

DATE 03/12/2010

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028414

APPLICANT ALLYSON TILLEY PHONE 754--9920
ADDRESS 195 SW BLOOMING ACRES LOOP LAKE CITY FL 32024
OWNER ALLYSON TILLEY PHONE 754-9920
ADDRESS 146 NW JEEP DRIVE WELLBORN FL 32094
CONTRACTOR BEN CREAMER PHONE 623-9384
LOCATION OF PROPERTY LAKE JEFFREY, INTO SUWANNEE COUNTY, TR ADAMS, TR 27TH LANE,
TR 84TH TERR, TL 25TH DR., 1/2 MILE ON RIGHT, FOLLOW EASEMENT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 23-2S-15-00074-101 SUBDIVISION DEER RUN ACRES UNREC
LOT 1 BLOCK PHASE UNIT 0 TOTAL ACRES 20.25

IH0000344
Culvert Permit No. PRIVATE Culvert Waiver 10-0088 Contractor's License Number BK Applicant/Owner/Contractor HD Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 85.54 WASTE FEE \$ 117.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 527.79
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 1-10-08)

Zoning Official BLK 12.03.10

Building Official ND 3-10-10

AP# 1003-14 Date Received 3/8 By JW Permit # 28414

Flood Zone X Development Permit N/A Zoning A3 Land Use Plan Map Category A3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 1st level River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0088-E ☒ EH Release ☐ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL SUSPENDED PRE. MH pd

☒ LICENSE updated

Property ID # 23-25-15-00074101 Subdivision LOT 1 JEFFERSON RUN ACRES SEC.

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 14x66 Year 1981

▪ Applicant JAYSON S. TILLEY Phone # 386.623.6852

▪ Address 195 SW Blooming Acres Loop, L.C. 71 32024

▪ Name of Property Owner BKL INVESTMENT Co. Phone# 386.752.4339

▪ 911 Address 146 NW JEFFERSON DR. WELBORN, FL 32094

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home JAYSON S. TILLEY Phone # 386.754.9920

Address 195 SW Blooming Acres Loop, L.C. 71 32024

▪ Relationship to Property Owner Owner

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 20.25

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home YES (OWES)

▪ Driving Directions to the Property LAKE JEFFERSON INTO SWANNEE COUNTY TR ON ADAMS RD TO 27TH LN, TR TO 84TH TERRACE, TR TO 25TH, TL 1/2 MILE ON R - FOLLOW EASEMENT to SITE -

▪ Name of Licensed Dealer/Installer BEN CREANER Phone # 623-9384

▪ Installers Address 187 SW ASPEN, LAKE CITY, FL 32024

▪ License Number IA 0060344 Installation Decal # 304381

PERMIT WORKSHEET

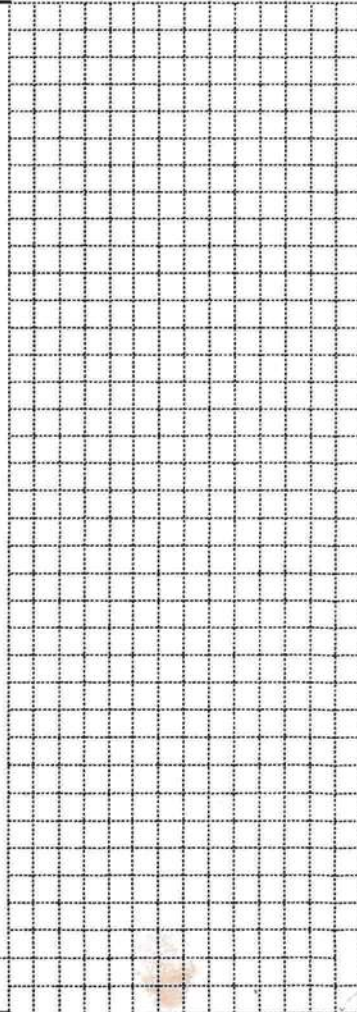
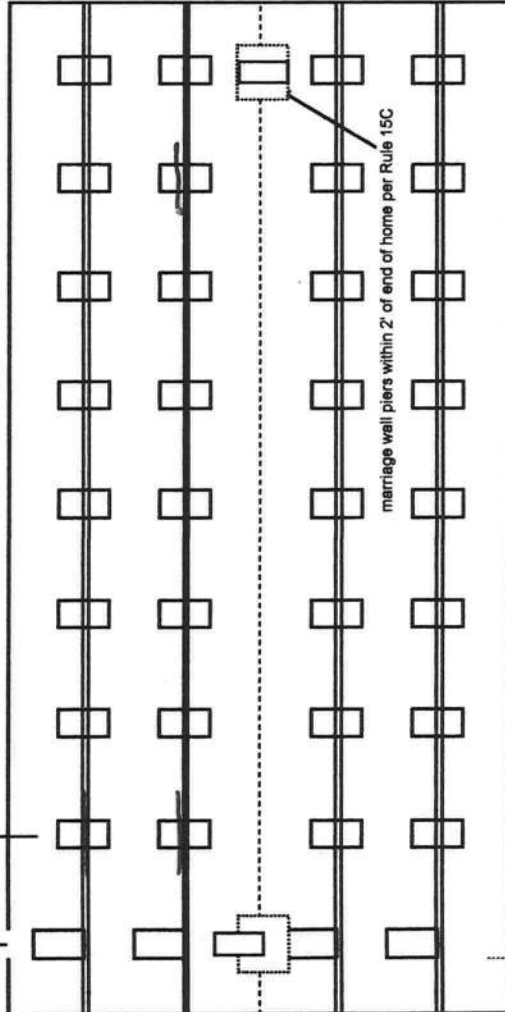
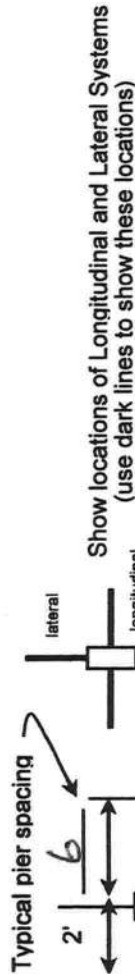
page 1 of 2

Installer Ben Creamer License # JH0000344
 Manufacturer VENT Length x Width 14 X 60
 Name of Owner of this Mobile Home 20950 TILLEY
 Phone 386.754.9920
 Address 146 NW JEFFERSON ST. WILMINGTON, NC 28404

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials BC



New Home ☐ Used Home ☒ Year _____

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 304381

Triple/Quad ☐ Serial # 19793908

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

18 1/2 X 18

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Tredon

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

Frame

20

ANCHORS

4 ft

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X ☐ X ☐ X ☐

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ☐ X ☐ X ☐

TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamer

Date Tested 2/21/10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed yes
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket N/A
Pg. N/A
Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes N/A
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

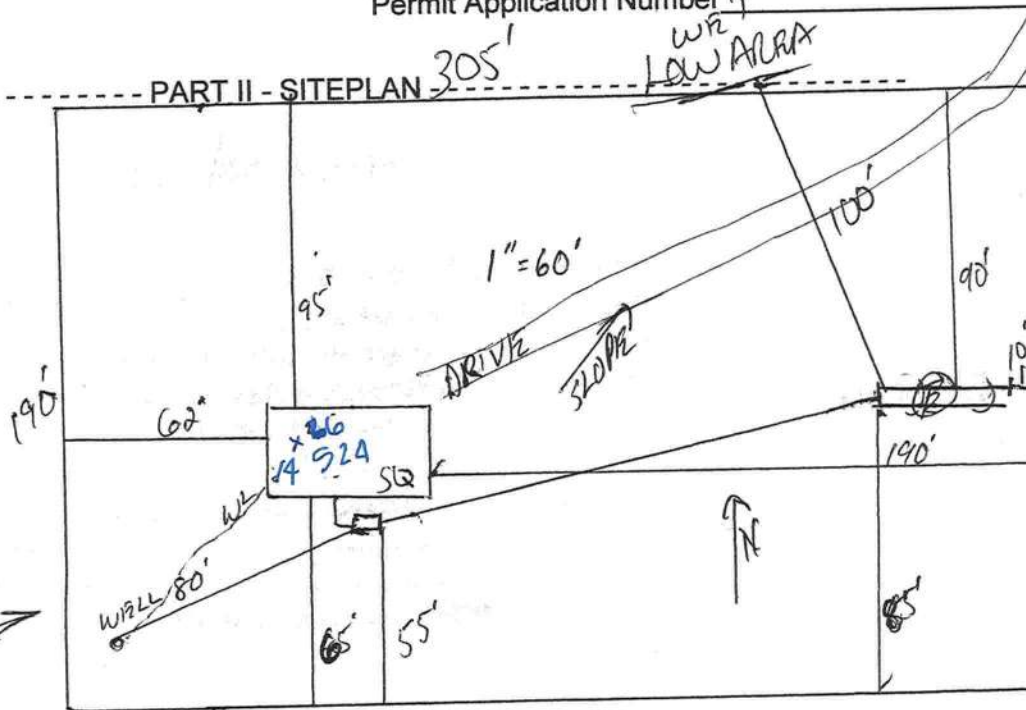
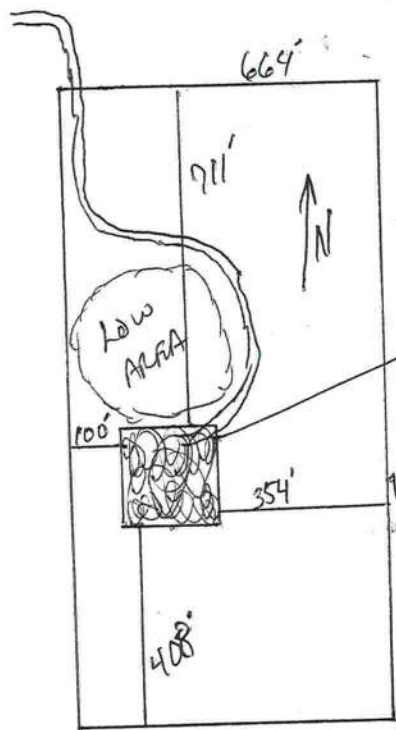
Installer Signature Ben Creamer Date 2/21/10

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number I

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes:

1 of 20 Pages

Site Plan submitted by:

MASTER CONTRACTOR

Plan Approved_____

Not Approved_____

Date _____

By _____ County Health Department

County Health Departm

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

924 SQ 77

Columbia County Property Appraiser

DB Last Updated: 1/28/2010

*NOTE PLAN
ATTACHED*

2009 Tax Year

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 23-2S-15-00074-101

Owner & Property Info

Search Result: 1 of 4 Next >>

Owner's Name	BKL INVESTMENT CO.		
Site Address	JEEP		
Mailing Address	672 E DUVAL ST LAKE CITY, FL 32055		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	023215.00	Tax District	3
UD Codes	MKTA03	Market Area	03
Total Land Area	20.250 ACRES		
Description	LOT 1 DEER RUN ACRES S/D UNREC DESCRIBED AS FOLLOWS, W1/2 OF THE NW1/4 OF THE SW1/4. WD 1080-1985.		

GIS Aerial**Property & Assessment Values**

Mkt Land Value	cnt: (2)	\$51,863.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$51,863.00

Just Value	\$51,863.00
Class Value	\$0.00
Assessed Value	\$51,863.00
Exemptions	\$0.00
Total Taxable Value	County: \$51,863.00 City: \$51,863.00 Other: \$51,863.00 School: \$51,863.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
4/14/2006	1080/1985	WD	V	U	01	\$75,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	0000020.250 AC	1.00/1.00/1.00/0.80	\$2,462.37	\$49,863.00
009945	WELL/SEPT (MKT)	0000001.000 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 1/28/2010

1 of 4

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: rum_uni@columbiacountyfla.com

Addressing Maintenance #0804-46

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/22/2008 DATE ISSUED: 4/29/2008

ENHANCED 9-1-1 ADDRESS:

146 NW JEEP

DR

WELLBORN FL 32094

PROPERTY APPRAISER PARCEL NUMBER:

23-2S-15-00074-101

Remarks:

LOT 1 DEER RUN ACRES S/D UNREC

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1192

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Sue Lane for BKL Investment Co.
owner of the below described property:

Tax Parcel No. 23-23-15-00074-101

Subdivision (name, lot, block, phase) W 1/2 of Lot 1 Deer Run

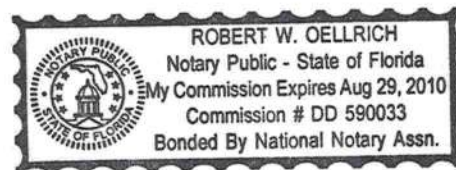
Give my permission to Jason + Allyson Tilley to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Sue Lane
Owner BKL Investment Owner

SWORN AND SUBSCRIBED before me this 18th day of February,
2010. This (these) person(s) are personally known to me or produced
ID _____.

Robert W. Oellrich
Notary Signature



SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1003-14 CONTRACTOR Ben Creamer PHONE 623-9384

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>JASON TILLEY</u> License #:	Signature <u>[Signature]</u> Phone #: <u>386-7549920</u>
MECHANICAL/ A/C	Print Name <u>Ben Creamer</u> License #:	Signature <u>Ben Creamer</u> Phone #:
PLUMBING/ GAS	Print Name <u>Ben Creamer</u> License #: <u>IH0000344</u>	Signature <u>Ben Creamer</u> Phone #: <u>386-623-9384</u>
ROOFING	Print Name _____ License #:	Signature _____ Phone #:
SHEET METAL	Print Name _____ License #:	Signature _____ Phone #:
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #:	Signature _____ Phone #:
SOLAR	Print Name _____ License #:	Signature _____ Phone #:

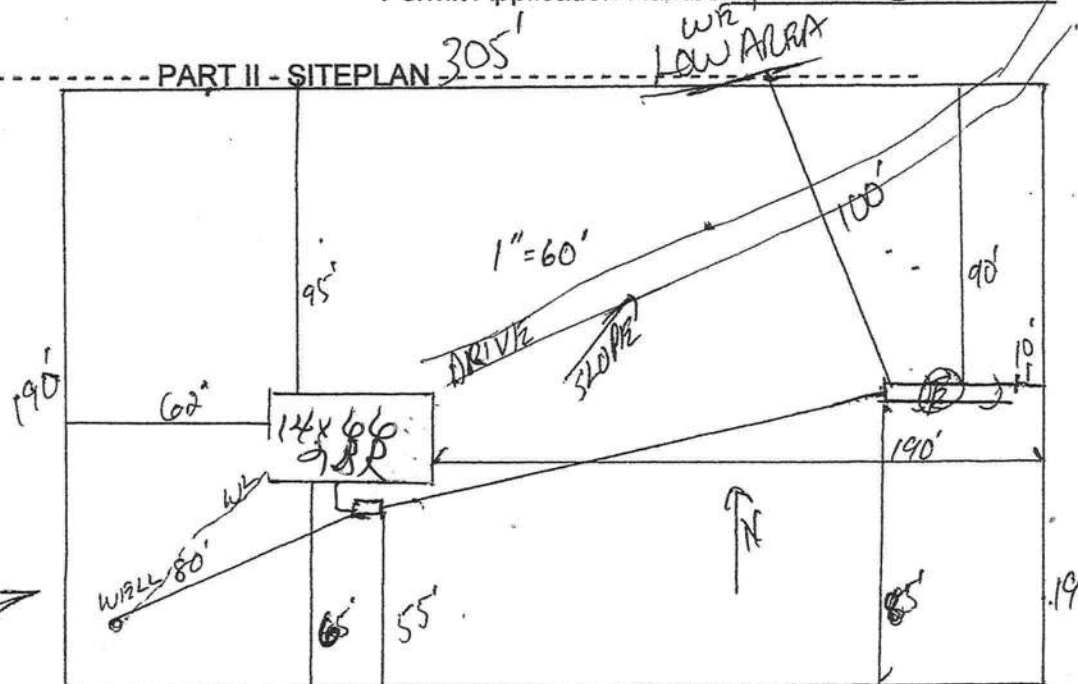
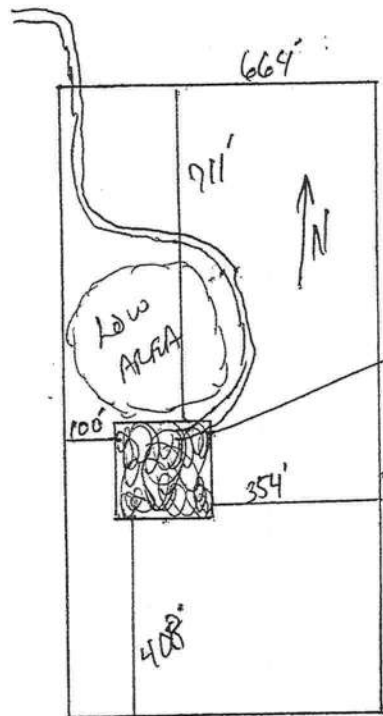
Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Permit Application Number 10-0088EPermit Application Number 10-0088E

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: 1 of 20 PAGES

Site Plan submitted by.

Plan Approved

Not Approved_____

By

~~MASTER CONTRACTOR~~

Date 1-25-10

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)
(Stock Number: 5744-002-4015-6)

Page 2 of 4

APPROVED



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 953299
DATE PAID: 2/19/10
FEE PAID: 10.00
RECEIPT #: 125851

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Allyson Tilley BKL Investments Co.

AGENT: Allyson Tilley TELEPHONE: (386) 754-9920

MAILING ADDRESS: 105 SW Blooming Acres Loop Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 1 BLOCK: SUBDIVISION: Deer Run Acres PLATTED: unkn

PROPERTY ID #: 23-25-15-00074-101 ZONING: Ag I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 20 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 146 NW Jeep Dr. Wellborn, FL 32094

DIRECTIONS TO PROPERTY: Lake Jeffery into Suwannee County, TR on Adams Rd., TR on 27th lane, TR on 84th terrace, TL on 25th Drive, 1/2 mile on right, follow easement to site

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SW mobile home</u>	<u>2</u>	<u>924</u>	<u>ORIGINAL ATTACHED</u>
2				
3				
4				

[u] Floor/Equipment Drains [u] Other (Specify)

SIGNATURE: Allyson Tilley DATE: 2-18-10



1063-14

COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ben Creamer, give this authority for the job address show below
Installer License Holder Name

only, 146 NW Jeep Dr Welborn Fla 32094 and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Allison Phillips ^{Tilley}	<i>Wilton Tilley</i>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ben Creamer 1H0000344 3/8/2010
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ben Creamer, personally appeared before me and is known by me or has produced identification (type of I.D.) Personally known on this 8th day of March, 2010.

[Signature]
 NOTARY'S SIGNATURE



CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3/8 BY JL IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES
OWNERS NAME ALLYSON TILLEY PHONE 734-5920 CELL 623-6852
ADDRESS 146 NW JEFFERSON WELLSBORO, IA 52094
MOBILE HOME PARK _____ SUBDIVISION DEER RUN ACRES UNREC
DRIVING DIRECTIONS TO MOBILE HOME Lake Jeffery to Sumner County TR on
ADAMS Rd to 27th Ln, TR to 84th St, TR to 25th St, TR and 1/2
1/2 mile on R (FOLLOW EASEMENT to SITE)
MOBILE HOME INSTALLER Ben Creamer PHONE _____ CELL 623-9384

MOBILE HOME INFORMATION

MAKE VENT Redman YEAR 1981 SIZE 14 x 66 COLOR OFF WHITE w/
SERIAL No. 19793908 brown trim
WIND ZONE II Must be wind zone II or higher NC WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

\$50.00

Date of Payment: 3.8.10

Paid By: ALLYSON TILLEY

Notes: PLEASE CALL ALLYSON

Before inspection
623-6852

EXTERIOR:

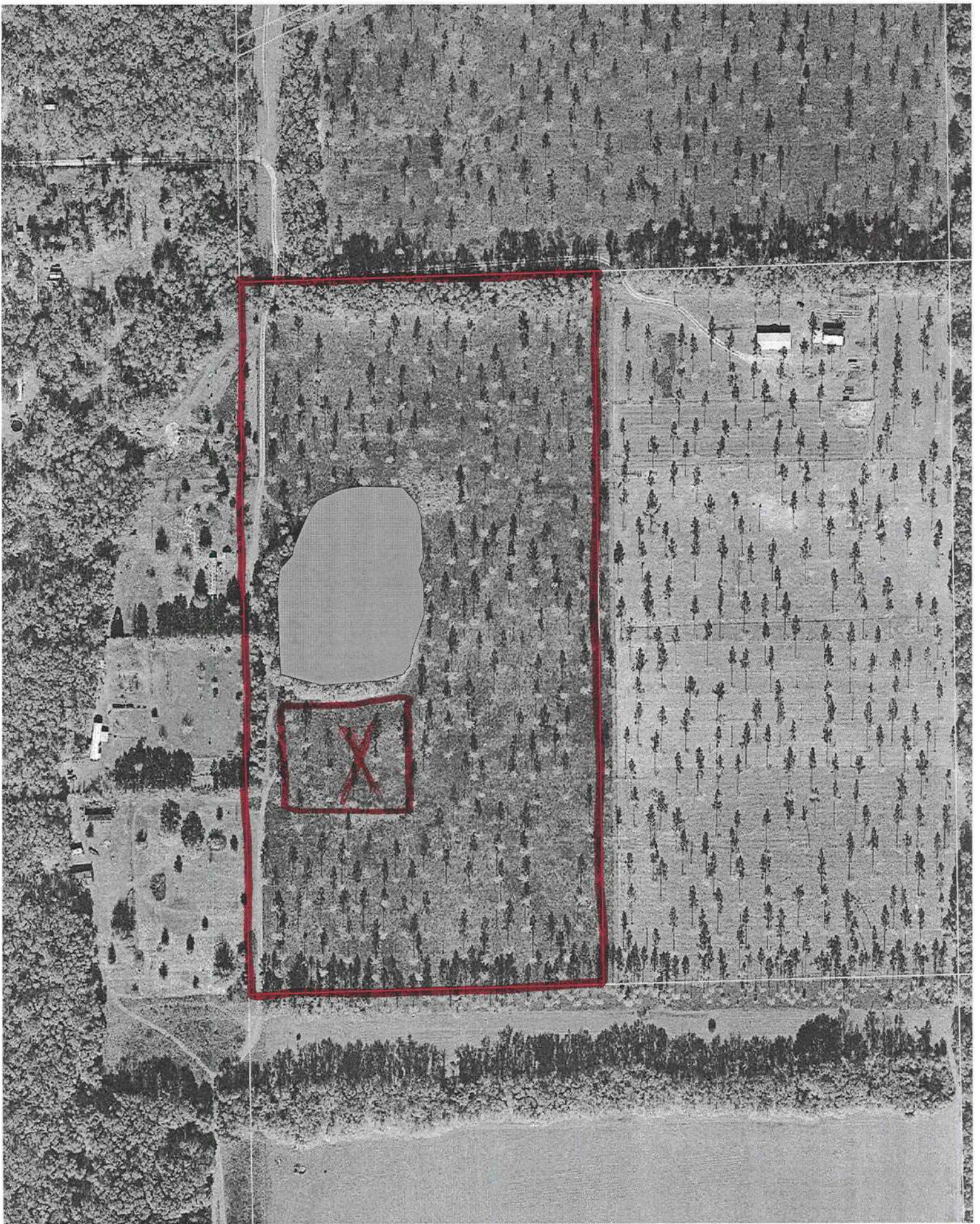
☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 402 DATE 3-9-10



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