

DATE 01/21/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021432

APPLICANT ROCKY FORDPHONE 497-2311ADDRESS P.O. BOX 39

FT. WHITE

FL 32038OWNER STEPHEN PEARCEPHONE 407 884-5875ADDRESS 925 SW MORNING STAR GLEN

FT. WHITE

FL 32038CONTRACTOR CHESTER KNOWLES

PHONE _____

LOCATION OF PROPERTY 47S, 8 MILES TL ON MORNING STAR GLEN, 1 MILE ON LEFTTYPE DEVELOPMENT MH,UTILITYESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____

TOTAL AREA _____

HEIGHT .00

STORIES _____

FOUNDATION _____

WALLS _____

ROOF PITCH _____

FLOOR _____

LAND USE & ZONING A-3

MAX. HEIGHT _____

Minimum Set Back Requirements: STREET-FRONT 30.00REAR 25.00SIDE 25.00NO. EX.D.U. 0FLOOD ZONE X PP

DEVELOPMENT PERMIT NO. _____

PARCEL ID 34-5S-16-03752-202SUBDIVISION ANCIENT OAKSLOT 2

BLOCK _____

PHASE _____

UNIT _____

TOTAL ACRES 5.00

IH0000509

Culvert Permit No. _____

Culvert Waiver _____

Contractor's License Number _____

Applicant/Owner/Contractor _____

EXISTING _____

04-0026-N

BK

RK

Driveway Connection _____

Septic Tank Number _____

LU & Zoning checked by _____

Approved for Issuance _____

New Resident _____

COMMENTS: ONE FOOT ABOVE ROADCheck # or Cash 8482**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer Slab)

Temporary Power _____

Foundation _____

Monolithic _____

date/app. by _____

date/app. by _____

date/app. by _____

Under slab rough-in plumbing _____

Slab _____

Sheathing/Nailing _____

date/app. by _____

date/app. by _____

date/app. by _____

Framing _____

date/app. by _____

Rough-in plumbing above slab and below wood floor _____

date/app. by _____

Electrical rough-in _____

date/app. by _____

Heat & Air Duct _____

date/app. by _____

Peri. beam (Lintel) _____

date/app. by _____

Permanent power _____

date/app. by _____

C.O. Final _____

date/app. by _____

Culvert _____

date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____

date/app. by _____

Pool _____

date/app. by _____

Reconnection _____

date/app. by _____

Pump pole _____

date/app. by _____

Utility Pole _____

date/app. by _____

M/H Pole _____

date/app. by _____

Travel Trailer _____

date/app. by _____

Re-roof _____

date/app. by _____

BUILDING PERMIT FEE \$.00CERTIFICATION FEE \$.00SURCHARGE FEE \$.00MISC. FEES \$ 200.00ZONING CERT. FEE \$ 50.00FIRE FEE \$ 51.03WASTE FEE \$ 110.25

FLOOD ZONE DEVELOPMENT FEE \$ _____

CULVERT FEE \$ _____

TOTAL FEE 411.28

INSPECTORS OFFICE _____

CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only

Zoning Official BLK

Building Official AK. 1-21-04

AP#

0401-13

Date Received

1/7/04

By

GT

Permit #

21432

Flood Zone

X per plat

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

~~ALCOA SITE CLEAN~~

Property ID #

34-55-16-03752-202

LOT 2, ANCIENT OAKS Subdivision
*(Must have a copy of the property dec

New Mobile Home

☒

Used Mobile Home

Year 04

Applicant

(Stephen Pearce) Roeh D Ford

Phone #

497-2311

407-884-5875

Address

S.W. MORNING STAR Glen

Name of Property Owner

Stephen Pearce

Phone#

407-884-5875

Address

555 Birch CT. APOKA FL 32712

Name of Owner of Mobile Home

SAME AS ABOVE

Phone #

SAME

Address

Relationship to Property Owner

SAME

Current Number of Dwellings on Property

0

Lot Size

330 X 666

Total Acreage

5

Current Driveway connection is

EXISTING

Is this Mobile Home Replacing an Existing Mobile Home

NO

Name of Licensed Dealer/Installer

Jessie L Chester Knowles

Phone #

386-755-6441

Installers Address

PO Box 328 LAKE CITY FL 32056

License Number

IH0000509

Installation Decal #

215394

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

LIMITED POWER OF ATTORNEY

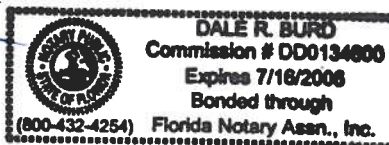
I, Jessie L. Chester Knowles DO HEREBY AUTHORIZE Rocky Ford
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING
FOR A MOBILE HOME PERMIT.

Jessie L. Chester Knowles
SIGNATURE

1-7-04
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 7 DAY OF JAN 2004

[Signature]
NOTARY PUBLIC



MY COMMISSION EXPIRES: _____
COMMISSION NO. _____
PERSONALLY KNOWN: ✓
PRODUCED ID (TYPE): _____

PERMIT WORKSHEET

page 1 of 2

Done
PERMIT NUMBER

Installer Jessie L. Chester-Kubacki License # ITH000509

Address of home being installed See morning Star Glen Lake city FL

Manufacturer Skyline Length x width 76' x 32'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

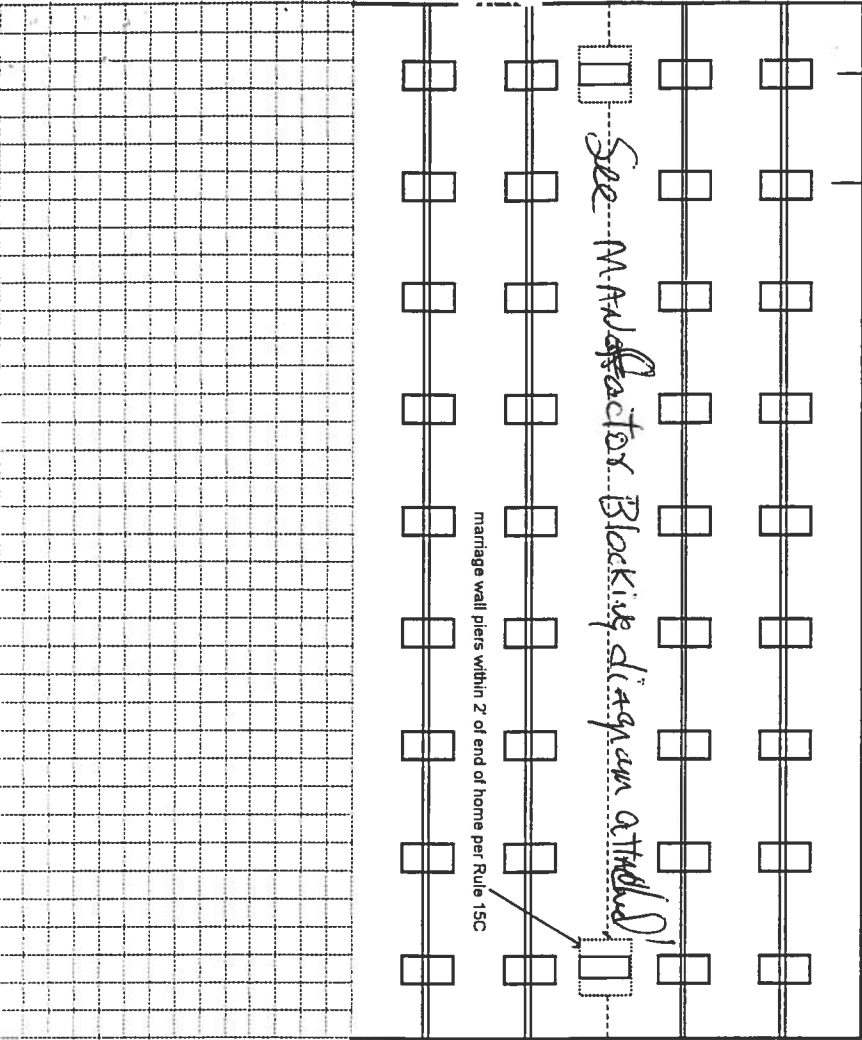
Installer's Initials

JLK



marriage wall piers within 2' of end of home per Rule 15C

See Manufacturer Blocking diagram attached



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 215394

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)*
1000 psf	3'	4'	5'	6'	7'	8'	9'
1500 psf	4'6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23' x 31'
Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16' x 16' piers

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size 23' x 31'

23' x 31'

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16.5 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

23' x 31'
ANCHORS 140

FRAME TIES

4 ft ☒ 5 ft _____
within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Technology

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall N/A

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

x 1000 Assured 1000 # x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is N/A using 11010 System here if you are declaring 5" anchors without testing inch pounds or check showing 275 inch pounds or less will require 4 foot anchors. A test

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JFK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Jessie L. Chester Knudsen

Date Tested 1-6-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. (57a b only)

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 11A

Site Preparation

Debris and organic material removed ☒ Water drainage: Natural ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: LAG Length: 6" Spacing: 24"
Walls: Type Fastener: SCWD Length: 4" Spacing: 24"
Roof: Type Fastener: LAG Length: 6" Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JFK

Installed:

Type gasket Roll Form Pg. 15C-1
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

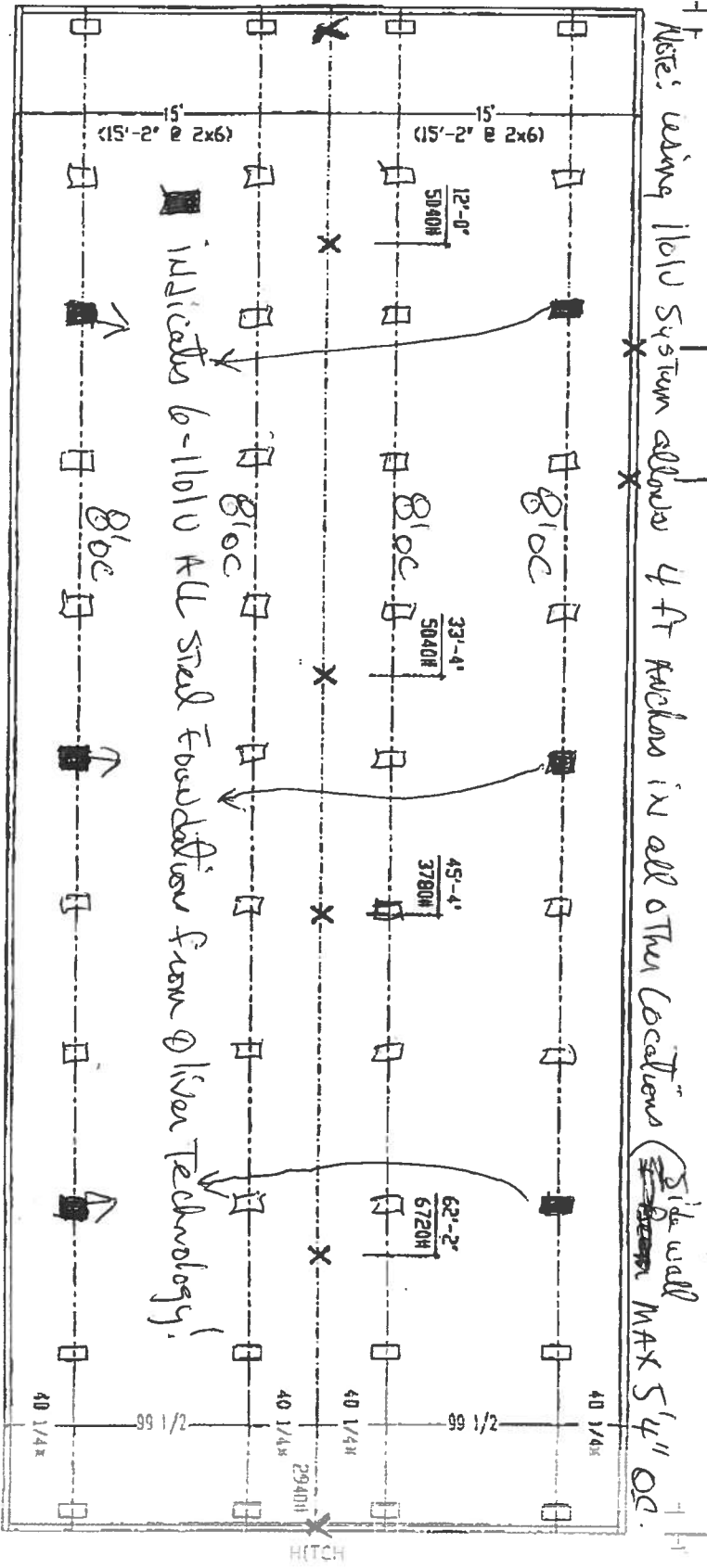
Installer Signature

Jessie L. Chester Knudsen Date 1-6-04

Stephen Pearce
3216 Bot
Skyline

☐ Indicate I Beam. Piers 8'0" using $23\frac{1}{2}$ " X $31\frac{1}{2}$ " ABS P Rods
 X Indicate masonry wall. Piers of weight or Piers 5040 # & 6720 # must have
 Rods 2" pyramidal stack with 3 rods. A must have 5' anchor
 placed on the down's next to these weights.

Note: using 1610 System allows 4 ft anchors in all other locations ~~(Side wall)~~ MAX 5'4" OC.



FLORIDA ONLY

PIER POINT LAYOUT (PIERS & I-BEAM & CENTERLINE WITHOUT PERIMETER FOUNDATION)

20 PSF ROOF ZONE

X COLUMN SUPPORTS, SEE ABOVE DIAGRAM FOR LOCATIONS & LOAD REQUIREMENTS @ 20' RUDF ZONE, SEE TABLE 4 OF INSTALLATION MANUAL FOR FOOTING SIZES.


1-BEAR PIER SUPPORTS - 8' MAX. SPACING - SEE INSTALLATION MANUAL TABLE 2 FOR SPACING AND TABLE 4 FOR FOOTING SIZES.

NOTE : CONTACT MANUFACTURING DIVISION FOR LOCATION OF OPTIONAL PATIO DOORS OR OTHER LARGE OPENINGS.

DIVISIONS		REVISONS		BOX LENGTH		DESCRIPTION U. S. 70		DRAWING NUMBER	
011	341	552							
112	344	553							
115	345	571							
	126	585							
131	588	612							
143	X 1581								
169	535								
171	536								
181	538								

76'-0"

7632-4C1K-JB-CATH



DATE: 12/01/06
BY: VAM
WZD 2011C JVA
PROJ: 2013C R13

SHEET: _____ OF _____

9304-C1

251022

Prepared by and return to: Bradley N. Dicks
P.O. Box 1
Lake City, FL 32056-0001

AGREEMENT FOR DEED

1. **THIS AGREEMENT** is entered into this 13th day of November, 2003, by and between Subrandy Limited Partnership, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and Stephen A. Pearce ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to 555 Birch Court, Apopka, FL 32712.

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

Lot 2, Ancient Oaks, a subdivision as recorded in Plat Book 7, Page 78, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 933, Pages 2636-2637, Columbia County, Florida, and subject to Power Line Easement.

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of Twenty Nine Thousand and 00/100 DOLLARS (\$ 29,000.00) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:
Down Payment of Five Hundred DOLLARS (\$500.00) the receipt of which is hereby acknowledged by Seller : And the balance of Twenty Eight Thousand Five Hundred and 00/100 DOLLARS (\$28,500.00) with interest thereon at the rate of twelve and one half percent (12.5 %) per annum in one hundred eighty (180) consecutive monthly installments in the amount of Three Hundred Fifty One and 27/100 DOLLARS (\$351.27) each, payable on the 1ST day of each calendar month commencing on JANUARY 1 2004.

4. **SPECIAL TERMS AND CONDITIONS.** None

5. **PRE-PAYMENT PRIVILEGE.** Buyer may prepay the Purchase Price in full or in part at any time without penalty. Prepayments shall be applied against the remaining unpaid principal installments of the Purchase Price in inverse order of maturity.

IN WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day and year first above written.

Nanci Nettles
witness

Nanci Nettles

Bradley N. Dicks
Bradley N. Dicks, G.E. Subrandy Ltd. Partnership
SELLER

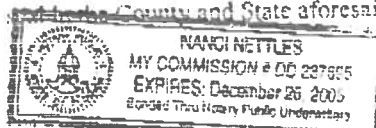
Suzanne Adams
witness

Suzanne Adams

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Bradley N. Dicks, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 2nd day of December, A.D. 2003



My Commission Expires:

Nanci Nettles
Notary Public

Shirley Wilson
Signature of Witness

Shirley Wilson
Printed Name of Witness

Stephen A. Pearce
Stephen A. Pearce
BUYER

Nanci Nettles
Signature of Witness

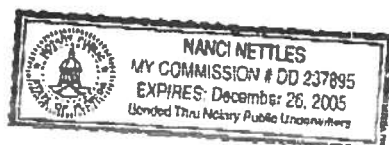
Nanci Nettles
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Stephen A. Pearce, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 2nd day of December, A.D. 2003

My Commission Expires:



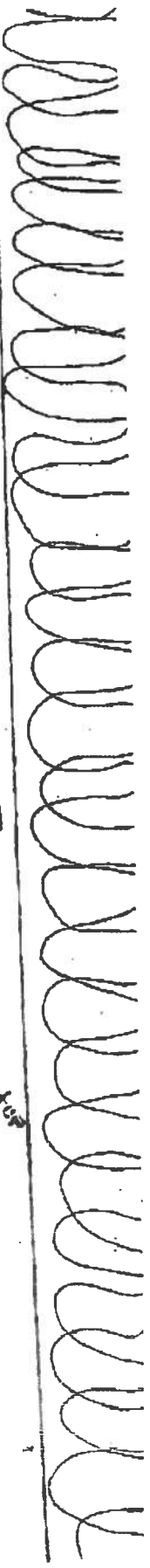
Nanci Nettles
Notary Public

SHOWCASE HOMES

HIDEOUT

Locally Owned and Operated

[illegible]



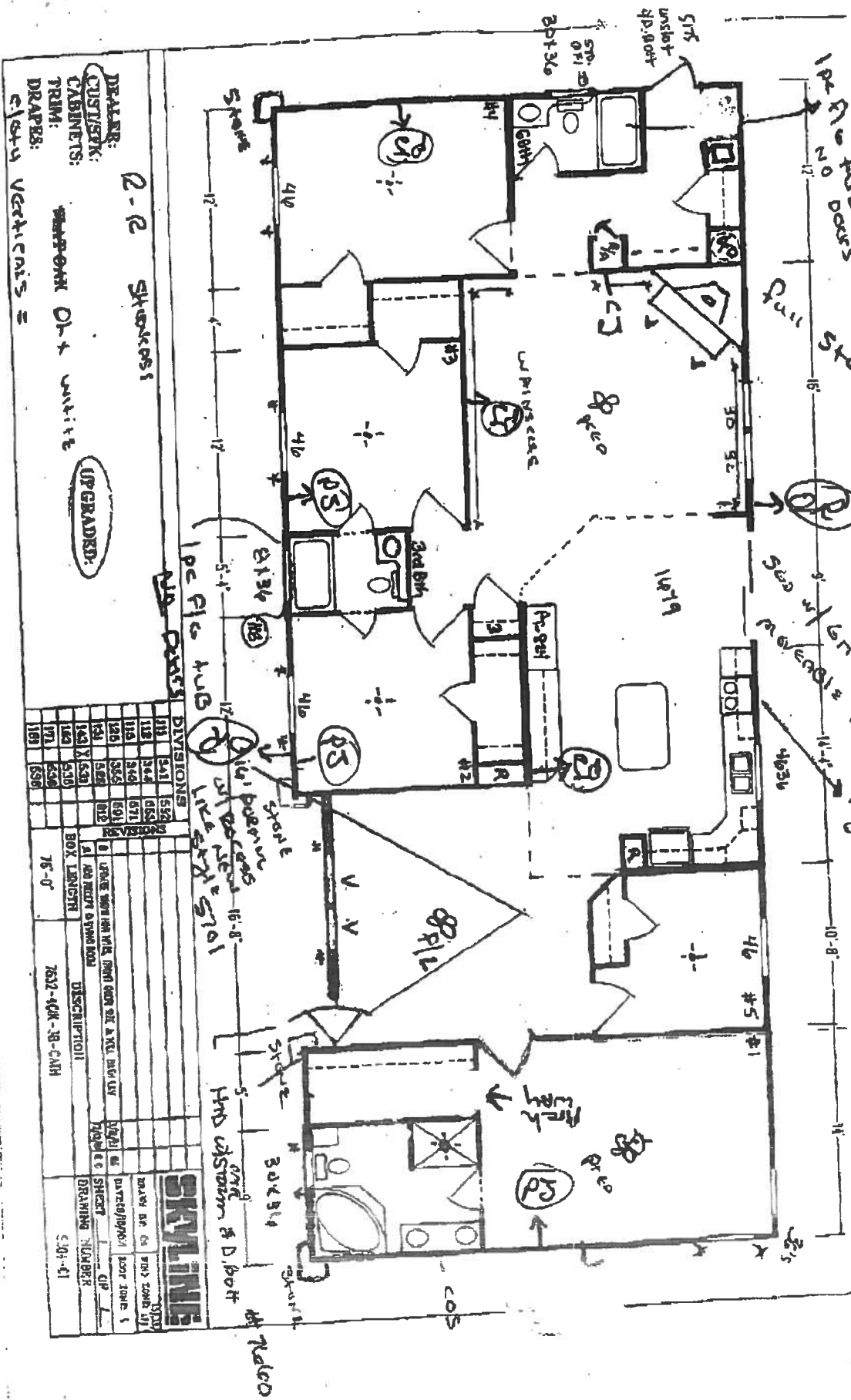
Oak Springs "LTD"

32 Series

Wind Zone II

w/opt. 5th bdrm

not to scale
microwaves
over stove



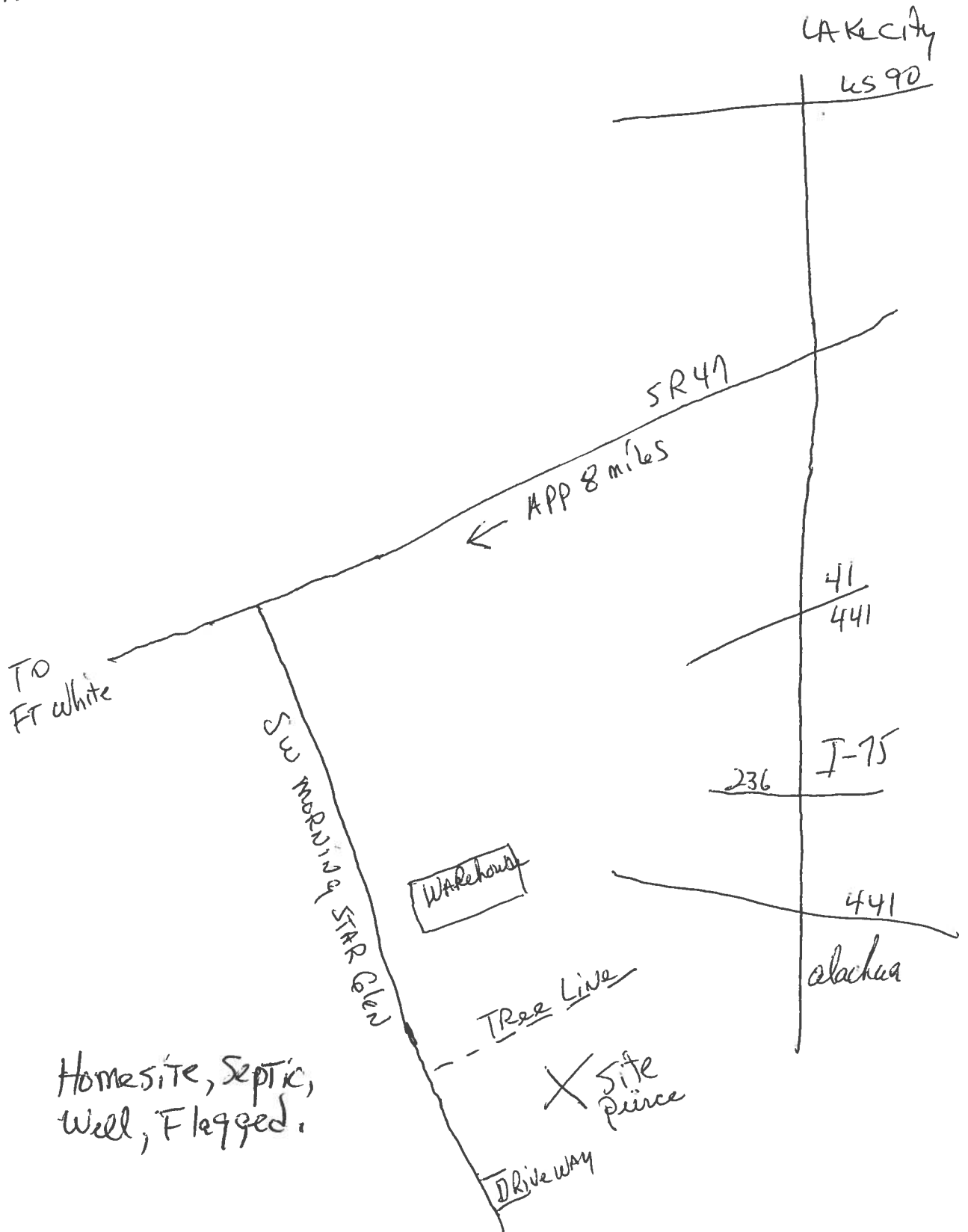
2-2 Stairs

UPGRADED

DEALER:
CUSTOMER:
CABINETS:
TRIM:
DRAPE:
c/c + verticals =

DIVISIONS			
101	341	552	
112	344	653	
113	346	651	
120	345	501	
121	343	502	
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272	497	501	
273	498	501	
274	499	501	
275	500	501	

Steven A.
Pierce
32X80
SKYLINE



FAX COVER SHEET

A & B CONSTRUCTION

P.O. BOX 59

FT. WHITE, FL, 32838

(O) 386-497-2311

(F) 386-497-4866

118103

SEND TO: Columbia Co. BuildingATTENTION: GailFAX NUMBER: 758-2160

FROM: LISA FORD.. 386-497-2311

TOTAL NUMBER PAGES: 1

CONTENTS:

911 Address for Stephen Pearce925 S.W. Morning Star Glen118103

A&B CONSTRUCTION, INC.

P.O. Box 39

Fort White, Florida 32038

Phone: 386-497-2311

Fax: 386-497-4866

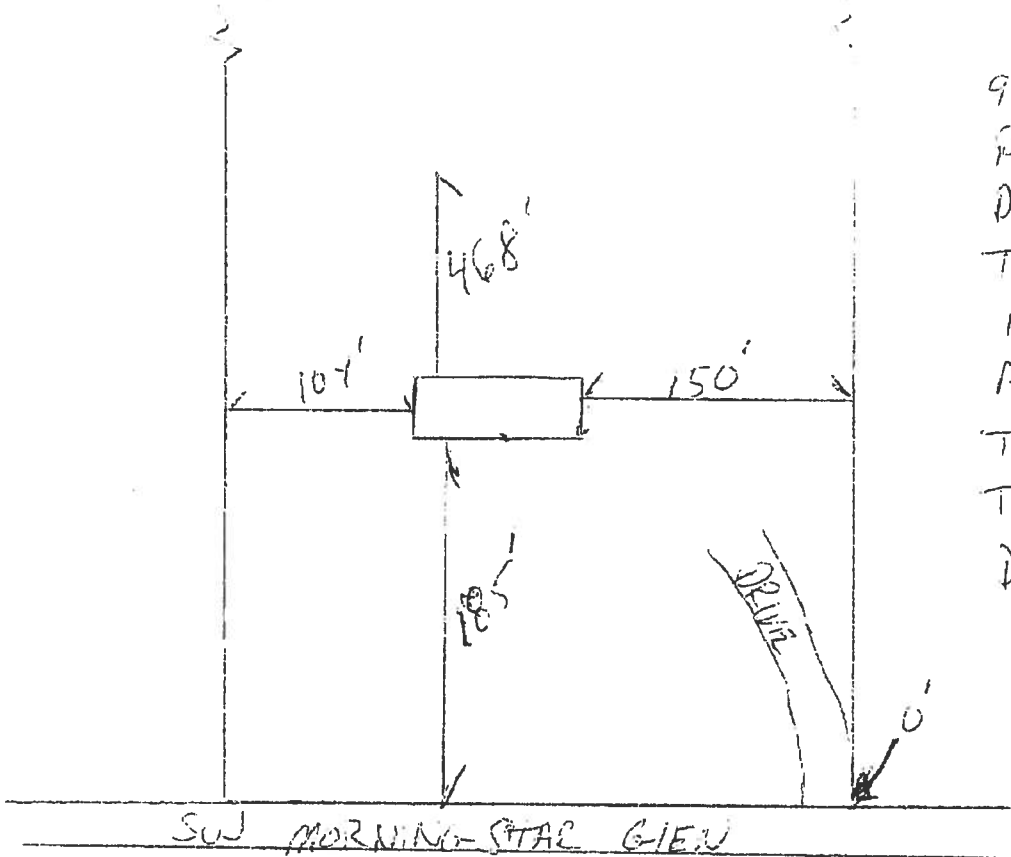
*Amended
1-6-04*

TO: 911 Addressing Department
FAX: 386-758-1365

Please assign a 911 address to the following property and return to A & B... Thank You.

Property ID 8 34-55-16-05752-202Owners Name: STEPHEN PIRAGUECurrent Address: 555 Birch Ct, Appleton, FL 32712

Distances to lot lines:



925 POSTED AT
ROAD FOR A
DEAL THAT FELL
THROUGH. THIS
HOUSE IS QUITE
A BIT CLOSER TO
THE ROAD, IF
THAT MAKES A
DIFFERENCE.

DA/E
DUB

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

Att. Call

TO: Columbia County Building DepartmentDescription of well to be installed for Customer: Steven PierceLocated at Address: SW Morningstar Glen

1 hp - 1 1/4" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron Bias

Ron Bias



Site plan: Steve Pearce

STATE OF FLORIDA
DEPARTMENT OF HEALTH

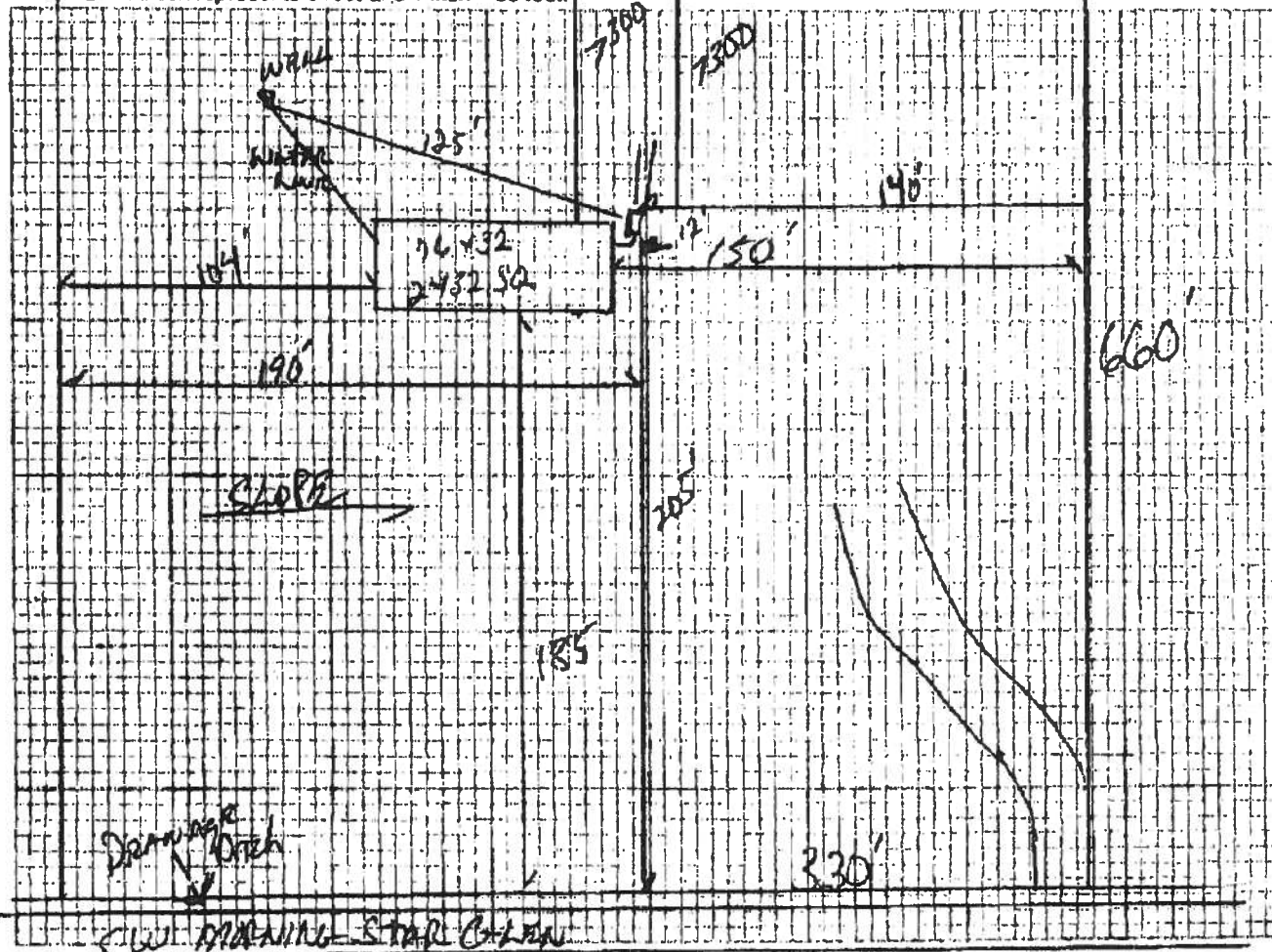
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

04-0026N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Rocky D. F.

Signature

Title

Plan Approved ☒

Not Approved ☐

Date

By

Mark S. Jander

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

497-4864

PAID
2.12.04
COLUMBIA COUNTY
DEPT

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 34-5S-16-03752-202 Building permit No. 000021432

Permit Holder CHESTER KNOWLES

Owner of Building STEPHEN PEARCE

Location: ANCIENT OAKS, LOT 2

Date: 02/12/2004



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)