

DATE 06/07/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025901

APPLICANT CAROLYN A. PARLATO PHONE 386.963.1373
ADDRESS 7161 152ND STREET WELLBORN FL 32094
OWNER DONNA CORDLE/FREEDOM M/H SALES,INC. PHONE 386.752.3770
ADDRESS 529 SE SHARON LANE LAKE CITY FL 32025
CONTRACTOR MICHAEL J. PARLATO PHONE 386.963.1373
LOCATION OF PROPERTY 90-E TO SR 100, TR TO C-245, TR TO SHARON LN, TR AND IT'S
THE 16TH LOT ON THE R @ THE END CUL-DE-SAC.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 15-4S-17-08355-116 SUBDIVISION PERRY PLACE
LOT 16 BLOCK A PHASE UNIT TOTAL ACRES 1.00
Culvert Permit No. Culvert Waiver Contractor's License Number IH0000336
EXISTING 07-0440 CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 3715

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
Under slab rough-in plumbing Slab Sheathing/Nailing
Framing Rough-in plumbing above slab and below wood floor
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
Permanent power C.O. Final Culvert
M/H tie downs, blocking, electricity and plumbing Pool
Reconnection Pump pole Utility Pole
M/H Pole Travel Trailer Re-roof

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.32 WASTE FEE \$ 67.00
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 364.32
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CH 3715

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official OK 6/1/06 Building Official OK JH 5-23-07

AP# 0705-66 Date Received 5/23/07 By OK Permit # 2390

Flood Zone X Development Permit OK Zoning RR Land Use Plan Map Category RVL1

Comments Panel 200

FEMA Map# _____ Elevation 0' 0440 Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☐ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 15-45-17-08355-116 Subdivision Lot 16 Block A Perry Place

▪ New Mobile Home ☒ Used Mobile Home _____ Year 2007

▪ Applicant Carolyn A. Parbato Phone # 386-1623-1340 / 913-1373

▪ Address 7161 152nd St. Wellborn, FL 32094

▪ Name of Property Owner Subsandy Limited Partnership Phone # _____

▪ 911 Address 529 SE Sharon, LA Lake City, FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Donna & Glenda Cordle Phone # 752-3770

▪ Address 1586 SE Country Club Rd. Lot 15 Lake City, FL 32055

▪ Relationship to Property Owner none

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 1

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property How to to CR 100 go to CR 245 Turn (R) go to "Sharon home" Turn (R) / 16th lot on the (R) @ the Cul-de-Sac

▪ Name of Licensed Dealer/Installer Michael J. Parbato Phone # 913-1373

▪ Installers Address 7161 152nd Street Wellborn, FL 32094

▪ License Number IH0000336 Installation Decal # 287114

126A/200 "Ordered" 5.07

PERMIT NUMBER

Installer

License #

Michael J. Roberto IT40000336

Address of home being installed

Manufacturer

Freeboard

Length x width

14 x 70

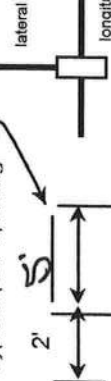
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

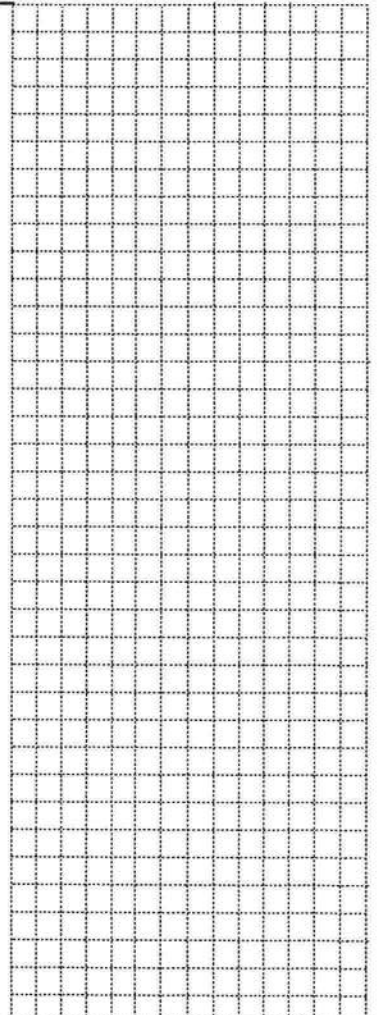
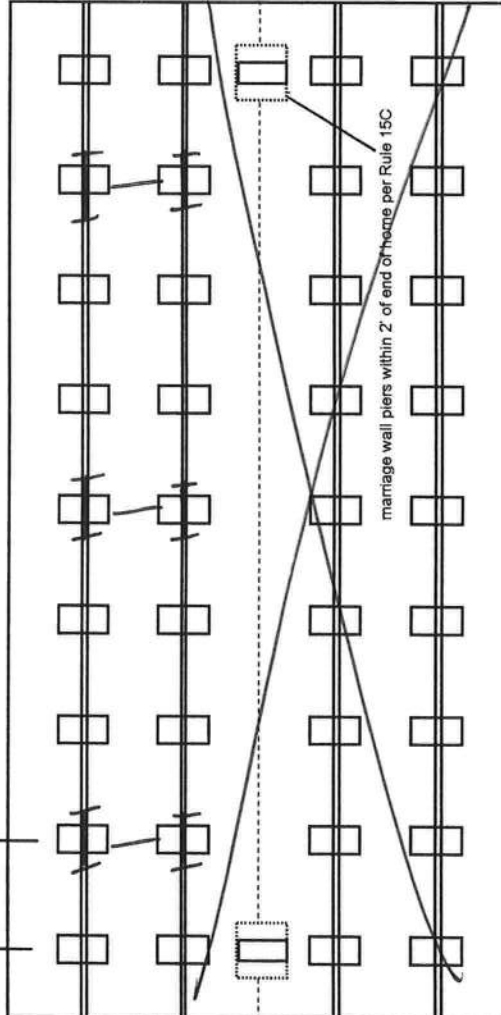
Installer's initials

MM

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 56299

Triple/Quad ☐ Serial # 56299

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 22

Perimeter pier pad size 17 x 22

Other pier pad sizes (required by the mfg.) 34 x 22 n/a

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

W/A

W/A

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

1101V by Lateral Arms

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

W/A
W/A
W/A
W/A

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael S. Rabelo

Date Tested

5-18-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15/18

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15/18

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15/18

Site Preparation

Debris and organic material removed
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15/18
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes 15/18

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes 15/18
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Michael S. Rabelo

Date

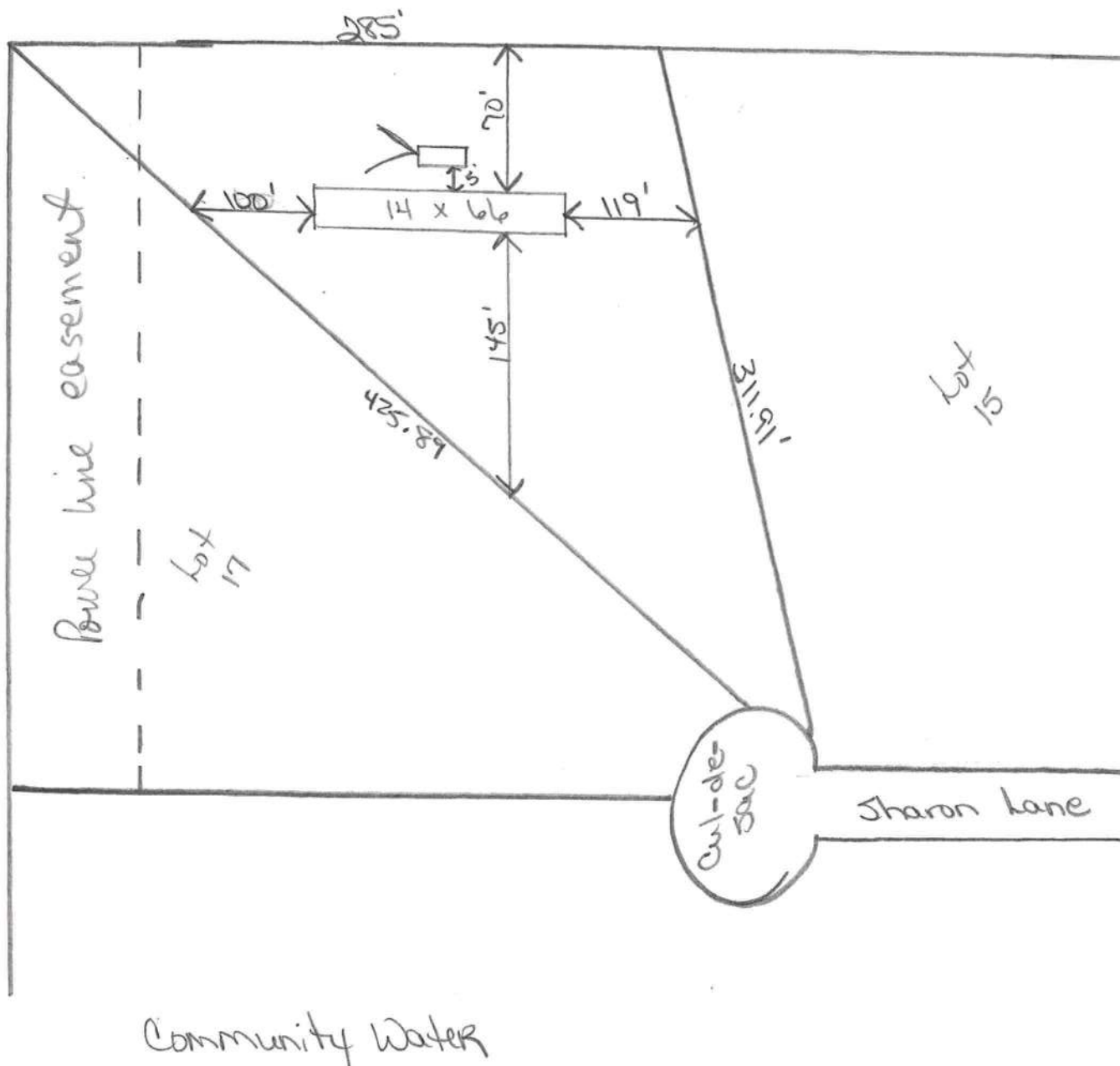
5-18-07

customer: Cordle

15-43-17-08355-116

Lot 16 Block A

Perry Place



LOT 16 BLOCK A PERRY PLACE S/D SUBRANDY LIMITED PARTNERSHIP 15-4S-17-08355-116 Columbia County 2007 R
ORB 771-1124, 971-1597, P O BOX 513 PRINTED 4/11/2007 8:57 CARD 001 of 001
LAKE CITY, FL 32056 APPR 5/06/2005 D2 BY JEPF

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15-4S-17
16,500 LAND
0 XFOB
0 AG
0 MKAG
16,500 JUST
0 CLAS
0 SOHD
0 ASSD
0 EXPT
0 COTXBL

FIELD CK:
LOC: LOT 16 BK A PERRY PLACE S/D
PERMITS
NUMBER
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16,500

THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR

Contract For Sale And Purchase

1. PARTIES:

and Venture Capital Elite ("Seller"),
Donna Rae Cordle ("Buyer"),
 hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property") pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract"):

I. DESCRIPTION:

(a) Legal description of the Real Property located in Columbia County, Florida: lot 16 Block A (percy pl 30)

(b) Street address, city, zip, of the Property: Sharon Lane, Lake City, FL 32025

(c) Personal Property includes ~~existing range(s), refrigerator(s), dishwasher(s), ceiling fan(s), light fixture(s), and window treatment(s)~~ unless specifically excluded below.

Other Items included are: land Only

Items of Personal Property (and leased items, if any) excluded are:

II. PURCHASE PRICE (U.S. currency): \$ 20,000.00

PAYMENT:

(a) Deposit held in escrow by Darby Rogers (Escrow Agent) in the amount of (checks subject to clearance) \$ 500.00

(b) Additional escrow deposit to be made to Escrow Agent within _____ days after Effective Date

(see Paragraph III) in the amount of _____ \$

(c) Financing (see Paragraph IV) in the amount of _____ \$ 19,500.00

(d) Other _____ \$

(e) Balance to close by cash, wire transfer or LOCALLY DRAWN cashier's or official bank check(s), subject

to adjustments or prorations _____ \$

III. TIME FOR ACCEPTANCE OF OFFER AND COUNTEROFFERS; EFFECTIVE DATE:

(a) If this offer is not executed by and delivered to all parties OR FACT OF EXECUTION communicated in writing between the parties on or before 3-29-07, the deposit(s) will, at Buyer's option, be returned and this offer withdrawn. UNLESS OTHERWISE STATED, THE TIME FOR ACCEPTANCE OF ANY COUNTEROFFERS SHALL BE 2 DAYS FROM THE DATE THE COUNTEROFFER IS DELIVERED.

(b) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initialed this offer or the final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for acceptance of this offer or, if applicable, the final counteroffer.

IV. FINANCING:

☐ (a) This is a cash transaction with no contingencies for financing;

☒ (b) This Contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within 30 days (if blank, then 30 days) after Effective Date ("Loan Approval Date") for (CHECK ONLY ONE): ☒ a fixed; ☐ an adjustable; or ☐ a fixed or adjustable rate loan, in the principal amount of \$ 19,500.00 at an initial interest rate not to exceed 6%, discount and origination fees not to exceed _____ % of principal amount, and for a term of _____ years. Buyer will make application within _____ days (if blank, then 5 days) after

Effective Date. Buyer shall use reasonable diligence to: obtain Loan Approval and notify Seller in writing of Loan Approval by Loan Approval Date; satisfy terms and conditions of the Loan Approval; and close the loan. Loan Approval which requires a condition related to the sale of other property shall not be deemed Loan Approval for purposes of this subparagraph. Buyer shall pay all loan expenses. If Buyer does not deliver written notice to Seller by Loan Approval Date stating Buyer has either obtained Loan Approval or waived this financing contingency, then either party may cancel this Contract by delivering written notice ("Cancellation Notice") to the other, not later than seven (7) days prior to Closing. Seller's Cancellation Notice must state that Buyer has three (3) days to deliver to Seller written notice waiving this financing contingency. If Buyer has used due diligence and has not obtained Loan Approval before cancellation as provided above, Buyer shall be refunded the deposit(s). Unless this financing contingency has been waived, this Contract shall remain subject to the satisfaction, by Closing, of those conditions of Loan Approval related to the Property;

☐ (c) Assumption of existing mortgage (see rider for terms); or

☐ (d) Purchase money note and mortgage to Seller (see Standards B and K and riders; addenda; or special clauses for terms).

V. TITLE EVIDENCE: At least 5 days (if blank, then 5 days) before Closing a title insurance commitment with legible copies of instruments listed as exceptions attached thereto ("Title Commitment") and, after Closing, an owner's policy of title insurance (see Standard A for terms) shall be obtained by:

(CHECK ONLY ONE): ☒ (1) Seller, at Seller's expense and delivered to Buyer or Buyer's attorney; or

☐ (2) Buyer at Buyer's expense.

(CHECK HERE): ☐ If an abstract of title is to be furnished instead of title insurance, and attach rider for terms.

VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on or before 4-30-07 ("Closing"), unless modified by other provisions of this Contract. If Buyer is unable to obtain Hazard, Wind, Flood, or Homeowners' Insurance at a reasonable rate due to extreme weather conditions, Buyer may delay Closing for up to 5 days after such coverage becomes available.

VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Seller shall convey marketable title subject to: comprehensive land use plans, zoning, restrictions, prohibitions and other requirements imposed by governmental authority; restrictions and matters appearing on the plat or otherwise

31 common to the subdivision; outstanding oil, gas and mineral rights of record without right of entry; unplatted public utility easements of record
32 (located contiguous to real property lines and not more than 10 feet in width as to the rear or front lines and 7 1/2 feet in width as to the side
33 lines); taxes for year of Closing and subsequent years; and assumed mortgages and purchase money mortgages, if any (if additional items, see
34 addendum); provided, that there exists at Closing no violation of the foregoing and none prevent use of the Property for
35 Residential purpose(s).

36 **VIII. OCCUPANCY:** Seller shall deliver occupancy of Property to Buyer at time of Closing unless otherwise stated herein. If Property is intended
37 to be rented or occupied beyond Closing, the fact and terms thereof and the tenant(s) or occupants shall be disclosed pursuant to Standard F.
38 If occupancy is to be delivered before Closing, Buyer assumes all risks of loss to Property from date of occupancy, shall be responsible and liable
39 for maintenance from that date, and shall be deemed to have accepted Property in its existing condition as of time of taking occupancy.

40 **IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS:** Typewritten or handwritten provisions, riders and addenda shall control all printed provisions
41 of this Contract in conflict with them.

42 **X. ASSIGNABILITY: (CHECK ONLY ONE):** Buyer ☐ may assign and thereby be released from any further liability under this Contract; ☒ may
43 assign but not be released from liability under this Contract; or ☐ may not assign this Contract.

44 **XI. DISCLOSURES:**

45 (a) ☐ CHECK HERE if the Property is subject to a special assessment lien imposed by a public body payable in installments which
46 continue beyond Closing and, if so, specify who shall pay amounts due after Closing: ☐ Seller ☐ Buyer ☐ Other (see addendum).

47 (b) Radon is a naturally occurring radioactive gas that when accumulated in a building in sufficient quantities may present health risks to persons
48 who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida.
49 Additional information regarding radon or radon testing may be obtained from your County Public Health unit.

50 (c) Mold is naturally occurring and may cause health risks or damage to property. If Buyer is concerned or desires additional information
51 regarding mold, Buyer should contact an appropriate professional.

52 (d) Buyer acknowledges receipt of the Florida Energy-Efficiency Rating Information Brochure required by Section 553.996, F.S.

53 (e) If the real property includes pre-1978 residential housing then a lead-based paint rider is mandatory.

54 (f) If Seller is a "foreign person" as defined by the Foreign Investment in Real Property Tax Act, the parties shall comply with that Act.

55 (g) **BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL BUYER HAS RECEIVED AND READ THE HOMEOWNERS' ASSOCIATION/COMMUNITY DISCLOSURE.**

56 (h) **PROPERTY TAX DISCLOSURE SUMMARY:** BUYER SHOULD NOT RELY ON THE SELLER'S CURRENT PROPERTY TAXES AS THE AMOUNT
57 OF PROPERTY TAXES THAT THE BUYER MAY BE OBLIGATED TO PAY IN THE YEAR SUBSEQUENT TO PURCHASE. A CHANGE OF OWNERSHIP
58 OR PROPERTY IMPROVEMENTS TRIGGERS REASSESSMENTS OF THE PROPERTY THAT COULD RESULT IN HIGHER PROPERTY TAXES.
59 IF YOU HAVE ANY QUESTIONS CONCERNING VALUATION, CONTACT THE COUNTY PROPERTY APPRAISER'S OFFICE FOR INFORMATION.

60 **XII. MAXIMUM REPAIR COSTS:** Seller shall not be responsible for payments in excess of:

61 (a) \$ N/A for treatment and repair under Standard D (if blank, then 1.5% of the Purchase Price).

62 (b) \$ N/A for repair and replacement under Standard N not caused by Wood Destroying Organisms (if blank, then 1.5%
63 of the Purchase Price).

64 **XIII. HOME WARRANTY:** ☐ Seller ☐ Buyer ☐ N/A will pay for a home warranty plan issued by _____
65 at a cost not to exceed \$ _____.

66 **XIV. RIDERS; ADDENDA; SPECIAL CLAUSES:** CHECK those riders which are applicable AND are attached to and made part of this Contract:
67 ☐ CONDOMINIUM ☐ VA/FHA ☐ HOMEOWNERS' ASSN. ☐ LEAD-BASED PAINT ☐ COASTAL CONSTRUCTION CONTROL LINE
68 ☐ INSULATION ☐ "AS IS" ☐ Other Comprehensive Rider Provisions ☐ Addenda

69 Special Clause(s): This will become part of Label/home package with
70 Freedom Mobile Homes.

71 **XV. STANDARDS FOR REAL ESTATE TRANSACTIONS ("Standards"):** Buyer and Seller acknowledge receipt of a copy of Standards A
72 through Y on the reverse side or attached, which are incorporated as part of this Contract.

73 **THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD,**

74 **SEEK THE ADVICE OF AN ATTORNEY PRIOR TO SIGNING.**

75 **THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR.**

76 Approval does not constitute an opinion that any of the terms and conditions in this Contract should be accepted by the parties in a
77 particular transaction. Terms and conditions should be negotiated based upon the respective interests, objectives and bargaining
78 positions of all interested persons.

79 **AN ASTERISK(*) FOLLOWING A LINE NUMBER IN THE MARGIN INDICATES THE LINE CONTAINS A BLANK TO BE COMPLETED.**

80 Douglas Rae Cardle 03-28-07

81 (BUYER)

(DATE)

(SELLER)

(DATE)

82

83 (BUYER)

(DATE)

(SELLER)

(DATE)

84 Buyers' address for purposes of notice 386-344-2117

85 1586 SE Country Club Rd Lot 15

Sellers' address for purposes of notice _____

86 _____ Phone _____

Phone _____

87 **BROKERS:** The brokers (including cooperating brokers, if any) named below are the only brokers entitled to compensation in connection with
88 this Contract:

89 Name:

90 Cooperating Brokers, if any

Listing Broker

JUN-01-2007(FRI) 15:33 FREEDOM MOBILE HOMES
PK DATE/TIME JUN-01-2007(FRI) 15:13

(FAX)386 752 4757

P.001/001
P.003

Jun 01 07 02:39P

P.3

Attn: Connie
Ap# 0705-62

This Instrument Prepared by & return to:
 Name: Brenda Syams, an employee of
 TITLE OFFICES, LLC
 Address: 343 NW COLE TERRACE, SUITE 105
 LAKE CITY, FLORIDA 32055
 File No. 87X-04821BS

Inst:200712012074 Date:6/1/2007 Time:3:03 PM
 Doc Stamp-Deed:169.00
 N/A DC.P.DeWitt Canon, Columbia County B:1120 P:1780

Parcel LD. #: 06355-316

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 21st day of May, A.D. 2007, by

VENTURE CAPITAL ELITE, INC., having its principal place of business at 5731 NW 60TH STREET,
 PARKLAND, FLORIDA 33067, hereinafter called the grantor, to
 DONNA RAE CORDLE AND GLENDA BRYANT CORDLE AND FREEDOM MOBILE HOMES SALES, INC.,

having its principal place of business at 466 SW DEPUTY J DAVIS LN, LAKE CITY, FL. 32024, hereinafter called
 the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal
 representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration,
 receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm
 unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

LOT 16, BLOCK A, PERRY PLACE SUBDIVISION, ACCORDING TO THE MAP OR PLAT
 THEREOF AS RECORDED IN PLAT BOOK 6, PAGE 195, PUBLIC RECORDS OF COLUMBIA
 COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
 appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that it is lawfully seized of said land in fee simple; that it
 has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and
 will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all
 encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has caused these presents to be executed in its name and its corporate
 seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

VENTURE CAPITAL ELITE, INC.

By: [Signature] J.S.Name: William Wilson
Title: PresidentWitness Signature
Anthony M. L. C. C. A.

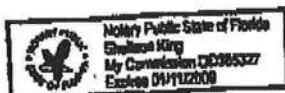
Printed Name

Witness Signature
Shelley M. King

Printed Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 21st day of May, 2007, by William Wilson, President
 of VENTURE CAPITAL ELITE, INC., a Florida corporation. He (she) is personally known to me or
 has produced _____ as identification.



Notary Public

My commission expires 1/11/2008

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/22/2007 DATE ISSUED: 5/24/2007

ENHANCED 9-1-1 ADDRESS:

529 SE SHARON LN

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

15-4S-17-08355-116

Remarks:

LOT 16 BLOCK A PERRY PLACE S/D

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

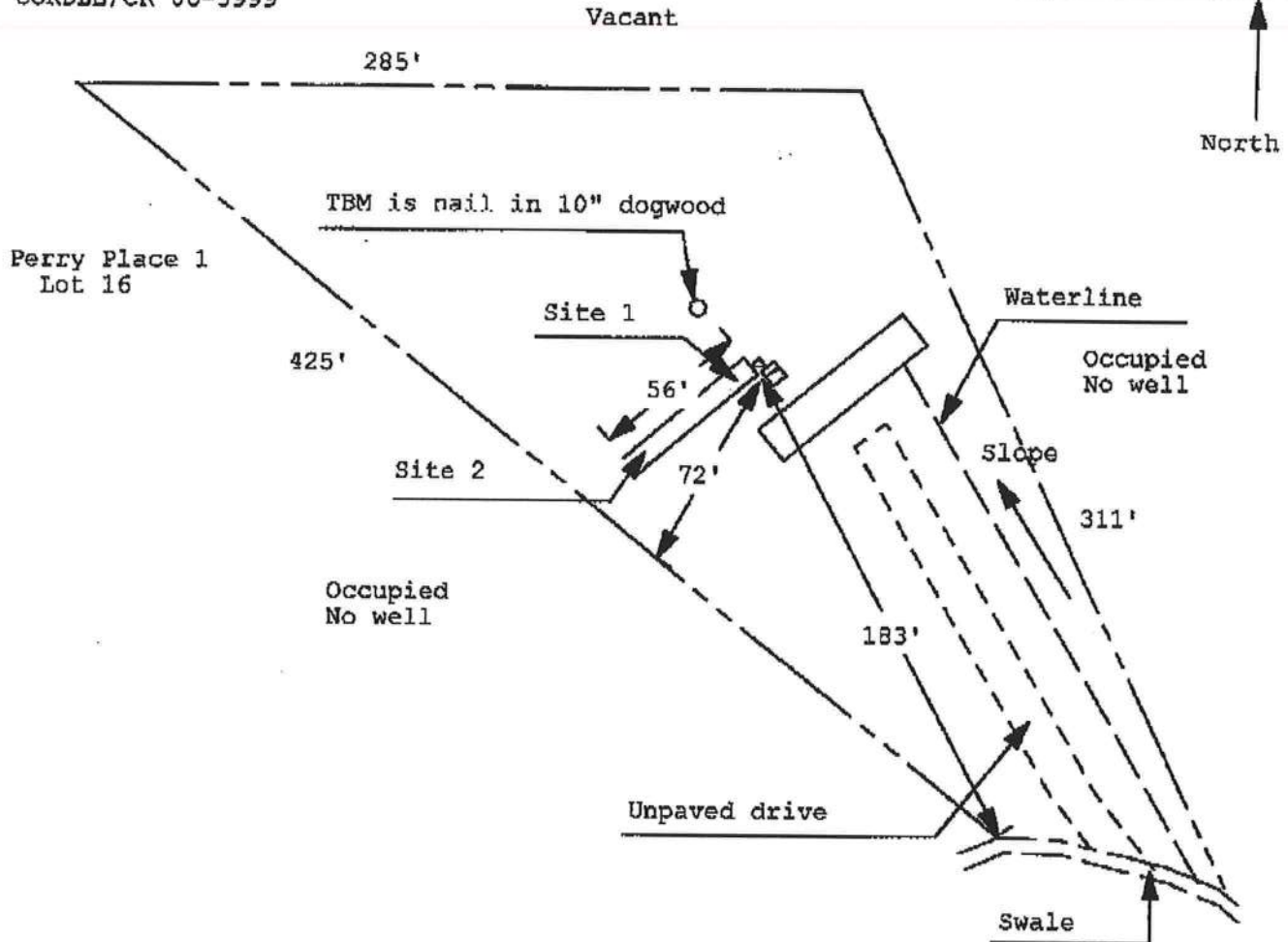
762

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 07-0440

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

CORDLE/CR 06-3999



1 inch = 60 feet

Site Plan Submitted By Paul L. L. Date 5/29/07
 Plan Approved ☒ Not Approved ☐ Date 6/7/07
 By Mr. A. M. Columbia CPHU

Notes: _____

COLUMBIA COUNTY
OFFICE OF
ADMINISTRATIVE SERVICES

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-4S-17-08355-116

Building permit No. 000025901

Permit Holder MICHAEL J. PARLATO

Owner of Building DONNA CORDLE/FREEDOM M/H SALES, INC.

Location: 529 SE SHARON LANE, LAKE CITY, FL

Date: 07/03/2007



Sand Jones
by *TS* Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



25901
Engineers • Planners

161 N.W. Madison St. Suite 102
Lake City, Florida 32055
Tel: 386-758-4209
Fax: 386-758-4290

July 3, 2007

Columbia County Building Department

To whom it may concern,

RE: Donna Cordle, Parcel # 15-4S-17-08355-116

I have reviewed the Flood Insurance Rate Map and have determined the property is located in a flood zone (X). I certify that placing the finished floor a minimum of 18" above finished grade is adequate to prevent flood and water damage. If you have any questions, please call me at (386) 758-4209.

Sincerely,

William Freeman, P.E. #56001
Certificate of Authorization # 00008701