

ck# 1011

DATA SHEET

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

* CHANGED LOCAL

For Office Use Only

(Revised 7-1-15)

Zoning Official

2ND 6-5-18

Building Official

2ND 6-5-18

AP#

1803-51-A

Date Received

6/5

By

JW

Permit #

37519

Flood Zone

X

Development Permit

N/A

Zoning

ESA-2

Land Use Plan Map Category

ESA

Comments must produce data Plate before power is released.

FEMA Map#

Elevation

Finished Floor

116 above road

River

In Floodway

☐ Recorded Deed or ☒ Property Appraiser PO☒ Site Plan

EH#

18-0503

☐ Well letter OR☐ Existing well☐ Land Owner Affidavit☐ Installer Authorization☐ FW Comp. letter☒ App Fee Paid☐ DOT Approval☐ Parent Parcel #☐ STUP-MH☒ 911 App☐ Ellisville Water Sys☒ Assessment owed☐ Out County

In County

☒ Sub VF Form

Property ID # 36-58-15-00488-105 Subdivision Spring Hills Lot# 10

New Mobile Home Used Mobile Home ☒ MH Size 26'x40' Year 1984

Applicant Glenn Williams Phone # 386-344-3669

Address 660 SE Putnam St Lake City FL 32025

Name of Property Owner CINIS Group LLC Phone# 276-617-1071

911 Address 382 SW Tampa Gln Fort White FL 32038

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Duke Energy

Name of Owner of Mobile Home JASON Ash Phone # 276-617-1071

Address 1001 S MAIN ST, STE 5203, KAILISPELL, MT 59901

Relationship to Property Owner Self

Current Number of Dwellings on Property 0

Lot Size Total Acreage 1

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property Take 47 toward Ft White Left on 240
turn right on Idetichuwa rd go down 3 miles right on Cartain
Left on Spoke 3 miles left on Tampa Gln right side second
From end of street

Name of Licensed Dealer/Installer Glenn Williams Jr Phone # 386-344-3669

Installers Address 660 SE Putnam St Lake City FL 32025

License Number 141054858

Installation Decal # 45041

Glenn is aware of items needed 5.5.18

JASON came in 6.20.18 (gave updates)

Left message for Glenn 9/24/18

\$ 719.14 - Dec 11-30-18

-BUL F

UH - Paid check 12-7-18 & spoke to Jason

UH - Spoke to Glenn 12-3-18
UH Spoke to Jason 11-20-18

Mobile Home Permit Worksheet

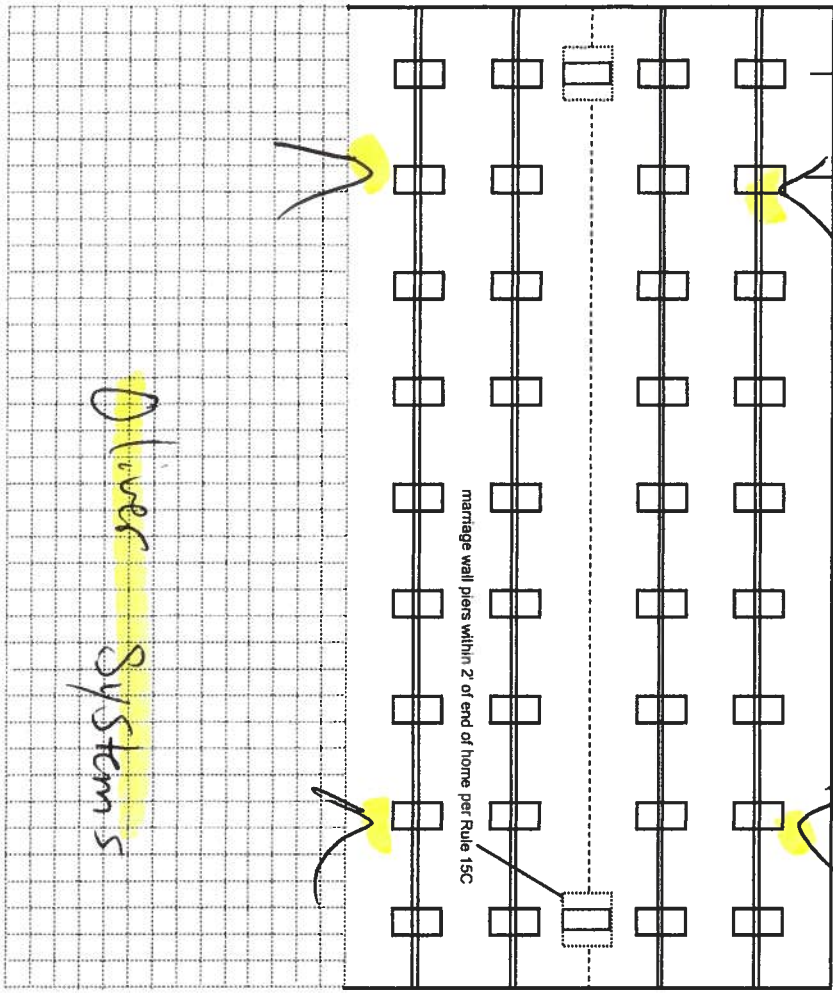
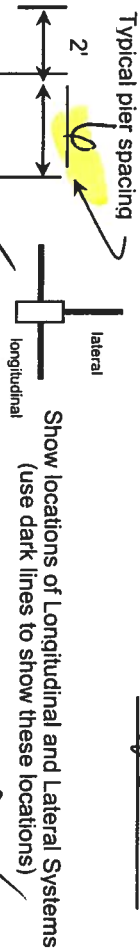
Application Number: 1803-574 Date: 6-4-18

Installer: General Contractor License # 141054858
Address of home being installed: T3D

Manufacturer: Pleasure Length x width: 26 x 40

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: [Signature]



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 45041
Triple/Quad ☐ Serial # GAFL1853718810 AFB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 185 x 185
Perimeter pier pad size: 180 x 165
Other pier pad sizes (required by the mfg.):

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer: 4
Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer: 18
Sidewall Longitudinal Marriage wall Shearwall: 14

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Glen Williams

Date Tested

6-4-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number:

1803-51-A

Date:

6-4-18

Site Preparation

Debris and organic material removed _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: 16 Length: 5 Spacing: 24"n
Walls: Type Fastener: _____ Length: 5 Spacing: 24"n
Roof: Type Fastener: _____ Length: 24"n Spacing: 24"n
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

AW

Type gasket foam

Installed:

Between Floors Yes _____

Between Walls Yes _____

Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Glen Williams Date 6-4-18

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM : Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437** :
- a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
 - e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone 931-796-4555
Fax 931-796-8811
www.olivertechnologies.com

INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.

- The concrete shall be minimum 2500 psi mix
- A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer **OR** When installing in cured concrete use Part # 1101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.

19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

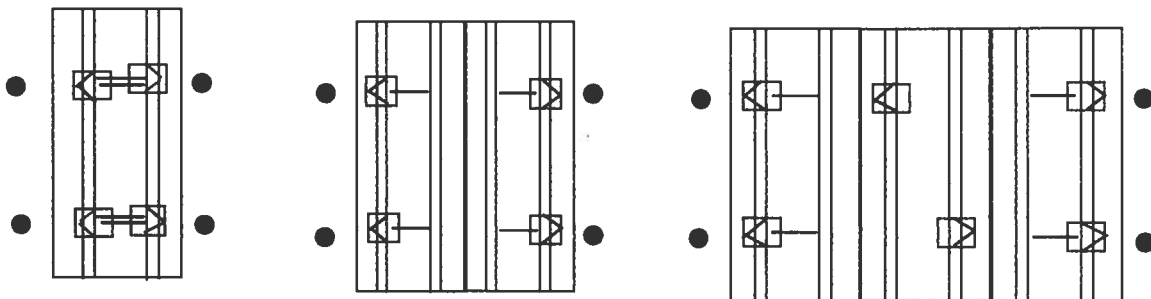
Notes:

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

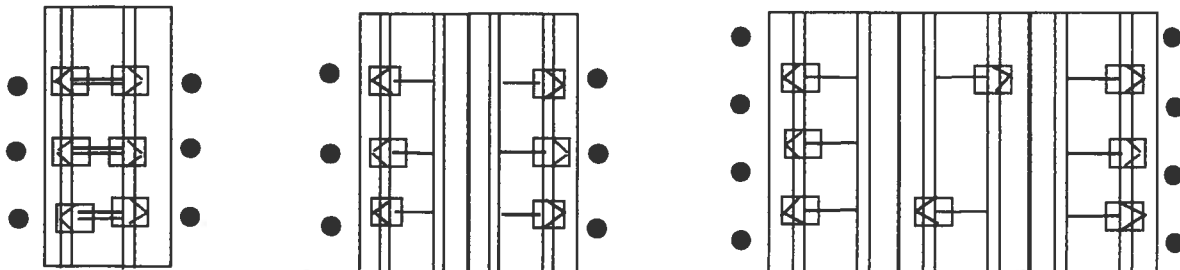
REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V"

BRACES FOR UP TO 4/12 ROOF PITCH

ALL WIDTHS; AND LENGTHS UP TO 52'



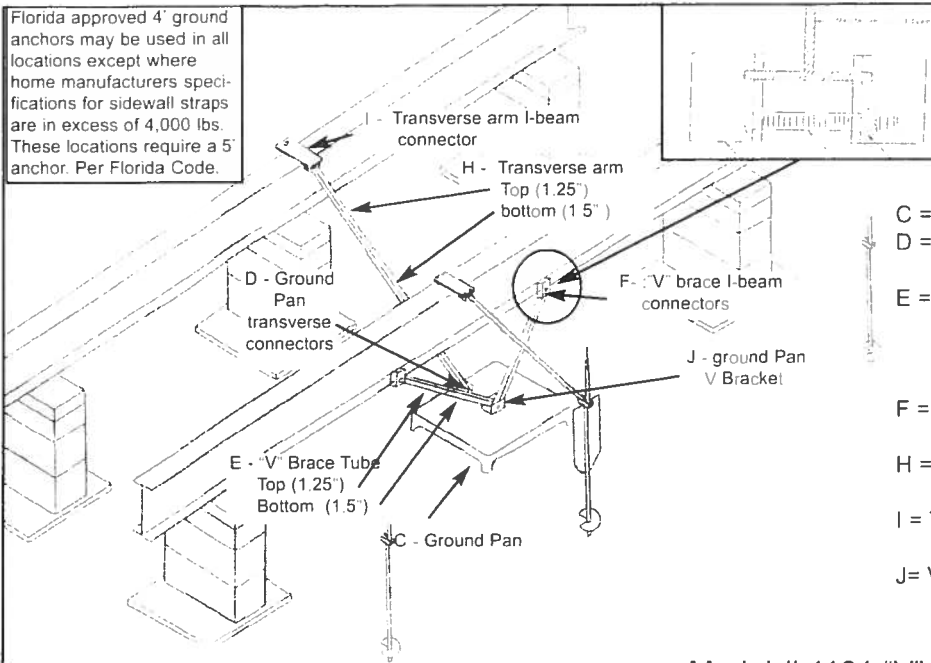
ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.

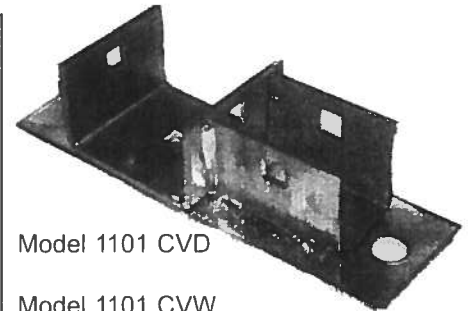
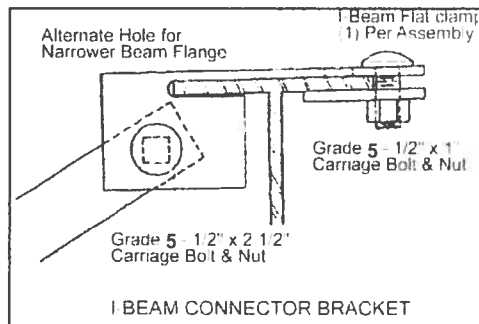
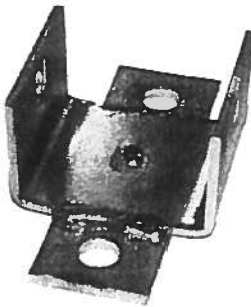


- C = GROUND PAN
- D = GROUND PAN CONNECTOR U BRACKETS TRANSVERSE
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTORS ASSEMBLY
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry concrete bracket part # 1101 D-CPA

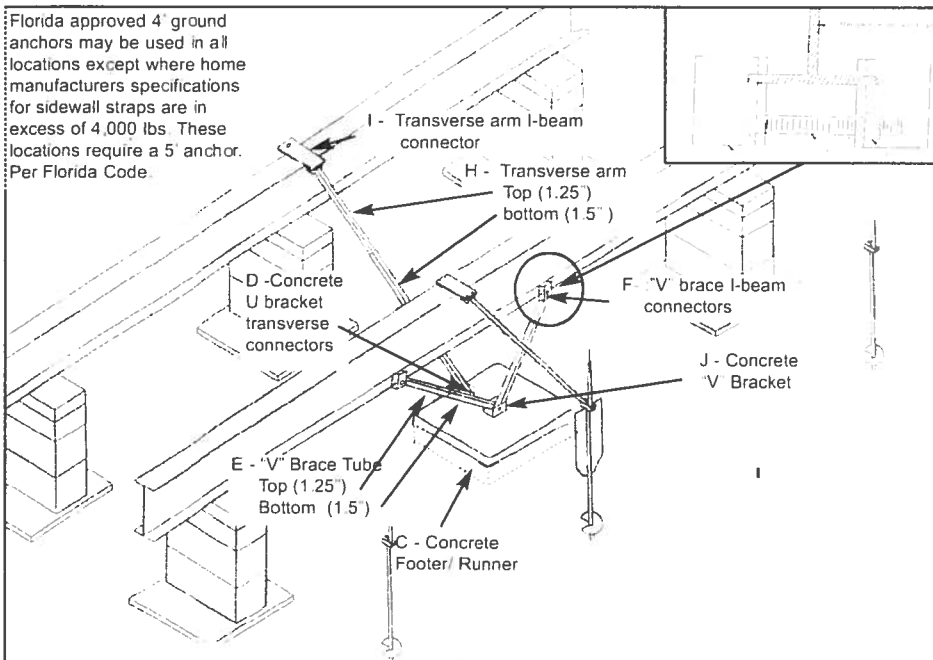
Wet bracket part # 1101 W-CPA not shown



Model 1101 CVD

Model 1101 CVW not shown

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.



- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

Model # 1101 C "V"



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1803-51-A CONTRACTOR Glen Williams PHONE 386-844-8669

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	<div>Print Name <u>Jason Ash</u> Signature <u>[Signature]</u></div> <div>License #: _____ Phone #: <u>276-671-1071</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C	<div>Print Name <u>Jason Ash</u> Signature <u>[Signature]</u></div> <div>License #: _____ Phone #: <u>276-671-1071</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Detail by Entity Name

Foreign Limited Liability Company
CINIS GROUP LLC

Filing Information

Document Number M18000001866
FEI/EIN Number 81-4435142
Date Filed 02/22/2018
State MT
Status ACTIVE

Principal Address

1001 S MAIN ST STE 5203
KALISPELL, MT 59901

Mailing Address

1001 S MAIN ST STE 5203
KALISPELL, MT 59901

Registered Agent Name & Address

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301-2525

Authorized Person(s) Detail**Name & Address**

Title MGR

ASH, JAMES J
1001 S MAIN ST STE 5203
KALISPELL, MT 59901

Title MGR

ASH, LORA L
1001 S MAIN ST STE 5203
KALISPELL, MT 59901

Annual Reports

No Annual Reports Filed

Document Images

02/22/2018 Foreign Limited [View image in PDF format](#)

Mobile Home

Applicant: GLENN WILLIAMS/CINIS GROUP, LLC (386.344.3669) Application Date:

3/19/2018

Action ▼

1. GETTING STARTED

Completed Inspections

Add Inspection

Release Power

2. JOB LOCATION

[Schedule Inspection](#) (ScheduleInspection.aspx?id=37083)

3. CONTRACTOR

4. MOBILE HOME
DETAILS

5. APPLICANT

6. REVIEW

7. FEES/PAYMENT

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre- Mobile Home before set-up	3/20/2018	TOMMY MATTHEWS	Must produce data sheet prior to power turn on. Repair insulation under floor of home.



The completion date must be set To release Certifications to the public.

Permit Completion Date

(Releases Occupancy and Completion Forms)

SITE PLAN CHECKLIST

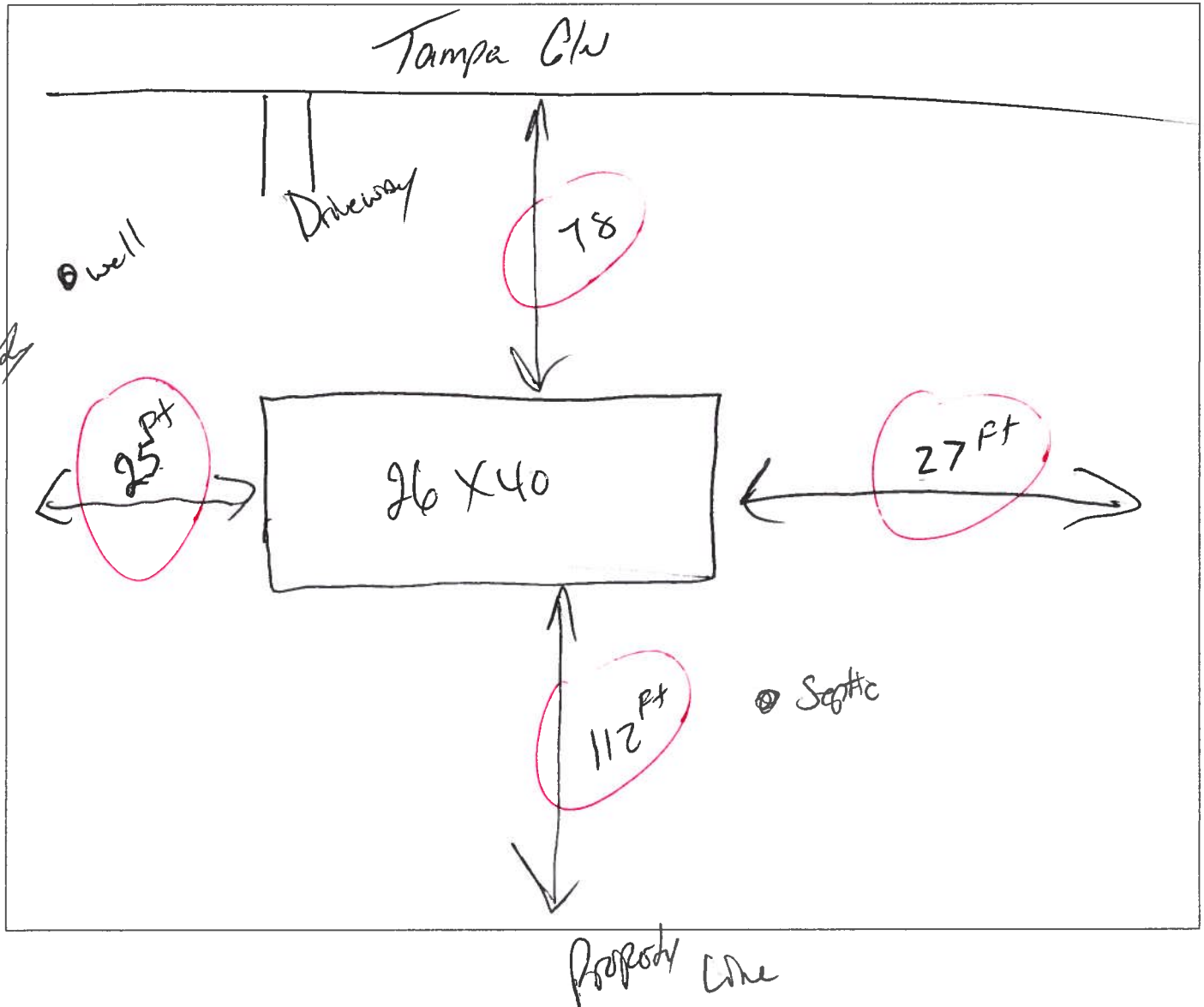
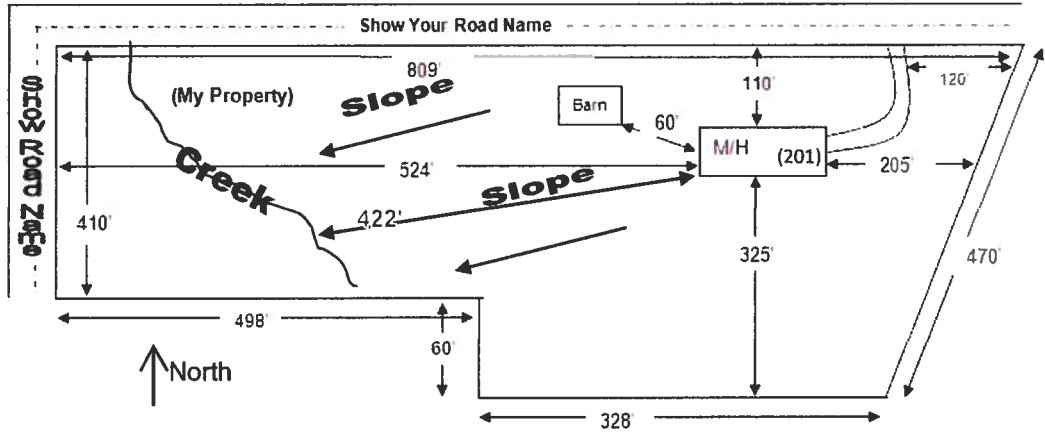
- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



Columbia County Property Appraiser

updated: 6/4/2018

2017 Tax Year

Parcel: 36-5S-15-00488-105

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2017 TRIM (pdf)

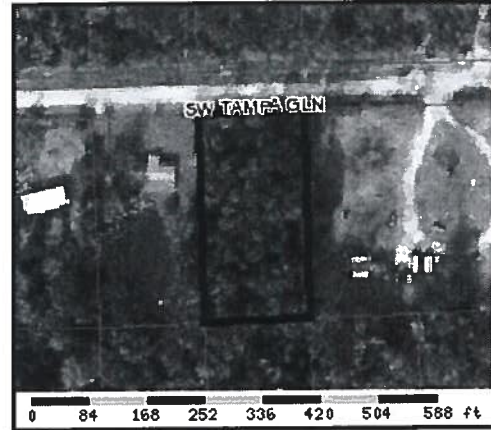
Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	CINIS GROUP LLC		
Mailing Address	1001 S. MAIN ST SUITE 5203 KALISPELL, MT 59901		
Site Address			
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	36515
Land Area	1.050 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 10 BLOCK F SPRING HILLS S/D. 433-693, DC 757-1360, DC 757-1361, 757-1362, PB 945- 961, 975-2494,2496, WD 1082- 2148,2149, WD 1350-2401, WD 1355-1183,			

**Property & Assessment Values**

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$11,385.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$11,385.00
Just Value		\$11,385.00
Class Value		\$0.00
Assessed Value		\$11,385.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$11,385 Other: \$11,385 Schl: \$11,385	

2018 Working Values (Hide Values)		
Mkt Land Value	cnt: (0)	\$12,385.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$12,385.00
Just Value		\$12,385.00
Class Value		\$0.00
Assessed Value		\$12,385.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$12,385 Other: \$12,385 Schl: \$12,385	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

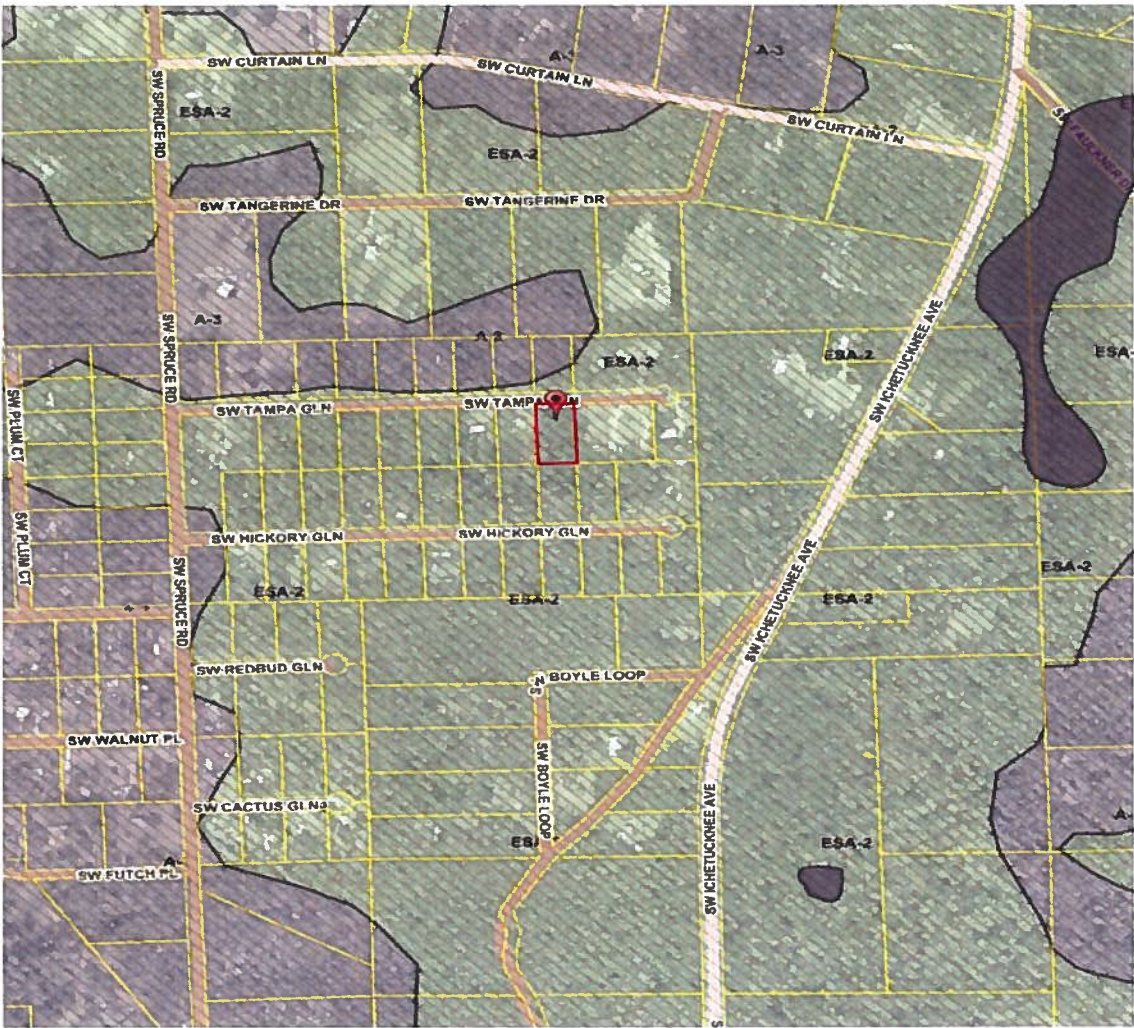
Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/13/2018	1355/1183	WD	V	U	11	\$100.00
12/29/2017	1350/2401	WD	V	Q	01	\$5,500.00
5/1/2005	1082/2148	WD	V	Q		\$19,000.00
5/1/2005	1082/2149	WD	V	Q		\$31,500.00
2/20/2003	975/2496	WD	V	U	06	\$100.00
12/23/2002	975/2494	PR	V	U	03	\$100.00

Ft White
 Lake City
 SRWMD Wetlands
 2016Aerials
 Water Lines
 / Others
 / CANAL / DITCH
 / CREEK
 / STREAM / RIVER
 DevelopmentZones
 others
 A-1
 A-2
 A-3
 CG
 CHI
 CI
 CN
 CSV
 ESA-2
 I
 ILW
 MUD-I
 PRD
 PRRD
 RMF-1
 RMF-2
 RO
 RR
 RSF-1
 RSF-2
 RSF-3
 RSF/MH-1
 RSF/MH-2
 RSF/MH-3
 DEFAULT

Roads
 Roads
 others
 Dirt
 Interstate
 Main
 Other
 Paved
 Private
 Parcels

Flood Zones
 0.2 PCT ANNUAL CHANCE
 A
 AE
 AH
 FutureLandUseMap
 Mixed Use Development
 Light Industrial
 Industrial
 Highway Interchange
 Commercial
 Residential High Density
 (< 20 d.u. per acre)
 Residential Medium/High Density
 (< 14 d.u. per acre)
 Residential Medium Density
 (< 8 d.u. per acre)
 Residential Moderate Density
 (< 4 d.u. per acre)
 Residential Low Density

Printed: Tue Jun 05 2018 12:06:47 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 36-5S-15-00488-105
 Owner: COLOMBARONI DONALD
 Subdivision: SPRING HILLS
 Lot: 10
 Acres: 1.05145538
 Deed Acres: 1.05 Ac
 District: District 2 Rusty DePratter
 Future Land Uses: Environmentally Sensitive Areas -1
 Flood Zones:
 Official Zoning Atlas: ESA-2

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/29/2018 2:03:29 PM**
Address: **382 SW TAMPA Gln**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **00488-105**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

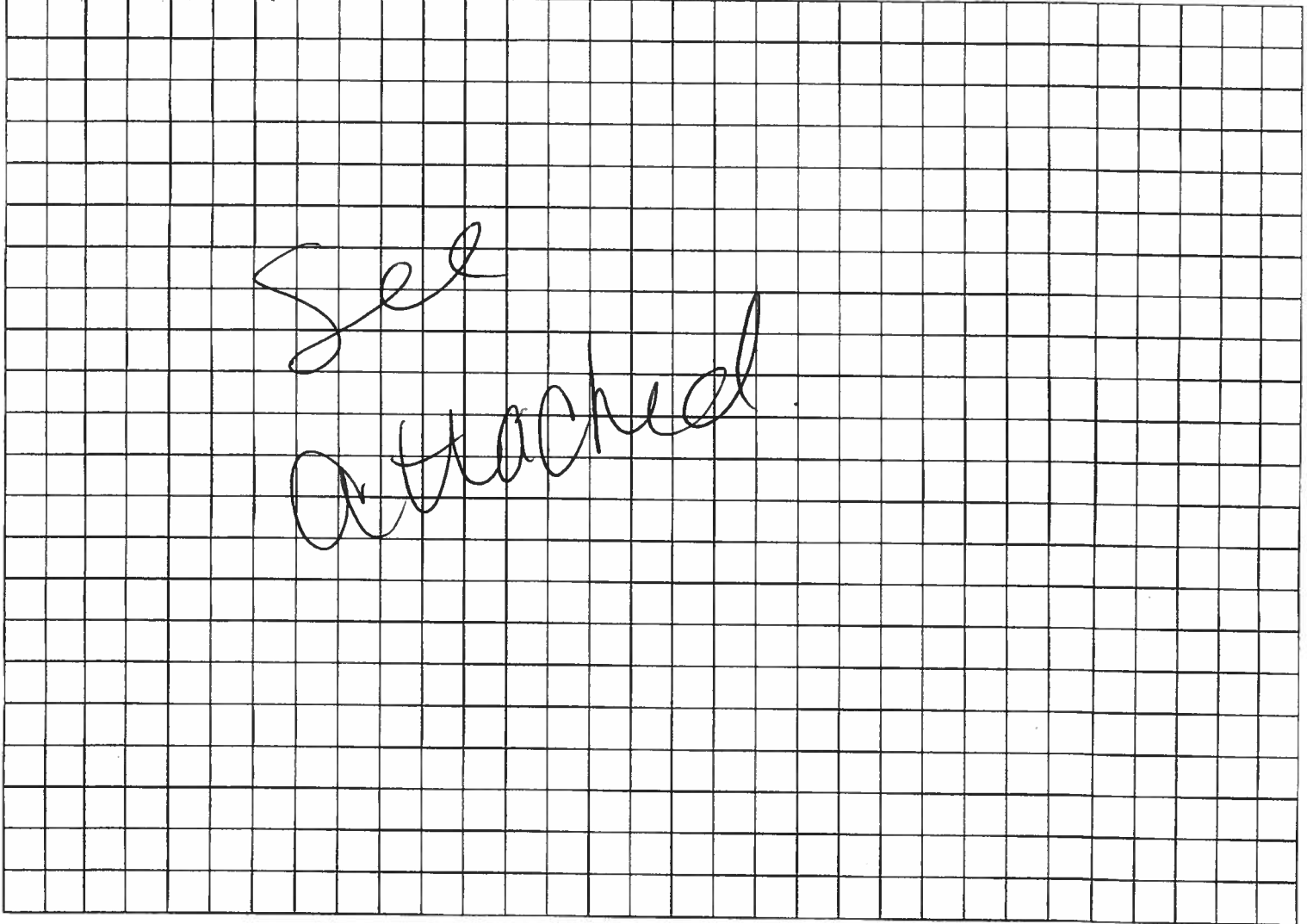
263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0503

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Jane All - Fox Civic Group

Plan Approved Salli Ford Not Approved _____ Date 7/17/18

By Enr Health Director County Health Department

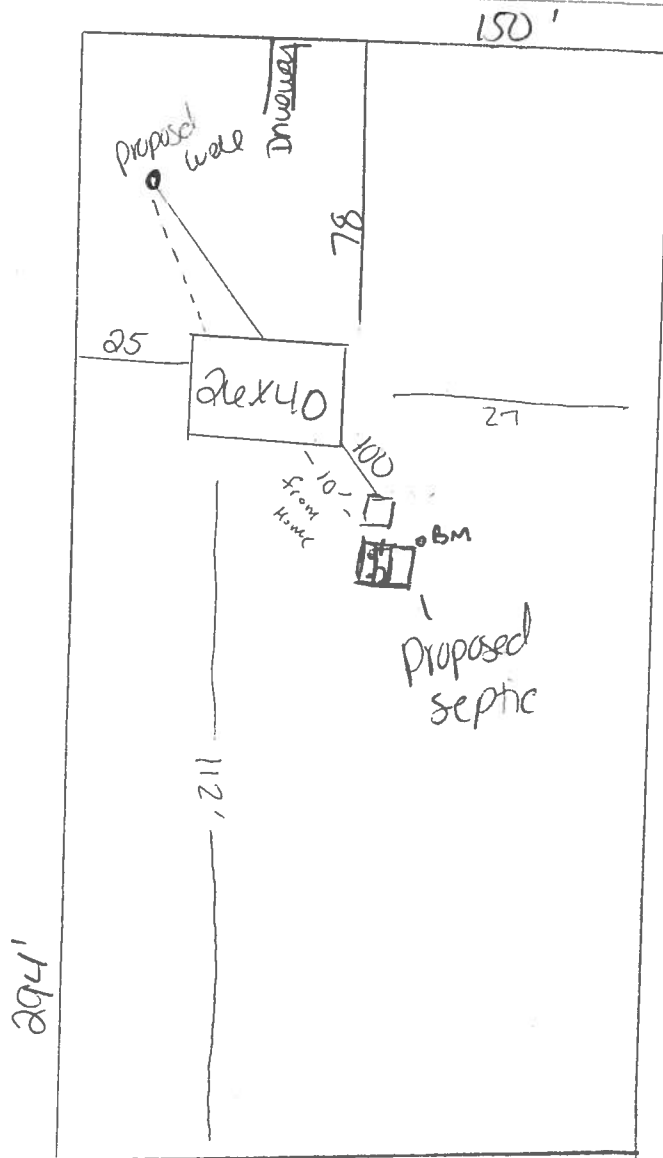
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1=50

18-8503

SW Tampa Glen.

Cimis Group LLC
TBP SW Tampa Glen.
Fort White FL
36-55-15-00488-105



SS0172806789



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0503
DATE PAID: 6/20/18
FEE PAID: 225.00
RECEIPT #: 1351155

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jaron Ash - Cinis Group, LLCAGENT: Andrews Site prepTELEPHONE: 276-617-1071MAILING ADDRESS: 8030 SW SR 121 Lake Butler FL 32051

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 10 BLOCK: F SUBDIVISION: Spring Hills PLATTED: 1976

PROPERTY ID #: 36-55-15-00488-105 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: TBD SW Tampa Glen Lake City, FL

DIRECTIONS TO PROPERTY: T/L to NE Madison St. T/L to NW main Blvd. Keep right to SW SR 47. T/R to SW Ichetucknee T/R to SW Curtam Ln. T/L to SW Spruce rd T/L to SW Tampa Glen. Property on

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	26x40 SUMH	3	1040 sqft	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Jaron Ash - for Cinis Group, LLCDATE: 6/20/18