

DATE 12/01/2004

Columbia County Building Permit**PERMIT****This Permit Expires One Year From the Date of Issue****000022551**APPLICANT CHUCK DOUGLASS PHONE 386 984-0502ADDRESS 510 SW BRODERICK DRIVE LAKE CITY FL 32025OWNER KIMBERLY & RICHARD KRAMP PHONE 561 512-9622ADDRESS 1745 SE BIBLE CAMP HIGH SPRINGS FL 32643CONTRACTOR DOUG MCGAULEY PHONE 303-1963LOCATION OF PROPERTY 441S, TL INTO OLENO STATE PARK, TL BIBLE CAMP ST, 1ST
FENCED PROPERTY AFTER BRIDGE ON LEFTTYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES FOUNDATION WALLS ROOF PITCH FLOOR LAND USE & ZONING ESA-2 MAX. HEIGHT Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00NO. EX D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. PARCEL ID 35-6S-17-09859-802 SUBDIVISION HAWK'S RIDGE ACRES URECLOT 2 BLOCK PHASE UNIT TOTAL ACRES 10.00IH0000623
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor EXISTING 04-1091-N BK RK YDriveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident COMMENTS: ONE FOOT RISE LETTER RECEIVED, ELEVATION CERT NEEDED FOR POWERCheck # or Cash 1228**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. byUnder slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. byFraming Rough-in plumbing above slab and below wood floor
date/app. by date/app. byElectrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. byPermanent power C.O. Final Culvert
date/app. by date/app. by date/app. byM/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. byReconnection Pump pole Utility Pole
date/app. by date/app. by date/app. byM/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. byBUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00MISC FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 56.70 WASTE FEE \$ 122.50FLOOD ZONE DEVELOPMENT FEE \$ 10.00 CULVERT FEE \$ TOTAL FEE 439.20INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

22551

FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077
Expires December 31, 2005

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

SECTION A - PROPERTY OWNER INFORMATION

BUILDING OWNER'S NAME RICHARD AND KIMBERLY KRAMP		For Insurance Company Use:	
BUILDING STREET ADDRESS (Including Apt. Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 1745 S.E. BIBLE CAMP ROAD		Policy Number	
CITY HIGH SPRINGS	STATE FLORIDA	Company NAIC Number	
ZIP CODE 32643			
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 2 HAWK RIDGE UNRECORDED SUBDIVISION			
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.) RESIDENTIAL			
LATITUDE/LONGITUDE (OPTIONAL) (##° - ##' - ###" or ##.####") N/A		HORIZONTAL DATUM: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983	
		SOURCE: <input type="checkbox"/> GPS (Type): <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other	

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER COLUMBIA COUNTY 120070		B2. COUNTY NAME COLUMBIA		B3. STATE FLORIDA	
B4. MAP AND PANEL NUMBER 0280	B5. SUFFIX B	B6. FIRM INDEX DATE 1/6/88	B7. FIRM PANEL EFFECTIVE/REVISED DATE JAN 6, 1988	B8. FLOOD ZONE(S) AE, X1, X2	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 54.5

- B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.
☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe):
- B11. Indicate the elevation datum used for the BFE in B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe):
- B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
Designation Date:

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

- C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.
- C2. Building Diagram Number **5** (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO
Complete Items C3.a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.
Datum **1929** Conversion/Comments **"3 WSM 1967 79" BENCHMARK**
Elevation reference mark used **78.63** Does the elevation reference mark used appear on the FIRM? ☐ Yes ☒ No
- | | |
|--|---------------------|
| <input type="checkbox"/> a) Top of bottom floor (including basement or enclosure) | 61.15 ft.(m) |
| <input type="checkbox"/> b) Top of next higher floor | 60.15 ft.(m) |
| <input type="checkbox"/> c) Bottom of lowest horizontal structural member (V zones only) | 58.0 ft.(m) |
| <input type="checkbox"/> d) Attached garage (top of slab) | 56.95 ft.(m) |
| <input type="checkbox"/> e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area.) | 58.08 ft.(m) |
| <input type="checkbox"/> f) Lowest adjacent (finished) grade (LAG) | |
| <input type="checkbox"/> g) Highest adjacent (finished) grade (HAG) | |
| <input type="checkbox"/> h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade | |
| <input type="checkbox"/> i) Total area of all permanent openings (flood vents) in C3.h | |
- sq. in. (sq. cm)

License Number, Embossed Seal, Signature, and Date
FLORIDA #3524
1/04/05

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.
I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.
I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME TERRENCE J BRANNAN		LICENSE NUMBER FLORIDA # 3524	
TITLE RESIDENT		COMPANY NAME BRANNAN LAND SURVEY	
ADDRESS 4444 NW 13th ST		CITY GAINESVILLE	STATE FLA
SIGNATURE [Signature]		DATE 1/04/05	TELEPHONE 371-3159
ZIP CODE 32609			

**Columbia County Building Department
Flood Development Permit**

**Development Permit
F 023- 04-048**

DATE 12/01/2004 BUILDING PERMIT NUMBER 000022551
APPLICANT CHUCK DOUGLASS PHONE 386 984-0502
ADDRESS 510 SW BRODERICK DRIVE LAKE CITY FL 32025
OWNER KIMBERLY & RICHARD KRAMP PHONE 561 512-9622
ADDRESS 1745 SE BIBLE CAMP HIGH SPRINGS FL 32643
CONTRACTOR DOUG MCGAULEY PHONE 303-1963
ADDRESS 101 RUSTIC PINE JASPER FL 32052
SUBDIVISION HAWK'S RIDGE ACRES UREC Lot 2 Block Unit Phase
TYPE OF DEVELOPMENT MH, UTILITY PARCEL ID NO. 35-6S-17-09859-802

FLOOD ZONE AE BY BK 1-6-88 FIRM COMMUNITY #. 120070 - PANEL #. 280 B
FIRM 100 YEAR ELEVATION 35' PLAN INCLUDED YES or NO
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 56'
IN THE REGULATORY FLOODWAY YES or NO RIVER Santa Fe
SURVEYOR / ENGINEER NAME Bill Freeman LICENSE NUMBER 8701

☒ ONE FOOT RISE CERTIFICATION INCLUDED
☐ ZERO RISE CERTIFICATION INCLUDED
☐ SRWMD PERMIT NUMBER
(INCLUDING THE ONE FOOT RISE CERTIFICATION)

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED

INSPECTED DATE BY

COMMENTS

135 NE Hernando Ave., Suite B-21
Lake City, Florida 32055
Phone: 386-758-1008
Fax: 386-758-2160





Engineers • Planners

161 N.W. Madison St., Suite 102
Lake City, Florida 32055
Tel: 386-758-4209
Fax: 386-758-4290

11/30/2004

Columbia County Building Department

To whom it may concern,

RE: Richard Kramp, Bible Camp Rd.

I have reviewed the conditions for the referenced property. The property is located in a flood zone (Zone AE). The required floor elevation (56.00') shall be set 1' above the 100 year flood elevation. The 100 year flood elevation is established at 54.50' referenced from benchmark at top of monument (See Survey). Please find a copy of the calculations verifying the flood rise to be less than 1'-0". If you have any questions, please call me at (386) 758-4209.

Sincerely,

William Freeman, P.E.

CERT. OF AUTH 00008701

Parcel ID: 35-6S-17-09859-802

Columbia County Property Appraiser

Owner & Property Info

Owner's Name	KRAMP RICHARD H JR & KIMBERLY
Site Address	HAWK'S RIDGE ACRES UNREC
Mailing Address	4902 CANTON RD LAKE WORTH, FL 33463
Brief Legal	AKA LOT 2 HAWK'S RIDGE ACRES UNREC: BEG SW COR OF LOT 22 HAWKS RIDGE ACRES S/D, RUN W

Show: Tax Info | GIS Map | Property Card

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	35617.02
Tax District	3
UD Codes	
Market Area	02
Total Land Area	10.010 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$25,025.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$25,025.00

Just Value	\$25,025.00
Class Value	\$0.00
Assessed Value	\$25,025.00
Exempt Value	\$0.00
Total Taxable Value	\$25,025.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
3/11/2003	977/667	WD	V	Q	01	\$29,900.00
10/26/2002	969/1019	WD	V	U	01	\$16,000.00
10/15/1997	923/1683	WD	V	U	01	\$29,800.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
N O N E						

Extra Features & Out Buildings

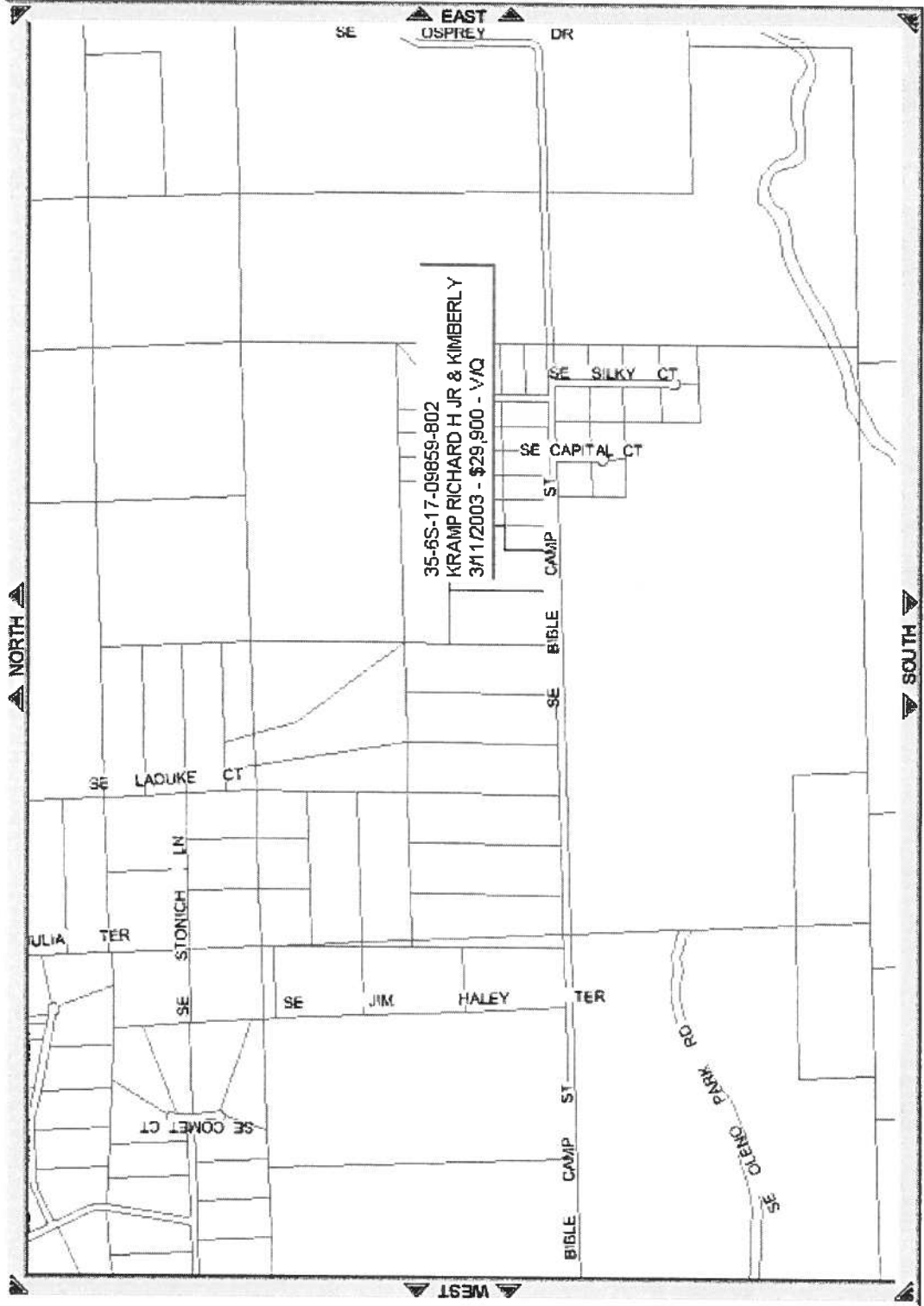
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
N O N E						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	10.010 AC	1.00/1.00/1.00/1.00	\$2,500.00	\$25,025.00

Columbia County Property Appraiser

DB Last Updated: 10/8/2004





APPROXIMATE SCALE IN FEET



ZONE X

ONE X

ZONE AE

ZONE X

35

PROJECT
LOCATION

2

ZONE X

ZONE AE

RM19

ZONE X

NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 280 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0280 B

EFFECTIVE DATE:
JANUARY 6, 1988



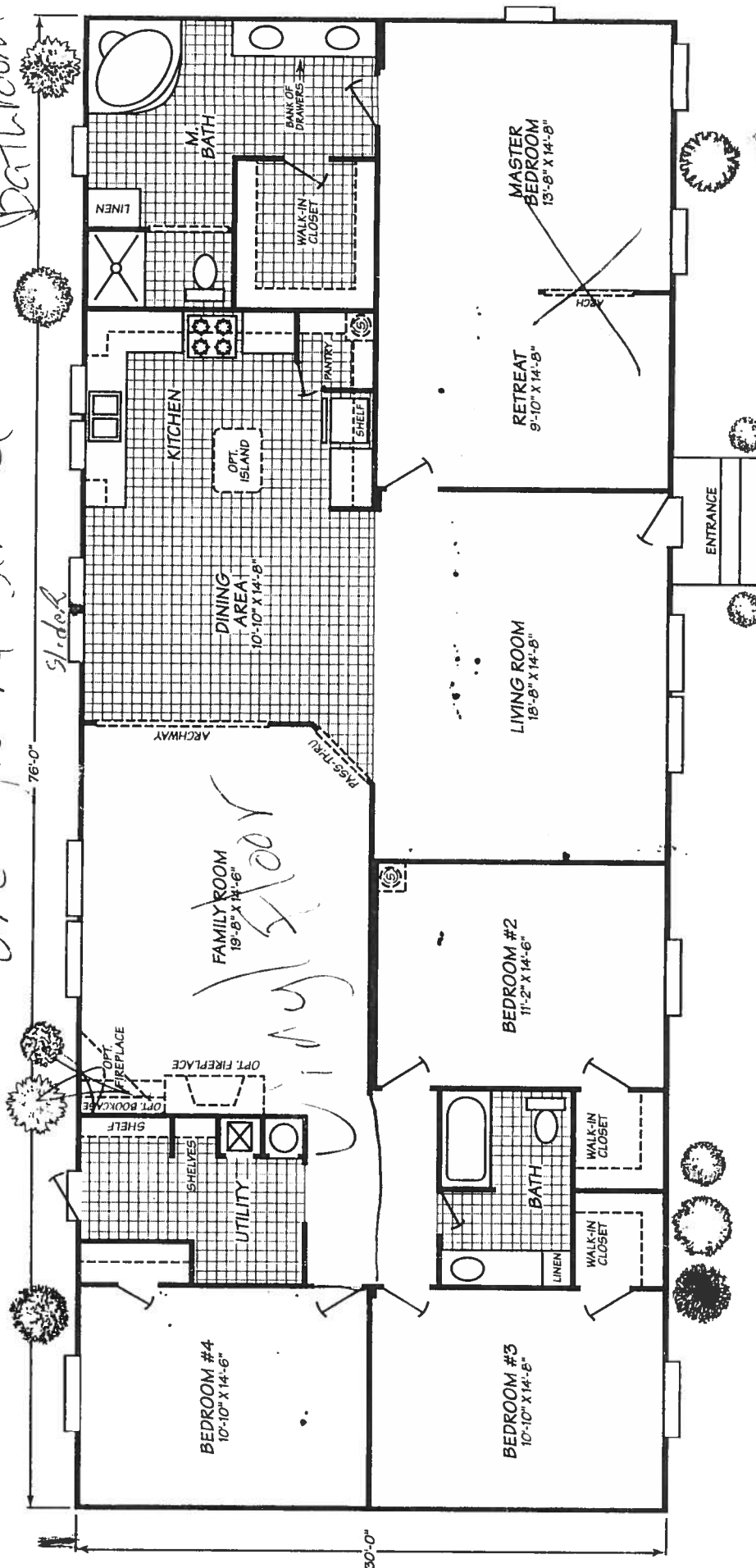
Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifmsd.



Check in Bathroom

underground service



Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximated. Square footage is measured from exterior wall to exterior wall, and is an approximate figure. Length indicated in floorplans is floor length only. The length of the hitch is not included. (Add four feet to arrive at transportable length.) Ask your retailer for specifics. **PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION.**

Freeman Design Group, Inc.
 161 NW Madison St., Ste. # 102
 Lake City, FL 32055
 (386) 758-4209

1-ft Rise Flood Certification Calculations		
Project: Richard Kramp, Residential		
Double Wide Mobile Home, 30X76		
Footing Area (sf):	1.333 (16" sq. piers)	1.78 sf per pier
No. Piers/Row:	13	
No. Rows:	6	
Rise Ht(ft):	3	
Contributing Area:	10.00 acres ----->	435,600.00 sf
New Ftg Area:		138.597 sf
Net Land Area (contributing minus new):		435,461.40 sf
Pier Area (ftg. Area*No. Piers*Rise):		415.79 cf
Amount of Rise (pier area / land area) x 12:		0.011 in

William N. Furr
 11/30/04

RECEIVED
FEB 5 2004
6

CHRYSTIANITY CENTER

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 35-6S-17-09859-802 Building permit No. 000022551

Permit Holder DOUG MCGAULEY

Owner of Building KIMBERLY & RICHARD KRAMP

Location: 1745 SE BIBLE CAMP, HIGH SPRINGS, FL

Date: 12/29/2004



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

Notice of Treatment

11251

Applicator Florida Pest Control & Chemical Co.

Address 536 SE BAY A DR.

City Lake City

Phone (386) 752-1703

Site Location Subdivision _____

Lot# 25 Block# _____ Permit# 22520

Address 247 SW melba Bl Lake City

AREAS TREATED

Area Treated	Date	Time	Gal.	Print Technician's Name
Main Body	12-08-04	10 ³⁰	470	TC D. Paul
Patio/s #				
Stoop/s #				
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #				
Exterior of Foundation				
Driveway Apron				
Out Building				
Tub Trap/s				
(Other)				

Name of Product Applied Durshan TC 05 %

Remarks _____

Applicator - White • Permit File - Canary • Permit Holder - Pink

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BZK 30-11-04 Building Official RK 12-1-04

AP# 0411-49 Date Received 11-12-04 By LA Permit # 22551

Flood Zone AE Development Permit YES Zoning ESA-2 Land Use Plan Map Category ESA

Comments _____

FEMA Map # 280B Elevation 55' Finished Floor 56' River Santa Fe In Floodway NO

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☐ Well letter provided ☒ Existing Well

Revised 9-23-04

Property ID 35-63-17 09859-802 Must have a copy of the property deed

New Mobile Home ☒ Used Mobile Home _____ Year 2005

Subdivision Information Lot 2 Hawk's Ridge Acres (unrecorded)

Applicant Chuck Douglas Phone # 386-984-0502

Address 510 SW Broderick Dr. Lake City 32025

Name of Property Owner Kimberly or Richard Kramp Phone # 561-512-9622

911 Address 1745 SE Bible Camp High Spring 32643

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home Same Phone # _____

Address _____

Relationship to Property Owner N/A

Current Number of Dwellings on Property 0

Lot Size _____ Total Acreage 10.1 Acres

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions 441 S To Olema State Park Entrance Turn

① go To SE Bible Camp ST Turn ① go To where
sign says Narrow Bridge 1st Fenced Property past Bridge ①

Is this Mobile Home Replacing an Existing Mobile Home No

Name of Licensed Dealer/Installer Doug McGauley Phone # 303-1963

Installers Address 101 Rustic Pine Jasper, FL 32052

License Number LH0000623 Installation Decal # 291046

PERMIT NUMBER

PERMIT WORKSHEET

Installer Doug McGahey License # EH000623

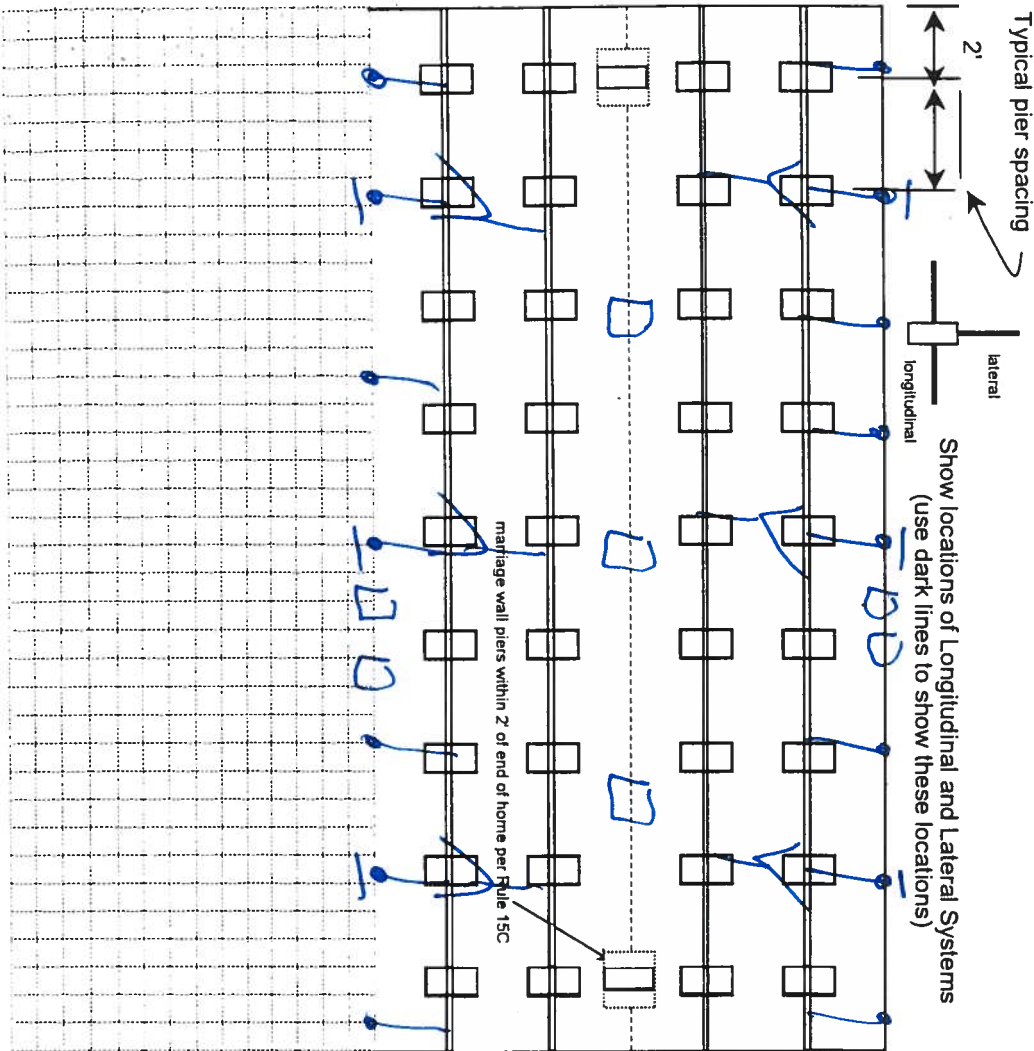
Address of home being installed 1935 E Bible Camp ST
High Springs, FL

Manufacturer Eftwood Length x width 76 x 32

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials ELM



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 291046

Triple/Quad ☐ Serial # 02 Order-

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10' Pier pad size 12x22

ANCHORS

4 ft ✓ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ✓

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer ✓

OTHER TIES

Sidewall 12
Longitudinal Marriage wall 6
Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 underground 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DCM Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Don McElrath

Date Tested

11-11-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 6

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 7

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/16" Length: 6" Spacing: 18"
Walls: Type Fastener: 3/16" Length: 6" Spacing: 12"
Roof: Type Fastener: 3/16" Length: 6" Spacing: 12"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DCM

Installed:

Type gasket Frider Pg. 8
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or laped. Yes ☒ Pg. 9
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Don McElrath

Date

11-11-04

Consents for Permit Application

I Kimberly or Richard Kramp, authorize Rodney or Chuck Douglass to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Doug McGauley, Mobile Home Installer license # IH 0000623 to place the described Mobile Home on the property located in Columbia County.

Property Owner Kimberly or Richard Kramp

Sec. 35 Twp. 16-5 Rge. 17 Tax Parcel # 09859-802

Lot: 2 Block _____ Subdivision Hawk's Ridge Acres (Unrecord)

Model Anniversary Year 05 Manufacturer Fleetwood

Length 76' Width 32' Sn# On Order Model # 0764V

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 9th day of November, 2004

Witness _____

Owner _____

Witness _____

Owner x R.M.

Sworn to and described before me this 8th day of November, 2004,

by Kimberly or Richard Kramp
Property Owner's Name

Amanda B Stratton
Notary's name printed or typed

First Coast Mobile Home Sales, Inc.

DATE OF BIRTH

BUYER:

CO-BUYER:

3909 US Highway 90 West
LAKE CITY, FLORIDA 32025
(386) 752-1452 • Fax: (386) 752-1371

DRIVER'S LICENSE

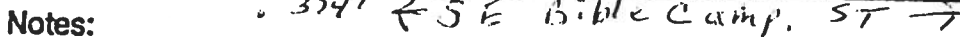
BUYER:

CO-BUYER:

BUYER(S) <u>Kimberly & Richard Kramp</u>		PHONE <u>(361) 434-9650</u>		DATE	
ADDRESS		SALESPERSON/LIC # <u>TRY</u>			
DELIVERY ADDRESS					
MAKE & MODEL <u>Fleet Wood Anniversary</u>		YEAR <u>2005</u>	BEDROOMS <u>4</u>	FLOOR SIZE <u>L 76 W 32</u>	HITCH SIZE <u>L 80 W 32</u>
SERIAL NUMBER		COLOR	PROPOSED DELIVERY DATE	STOCK NUMBER	
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		KEY NUMBERS			
		<u>ASA Portland</u>			
LOCATION		R-VALUE	THICKNESS	TYPE OF INSULATION	
CEILING					
EXTERIOR					
FLOORS					
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.					
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES					
Delivered & Set-up.		\$ <u>Included</u>			
Tied Down.		\$ <u>Included</u>			
Connect water & sewer within 20 feet to existing facilities.		\$ <u>Included</u>			
Furnished		\$ <u>agreed</u>			
Unfurnished <input checked="" type="checkbox"/>					
Customer responsible for any wrecker fees incurred on lot.					
Wheels & axles deleted from sale price of home. Will lend for a local move.					
Customer responsible for any gas or electrical hookups. (Not licensed.)					
Customer responsible for releveing of home after initial setup. Can not be responsible for settling of land. We will do again, but there will be a charge.					
Options include extra: (List) <u>Set, Del, AC, sk, ST, 2 Permits</u>					
BALANCE CARRIED TO OPTIONAL EQUIPMENT		\$ <u>0</u>			
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.					
DESCRIPTION OF TRADE-IN		YEAR	SIZE		
MAKE	MODEL	BEDROOMS			
TITLE NO.	SERIAL NO.	COLOR			
AMOUNT OWING TO WHOM					
ANY DEBT BUYER OWES ON THE TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER					
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.					
BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ AND UNDERSTANDS THE BACK OF THIS AGREEMENT.					
Ironwood Homes of Lake City, LLC		DEALER			
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent					
By <u>[Signature]</u>		Approved			
SIGNED X _____		BUYER			
SOCIAL SECURITY NO. _____ / ____ / ____					
SIGNED X _____		BUYER			
SOCIAL SECURITY NO. _____ / ____ / ____					

ID 09859-802

N



MH To Closest property lines 120', MH To Well 14', MH To Septic 10', septic To Well 108', septic To Closest property line 132', Well To Closest property line 120'

Site Plan submitted by: Chaudhary

Signature

Not Approved

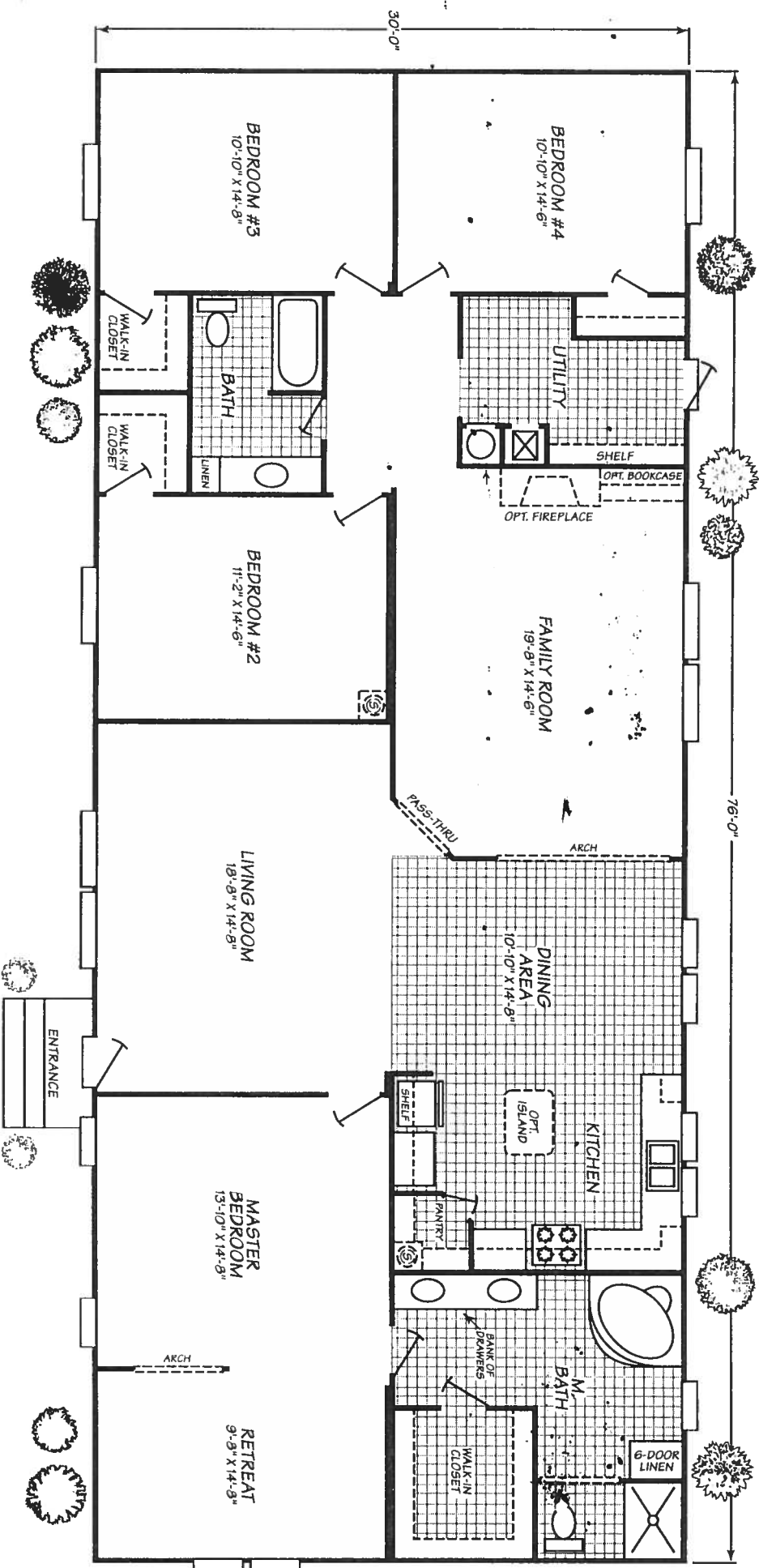
Agent _____ Title _____

Date _____

By



Anniversary Series **Model 0764V**
4 Bedrooms • 2 Baths • 2,280 Square Feet



Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and, in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximated. Square footage is measured from exterior wall to exterior wall, and is an approximate figure. Length indicated in floorplans is floor length only. The length of the hitch is not included. (Add four feet to arrive at transportable length.) Ask your retailer for specifics. **PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION.**

LIMITED POWER OF ATTORNEY

I, Doug McGauley, license # IH 0000623 hereby
authorize
Rodney or Chuck Douglass to be my representative and
act on my behalf in all aspects of applying for a mobile
home permit to be placed on the following described
property located in Columbia County, Florida.

Property owner: Kimberly or Richard Kramp

911 Address: 1745 S E Bible Camp St. High Springs 32025

Parcel ID #: 09859-802

Sect: 35 Twp: 6-5 Rge: 17

[Signature]
Mobile Home Installer Signature

11/8/04
Date

Sworn to and subscribed before me this 9th day of November,
2004.

Amanda B. Stratton
Notary Public



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known: [Signature]

Produced ID (type): _____

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Doug McGauley, license number IH # 0000623 do hereby state that the

installation of the manufactured home for Richard Kramp
(applicant)

at 1745 SE Bible Camp ST. High Springs, 32643 will be done under my
(911 Address)

supervision.

D. McGauley
(Signature of Installer)

Sworn to and subscribed before me this 11th day of November,

20 04.

Notary Public:

Amanda B Stratton
(Signature)



Amanda B Stratton
Commission DD042088
Expires July 15, 2005

My Commission Expires: _____

[Home](#)[Property Search](#)[Agriculture Classification](#)[Amendment 10](#)[Exemptions](#)[Tangible Property Tax](#)[Tax Rates](#)[Report & Map Pricing](#)[Important Dates](#)[Office Directory](#)[E-mail us Comments](#)**Parcel ID:** 35-6S-17-09859-802

Columbia County Property Appraiser

Owner & Property InfoShow: [Tax Info](#) | [GIS Map](#) | [Property Card](#)

Owner's Name	KRAMP RICHARD H JR & KIMBERLY
Site Address	HAWK'S RIDGE ACRES UNREC
Mailing Address	4902 CANTON RD LAKE WORTH, FL 33463
Brief Legal	AKA LOT 2 HAWK'S RIDGE ACRES UNREC: BEG SW COR OF LOT 22 HAWKS RIDGE ACRES S/D, RUN W

Use Desc. (code)	NO AG ACRE (009900)
Neighborhood	35617.02
Tax District	3
UD Codes	
Market Area	02
Total Land Area	10.010 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$25,025.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$25,025.00

Just Value	\$25,025.00
Class Value	\$0.00
Assessed Value	\$25,025.00
Exempt Value	\$0.00
Total Taxable Value	\$25,025.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
3/11/2003	977/667	WD	V	Q	01	\$29,900.00
10/26/2002	969/1019	WD	V	U	01	\$16,000.00
10/15/1997	923/1683	WD	V	U	01	\$29,800.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	10.010 AC	1.00/1.00/1.00/1.00	\$2,500.00	\$25,025.00

Columbia County Property Appraiser

DB Last Updated: 10/8/2004

1 of 1



863-763-9286

GM WELL DRILLING, INC.
15235 29TH ROAD
LAKE CITY, FL 32024
386/963-1566 FAX 386-963-3549

TO WHOM IT MAY CONCERN:

4" WELL WITH 1 HP SUB, PUMP, 1 1/2 GALV. DROP PIPE AND 81 GAL BLADDER TANK
PUMP GIVES 20 GPM A MINUTE, TANK HAS 25.1 DRAWDOWN AT 30/50 PRESSURE.
TANK PC244.

NO CYCLE STOP VALVE IS USED . TANK GIVES US DRAWDOWN THAT WE NEED.

SINCERELY,



RONNIE MORRIS
PRESIDENT

Richard Kramp

SITE PLAN

Permit Application Number

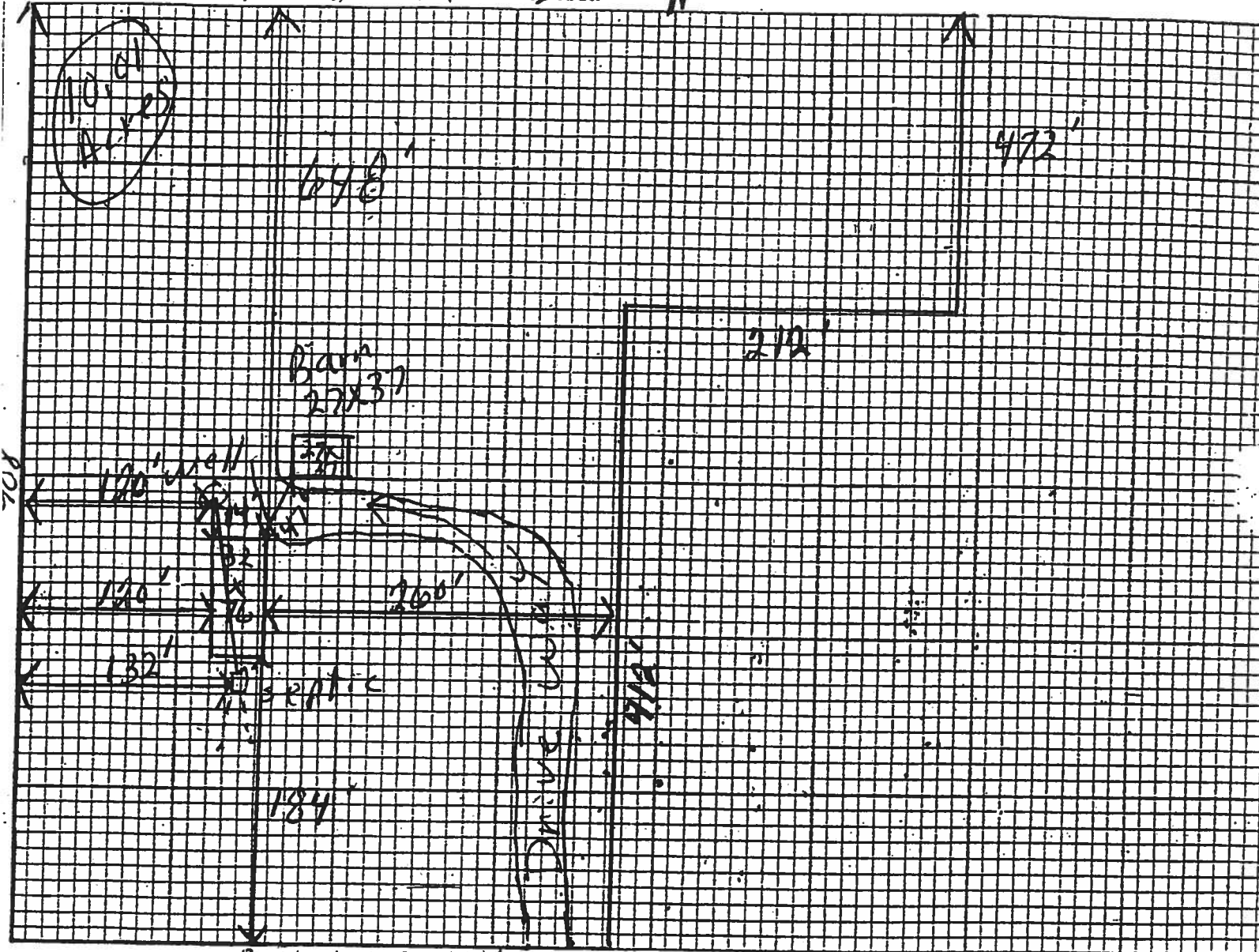
04-1091

Sec 35 Twp. 6-S Rge 17

ID 09859-802

Scale: Each block represents $\frac{10}{5}$ feet and 1 inch = $\frac{100}{50}$ feet.

N



Notes:

374' ← SE Bible Camp ST →

MH To Closest property Lines 120', MH To Well 14', MH To Septic 10', septic To Well 10', septic To Closest Property Line 132', Well To Closest property Line 120'

Site Plan submitted by:

C. Douglas

Signature

Plan Approved ☒

Not Approved ☐

Agent

Date 11-30-04

By

Salvi Shaddy-ES1-COLUMBIA