

MASTER CONTRACTOR

Date \_\_\_\_\_

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC  
 (Stock Number: 5744-002-4015-6)

Page 2 of 4

Columbia County Property

Appraiser

DB Last Updated: 6/22/2011

2010 Tax Year

Parcel: 22-4S-16-03090-324

Owner & Property Info

Owner's Name	CRAPPS DANIEL & JAMES CHERRY		
Mailing Address	TRUSTEES-CR-242 LAND TRUST PO BOX 3659 LAKE CITY, FL 32056		
Site Address	212 SW JANUARY DR		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	22416
Land Area	1.040 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 24 BLAINE ESTATES PHASE 3.		

Search Result: 1 of 1

Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (0)	\$21,780.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$21,780.00
Just Value		\$21,780.00
Class Value		\$0.00
Assessed Value		\$21,780.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$21,780 Other: \$21,780   Schl: \$21,780	

2011 Working Values

NOTE: 2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.	
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Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

RECORDING REQUESTED BY  
MAIL TAX STATEMENT TO:

CHARLES LOPEZ  
1995 KNOTTINGHAM TRACE LANE  
JACKSONVILLE FL 32246

PREPARED BY:

CR-242 LAND TRUST  
2806 W US HWY 90 #101  
LAKE CITY FL 32055

Property Appraiser's ID #22-45-16-03090-324

#### QUIT-CLAIM DEED

THIS INDENTURE, made this 24<sup>th</sup> day of August 2011 BY AND BETWEEN DANIEL CRAPPS and L. JAMES CHERRY, JR. as Trustees of CR-242 Land Trust dated November 14, 1996, whose address is 2806 W US HWY 90 #101, LAKE CITY, FL 32055, of the County of Columbia, State of Florida, hereinafter collectively referred to as "Grantor" and CHARLES LOPEZ, whose address is 1995 KNOTTINGHAM TRACE LANE, JACKSONVILLE, FL 32246 of the County of Duval, State of Florida, hereinafter collectively referred to as "Grantee".

WITNESSETH that said Grantor, for and in consideration of the sum of Twenty-five Thousand dollars (\$25,000.00), and other valuable considerations, lawful money of the United States of America, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has remised, released, and quit-claimed to said Grantee, and Grantee's heirs and assigns forever, all the rights, title, interest and claim of the Grantor in and to the following described land in Columbia County, Florida, to-wit:

Lot #24, BLAINE ESTATES, Phase III a subdivision according to the plat thereof as recorded in Plat Book 8, pages 132-134, Public Records of Columbia County, Florida

The above-described property is not, nor has it ever been, the homestead property of the Grantor, and is in fact vacant land.

BEING the same premises which Guy E. Black in deed dated January 16, 1999 and recorded January 16, 1999 in the Columbia County Recorder's Office in Deed Book Volume 872, page 1074, granted and conveyed to Daniel Crapps and L. James Cherry, Jr., Trustees of CR-242 Land Trust dated November 14, 1996 the Grantors herein.

TO HAVE AND TO HOLD, the above described premises, with the appurtenances, unto Grantee, Grantee's heirs and assigns forever.



IN WITNESS WHEREOF, Grantor has executed this deed under seal on the date aforesaid.

Signed, sealed and delivered in our presence:

Vera Lisa Hicks  
First Witness for DC

Vera Lisa Hicks  
Printed Name of First Witness

Mary Lyons  
Second Witness for DC

Mary Lyons  
Printed Name of Second Witness

Leslie B. Brown  
First Witness for LJC

Leslie B. Brown  
Printed Name of First Witness

Wrenn M. Harvey  
Second Witness for LJC

Wrenn M. Harvey  
Printed Name of Second Witness

Wrenn M. Harvey  
Printed Name of Second Witness

Wrenn M. Harvey  
Printed Name of Second Witness

Wrenn M. Harvey  
Printed Name of Second Witness

STATE OF Florida  
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 24 day of August, 2011, by DANIEL CRAPPS, Trustee of CR-242 Land Trust dated November 14, 1996, who is personally known to me and who did not take an oath.

Vera Lisa Hicks  
Notary Public

Vera Lisa Hicks  
Printed Name of Notary

My Commission Expires 8-23-14



VERA LISA HICKS  
MY COMMISSION # DD 984837  
EXPIRES: August 23, 2014  
Bonded Thru Budget Notary Services

STATE OF Florida  
COUNTY OF Leon

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of August, 2011, by L. JAMES CHERRY, JR., Trustee of CR-242 Land Trust dated November 14, 1996, who is personally known to me and who did not take an oath.

Leslie B. Brown  
Notary Public

Leslie B. Brown  
Printed Name of Notary

My Commission Expires \_\_\_\_\_



LESLIE B. BROWN  
MY COMMISSION # DD 748298  
EXPIRES: March 4, 2012  
Bonded Thru Notary Public Underwriters

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 15007.2011 Building Official 7C. 9-1-11  
 AP# 1108-55 Date Received 8-31-11 By LH Permit # 1910/29678  
 Flood Zone X Development Permit N/A Zoning RR Land Use Plan Map Category Res. U.L. Dev.  
 Comments \_\_\_\_\_

FEMA Map# N/A Elevation N/A Finished Floor 1' above River N/A in Floodway N/A  
☐ Site Plan with Setbacks Shown ☒ EH # 11-0377 ☐ EH Release ☒ Well letter ☐ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access  
☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter \_\_\_\_\_  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Impact Fees Suspended March 2009 \_\_\_\_\_

Property ID # 22-45-16-03090-324 Subdivision BLAINE ESTATES Lot 24 PH3

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x76 Year 2011
- Applicant DALE BURDOR Rocky Ford Phone # 386-491-2311
- Address PO Box 39, Fort White, FL, 32038
- Name of Property Owner CHARLES LOPEZ Phone # \_\_\_\_\_
- 911 Address 212 SW JANUARY DRIVE, LC, FL, 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home same Phone # \_\_\_\_\_
- Address 1995 KNOTTINGHAM TRACE LANE, Jacksonville, FL
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size 208x228x207x207 Total Acreage 1.04
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 247 South, T L on CR 242, T L on FRIENDSHIP WAY, T R on Buchanan, T R on JANUARY, 2nd Lot on Right.
- Name of Licensed Dealer/Installer TERRY L. THAIN Phone # (386) 623-0115
- Installers Address 448 NW Ave Houston Dr Lake City Fla 32055
- License Number TH-1025139 Installation Decal # 7590

JD spoke w/ H/E 9.12.11  
ref: Old appl. + we read ex.

spoke to AEB 9-8-11



PERMIT NUMBER

Installer TERRY L. THORP License # TH-1025139

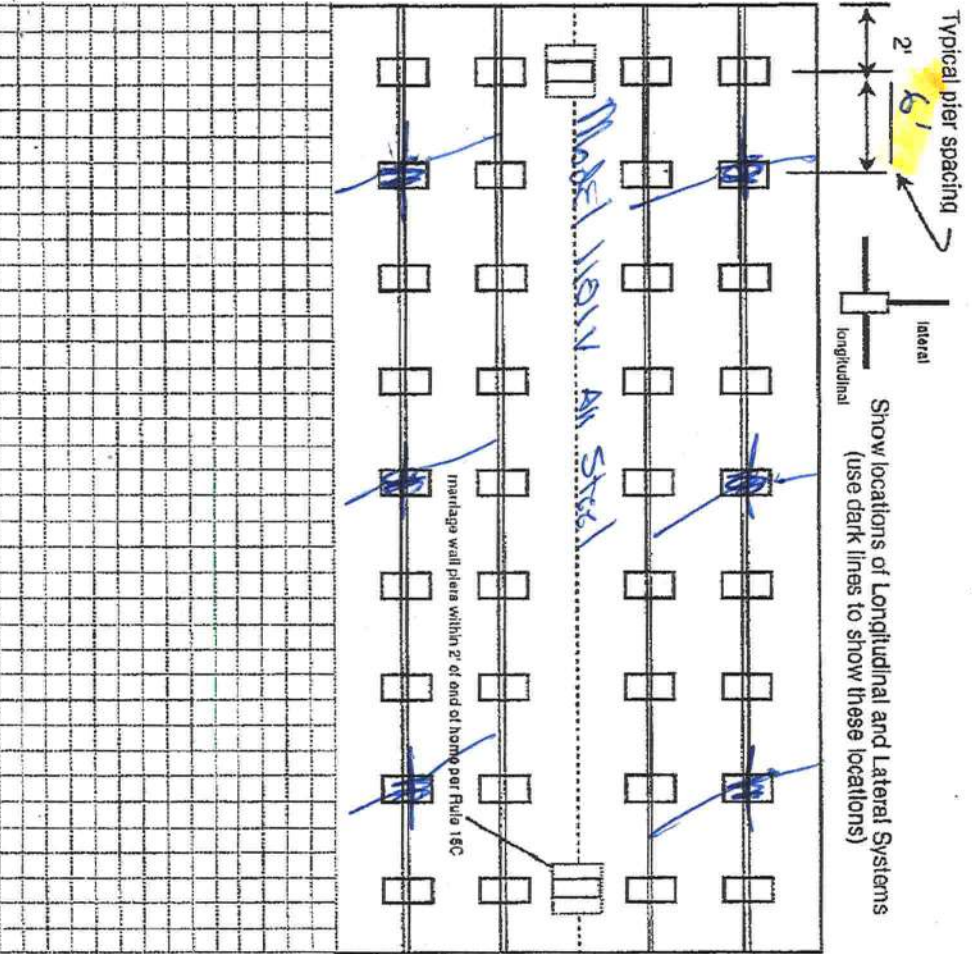
Address of home being installed 21250 SW 11th Ave  
LAKE HAVEN, FL 33024

Manufacturer Town Home Length x width 36' x 32'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TH



New Home ☒ Used Home ☐

Home Installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 7591

Triple/Quad ☐ Serial # 2216 A+B

Roof System: ☐ Typical ☒ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'
3000 psf	8'	9'	10'	11'	12'	13'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2" x 25 1/2" 1"

Perimeter pier pad size 14" x 16"

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 17'-5" Pier pad size 17 1/2" x 25 1/2"

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_ Number 30

Manufacturer Oliver Tech \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_ Number 4

Manufacturer \_\_\_\_\_

Sidewall Longitudinal Marriage wall Shearwall \_\_\_\_\_ Number 4



# PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 285 X 1500 285 X 1500 285

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

### TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 6" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials TH

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

TERRY J. THURF

Date Tested

8/28/11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

### Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

### Fastering multi wide units

Floor: Type Fastener: 1/4" x 3" STAP Length: 6" 10" Spacing: 24" x 32" oc  
Walls: Type Fastener: 3/8" x 3" SCS Length: 8" Spacing: 32" oc  
Roof: Type Fastener: SCS Length: 8" Spacing: 32" oc  
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials TH

Type gasket Edm Tape

Installed: Between Floors ☒ Yes  
Between Walls ☒ Yes  
Bottom of ridgebeam ☒ Yes

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒ N/A ☐  
Electrical crossovers protected. Yes ☒ N/A ☐  
Other: ☐

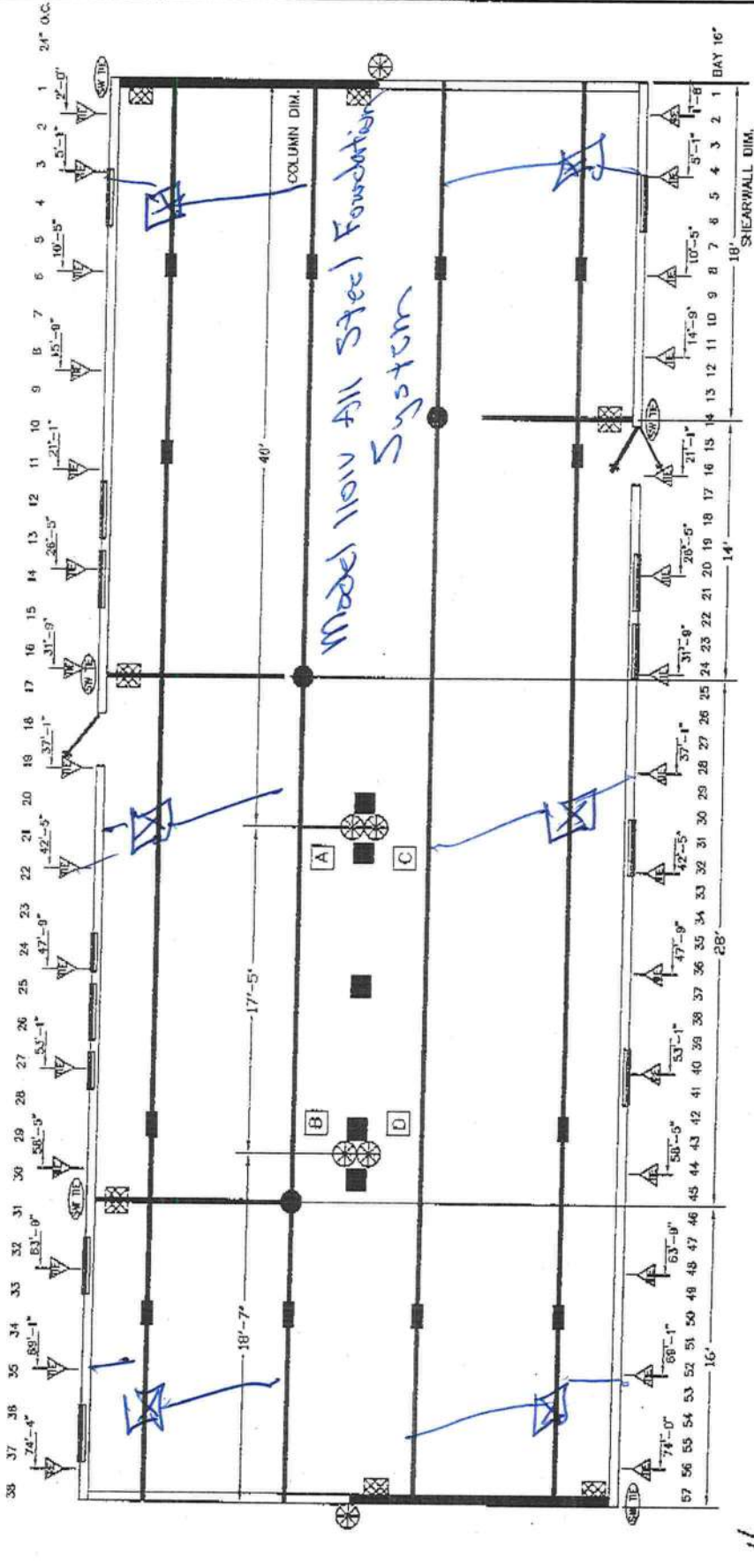
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

Date 8/28/11



"LOPER"



#2216

FLTHLCT3246G - 2216 AB

BLOCKING LEGEND:

1-BEAM BLOCKING  
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING

COLUMN BLOCKING  
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE

SHEARWALL BLOCKING

SHEARWALL FRAME TIE

CENTER LINE TIES

VERTICAL TIE  
MAX. SPACING 5'-4" CENTER TO CENTER

LONGITUDINAL TIES

SHEARWALL, TIE

SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE

SHEARWALL BLOCKING

SHEARWALL FRAME TIE

CENTER LINE TIES

VERTICAL TIE  
MAX. SPACING 5'-4" CENTER TO CENTER

LONGITUDINAL TIES

**TownHomes**  
P.O. BOX 1058  
LAKE CITY, FLORIDA 32056

DATE: 6-12-07  
REVISED: RCB  
PROJECT: NEW  
CODE: 1 (07)  
MODEL: 3242-175  
PREF: BLOCKING PLAN

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 32" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

W-0377

Lopez

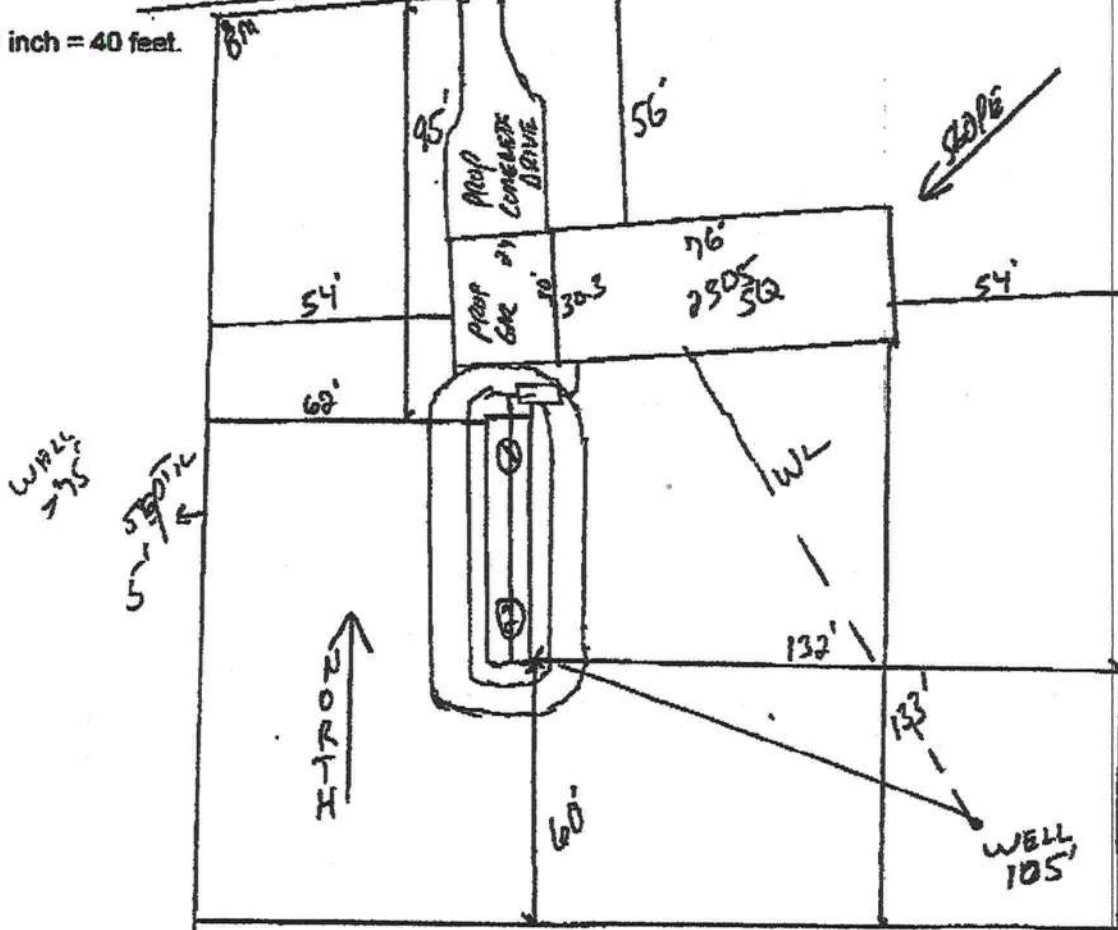
Permit Application Number

BTCH

JANUARY DRIVE

PART II - SITE PLAN

Scale: 1 inch = 40 feet.



# 1108-55

Notes:

Site Plan submitted by:

Rodney D. F. O.

Plan Approved

Not Approved

By

Sallye Ford Env Health Director

MASTER CONTRACTOR

Date 9-12-11

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1108-55 CONTRACTOR Terry L Thrift PHONE (386) 623-0111

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<input checked="" type="checkbox"/> ELECTRICAL 239	Print Name <u>Michael Connor</u> License #: <u>ER 13013192</u>	Signature <u>Michael Connor</u> Phone #: <u>386-965-7005</u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C 568	Print Name <u>David Hall</u> License #: <u>CAC057424</u>	Signature <u>David Hall</u> Phone #: <u>755-9792</u>
<input checked="" type="checkbox"/> PLUMBING/ GAS 680	Print Name <u>Terry L Thrift</u> License #: <u>TH-10025139</u>	Signature <u>Terry L Thrift</u> Phone #: <u>(386) 623-0115</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11



**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**(O) 386-758-3409**  
**(F) 386-758-3410**  
**(C) 386-623-3151**

8/31/2011

To: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address: Charles Lopez  
212 SW JANUARY DRIVE,

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park  
Sincerely  
Bruce Park  
President

# Blaine Estates

03090-115      293   SW   SYSADM   FRIENDSHIP   WAY   32024  
♀

PARCEL_I	NEWNUMB	NEW	NEWSTR	NEWTY	NEWZIP
03090-325	174	SW	JANUARY	DR	32024
03090-324	212	SW	JANUARY	DR	32024
03090-322	278	SW	JANUARY	DR	32024
03090-323	252	SW	JANUARY	DR	32024
03090-301	165	SW	JANUARY	DR	32024
03090-302	197	SW	JANUARY	DR	32024
03090-303	225	SW	JANUARY	DR	32024
03090-321	388	SW	JANUARY	DR	32024
03090-310	409	SW	JANUARY	DR	32024
03090-320	428	SW	JANUARY	DR	32024
03090-311	449	SW	JANUARY	DR	32024
03090-319	466	SW	JANUARY	DR	32024
03090-316	499	SW	JANUARY	DR	32024
03090-318	502	SW	JANUARY	DR	32024
03090-317	511	SW	JANUARY	DR	32024

PARCEL_I	NEWNUMB	NEW	NEWSTR	NEWTY	NEWZIP
03090-307	160	SW	MASON	LN	32024
03090-306	196	SW	MASON	LN	32024
03090-305	232	SW	MASON	LN	32024
03090-308	161	SW	MASON	LN	32024
03090-309	197	SW	MASON	LN	32024

PARCEL_I	NEWNUMB	NEW	NEWSTR	NEWTY	NEWZIP
03090-313	158	SW	MERIDITH	LN	32024
03090-312	194	SW	MERIDITH	LN	32024
03090-316	229	SW	MERIDITH	LN	32024
03090-314	159	SW	MERIDITH	LN	32024
03090-315	191	SW	MERIDITH	LN	32024

65 records selected.



## PURCHASE AGREEMENT

DATE OF BIRTH

HIM:

HER:

Hwy. 90 West  
Lake City, Florida752-3743 or  
753-3744

DRIVER'S LICENSE

HIM:

HER:

## C &amp; G MANUFACTURED HOMES, INC.

Locally Owned and Operated

SOLD TO <u>Charles T Lopez</u>		PHONE		DATE <u>7-20-11</u>	
ADDRESS <u>1995 KATHLEEN TRAIL</u>		COUNTY <u>DUAL</u>		SALESMAN <u>M. COLLINS</u>	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:					
MAKE <u>Town Homes</u>		MODEL <u>32423</u>		B. ROOMS <u>4</u>	
SERIAL NUMBER		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR	
				FLOOR SIZE <u>L 76 W 32</u>	
				HITCH SIZE <u>L 80 W 32</u>	
				PROPOSED DELIVERY DATE	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				PRICE OF UNIT \$ <u>104,050.00</u>	
<u>(1) Above Home Delivered in accordance with C&amp;G Setup agreement</u>				OPTIONAL EQUIPMENT	
<u>(2) Hip / A/C</u>				COST OF SET-UP PARTS	
<u>(3) Steps</u>				SUB-TOTAL	
<u>(4) Skirting</u>				SALES TAX	
<u>(5) Well, Septic, power, Connections, permits, Culvert</u>				Improvements	
<u>(6) This Agreement Supersedes the prior agreement</u>				NON-TAXABLE ITEMS	
<u>(7) Customer ID Number of Charles in figures -</u>				VARIOUS FEES	
<u>(8) N/A</u>				L. CASH PRICE <u>124,799.00</u>	
				TRADE-IN ALLOWANCE \$	
				LESS BAL. DUE ON ABOVE \$	
				NET ALLOWANCE	
				CASH DOWN PAYMENT <u>15,500.00</u>	
				2. LESS TOTAL CREDITS	
				3. UNPAID BALANCE OF CASH SALE PRICE \$ <u>109,299.00</u>	
				Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.	
				IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.	
				Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.	
				There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.	
				Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older, or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.	
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.					
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.					
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER					
C & G MANUFACTURED HOMES, INC.				I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER	



**Columbia County Building Department  
Culvert Permit**

**Culvert Permit No.  
000001910**

DATE 09/12/2011 PARCEL ID # 22-4S-16-03090-324  
APPLICANT DALE BURD PHONE 386.497.2311  
ADDRESS POB 39 FT. WHITE FL 32038  
OWNER CHARLES LOPEZ PHONE \_\_\_\_\_  
ADDRESS 212 SW JANUARY DRIVE LAKE CITY FL 32024  
CONTRACTOR TERRY L. THRIFT PHONE 386.623.0115  
LOCATION OF PROPERTY 90-W TO SR. 247-S, TL TO C-242, TL TO FRINDSHIP WAY, TL TO BUCHANAN, TR  
TO JANUARY, TR..2ND LOT ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT BLAINE ESTATES 24 3

SIGNATURE

**INSTALLATION REQUIREMENTS**



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALLATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

**Amount Paid 25.00**





**CERTIFICATES OF  
OCCUPANCY**

**M/H O C C U P A N C Y**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 22-4S-16-03090-324

Building permit No. 000029678

Permit Holder TERRY L. THRIFT

Owner of Building CHARLES LOPEZ

Location: 212 SW JANUARY DRIVE, LAKE CITY, FL 32024

Date: 10/03/2011

*Greg A.*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*





DATE 09/12/2011

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000029678

APPLICANT DALE BURD PHONE 386.497.2311  
ADDRESS POB 39 FT. WHITE FL 32038  
OWNER CHARLES LOPEZ PHONE  
ADDRESS 212 SW JANUARY DRIVE LAKE CITY FL 32024  
CONTRACTOR TERRY L. THRIFT PHONE 386.623.0115  
LOCATION OF PROPERTY 90-W TO SR.247-S,TL TO C-242,TL TO FRIENDSHIP WAY,TL TO  
BUCHANAN,TR TO JANUARY,TR...2ND LOT ON R.  
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RR MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 22-4S-16-03090-324 SUBDIVISION BLAINE ESTATES  
LOT 24 BLOCK PHASE 3 UNIT TOTAL ACRES 1.04  
000001910 IH1025139  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
18"X32'MITERED 11-0377 BLK TC N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident  
COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 8067

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 6.42 WASTE FEE \$ 16.75  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 25.00 TOTAL FEE 423.17  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.