

CK 1580

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP# 1904-26

Date Received 4-9-19

By W

Permit # 38021

Flood Zone X

Development Permit

Zoning PRD

Land Use Plan Map Category AS

Comments Plat Elevation 134', need elevation confirmation letter before power

FEMA Map#

Elevation

Finished Floor 134' per plat

River

In Floodway

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0301 ☒ Well letter OR☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App☐ Ellisville Water Sys ☒ Assessment swed ☐ Out County ☐ In County ☒ Sub VF Form

30-25-17

Property ID # R04800-105

Subdivision The Pines at Falling Creek Lot# 5

▪ New Mobile Home ☒ Used Mobile Home ☐ MH Size 32x56 Year 2019

▪ Applicant Steven E. Thompson Phone # 904-386-7806

▪ Address 10344 Autumn Valley Rd, Jacksonville, FL 32257

▪ Name of Property Owner Steven E. & Gloria E. Thompson Phone# 904-386-7806

▪ 911 Address 242 NW Ian Ct., Lake City, FL 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Steven E. Thompson Phone # 904-386-7806

Address 10344 Autumn Valley Rd., Jacksonville, FL 32257

▪ Relationship to Property Owner Self

▪ Current Number of Dwellings on Property 0

▪ Lot Size 373' X 148' X 314' X 131' Total Acreage 1.39

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property From Lake City - North on US 41, Turn Right onto Falling Creek Rd., Three miles to Taylor Magee Place, Turn Right onto Taylor Magee Place, Turn Left onto Ian Ct. - Property is at the end of the cul-de-sac on the left/NW corner

▪ Name of Licensed Dealer/Installer Gary A. Hall Phone # 229-245-0700

▪ Installers Address 3201 US Hwy 84 West, Valdosta, GA 31601

▪ License Number EH 11137381 Installation Decal # 50992

W - spoke to Mr. Thompson 4-11-19

581.49

PERMIT WORKSHEET

PERMIT NUMBER

Installer Gary A. Hall License # EH 11137381

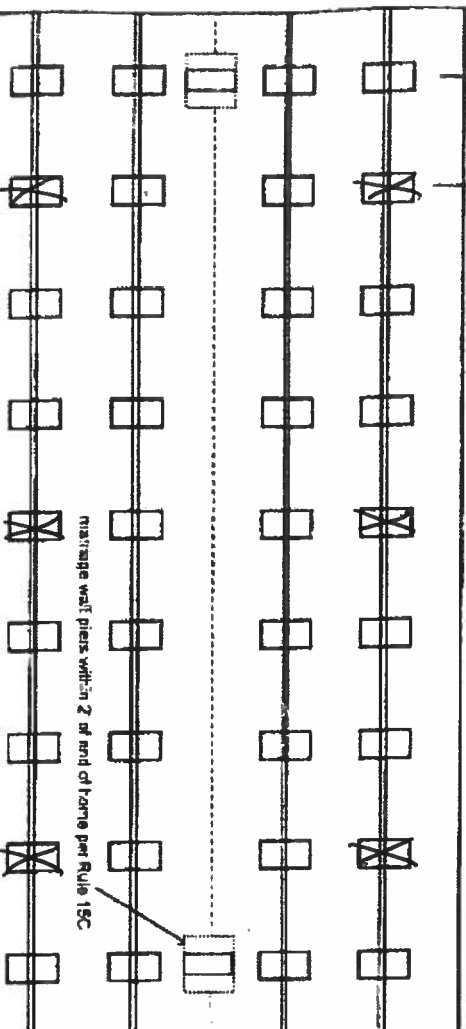
Address of home being installed 242 NW Iron Court
Lake City, FL 32055

Manufacturer Dushny Length x width 32 x 32 Box

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials GAH



Longitudinal replaced with 6 1101 V systems all
Steel Foundations
1101 V systems allow 4 ft anchors 5' 4" on center

New Home ☒ (Used Home ☐
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Detail # 50992
Triple/Quad ☐ Serial # DIS4093836AAB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (eq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22 x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	8'	8'	8'	8'	8'	8'
2500 psf	7' 8"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size 16x18
Other pier pad sizes (required by the mfg.) 24x24

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 15'-6" Pier pad size 24x24

5'-2" 24x24

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer 1101 V system
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 1101 V system

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5/8 x 18 5/8	342
16 5/8 x 22 5/8	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

4 ft 26 5 ft 41

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 6

OTHER TIES

Number
Sidewall 26
Longitudinal 6
Marriage wall 4
Shearwall N/A

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil ✓ without testing

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 350 inch pounds or check here if you are declaring 5" anchors without testing ✓ A test showing 2 7/8 inch pounds or less will require 4 foot anchors

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 2 7/8 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.
Installer's initials GAH

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ray A. Hall

Date Tested

3-27-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. I 7.5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. I 7.3

Connect all potable water supply piping to an existing water meter, water tap, or other T x 0

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural Swale ✓ Pad X Other _____

Fastening multi wide units

Floor: Type Fastener lags Length 3/8 x 6 Spacing 24 on center
Walls: Type Fastener lags Length 3/8 x 6 Spacing TCG
Roof: Type Fastener 3x6s Length #10 Spacing 12" on center
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials GAH

Type gasket: Foam

Installed: Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. I 4.10
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

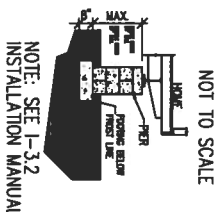
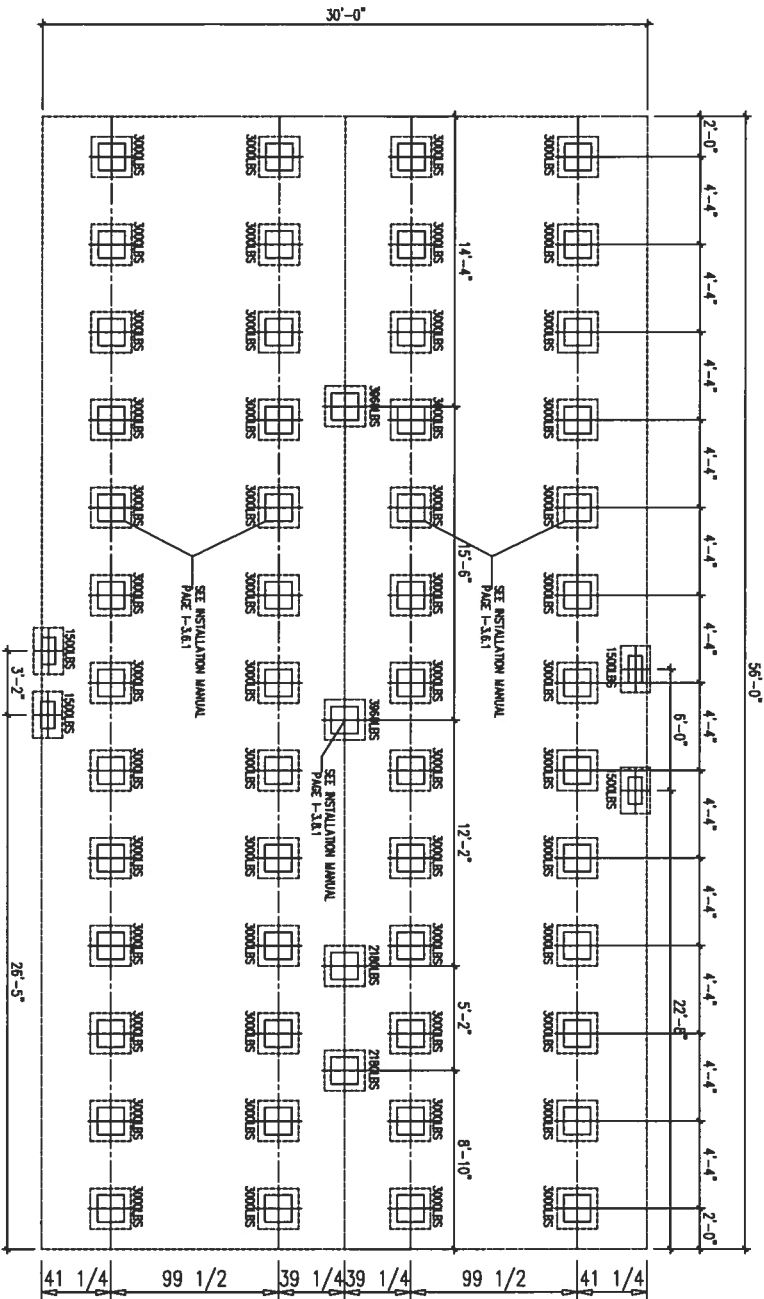
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Ray A. Hall

Date 3-27-19

SOIL BEARING LOAD 1000LBS
 1500LBS=16"x16" ABS FOOTER
 3000LBS=17.5"x25.5" ABS FOOTER



NOTE: SEE I-3.2
 INSTALLATION MANUAL

MAXIMUM SPAN BETWEEN PIERS UNDER I-BEAMS (FEET)			
PAD SIZE	PAD AREA (SQ. FT.)	BOX WIDTH (IN.) SINGLE WIDE	BOX WIDTH (IN.) DOUBLE WIDE
16"x18.5"	2.00	3.30	2.97
17.5"x25.5"	3.00	4.95	4.45
21"x29"	4.80	6.61	5.93
23.25"x31.25"	7.31	7.12	6.05
16"x16"	1.78	2.94	2.64
13"x16"	1.78	2.94	2.64
16.5"x18.5"	2.38	3.93	3.53
20"x20"	2.76	4.59	4.12
24"x24"	4.00	6.61	5.93

MAXIMUM CLEAR SPAN FOR MATING LINE SUPPORTS (FEET)			
PAD SIZE	PAD AREA (SQ. FT.)	BOX WIDTH (IN.) SINGLE WIDE	BOX WIDTH (IN.) DOUBLE WIDE
16"x18.5"	2.00	N/A	N/A
17.5"x25.5"	3.00	N/A	N/A
21"x29"	4.80	N/A	N/A
23.25"x31.25"	7.31	N/A	N/A
16"x16"	1.78	N/A	N/A
13"x16"	1.78	N/A	N/A
16.5"x18.5"	2.38	N/A	N/A
20"x20"	2.76	N/A	N/A
24"x24"	4.00	N/A	N/A

OWAL PAD SIZES	MAX. LOAD FOR MAX. SOIL CAPACITY	MAX. LOAD FOR MAX. SOIL CAPACITY	MAX. LOAD FOR MAX. SOIL CAPACITY
16"x18.5"	2,000	3,000	4,000
17.5"x25.5"	3,000	4,500	6,000
21"x29"	4,800	7,200	9,600
23.25"x31.25"	7,310	10,965	14,620
16"x16"	1,780	2,670	3,560
13"x16"	1,780	2,670	3,560
16.5"x18.5"	2,380	3,570	4,760
20"x20"	2,760	4,140	5,520
24"x24"	4,000	6,000	8,000

THIS LETTER SHALL CERTIFY THAT ABS FOUNDATION PADS MANUFACTURED BY OLIVER TECHNOLOGIES, INC. MAY BE USED IN THE LIEU OF POURED CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE STACKED FOUNDATION PIERS PROVIDED THE FOLLOWING CRITERIA ARE MET.

1. THE ABS PADS MUST BE INSTALLED PER OLIVER TECHNOLOGIES INSTALLATION INSTRUCTIONS.
2. THE PIER LOADS APPLIED TO THE ABS PADS MAY NOT EXCEED THE VALUES NOTED IN THE CHART BELOW.
3. THE ABS PADS MAY BE USED TO SUPPORT A CONTINUOUS FOUNDATION WALL. THE PADS MAY ONLY BE USED FOR INDIVIDUAL FOUNDATION PIERS.
4. ABS PADS MAY BE COMBINED TO COVER A LARGER AREA IN THIS CASE THE MAX. ALLOWABLE LOADS WOULD BE COMBINED AS WELL.
5. IF THE REQUIREMENTS OF DESTINY IND. INSTALLATION MANUAL CONTRADICT WITH THE REQUIREMENTS OF THE OLIVER TECHNOLOGIES INSTALLATION MANUAL THE MORE STRINGENT REQ. SHALL BE USED.



250 E.W. BRYANT ROAD
 MOUNTAIN VIEW, GEORGIA 31768
 PHONE: 1-866-782-6600

DESTINY INDUSTRIES, LLC

ABS FOUNDATION PLAN

DRAWING FILE INFORMATION 32x60 3BR-2BA

DRAWN BY: Jerry Benton

PRODUCT	DATE	SHEET	REVISED
IMBERLINE ELITE	5/28/06	1-C17	-
MODEL NO. DISH09383			
EQ03-1282-96			
SO. FT. 1680			



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Gary A. Hall, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Nancy L Hall		Clayton Homes of Valdosta
Carl Slocumb		Clayton Homes of Valdosta
Steven Thompson		Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Gary Anthony Hall IA 111373811 3/27/19
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida Ga. COUNTY OF: Lowndes

The above license holder, whose name is Gary A Hall,
personally appeared before me and is known by me or has produced identification
(type of I.D.) Drivers License on this 27th day of March, 20 19.

Debra D. Hise

NOTARY'S SIGNATURE

(Seal/Stamp)

Expires: 4-17-2021

License Number: IH / 1113738 / 1 Name: GARY A HALL

Order #: 3292	Label #: 50992	Manufacturer: <u>Destiny</u>	(Check Size of Home)
Homeowner: <u>Stern Thompson</u>		Year Model: <u>2019</u>	Single _____
Address: <u>242 NW Ian Court</u>		Length & Width: <u>56 x 32</u>	Double <u>X</u>
City/State/Zip: <u>Lake City FL 32055</u>		Type Longitudinal System: <u>1101 V system</u>	Triple _____
Phone #: <u>904 386 7806</u>		Type Lateral Arm System: <u>1101 V system</u>	HUD Label #:
Date Installed:		New Home: <u>X</u> Used Home: _____	Soil Bearing / PSF: <u>1500</u>
Installed Wind Zone: <u>II</u>		Data Plate Wind Zone: <u>II</u>	Torque Probe / in-lbs: <u>350</u>
Note:			Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL
50992

LABEL #	DATE OF INSTALLATION
GARY A HALL	
NAME	
IH / 1113738 / 1	3292
LICENSE #	ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>Ace of Ucala</u> Signature <u>Mina Balal</u> License #: <u>CAC1817716</u> Phone #: <u>352-274-9326</u> Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy. Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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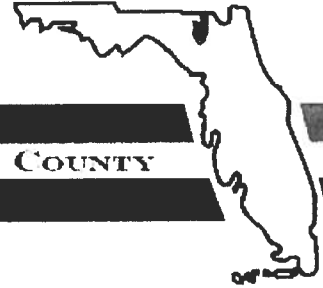
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Holly Electric Inc - Donald Hollingsworth</u> License #: <u>EC13005429</u>	Signature <u>[Signature]</u> Phone #: <u>386-755-3944</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **3/27/2019 10:33:23 AM**

Address: **242 NW IAN Ct**

City: **LAKE CITY**

State: **FL**

Zip Code **32055**

Parcel ID **04800-105**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

STEVEN SHOMAN

Prepared by:
Michael H. Harrell
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

Inst: 201912000572 Date: 01/08/2019 Time: 3:28PM
Page 1 of 1 B: 1375 P: 2557, P.DeWitt Cason, Clerk of Court
Columbia, County, By: LK
Deputy ClerkDoc Stamp-Deed: 105.00

ATT# 4-8665

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 4th day of January, 2019, By Mine of Lake City, Inc., a Florida Corporation, hereinafter called the grantor, to Steven E. Thompson and His Wife, Gloria E. Thompson whose post office address is: 10344 Autumn Valley Rd, Jacksonville, FL 32257 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

Lot 5, Pines of Falling Creek, according to the map or plat thereof, as recorded in PRRD Book 1, Page(s) 26 through 27, of the Public Records of Columbia County, Florida.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.



LOCATED IN SECTION 30, TOWNSHIP 2 SOUTH,
RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA
86.95 ACRES 17 LOTS

Being a part of Section 30, Township 2 South, Range 17 East, Columbia County, Florida, and being more particularly described as follows: Commences at a concrete monument (designated as set by W. M. Daugherty) marking the NW Corner of the NE ¼ of the NW ¼ of Section 30, Township 2 South,

[illegible]

Containing an area of 86,952 acres +/-

Copy description, and no.

Legal Description: Pond No.

End of a part of Section 20, itemizing 2 South, Range 17 East, County of Curry, Oregon, and being more particularly described and bounded by the following: Beginning at the SE corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, thence proceed S. 81°28'27" W. along the south line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, for a distance of 144.50 feet, thence proceed N. 62°31'51" W. for a distance of 170.12 feet, then a point, thence proceed N. 67°48'37" W. for a distance of 158.80 feet, then a point, N. 103°12'17" W. for a distance of 271.12 feet, then a point, thence proceed S. 67°47'35" W. for a distance of 226.65 feet to a point, thence proceed S. 62°31'19" W. for a distance of 168.12 feet to a point, which is the point of beginning.

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 101–108

Legal Description Recited in The Final

[illegible]

CERTIFIED TO: F.S. DOOSTERHOUDT, JR., MARSH GROUP, LLC

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THIS PLAN IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY AND MAP OF THE PROPERTY DESCRIBED HEREIN, AND THAT THE PROPERTY IS LOCATED WITHIN THE JURISDICTION OF THE COLORADO COUNTY AND DEVELOPMENT CODES AND THAT THE PERMANENT REFERENCE POINTS WERE ESTABLISHED BY THE _____ DAY OF _____, 2008.

FIELD SURVEY AND I, 2008, MAP NO. 2007

DRAWING DATE: APR. 2, 2007

REGISTERED PROFESSIONAL SURVEYOR

15 PROJECT FILE NO.

SITE PLAN CHECKLIST

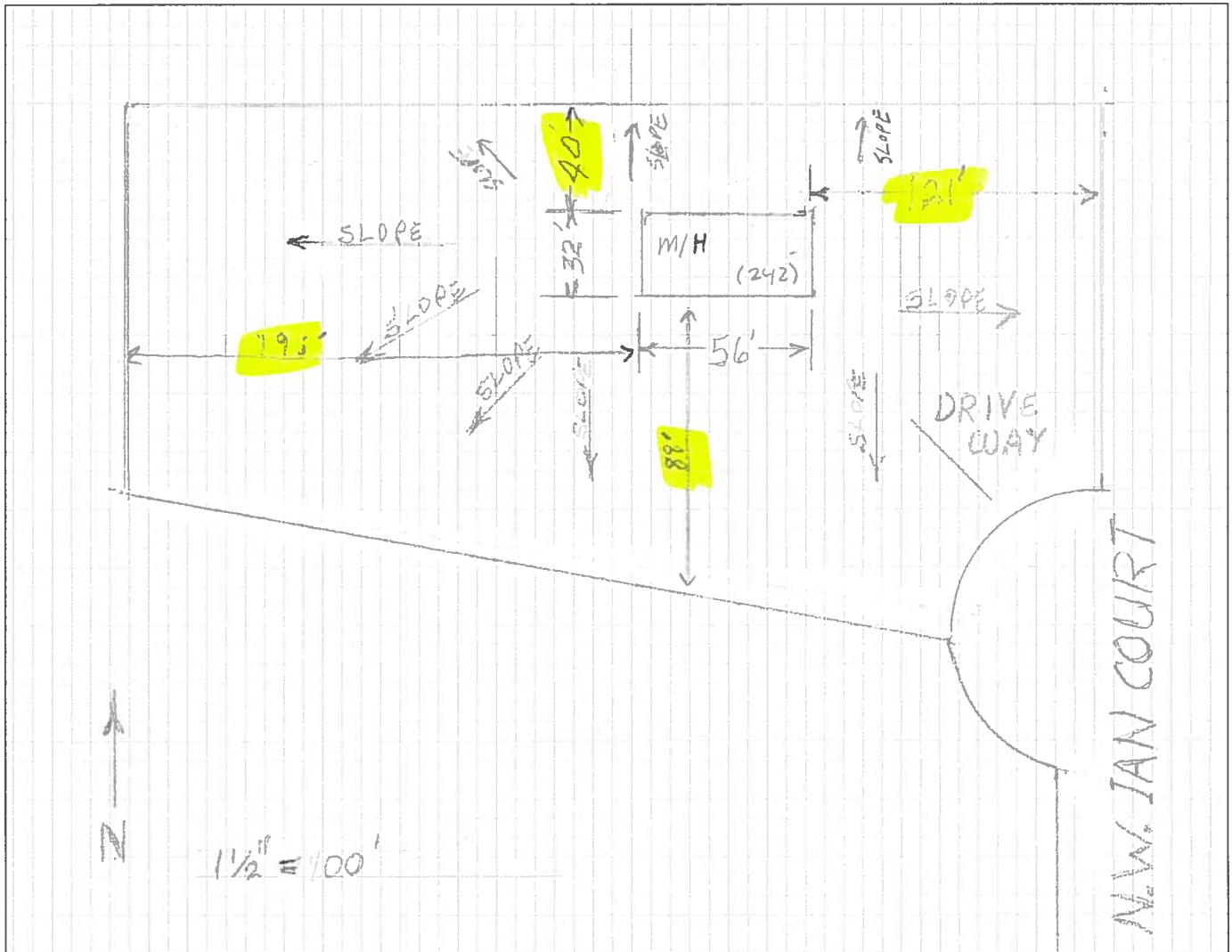
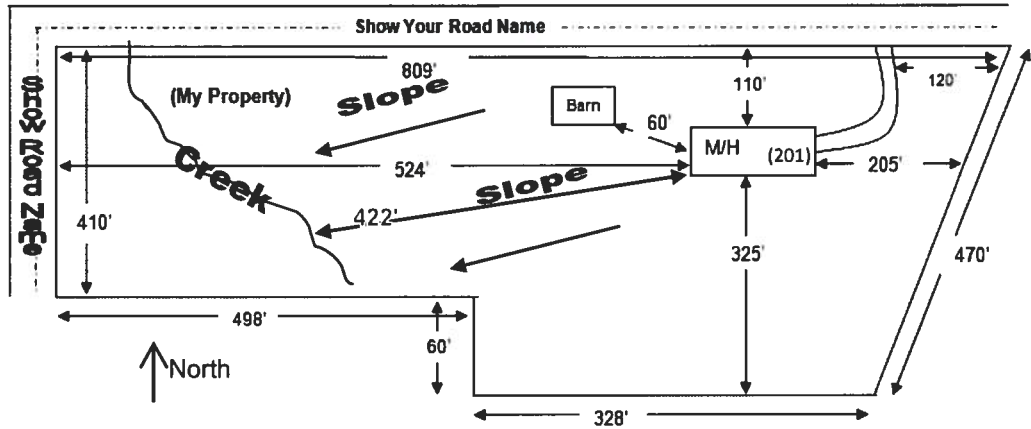
- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 3/29/2019

Parcel: << 30-2S-17-04800-105 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	THOMPSON STEVEN E & GLORIA E THOMPSON 10344 AUTUMN VALLEY RD JACKSONVILLE, FL 32257		
Site			
Description*	LOT 5 PINES OF FALLING CREEK. WD 1352-1536, WD 1356-54, WD 1375-2557,		
Area	1.39 AC	S/T/R	30-2S-17
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$11,000	Mkt Land (1)	\$11,000
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$11,000	Just	\$11,000
Class	\$0	Class	\$0
Appraised	\$11,000	Appraised	\$11,000
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$11,000	Assessed	\$11,000
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$10,437 city:\$10,437 other:\$10,437 school:\$11,000	Total Taxable	county:\$11,000 city:\$11,000 other:\$11,000 school:\$11,000

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
1/4/2019	\$15,000	1375/2557	WD	V	Q	01
3/15/2018	\$100	1356/0054	WD	V	U	11
2/1/2018	\$100	1352/1536	WD	V	U	11

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
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Legend

Parcels

2016Aerials



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

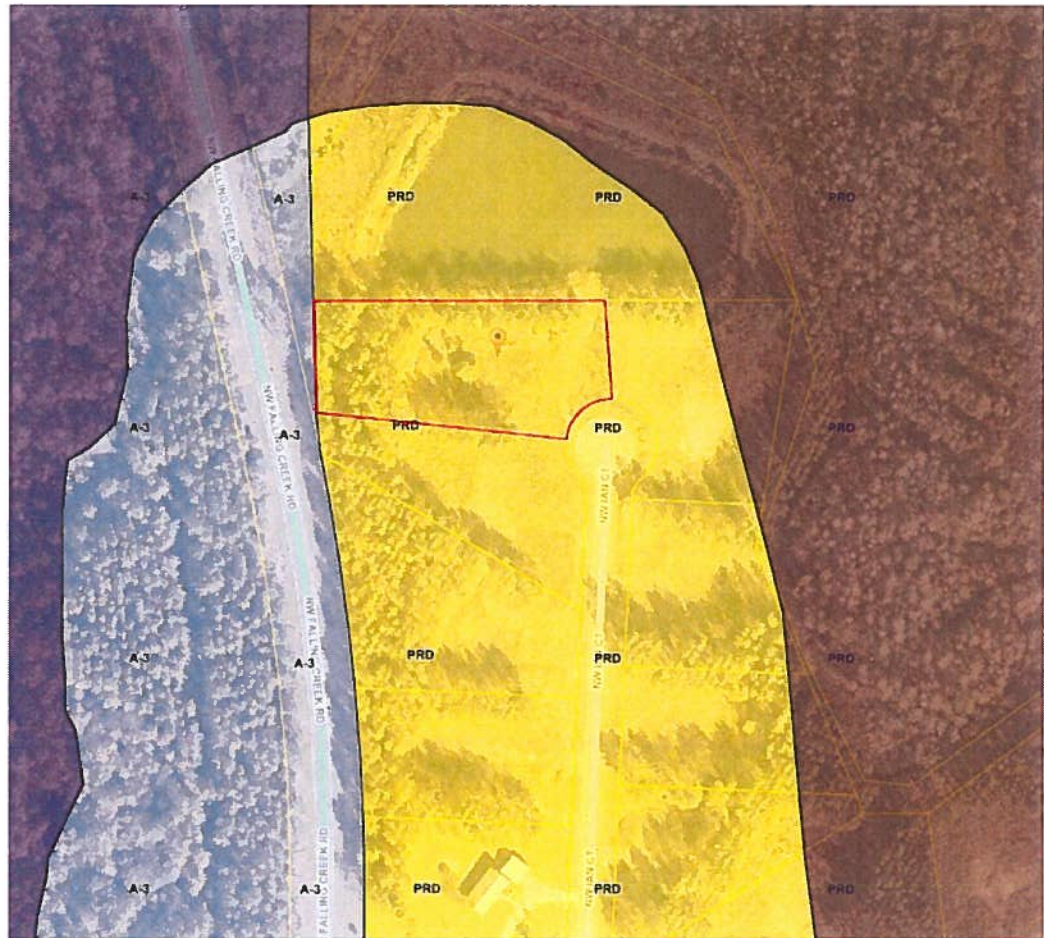
A

AE

AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Apr 09 2019 13:29:10 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 30-2S-17-04800-105

Owner: MINE OF LAKE CITY INC

Subdivision: PINES OF FALLING CREEK

Lot:

Acres: 1.43115187

Deed Acres: 1.39 Ac

District: District 1 Ronald Williams

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3, PRD

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



Hall's Pump and Well Services, Inc.

904 NW Main Blvd.

Lake City, FL 32055

hallspumpandwell@bellsouth.net

Contractor #

1503

Submitted By

Benjamin D. Dicks

4/11/2019

Well Letter of Compliance

Contractor: Property Owners: Steve Thompson

Columbia County

Parcel ID 30-2S-17-04800-105

- Please be advised that due to the building codes our minimum well size will be 4" in diameter
- Pump size 1 hp, 230 volt, single ph, pump and motor
- Drop pipe size, 1-1/4" inch
- 4 Inch black steel well casing, 235mm wall thickness
- Tank sized, PC 244, 81 gallon, will supply a 23.9 gal. draw down at 40/60 pressure setting.
- All wells will have a pump and tank combination that will be sufficient enough for each situation.

If you have any questions please call our office @ 386-752-1854

Thanks,

Benjamin Dicks,

Office Coordinator,

Hall's Pump and Well Services, Inc.

904 NW Main Blvd.

Lake City, FL 32055

(P): (386)752-1854





301
STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-7146

PERMIT NO. 19.1301
DATE PAID: 4/15/19
FEE PAID: 310.00
RECEIPT #: 1408919

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: STEVEN E. & GLORIA E. THOMPSON

AGENT: PAUL LLOYD

TELEPHONE: (904) 386-7806

MAILING ADDRESS: 10344 AUTUMN VALLEY ROAD

JACKSONVILLE FL 32257

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 5 BLOCK: N/A SUBDIVISION: PINES OF FALLING CREEK PLATTED: _____

PROPERTY ID #: 30-2S-17-04800-105 ZONING: RES I/M OR EQUIVALENT: ☒ NO

PROPERTY SIZE: 1.390 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 242 NW IAN COURT LAKE CITY, FL

DIRECTIONS TO PROPERTY: TAKE 41 NORTH, TURN RIGHT ONTO FALLING CREEK ROAD, TURN RIGHT ON TAYLOR MAGEE PLACE, TURN LEFT ON NW IAN COURT, SITE IS LAST ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	MOBILE HOME	3	1,680	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Paul Lloyd

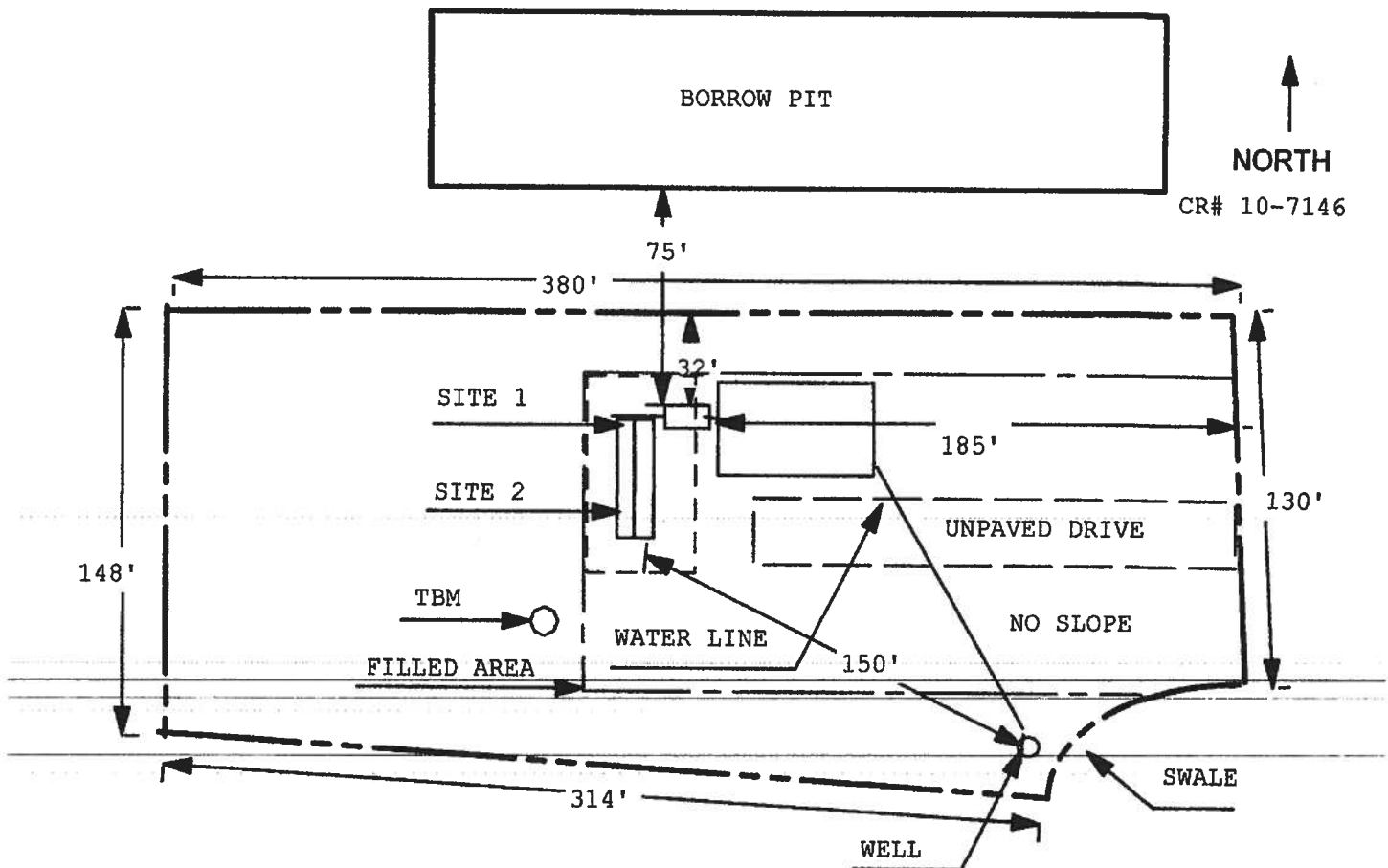
DATE: 4/12/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 19-0301

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



NO WELLS WITHIN 100'

1 INCH = 60 FEET

Site Plan Submitted By Paul Lloyd Date 4/10/19
Plan Approved X Not Approved Date 4-18-19

By Saeji Ford Env Health Director CPHU

Notes: Olympia