



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-2810
DATE PAID: 4/12/24
FEE PAID: 58.00
RECEIPT #: 28

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Christopher Lehr EMAIL: clehr429@gmail.com

AGENT: _____ TELEPHONE: 904-805-3992

MAILING ADDRESS: 297 SE Pawn Gln Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y / ☐ N

LOT: 20 BLOCK: A SUBDIVISION: Deerwood Forest PLATTED: _____

PROPERTY ID #: 16-45-17-08302-171 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 1.07 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 297 SE Pawn Gln Lake City, FL 32025

DIRECTIONS TO PROPERTY: SW Baja to SE Country Club (B)

On SE Pawn Gln House on (B)

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Single Family</u>	<u>3</u>	<u>2,000</u>	
2	<u>Building</u>	<u>0</u>	<u>600</u>	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: _____ DATE: 4/12/24

SHEET 1 OF 2 (MAP OF SURVEY) - SEE SHEET TWO FOR SURVEY RELATED INFORMATION. SURVEY IS NOT COMPLETE WITHOUT BOTH SHEETS.

LOT 7 BLOCK A

LOT 8 BLOCK A

LOT 9 BLOCK A

N 89°51'57" E 145.00'(P&M)

FND 5/8" IRON ROD NO NUMBER

FND 5/8" IRON ROD NO NUMBER

LOT 21 BLOCK A

N 02°09'24" W 311.93'(M)

N 02°06'13" W 312.04'(P)

LOT 19 BLOCK A

LOT 20 BLOCK A SINGLE STORY RESIDENCE #297

COVERED AREA

SEPTIC TANK

DRAINFIELD

SLOPE

COVERED ENTRY

EDGE OF ASPHALT

PLATTED AS: FAWN DRIVE

KNOWN AS: SOUTHEAST FAWN GLEN

60' PLATTED RIGHT-OF-WAY

18± ASPHALT ROADWAY

FND 4"x4" CONC. MONUMENT NO NUMBER N.W. CORNER OF LOT 1, BLOCK B

FND 4"x4" CONC. MONUMENT NO NUMBER S.W. CORNER OF LOT 22, BLOCK A

FND 4"x4" CONC. MONUMENT NO NUMBER N.W. CORNER OF LOT 8, BLOCK B

FND 4"x4" CONC. MONUMENT NO NUMBER N.E. CORNER OF LOT 7, BLOCK B

FND 4"x4" CONC. MONUMENT NO NUMBER S.E. CORNER OF LOT 19, BLOCK A

S 02°06'13" E 311.93'(P)

S 02°07'46" E 311.97'(M)

S 89°49'11" W 145.00'(P)

S 89°48'18" W 145.33'(M)

L-1

L-2

L-3

L-4

L-5

L-6

L-7

LINE TABLE							
LINE	LENGTH	BEARINGS			LENGTH	BEARINGS	
L-1	145.00'	S 89°49'11" W	(P)	144.86'	S 89°52'56" W	(M)	
L-2	290.00'	S 89°49'11" W	(P)	289.89'	S 89°45'43" W	(M)	
L-3	725.00'	S 89°49'11" W	(P)	725.39'	S 89°49'59" W	(M)	
L-4	60.00'	N 01°16'23" W	(P)	60.00'	N 01°16'23" W	(M)	
L-5	680.00'	S 89°49'11" W	(P)	680.36'	S 89°48'47" W	(M)	
L-6	300.00'	S 89°49'11" W	(P)	300.05'	S 89°50'30" W	(M)	
L-7	140.00'	S 89°49'11" W	(P)	139.72'	S 89°40'20" W	(M)	

LEGEND:
U.R. = UTILITY RISER

Ch hl 4/12/24

ES2 Columbia 4/18/24