

54 FW



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0756
DATE PAID: 10/27/23
FEE PAID: 312.00
RECEIPT #: 2008103

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
 New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: William & Patricia Kimble EMAIL: rockyford@windstream.net
AGENT: A&B Construction TELEPHONE: 386-497-2311
MAILING ADDRESS: 5416 SW Dortch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]

LOT: 24 BLOCK: NA SUBDIVISION: Appalachie Trace PLATTED: _____

PROPERTY ID #: D3-16S-16-D3766-124 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 10.37 ACRES WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 319 SW Chippewa Glen, Ft. White, FL.

DIRECTIONS TO PROPERTY: TR onto FL-475, TL onto SW Herlong St, TL onto Appalachie Ter, TR onto SW Chippewa Glen.

BUILDING INFORMATION RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC	
1	SF Residential	0	800	(Existing)	} total 1500
2	SF Residential	2	700	(Addition)	
3					
4					

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: William A. Bishop II DATE: 10-23-23

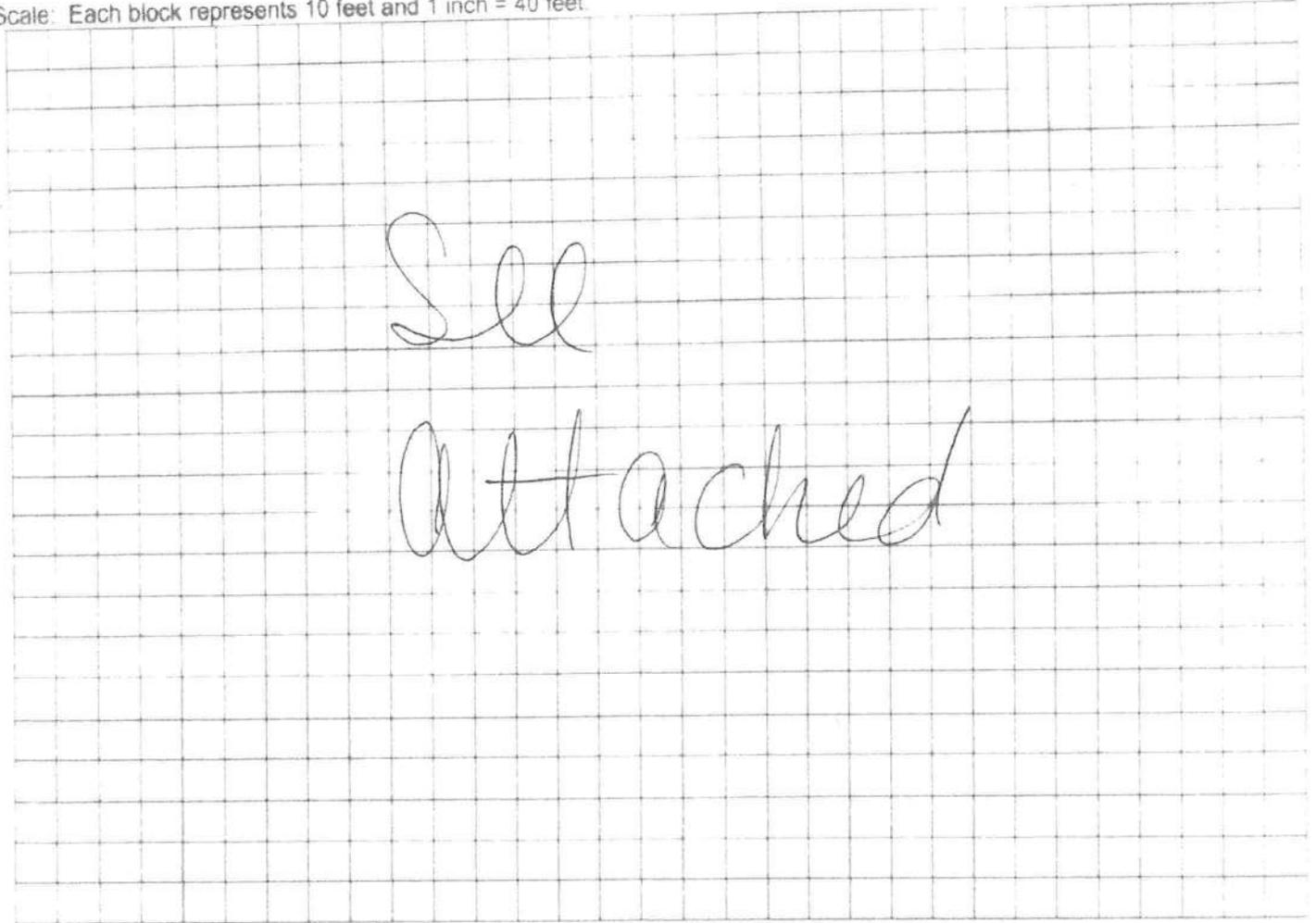
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0756

Kimble

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: William D. Bishop II master contractor
Plan Approved Not Approved Date 11/1/23
By [Signature] ESS Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6 004, F.A.C.

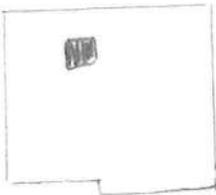
23-0756

Kumble

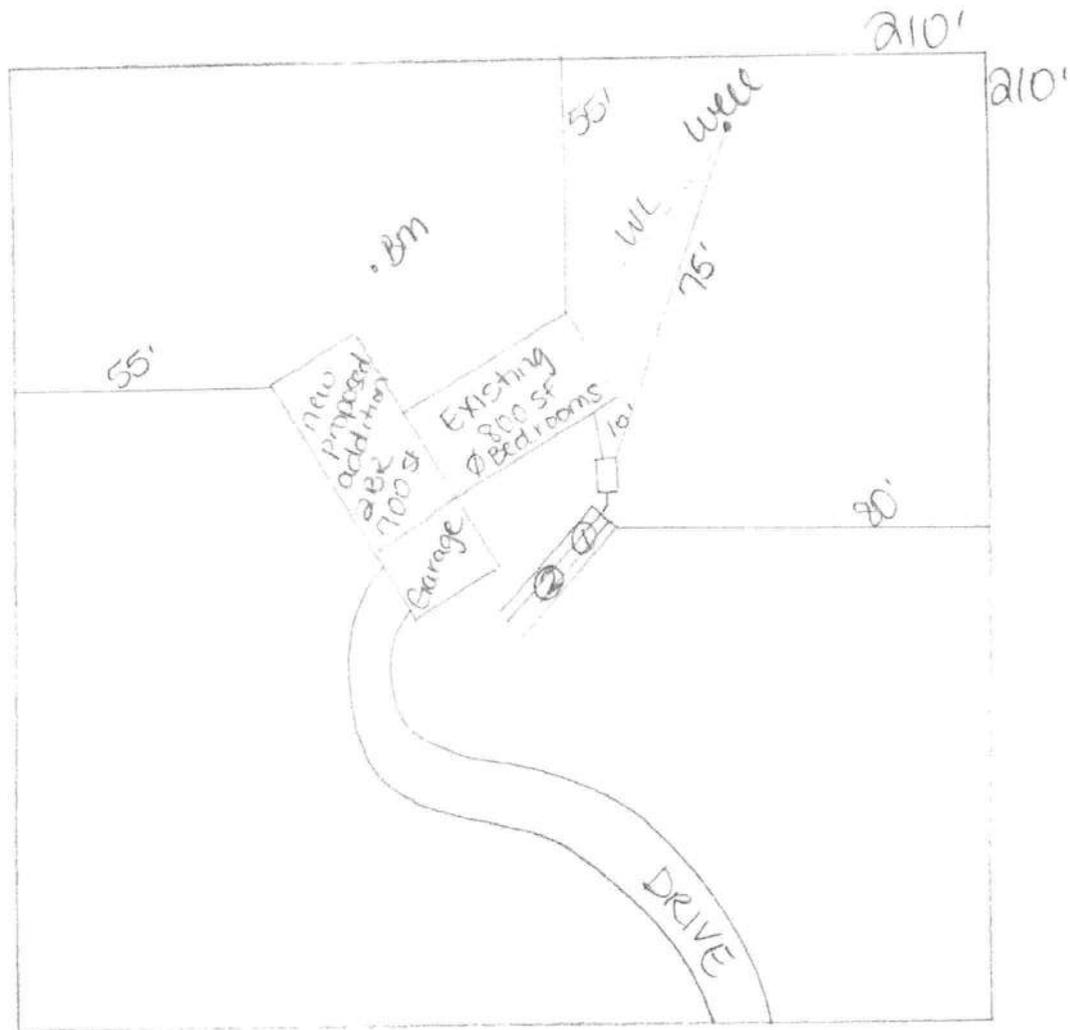
1 in = 40 ft.

10-23-23

↑N



1 acre of 10.37



SW Chippewa Awn.

Willia A. Bishop II