



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0065
DATE PAID: 1-23-25
FEE PAID: \$60.00
RECEIPT #: 2188003

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Wearclap LLC EMAIL: Jean@flamhstips.com
AGENT: Jean Bramlett TELEPHONE: 904-228-6400
MAILING ADDRESS: 2608 Drummond Ct Orange Park, FL 32065

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 27 BLOCK: B SUBDIVISION: Perry place OSTDS REMEDIATION PLAN? ☐ Y / ☐ N
PROPERTY ID #: 15-45-17-08355-227 ZONING: _____ PLATTED: _____
I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <=2000GPD ☐ >2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 316 SE Sharon Ln, Lake City, FL
DIRECTIONS TO PROPERTY: N Marion Ave, L E Duval St, R
State Rte 100 E, R SE CR 245 / Pnq creek Rd, R SE
Sharon Ln, Rest on L

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	old mH 16x80	3	1280	NO ORIGINAL FOUND
2	New mH 26x56	3	1493	
3				permitt 98-467# but NO original found. looked on camcorder.
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: _____ DATE: 1/9/25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

1-10-25 received

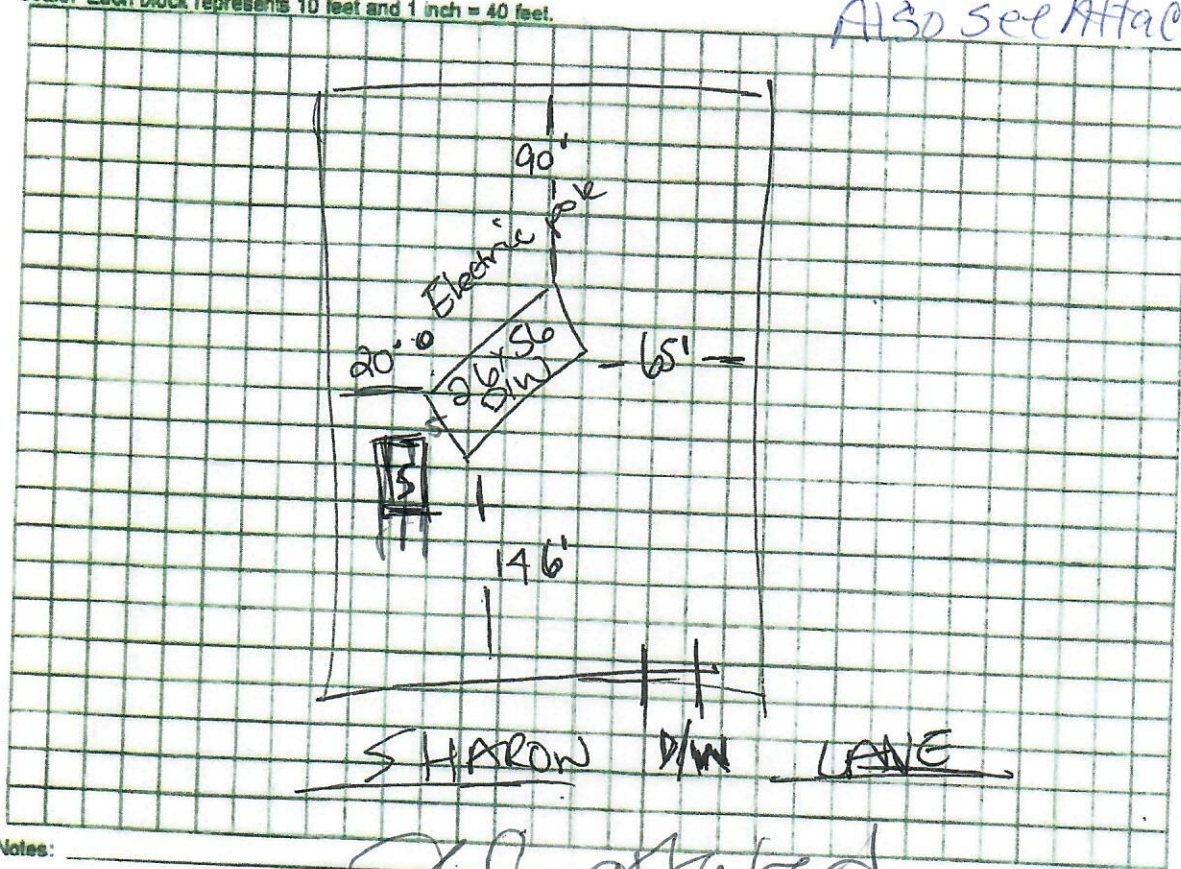
STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0065.

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Also see Attachment



Notes:

See attached

Site Plan submitted by:

Joan Bramlett

Plan Approved ☒

Not Approved

By

[Signature]

Columbia

Date

1/30/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

316 SE Sharon Ln.
Lake City Fl.

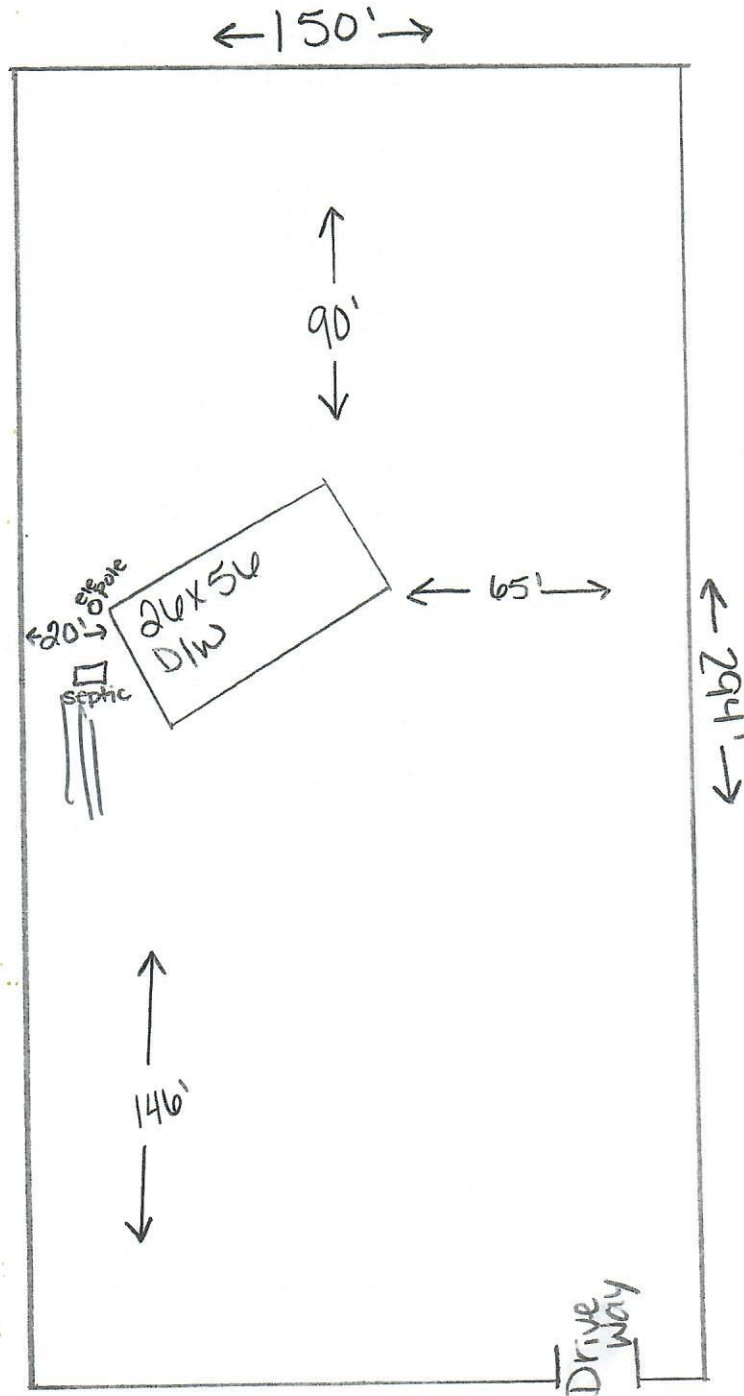
Scale-
40-1

25-0065

Parcel ID-
15-4S-17-08355-227

City Water

By Jean Bramlett
1/10/25



Attachment