

DATE 01/16/2008

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000026617

APPLICANT JAY DAVIS PHONE 386.961.1482  
ADDRESS 1925 NW LAKE LEFFERY ROAD LAKE CITY FL 32055  
OWNER JAY DAVIS PHONE 386.961.1482  
ADDRESS 193 NW GERSON LANE LAKE CITY FL 32055  
CONTRACTOR BERNIE THRIFT PHONE 386.623.0046  
LOCATION OF PROPERTY 441-N TO GERSON LN,TL AND IT'S THE 3RD SITE ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RSF-MH-2 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 17-3S-17-04964-000 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 1.50

000001520 IH0000075  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
WAIVER 07-0954 CFS JTH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 2211

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 57.78 WASTE FEE \$ 150.75  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 533.53  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) Zoning Official CHS 1/13/08 Building Official OK JTH 1-10-08

AP# 0801-27 A Date Received 1/9/08 By G Permit # 1520/26617

Flood Zone X Development Permit N/A Zoning RSF-MH-2 Land Use Plan Map Category RLD

Comments \_\_\_\_\_

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH # 07-0954 ☒ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

17-35-17

Property ID # R04964-000 Subdivision \_\_\_\_\_

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home ✓ Year 2005

▪ Applicant JAY DAVIS Phone # 386 961-1882

▪ Address 1925 NW LAKE JEFFREY RD

▪ Name of Property Owner JAY DAVIS Phone # \_\_\_\_\_

▪ 911 Address 193 NW GERSON LN

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Same Phone # \_\_\_\_\_

Address \_\_\_\_\_

▪ Relationship to Property Owner \_\_\_\_\_

▪ Current Number of Dwellings on Property - 0 -

▪ Lot Size 255 x 270 Total Acreage 1.5 AC

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO (waives)

▪ Driving Directions to the Property 441 N (L) GERSON LN  
Lot ON (R) 193 NW GERSON LN  
3rd on right

▪ Name of Licensed Dealer/Installer Bernie Thrift Phone # 623 0046

▪ Installers Address 212 NW Nye Hunter dr 32055

▪ License Number TH 0000075 Installation Decal # 282937

Nov. 30 2007 11:36AM P2

FROM: COLUMBIA CO BUILDING + ZONING FAX NO.: 386-758-2160

Call 221  
2212-WAIVER

CAS ADVISED JAN 14/08

# PERMIT NUMBER

Installer Bernie Thirft License # 1H000075

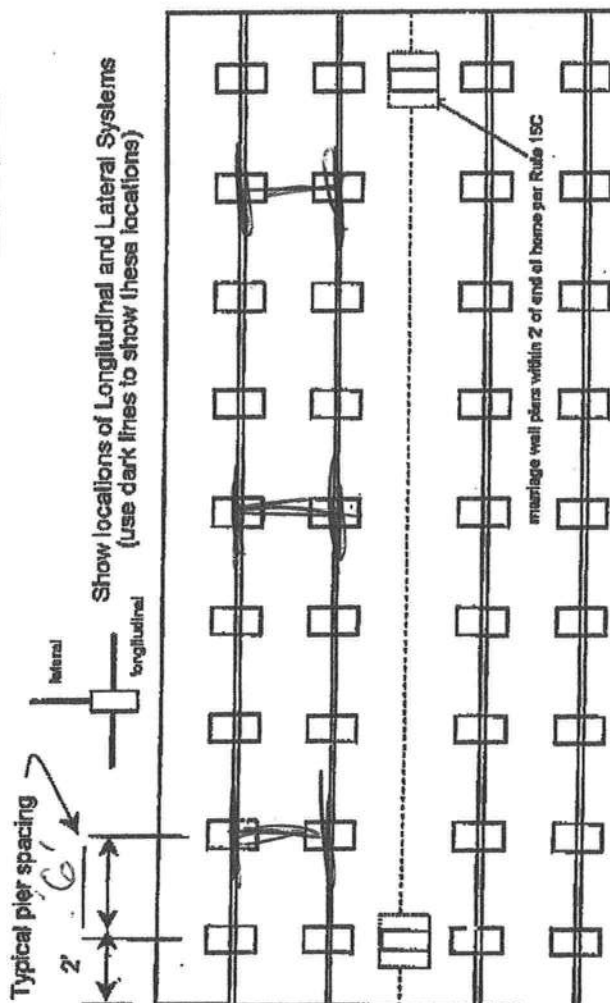
Address of home being installed 193 Newberry Ln.

Manufacturer River Birch Length x width 66x14

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BT



PERMIT NUMBER

New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☒  
Single wide ☒ Wind Zone II ☐ Wind Zone III ☒  
Double wide ☐ Installation Decal # 282937  
Triple/Quad ☐ Serial # 7900

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	5'	5'	6'	7'	8'	8'
2000 psf	5'	6'	6'	7'	8'	8'	8'
2500 psf	6'	7'	7'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x22  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening NA Pier pad size \_\_\_\_\_

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number 28  
Sidewall 6  
Longitudinal NA  
Marriage wall 2  
Shearwall

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Model 1101 Oliver  
Systems



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 3000 X 2500 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 3000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 2904 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernard Thirift

Date Tested

1-6-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Compacted fill ☐  
Water drainage: Natural ☐ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: ☒ Length: ☐ Spacing: ☐  
Walls: Type Fastener: ☒ Length: ☐ Spacing: ☐  
Roof: Type Fastener: ☒ Length: ☐ Spacing: ☐  
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Type gasket Pg.

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed: Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes N/A  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Bernard Thirift

Date 1-6-08





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

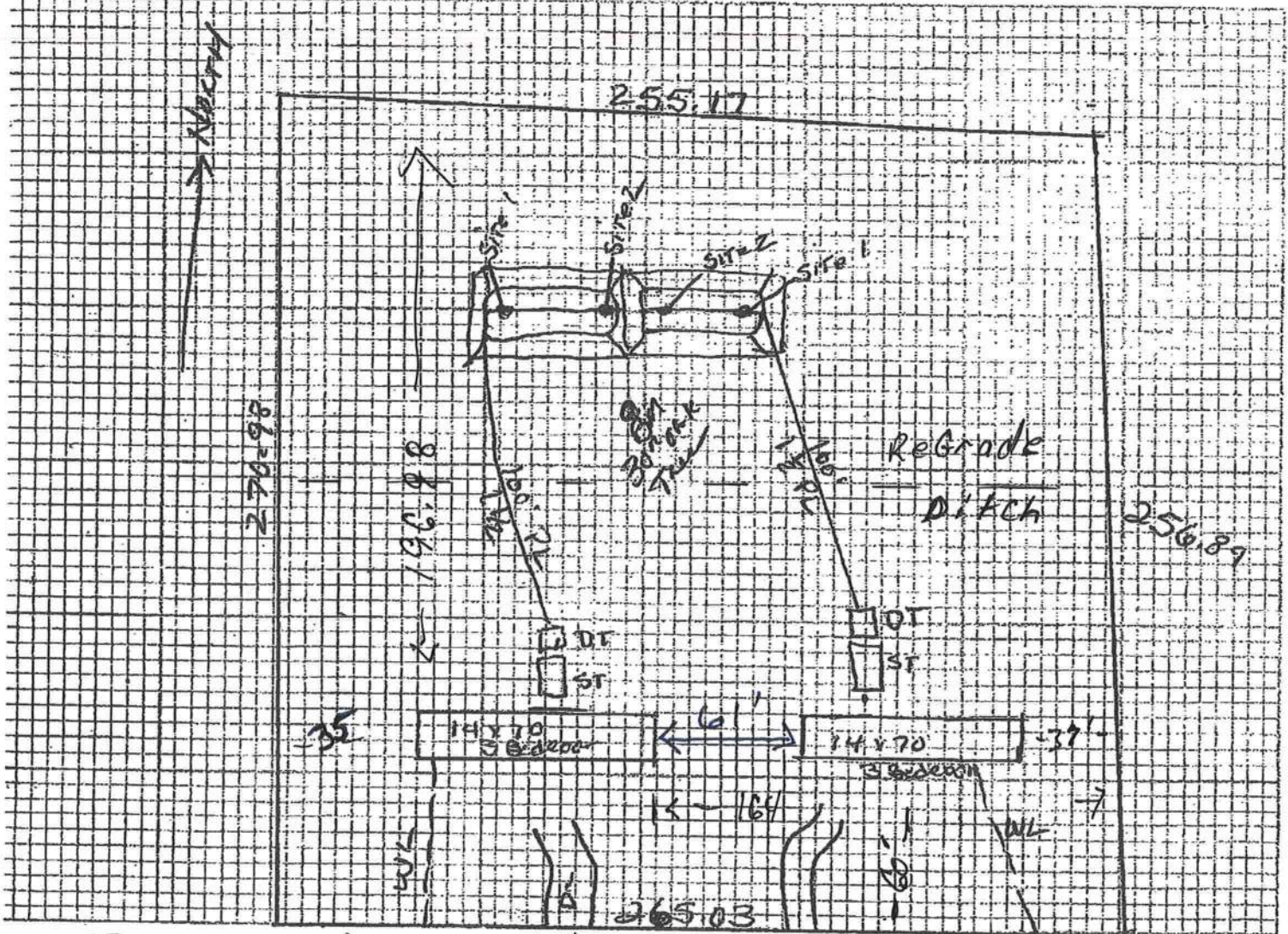
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0954

193 NW Gerson Lane

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Votes: Tecola B. ATKINSON City Water  
(Jay Davis) 17-35-17-04964-000

Site Plan submitted by: Robert W. Jod

Signature

Plan Approved ☒

Not Approved ☐

Argue  
Title

Date 12-19-07

By Mr. A. Larch

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**RONNIE BRANNON**

COLUMBIA COUNTY TAX COLLECTOR

## NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

REAL ESTATE 2007 119646.0000

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R04964-000		16,940		16,940	002

DAVIS JAY  
1925 NW LAKE JEFFERY ROAD  
LAKE CITY FL 32055

17-3S-17 9900/9900 1.54 Acres  
COMM SW COR SEC 17-3S-17, RUN  
N 215.00 FT, E 689.89 FT FOR  
POB, CONT'E 255.17 FT. SOUTH  
256.89 FT TO C/L OF THOMAS RD,  
See Tax Roll For Extra Legal

RONNIE BRANNON TAX COLLECTOR  
ID BY: DAVIS JAY S  
362.91C  
FFIR # 2702406.0015 of 0069  
2/31/2007

AD VALOREM TAXES				
TAXING AUTHORITY	MILLAGE RATE	EXEMPTION AMOUNT	TAXABLE VALUE	TAXES LEVIED
C001 BOARD OF COUNTY COMMISS	7.8530		16,940	133.03
S002 COLUMBIA COUNTY SCHOOL			16,940	
DISCRETIONARY	0.7600		16,940	12.87
LOCAL	4.7800		16,940	80.97
CAPITAL OUTLAY	2.0000		16,940	33.88
WSR SUWANNEE RIVER WATER M	0.4399		16,940	7.45
HLSH LAKE SHORE HOSPITAL AUT	2.0220		16,940	34.25
IIDA COLUMBIA COUNTY INDUS	0.1240		16,940	2.10
TOTAL MILLAGE 17.9789 AD VALOREM TAXES				304.55

NON-AD VALOREM ASSESSMENTS		
LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS		69.58
NON-AD VALOREM ASSESSMENTS		69.58

COMBINED TAXES AND ASSESSMENTS					
374.13			See reverse side for important information		
If Paid By	Nov 30 2007	Dec 31 2007	Jan 31 2008	Feb 29 2008	Mar 31 2008
Please Pay	359.16	362.91	366.65	370.39	374.13

Please  
Retain  
this  
Portion  
for your  
Records

# The United States Government

## Certificate to Obtain Title to a Vehicle

(Must Be Machine Prepared. See Instructions on reverse.) ☐ Duplicate If Checked

The undersigned Department or Agency of the United States Government certifies that the vehicle described herein, the property of the United States Government, has been transferred this 09TH day of OCTOBER 20 07, to the Transferee designated herein; and that this is the first transfer of such vehicle in ordinary trade and commerce subsequent to acquisition thereof by the United States Government.

Vehicle Identification No. RB04AL7900		Certificate No. 41QSCI-08-031 014	
Year 2005	Make of Vehicle RIVER BIRCH	Series or Model 1470	Body Style MOBILE HOME
Fuel	No. of Cylinders	Weight (Shipping)	GVWR
			Purchase Price 8 000
Transferor (Accountable office, i.e., department or agency, subunit and address, ZIP Code) GSA, FAS, 4QSCC SALES OFFICE, STE. 2600 401 WEST PEACHTREE STREET ATLANTA GA 30308		Transferee (Name of dealer, individual, etc. and address including ZIP Code) DAVIS JAY S 1925 NW LAKE JEFFERY ROAD LAKE CITY FL 32055	

<b>Odometer Disclosure Statement</b>	Date of Statement 10/09/07
--------------------------------------	-------------------------------

Federal Law (and State law, if applicable) requires that you state the mileage upon transfer of ownership; failure to complete or providing a false statement may result in fines and/or imprisonment.

I, GSA, FAS, 4QSCC state that  
Transferor's Name (Seller)  
the odometer now reads \_\_\_\_\_ miles and to the  
Odometer Reading (No Tenths)

best of my knowledge that it reflects the actual mileage of the vehicle described above, unless one of the following statements is checked.

☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is not the actual mileage:  
**WARNING - ODOMETER DISCREPANCY.**

Transferor's Signature (Seller) <i>Victoria C. Knotts</i>	Printed Name (Not Typed) and Title Victoria C. Knotts C.O.	Date 10/09/07
Transferee's Signature (Buyer) x	Printed Name (Not Typed) and Title	Date

C417914

**ANY ALTERATION OR ERASURE  
VOIDS THIS CERTIFICATE**

STANDARD FORM 97 (Rev. 9-99)  
Prescribed by GSA FPMR (41 CFR) 101-45.303-3  
Previous Edition Not Useable NSN 7540-00-634-4047  
97-109

ANY ALTERATIONS OR ERASURE VOID THIS CERTIFICATE

**LIMITED POWER OF ATTORNEY**

I, Bernie Thrift, license # IH0000075 hereby  
 authorize Jay Davis to be my representative and act on my behalf  
 in all aspects of applying for a mobile home permit to be placed on the following  
 described property located in Columbia Co., Florida.

Property owner: Jay Davis

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S Rge. \_\_\_\_\_ E

Tax Parcel No. R04964-000

Bernie Thrift  
 Mobile Home Installer

1-7-07  
 (Date)

Sworn to and subscribed before me this 9<sup>th</sup> day of January, 2008.

Nanci Nettles  
 Notary Public

My Commission expires: \_\_\_\_\_  
 Commission No. \_\_\_\_\_  
 Personally known: ☒  
 Produced ID (Type) \_\_\_\_\_





LUMBER CO BUILDING - DOING FOR NO. 1366-755-2160

Dec. 11 2007 09:59

**CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**DATE RECEIVED 12-11-07 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED?OWNERS NAME Jay Davis PHONE 861-1482

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME Pinecrest @ Wild Kingdom Court  
behind Lake City Christian Academy

MOBILE HOME INSTALLER \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**MAKE River Birch YEAR 05 SIZE 14 X 66 COLOR whiteSERIAL No. 2804AL-2900WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED**INSPECTION STANDARDS****INTERIOR:**

(P or F) P= PASS F= FAILED

SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

DOORS ( ) OPERABLE ( ) DAMAGED

WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

WINDOWS ( ) OPERABLE ( ) INOPERABLE

PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING**EXTERIOR**

WALLS: SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**APPROVED / WITH CONDITIONS \_\_\_\_\_

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Jay Davis ID NUMBER 401 DATE 12/12-07

**TAX DEED**

**State of Florida**

**County of Columbia**

Cert. No.1353 of 2002


Parcel No. 04964-000

The following Tax Certificate numbered 1353 issued on May 29, 2002 was filed in the office of the Tax Collector of this County and application made for the issuance of a Tax Deed, the applicant having paid or redeemed all other taxes or tax certificates on the land described as required by law to be paid or redeemed, and the costs and expenses of this sale, and due notice of sale having been published as required by law, and no person entitled to do so having appeared to redeem said land; such land was on the 26<sup>TH</sup> day of November, 2007, offered for sale as required by law for cash to the highest bidder and was sold to **Jay S. Davis**, whose address is 1925 NW Lake Jeffery Rd., Lake City, FL, 32055, being the highest bidder and having paid the sum of his/her bid as required by the Laws of Florida.

**NOW**, on this 6<sup>th</sup> day of December, 2007, in the County of Columbia, State of Florida, in consideration of the sum of (\$32,000.00) **thirty-two thousand dollars and zero cents**, being the amount paid pursuant to the Laws of Florida, does hereby sell the following lands situated in the County and State aforesaid and described as follows:



**SEC 17 TWN 3S RNG 17 PARCEL NUMBER 04964-000**

**COMM SW COR OF SEC, RUN N 215FT, E 689.89FT FOR POB, CONT E 255.17FT, S 256.29FT TO C/L THOMAS RD, W ALONG C/L OF RD 265.03FT, N 270.98FT TO POB. (A PORTION BEING IN SEC 20-3S-17) ORB 727-609.**



Clerk of the Circuit Court  
Columbia County, Florida

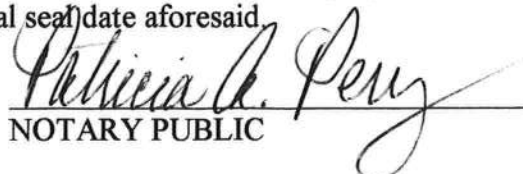
Witness:

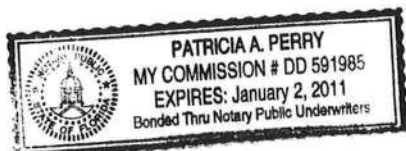
  


State of Florida  
County of Columbia

Inst:200712026887 Date:12/6/2007 Time:2:30 PM  
Doc Stamp-Deed:224.00  
DC,P.DeWitt Cason,Columbia County Page 1 of 3

On this 6<sup>TH</sup> day of December, 2007, before me personally appeared P. DeWitt Cason, Clerk of Circuit Court in and for Columbia County Florida, known to me to be the person described in, and who executed the foregoing instrument, and acknowledged the execution of this instrument to be his own free act and deed for the use and purposes therein mentioned. Witness my hand and official seal date aforesaid.

  
NOTARY PUBLIC





# THE LAKE CITY REPORTER

Lake City, Columbia County, Florida

STATE OF FLORIDA,  
COUNTY OF COLUMBIA,

Before the undersigned authority personally appeared Michael Leonard who on oath says that he is Publisher of the Lake City Reporter, a newspaper published at Lake City, Columbia County, Florida; that the attached copy of advertisement, being a legal notice of Application for Tax Deed in the matter of

in the Court, was published in said newspaper in the issues of October 24, 31, 2007 November 7, 14, 2007

RECEIVED

NOV 16 2007

P. DeWitt Cason  
Clerk of Court

Affiant further says that The Lake City Reporter is a newspaper published at Lake City in said Columbia County, Florida, and that the said newspaper has heretofore been continuously published in said Columbia County, Florida, and has been entered as second class mail matter at the post office in Lake City, in said Columbia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and subscribed before me this 14 day of November A.D., 2007



KATHLEEN A. RIOTTO  
MY COMMISSION # DD 577782  
EXPIRES AUGUST 2011  
Bonded Thru Budget Notary Services

*[Signature]*  
Kathleen A. Riotta  
Notary Public

## NOTICE OF APPLICATION FOR TAX DEED

Sec. 197.241 F.S.

Notice is hereby given that the Jay Davis of the following certificate has filed said certificate for a Tax Deed to be issued thereon. The certificate number and year of issuance, the description of the property, and name in which it was assessed is as follows:

Certificate Number: 1353

Year of Issuance: 2002

Description of Property: SEC 17 TWN 3S RNG 17 PARCEL NUMBER 04964-000 COMM SW COR OF SEC. RUN N 215 FT, E 689.89 FT FOR POB, CONT E 255.17FT, S 256.29FT TO C/L THOMAS RD, W ALONG C/L OF RD 265.03FT, N 270.98FT TO POB. (A PORTION BEING IN SEC 20-3S 17) ORB 727-609.

Name in which assessed: TECOLA ATKINSON (DECEASED)

All of said property being in the County of Columbia, State of Florida. Unless said certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Courthouse on Monday the 26th day of November, 2007, at 11:00 A.M.

P. DEWITT CASON  
CLERK OF COURTS

NOTICE TO PERSONS WITH DISABILITIES: IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER

TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED TO, AT NO COST TO YOU, THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT Katrina Vercher AT ROOM 214, COLUMBIA COUNTY COURTHOUSE, PO BOX 2069, LAKE CITY, FL 32056; (386) 719-7580. SUNCOM 839-7580, WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE. IF YOU ARE HEARING OR VOICE IMPAIRED, PLEASE CALL (386) 758-2139.

04519893  
October 24, 31, 2007  
November 7, 14, 2007

**07-37 TD**

**CERTIFICATE OF CLERK**

I HEREBY CERTIFY that copies of the Notice of Application for Tax Deed filed by **Jay Davis** regarding Tax Certificate number 1353, issued May 29, 2002, said sale scheduled for November 26, 2007, have been mailed via U.S. Mail on October 25, 2007 to the following persons:

Jay Davis  
118 NE Colvin Ave.  
Lake City, FL 32055

Florida Power & Light Company  
P.O. Box 025209  
Miami, FL 33102

Tecola Atkinson  
c/o Rusty Atkinson  
PO Box 100  
Jasper, FL 32052

Travis & Amy Investments, LLC  
518 Islamorada Dr. S  
MacClenny, FL 32063

State of Florida  
Health Care Administration  
P.O. Box 12900  
Tallahassee, FL 32317

Selwia Ann Chapple  
P.O. Box 1627  
Lake City, FL 32056

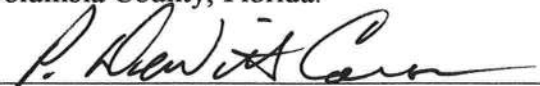
Lake City Medical Center  
HCA Healthcare  
P.O. Box 1629  
Orange Park, FL 32067

Selwin Mobile Home Park  
PO Box 427  
Lake City, FL 32055

Jimmy & James Wilkes  
8647 SW CR 141  
Jasper, FL 32052

Dated this 25<sup>th</sup> day of October, 2007, at Columbia County, Florida.

(Seal)

  
\_\_\_\_\_  
**P. DEWITT CASON**  
**CLERK OF COURT**



# **COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT**

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* E-mail: [ron\\_croft@columbiacountyfla.com](mailto:ron_croft@columbiacountyfla.com)

## **ADDRESS ASSIGNMENT DATA**

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

### **Residential or Other Structure on Parcel Number:**

**17-3S-17-04964-000**

### **Address Assignments:**

**191 NW GERSON LN, LAKE CITY, FL, 32055**

**193 NW GERSON LN, LAKE CITY, FL, 32055**

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.

**COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED**

*John Weegie*

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.**

**000001520**

**JAN 27 2008**

DATE: 01/16/2008

BUILDING PERMIT NO. 26617+26618

APPLICANT JAY DAVIS

PHONE 386.961.1482

ADDRESS 1925 NW LAKE LEFFERY ROAD

LAKE CITY

FL 32055

OWNER JAY DAVIS

PHONE 386.961.1482

ADDRESS 193 NW GERSON LANE & (INCLUDES 191 AS WELL)

LAKE CITY

FL 32055

CONTRACTOR BERNIE THRIFT

PHONE 386.623.0046

LOCATION OF PROPERTY 441-N TO GERSON LN, TL AND IT'S THE 2ND & 3RD SITES ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

PARCEL ID # 17-3S-17-04964-000

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Jay Davis*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:



APPROVED \_\_\_\_\_

NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: Jay said we could put a drain on the  
west end of his property if we had to.

SIGNED: *Bob Pley*

DATE: 1/29/08

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

