



Columbia County, FL.
Electrical Service Permit #000046481
Issued February 08, 2023



* Request inspections by calling 386-719-2023 or visiting <https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx>

OWNER: ASHMANN HOLDINGS LLC (BRENT ASH & ROBERT MANN) **PHONE:** 386-867-4080/386-623-5165 **ADDRESS:** 108 NW BENGI LN LAKE CITY, FL 32055

PARCEL: 33-3S-16-02444-000 **ZONING:** HIGHWAY INTERCHANGE CHI **FLOOD ZONE:** X **Coords:** 30.19,-82.71

SUBDIVISION: **LOT:** **BLK:** **PHASE:** **UNIT:** **ACRES:** 3.54

CONTRACTORS

NAME: RYAN FELKNOR

BUSINESS: FELKNOR ELECTRIC, INC.

ADDRESS:
9584 116TH PLACE
LIVE OAK, FL 32060

PHONE: 352-318-8797

LICENSE: EC13003153 -

PROJECT DETAILS

SE0636
SEE SITE PLAN FOR METER LOCATION-- EACH METER IS NUMBERED ON PERMIT

RESIDENTIAL OR COMMERCIAL?:	Commercial
IS THE POWER SERVICE?:	New Power Service
WHAT IS THE POWER SERVICE FOR?:	Other
OTHER JOB DETAILS::	24 spot Campground - meter 1
SEPTIC # (00-0000) OR (X00-000):	x23-014
ELECTRICAL CODE EDITION:	2017 National Electrical Code
FEMA MAP NUMBER :	12023C0290D

NOTICE: Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

NOTICE: All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

MUST POST ON THE JOBSITE: Copies of the Permit and Recorded Notice of Commencement for inspection.

2/8/2023 9:24 AM