

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

2209-53

<b>For Office Use Only</b> (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# <u>56595</u>	Date Received _____	By _____	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input type="checkbox"/> Recorded Deed or <input type="checkbox"/> Property Appraiser PO <input type="checkbox"/> Site Plan <input type="checkbox"/> EH # _____ <input type="checkbox"/> Well letter OR <input type="checkbox"/> Existing well <input type="checkbox"/> Land Owner Affidavit <input type="checkbox"/> Installer Authorization <input type="checkbox"/> FW Comp. letter <input type="checkbox"/> App Fee Paid <input type="checkbox"/> DOT Approval <input type="checkbox"/> Parent Parcel # _____ <input type="checkbox"/> STUP-MH _____ <input type="checkbox"/> 911 App <input type="checkbox"/> Ellsville Water Sys <input type="checkbox"/> Assessment _____ <input type="checkbox"/> Out County <input type="checkbox"/> In County <input type="checkbox"/> Sub VF Form			

- Property ID # 12-75-16-0484-D10 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_
- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x60 Year 2023
  - Applicant Sonya North Phone # 863-517-5701
  - Address 3311 SW State Rd 247 Lake City FL 32024
  - Name of Property Owner Charles Anderson Phone# 727-207-2716
  - 911 Address SW Bear Ln Ft White FL 32038
  - Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
  - Name of Owner of Mobile Home Charles Anderson Phone # 727-207-2716  
Address 608 SW Bear Ln Ft White FL 32038
  - Relationship to Property Owner \_\_\_\_\_
  - Current Number of Dwellings on Property 1 - this will be #2
  - Lot Size 497 x 875 Total Acreage 10.01
  - Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
  - Is this Mobile Home Replacing an Existing Mobile Home NO
  - Driving Directions to the Property L on main, R on FL-475,  
L on US-27 S, L on SW Timuquua Terr,  
R on SW Bear Ln, property on R
  - Name of Licensed Dealer/Installer Rush L Knapp Phone # 386-397-0886
  - Installers Address 5801 SW 5847 Wt of FL 32024
  - License Number IF 1038219 Installation Decal # 88513



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

## MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty L. Knowles, give this authority and I do certify that the below  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonja North	Sonja North	
Dylan Hinsen		

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]  
License Holders Signature (Notarized)

141038219 9-7-22  
License Number Date

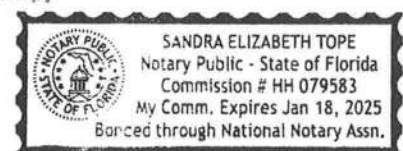
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) 2 on this 2 day of September, 20 22.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)





Mobile Home Permit Worksheet

The packer or checker

Installer: Andy L. Kowalski License # IK-103838  
Address of home: 340 Bear Ln  
Being installed: FT White FI 32035  
Manufacturer: Jacobson Length x width: 32x60

NOTE: If home is a single wide fit out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall has exceed 5 ft 4 in.

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

Installer's initials: AKL

The result here if you showing:  
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ALL

Installer Name  
Date Tested

Connect select source. This is

Connect all se

Connect all po independent w

Application Number:

Date:

New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C  
Single wide ☐ Wind Zone II ☐ Wind Zone III ☐  
Double wide ☒ Installation Detail # 88513  
Triple/Quad ☐ Serial # Oldland

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16" (256)	18 1/2" x 18 (324)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15-C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 x 25.5  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfr.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14 Pier pad size 24x24

ANCHORS	FRAME TIES	OTHER TIES
4 ft	5 ft	

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Clifton Tech  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Clifton Tech

Side wall  
Longitudinal Marriage wall  
Manufacturer Shawwall

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 5 X 5 X 5

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 5 X 5 X 5

### TORQUE PROBE TEST

The results of the torque probe test is 110 ft inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested 9.2.22

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Application Number:

Date:

### Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other

### Fastering multi wide units

Floor: Type Fastener: 4x6 Length: 6" Spacing: 18"  
Walls: Type Fastener: 3x6 Length: 4" Spacing: 8"  
Roof: Type Fastener: 4x6 Length: 6" Spacing: 18"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials KL

Type gasket factory  
Pg. 15C-1

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

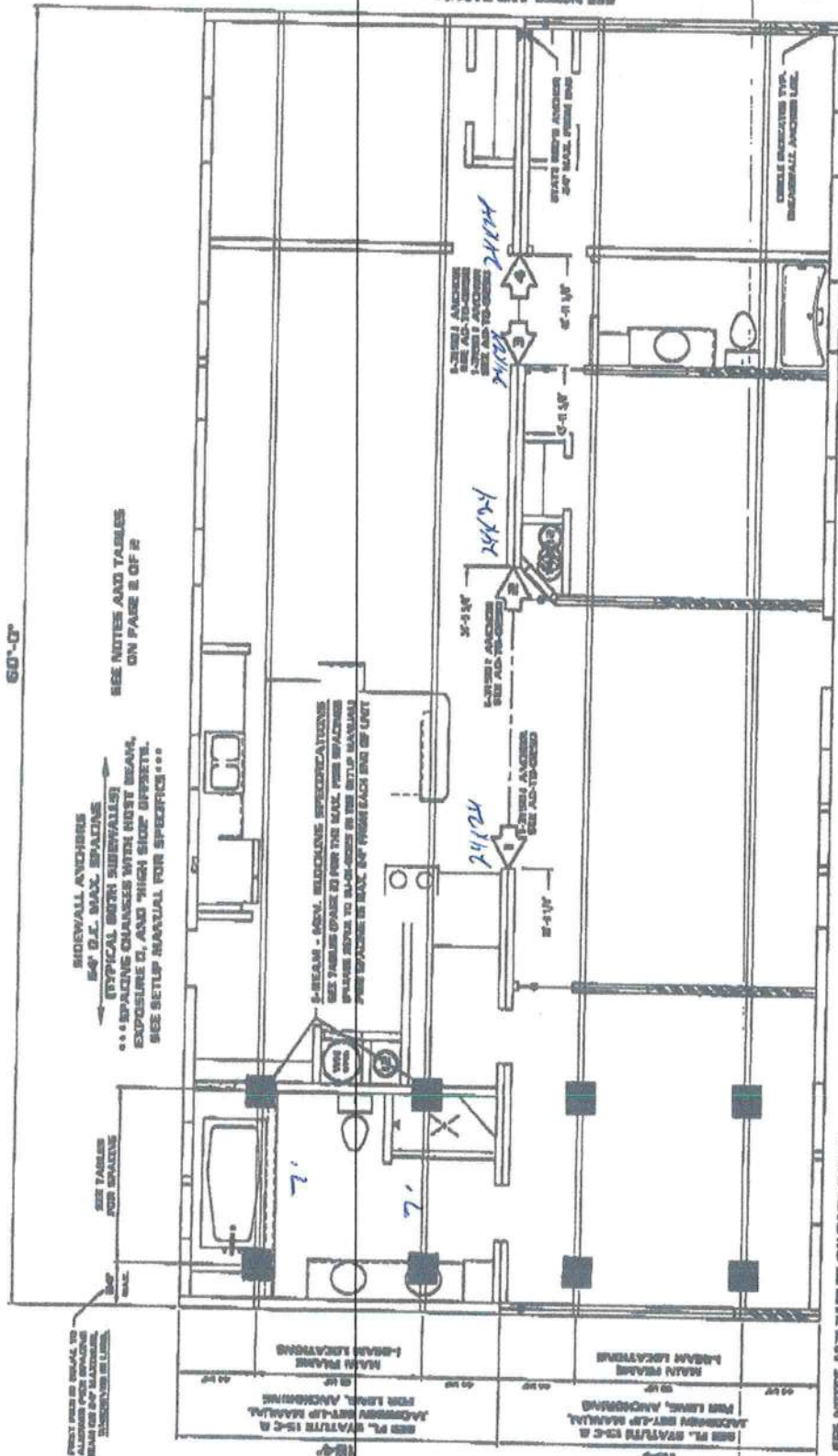
Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 9.2.22





60'-0"

ANCHORS FOR FIRST FLOOR TO BE PLACED IN CONCRETE SLAB. SEE LAYOUT FOR LAYOUT. SEE LAYOUT FOR LAYOUT.

SEE TABLE FOR SPACING

SIDEWALL ANCHORS  
EAST D.E. MAX. SPACING

...SPACING CHANGES WITH ROST BEAM, EXPOSURE D, AND "HIGH SIDE" OFFSETS. SEE SETUP MANUAL FOR SPECIFICS...

SEE NOTES AND TABLES ON PAGE 2 OF 2

SHOWN IN THIS DRAWING ARE NOT INSTALLED AT THE FACTORY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION OF THE ANCHORS AND THE PROPER BRACING OF THE STRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION OF THE ANCHORS AND THE PROPER BRACING OF THE STRUCTURE.

SEE NOTES AND TABLES ON PAGE 2 OF 2

SEE NOTES AND TABLES ON PAGE 2 OF 2  
SEE WARNINGS AND CAUTIONS ON PAGE 2

**JACOBSEN HOMES**  
PO BOX 368, 600 PARKWAY CT.  
SAFETY HARBOR, FLORIDA 34685

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

REFER TO SLO-01-SIDES FOR ABOUT PIER REQUIREMENTS

17277 725-1138

www.jacobsenhomes.com

HUD WIND ZONE - 2

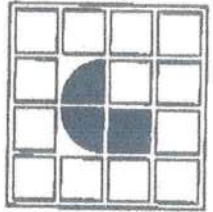
HUD WIND EXPOSURE CATEGORY - C  
36553 - PAGE 1 OF 2

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

REFER TO SLO-01-0002, SLO-01-0001, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

JACOBSEN HOMES  
EXP-38-053

MODEL 3 PRO-40015W-053  
1/2" 2-8 JOISTS



**JACOBSEN HOMES**  
PO BOX 368, 600 PACKARD CT.  
SAFETY HARBOR, FLORIDA 34595

17271 726-1138

www.jacobshomes.com

**COLUMN INFO. TABLE**

COL. NUM.	SPAN	LOADS ON COLUMN	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
1	14'-0"	4295	518	412	303	247	247	247
2	14'-0"	4295	518	412	303	247	247	247
3	5'-0"	3975	486	324	243	194	194	194
4	5'-0"	3975	486	324	243	194	194	194
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

REFER TO A5-TS-0555 THROUGH  
A5-TS-0556 FOR COLUMN ANCHOR BIDS.

**MINIMUM  
PIER PAD  
SIZE (sq. ft.)**

	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
A	20	48	86	124	162	200
B	342.25	429	518	607	696	785
C	396	486	575	664	753	842
D	400	490	580	670	760	850
E	432.875	523	613	703	793	883
F	576	696	816	936	1056	1176
G	576	696	816	936	1056	1176

N/A = SEE NOTE 10.  
REFER TO BU-01-0502 FOR  
ADDITIONAL PIER REQUIREMENTS.

**I-BEAM PIER SPACING**

	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
A	20	48	86	124	162	200
B	342.25	429	518	607	696	785
C	396	486	575	664	753	842
D	400	490	580	670	760	850
E	432.875	523	613	703	793	883
F	576	696	816	936	1056	1176
G	576	696	816	936	1056	1176

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**WARNING:**

INSTALLING A MANUFACTURED STRUCTURE/FOUNDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/FOUNDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SET-UP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

**CAUTION:**

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/PROFESSIONALLY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY, INSTALLATION, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

**NOTES:**

1. REFER TO THE ABOVE APPROVAL FROM P-L-A-Y SPACING DETERMINATION.
2. REFER TO THE MANUFACTURED SETUP MANUAL AND APPROVAL FOR CONCRETE INSTALLATION REQUIREMENTS. PIERES CAN BE RELOCATED AND/OR SPACING INCREASED FROM THE SETUP MANUAL.
3. REFER TO THE APPROVED SETUP PLAN FOR FOUNDATIONAL LAYOUTING AND LAYOUT.
4. REFER TO A5-TS-0555 FROM FOUNDATIONAL LAYOUTING AND LAYOUT.
5. REFER TO THE APPROVED PIER P-L-A-Y SPACING DETERMINATION. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF SETTING OR SETTING SHALL BE LOCATED WITHIN 6" OF COLUMN. APPROVED PIERES MAY BE RELOCATED ALONG THE BATTING LINE, SEE THE SETUP MANUAL FOR SPECIFICS.
6. ALL 16" WIDE PIERES SHALL BE LOCATED WITHIN 6" OF SETTING OR SETTING SHALL BE LOCATED WITHIN 6" OF COLUMN. APPROVED PIERES MAY BE RELOCATED ALONG THE BATTING LINE, SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 24" WIDE PIERES SHALL BE LOCATED WITHIN 6" OF SETTING OR SETTING SHALL BE LOCATED WITHIN 6" OF COLUMN. APPROVED PIERES MAY BE RELOCATED ALONG THE BATTING LINE, SEE THE SETUP MANUAL FOR SPECIFICS.
8. ANY REMOVAL OF PIERES WITHIN 6" OF SETTING OR SETTING SHALL BE LOCATED WITHIN 6" OF COLUMN. APPROVED PIERES MAY BE RELOCATED ALONG THE BATTING LINE, SEE THE SETUP MANUAL FOR SPECIFICS.
9. REFER TO THE APPROVED PIER P-L-A-Y SPACING DETERMINATION. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF SETTING OR SETTING SHALL BE LOCATED WITHIN 6" OF COLUMN. APPROVED PIERES MAY BE RELOCATED ALONG THE BATTING LINE, SEE THE SETUP MANUAL FOR SPECIFICS.
10. MAKE PIER SPACING ON 16" I-BEAM IS 6". BALL FROM SPACING ON 17" OR 18" I-BEAM IS 12". SEE NOTE 4 ON PAGES 5-10-0555 THROUGH 5-10-0556.

**PERIMETER PIER SPACING**

	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
A	20	48	86	124	162	200
B	342.25	429	518	607	696	785
C	396	486	575	664	753	842
D	400	490	580	670	760	850
E	432.875	523	613	703	793	883
F	576	696	816	936	1056	1176
G	576	696	816	936	1056	1176

**BATTING LINE PIER SPACING**

	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
A	20	48	86	124	162	200
B	342.25	429	518	607	696	785
C	396	486	575	664	753	842
D	400	490	580	670	760	850
E	432.875	523	613	703	793	883
F	576	696	816	936	1056	1176
G	576	696	816	936	1056	1176

REFER TO BU-01-0502, BU-01-0503, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT  
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STIFF FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.





# Jacobsen Homes of Lake City

3973 W. U.S. Hwy. 90  
Lake City, Florida 32055  
Ph. 386-438-8458 • Fax: 386-438-8472

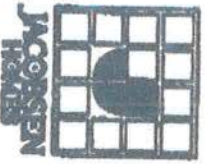
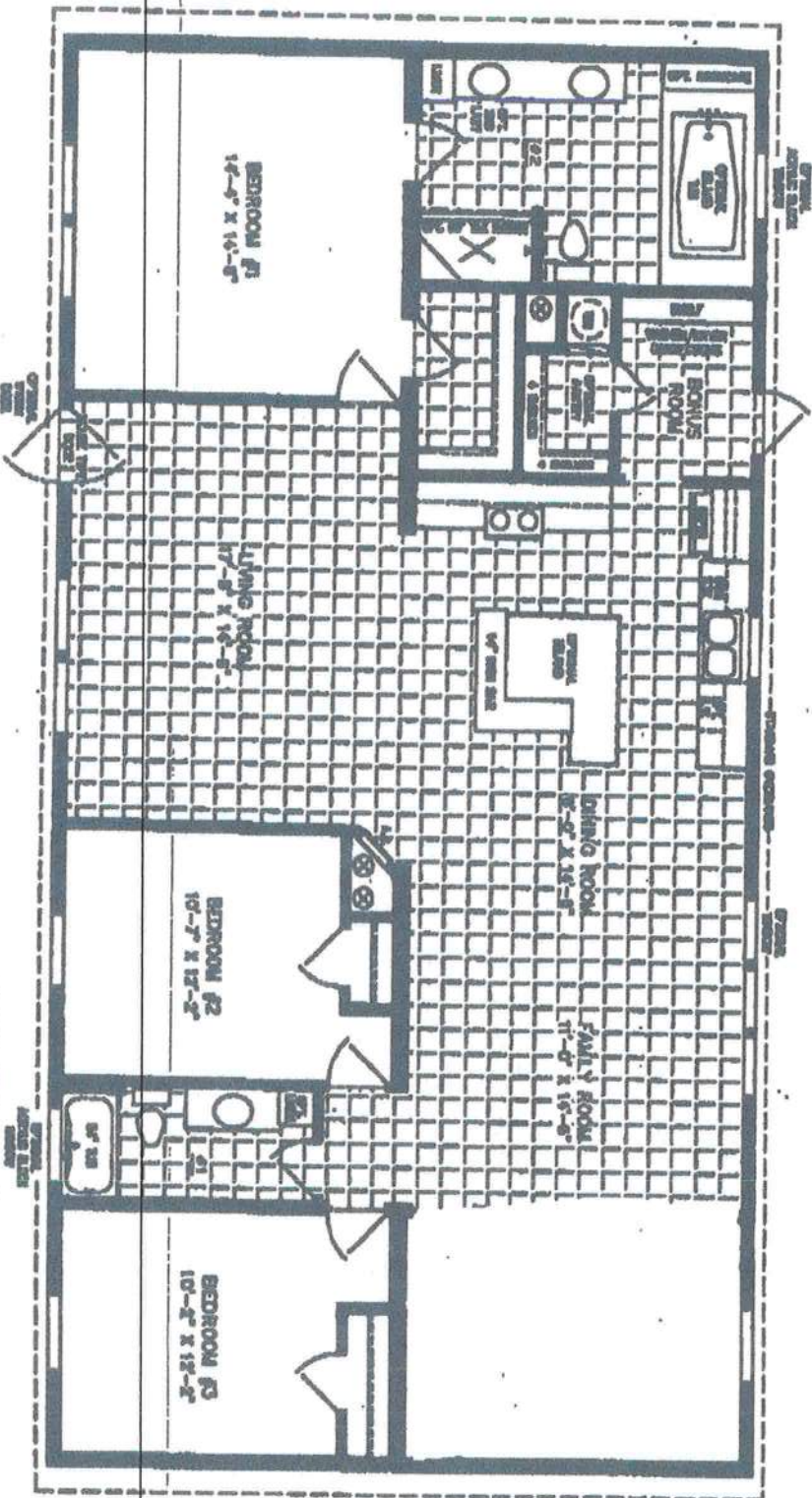
## PURCHASE AGREEMENT

Locally Owned and Operated

SOLD TO <u>Charles H. Anderson</u>		PHONE <u>427-207-2716</u>	DATE <u>3/24/02</u>
ADDRESS <u>608 SW Bear Ln, Fort White FL 32038</u>		SALESMAN <u>Bondson</u>	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:			
YEAR <u>2003</u>	MAKE <u>Jacobsen</u>	MODEL <u>Imperial</u>	B. ROOMS <u>3</u>
SERIAL NUMBER <u>Speedorder - JAC FL 0011610 AB</u>	<input type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR <u>Gray</u>	FLOOR SIZE <u>16'4" W 32' L</u>
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		PRICE OF UNIT	<u>\$176,019<sup>00</sup></u>
Home Del & Set up with options listed below		OPTIONAL EQUIPMENT	<u>inc</u>
(NO Appliances Included)		COST OF SET-UP PARTS	<u>inc</u>
1) 3 1/2 Ton 14' Bear Pkg. Heat Pump Installed		SUB-TOTAL	<u>\$176,019<sup>00</sup></u>
2) STD white T-Lock Vinyl Siding Installed		SALES TAX <u>3% + 5%</u>	<u>\$5,331<sup>41</sup></u>
3) 2 sets of code steps		NON-TAXABLE ITEMS	
No steps for sliding glass door inc		VARIOUS FEES	
See Jacobsen Homes factory proposal # E009030 for specs on special order home ✓ CHA		1. CASH PRICE	<u>\$181,830<sup>41</sup></u>
All Deposits are NON Refundable 100% Once home is ordered. ✓ CHA		TRADE-IN ALLOWANCE	\$
CUSTOMER to pay cash for - CHA		LESS BAL. DUE ON ABOVE	\$
COLUMBIA CARAV. Permits		NET ALLOWANCE	<u>\$40,000<sup>00</sup></u>
Diff for hard pad. dealer to build		CASH DOWN PAYMENT	<u>\$40,000<sup>00</sup></u>
Hard pad inc. in sales price, customer paying for diff above contract price		2. LESS TOTAL CREDITS	<u>\$40,000<sup>00</sup></u>
Not included in sales price - well, septic tank, electric, survey, etc. had survey. ✓ CHA		3. UNPAID BALANCE OF CASH SALE PRICE	<u>\$141,830<sup>41</sup></u>
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. Cost of changes needed for compliance must be borne by Buyer. It is solely the Buyers responsibility to assure their chosen home site is acceptable for home placement without violation of any local, state, or federal guidelines.		Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.	
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.		IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.	
TRADE-IN DEBT TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER		Purchaser represents he/she examined the product and found it suitable for his/her particular needs, and that it is of acceptable quality and that purchaser relied upon his/her judgement and inspection in making this determination.	
There is no assurance a mobile home can remain level when placed, upon any surface other than of blacktop or concrete.		Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.	
Jacobsen Homes of Lake City Net Valid Unless Signed and Accepted by an officer of the Company		I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER	
By <u>[Signature]</u>		SIGNED X <u>Charles H. Anderson</u> PURCHASER	
Approved, Subject to acceptance of financing by bank or finance company.		SIGNED X _____ PURCHASER	



# The Imperial



500 Peckard Court • Safety Harbor, Florida 34695 • Telephone (727) 726-1136  
[www.jachomes.com/Floor-Plans](http://www.jachomes.com/Floor-Plans)

**Model IMP-46018W-487**

2015 (ALL SIZES ARE APPROX.)  
 DESIGNED FOR ZONES I & II

© 08-04-14



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Rusty Knowles PHONE 386-397-0886

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

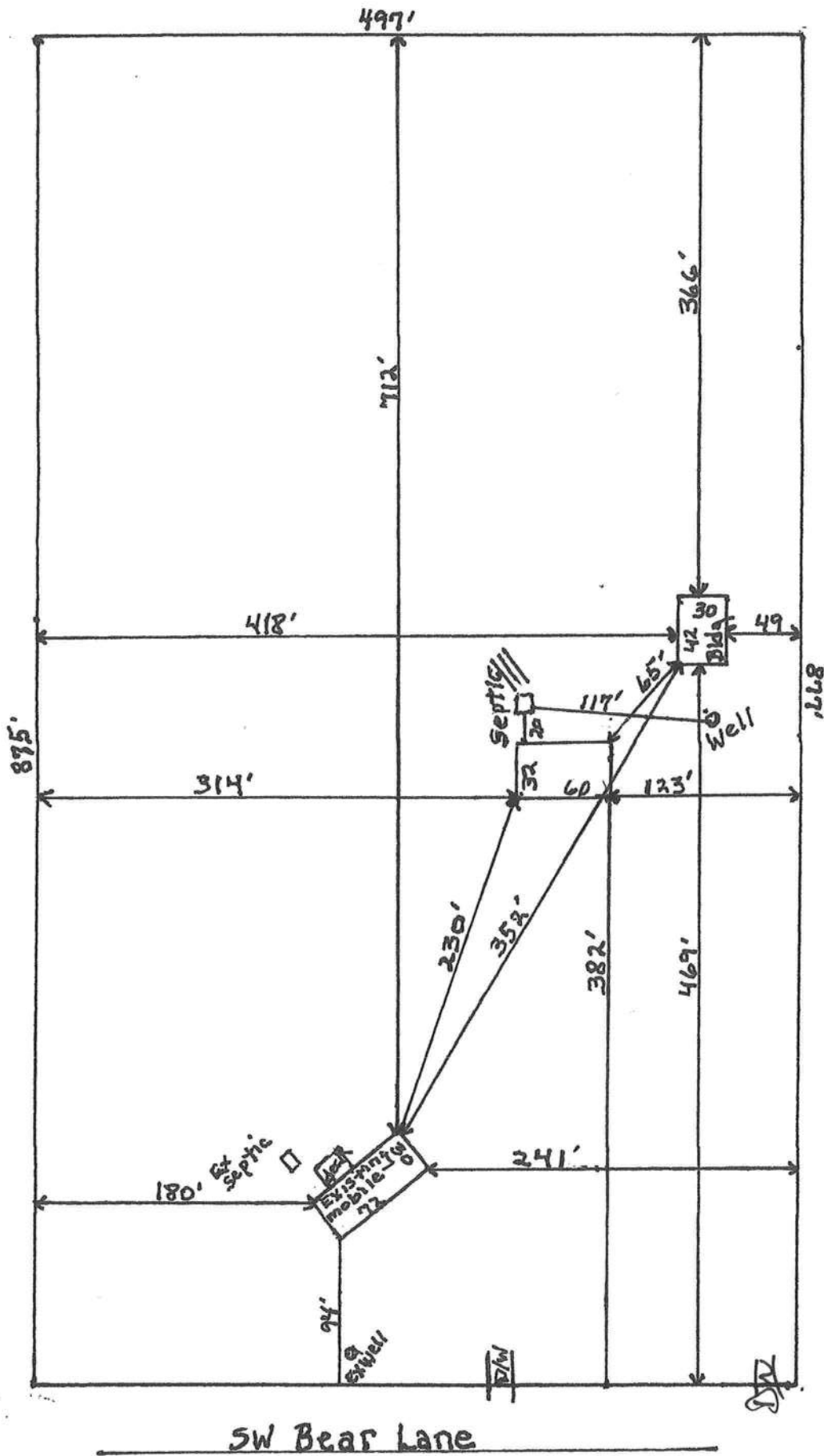
In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Charles Anderson</u>	Signature <u>Charles H. Anderson</u>
	License #: _____	Phone #: <u>727-207-2716</u>
	Qualifier Form Attached <input type="checkbox"/>	
<b>MECHANICAL/ A/C _____</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

1" = 100'



Anderson



# Columbia County Property Appraiser

Jeff Hampton

**2022 Working Values**

updated: 9/22/2022

Parcel: << **12-7S-16-04184-010 (21978)** >>

## Owner & Property Info

Result: 1 of 1

Owner	ANDERSON CHARLES HERBERT III ANDERSON ELIZABETH JEAN 608 SW BEAR LN FT WHITE, FL 32038		
Site	608 SW BEAR Ln, FORT WHITE		
Description*	COMM NW COR, RUN S 1759.92 FT, E 2959.84 FT FOR POB, CONT E ALONG R/W BEAR DEN RD 497.47 FT, S 875.86 FT, W 497.46 FT, N 877.96 FT TO S R/W TO POB (LOT 5 GLENN FARMS S/D UNR). 650-601, 668-296, 668-297, 828-1164, 830-1026, DC 934-2551, PB 1080-478 THRU 48 ...more>>>		
Area	10.01 AC	S/T/R	12-7S-16
Use Code**	IMPROVED AG (5000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$8,050	Mkt Land	\$6,000
Ag Land	\$2,388	Ag Land	\$2,478
Building	\$90,316	Building	\$145,162
XFOB	\$50	XFOB	\$3,550
Just	\$141,296	Just	\$208,772
Class	\$100,804	Class	\$157,190
Appraised	\$100,804	Appraised	\$157,190
SOH Cap [?]	\$3,127	SOH Cap [?]	\$39,412
Assessed	\$100,804	Assessed	\$157,190
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$97,677 city:\$0 other:\$0 school:\$100,804	Total Taxable	county:\$117,778 city:\$0 other:\$0 school:\$157,190

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



## ▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/22/2022	\$300,000	1471/2167	WD	I	Q	01
7/22/2022	\$100	1471/2165	WD	I	U	11
12/17/2008	\$100	1164/0038	WD	I	U	01
9/21/2007	\$0	1132/0599	QC	V	U	01
7/28/2006	\$115,000	1092/1935	WD	I	U	07
10/28/1996	\$100	0830/1026	TD	V	U	01
9/19/1996	\$0	0828/1164	QC	V	U	03
11/21/1988	\$25,000	0668/0297	WD	V	Q	
4/23/1988	\$26,000	0650/0601	AD	V	U	

## ▼ Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MANUF 2 (0202)	2009	2160	2400	\$145,162

\*Bldg\_Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and

Prepared by and return to:

Kyle Polansky  
Alachua Title Services, LLC  
16407 Northwest 174th Drive  
Suite C  
Alachua, FL 32615  
(386) 418-8183  
File No 22-232MH

Parcel Identification No 12-7S-16-04184-010

[Space Above This Line For Recording Data]

## WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the 22nd day of July, 2022 between **Thomas J. Glenn, Jr. A/K/A Thomas J Glenn and Stephanie K. Glenn, a married couple**, whose post office address is **654 Southwest Timuqua Terrace, Fort White, FL 32038**, of the County of Columbia, State of Florida, Grantors, to **Charles Herbert Anderson, III and Elizabeth Jean Anderson, a married couple, as joint tenants**, whose post office address is **6545 Coronet Drive, New Port Richey, FL 34655**, of the County of Pasco, State of Florida, Grantees:

**Witnesseth**, that said Grantors, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1092 PACE 1935 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.1°39'57"E, ALONG THE WEST LINE OF SAID SECTION 12, A DISTANCE OF 1759.92 FEET; THENCE N.88°35'30"E., 2959.84 FEET TO THE NW CORNER OF SAID LANDS DESCRIBED IN ORB 1092 PACE 1935, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF A 60 FOOT ROAD NOW KNOWN AS SW BEAR DEN LANE; THENCE CONTINUE N.88°35'30"E., 497.47 FEET TO THE NE CORNER OF SAID LANDS DESCRIBED IN ORB 1092 PAGE 1935; THENCE S.1°41'54"E., ALONG THE EAST LINE OF SAID LANDS, 583.91 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.1°41'54"E., 291.95 FEET TO THE SE CORNER OF SAID LANDS DESCRIBED IN ORB 1092 PAGE 1935; THENCE S.88°21'00"W ALONG THE SOUTH LINE OF THE NORTH 1/2 OF SAID SECTION 12, A DISTANCE OF 497.46 FEET TO THE SW CORNER OF SAID LANDS DESCRIBED IN ORB 1092 PAGE 1935; THENCE N.1°41'54"W., ALONG THE WEST LINE OF SAID LANDS, 292.65 FEET; THENCE N.88°25'51"E., 497.46 FEET TO THE POINT OF BEGINNING.

AND

COMMENCE AT THE NW CORNER OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND THENCE S 1°39'57" E, ALONG THE WEST LINE OF SAID SECTION 12, A DISTANCE OF 1759.92 FEET; THENCE N 88°35'30"E, 2959.84 FEET TO THE POINT OF BEGINNING; SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF A 60 FOOT ROAD; THENCE CONTINUE N 88°35'30" E. ALONG SAID SOUTH RIGHT OF WAY LINE 497.47 FEET; THENCE S 1°41'54" E, 875.86 FEET TO THE SOUTH LINE OF THE N 1 2 OF SAID SECTION 12; THENCE S 88°21'00" W, ALONG THE SOUTH LINE OF SAID N 1 2, A DISTANCE OF 497.46 FEET; THENCE N 1°41'54" W, 877.96 FEET TO THE SAID SOUTH RIGHT OF WAY LINE AND THE POINT OF BEGINNING.

LESS AND EXCEPT THOSE LANDS AS CONVEYED RECORDED IN OFFICIAL RECORDS BOOK 1132, PAGE 599, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PART OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK (ORB) 1092 PACE 1935 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:



COMMENCE AT THE NW CORNER OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.1°39'57"E, ALONG THE WEST LINE OF SAID SECTION 12, A DISTANCE OF 1759.92 FEET; THENCE N.88°35'30"E., 2959.84 FEET TO THE NW CORNER OF SAID LANDS DESCRIBED IN ORB 1092 PAGE 1935, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF A 60 FOOT ROAD NOW KNOWN AS SW BEAR DEN LANE; THENCE CONTINUE N.88°35'30"E., 497.47 FEET TO THE NE CORNER OF SAID LANDS DESCRIBED IN ORB 1092 PAGE 1935; THENCE S.1°41'54"E., ALONG THE EAST LINE OF SAID LANDS, 583.91 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.1°41'54"E., 291.95 FEET TO THE SE CORNER OF SAID LANDS DESCRIBED IN ORB 1092 PAGE 1935; THENCE S.88°21'00"W ALONG THE SOUTH LINE OF THE NORTH 1/2 OF SAID SECTION 12, A DISTANCE OF 497.46 FEET TO THE SW CORNER OF SAID LANDS DESCRIBED IN ORB 1092 PAGE 1935; THENCE N.1°41'54"W., ALONG THE WEST LINE OF SAID LANDS, 292.65 FEET; THENCE N.88°25'51"E., 497.46 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THAT CERTAIN 2009 LIOH MOBILE HOME with VIN LOHGA10911214A and LOHGA10911214B and Title Numbers 102608268 and 102608316

**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**Subject to** taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

**TO HAVE AND TO HOLD** the same in fee simple forever.

**And** Grantors hereby covenant with the Grantees that the Grantors are lawfully seized of said land in fee simple, that Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantors have hereunto set Grantors' hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

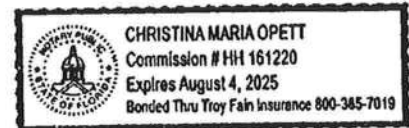
CO  
WITNESS  
PRINT NAME: Christina Opett  
Thomas J. Duncan  
WITNESS  
PRINT NAME: Thomas J. Duncan

Thomas J. Glenn, Jr. A/K/A Thomas J Glenn  
Stephanie K. Glenn

STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ( ) online notarization this 22 day of July, 2022, by Thomas J Glenn, Jr. A/K/A Thomas J Glenn and Stephanie K Glenn.

CO  
Signature of Notary Public  
Print, Type/Stamp Name of Notary



Personally Known: OR Produced Identification: ☒  
Type of Identification  
Produced: Drivers License