

DATE 04/20/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025732

APPLICANT ROBERT MINNELLA PHONE 352-472-6010
ADDRESS 25743 SW 22 PLACE NEWBERRY FL 32669
OWNER EDWARD RUMPER PHONE 352-367-8439
ADDRESS 138 SE STONICH LANE LAKE CITY FL 32024
CONTRACTOR ERNEST JOHNSON PHONE 352-494-8099
LOCATION OF PROPERTY 441 S, L CLUBHOUSE DR, BEAR RIGHT AT FORK, TO JULIA TERR
TURN R, R STONICH, 1STON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE AE DEVELOPMENT PERMIT NO. 07-007

PARCEL ID 27-6S-17-09859-813 SUBDIVISION HAWKS RIDGE ACRES
LOT 13 BLOCK PHASE UNIT TOTAL ACRES 11.00

IH0000359
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 07-00111N CS JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT RISE LETTER INCLUDED, ELEVATION CERTIFICATE NEEDED BEFORE
POWER

Check # or Cash 3858

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 64.74 WASTE FEE \$ 100.50
FLOOD DEVELOPMENT FEE \$ 50.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 490.24
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

chk# 3858

For Office Use Only

(Revised 6-23-05)

Zoning Official afs 2/12/07

Building Official OK JTH 2-7-7

AP# 0702-16 Date Received 2-6-07 By LH Permit # 25732

Flood Zone AE Development Permit yes Zoning A-3 Land Use Plan Map Category A-3

Comments 1' rise letter & finished floor cert. ELEVATION

FEMA Map# 280 Elevation 55' Finished Floor 56' River SAUTE FE In Floodway NO

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

- Property ID # 27-6S-17-09859-813 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2007
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 32 PL, Newberry, FL 32669
- Name of Property Owner Edward Rumper Phone# (352) 367-8439
- ☒ Address 138 SE Stonich Lane, Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Edward Rumper Phone # (352) 367-8439
Address 4100 NW 28 Lane #25 Gainesville, FL 32606
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 666x731 Total Acreage 11
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home no (owes)
- Driving Directions to the Property 441 S past I-75 to Clubhouse Dr (TL) Bear
to right onto dirt at fork. Follow to Julia Terr (TR) Go about 1/4
miles to SE Stonich St (TR) Go to first driveway on left.
- Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352) 494-8099
- Installers Address 22204 SE US Hwy 301, Hawthorne, FL 32640
- License Number TH0000359 Installation Decal # 147432

133

PERMIT NUMBER

Installer Ernest S. Johnson License # IH0000359

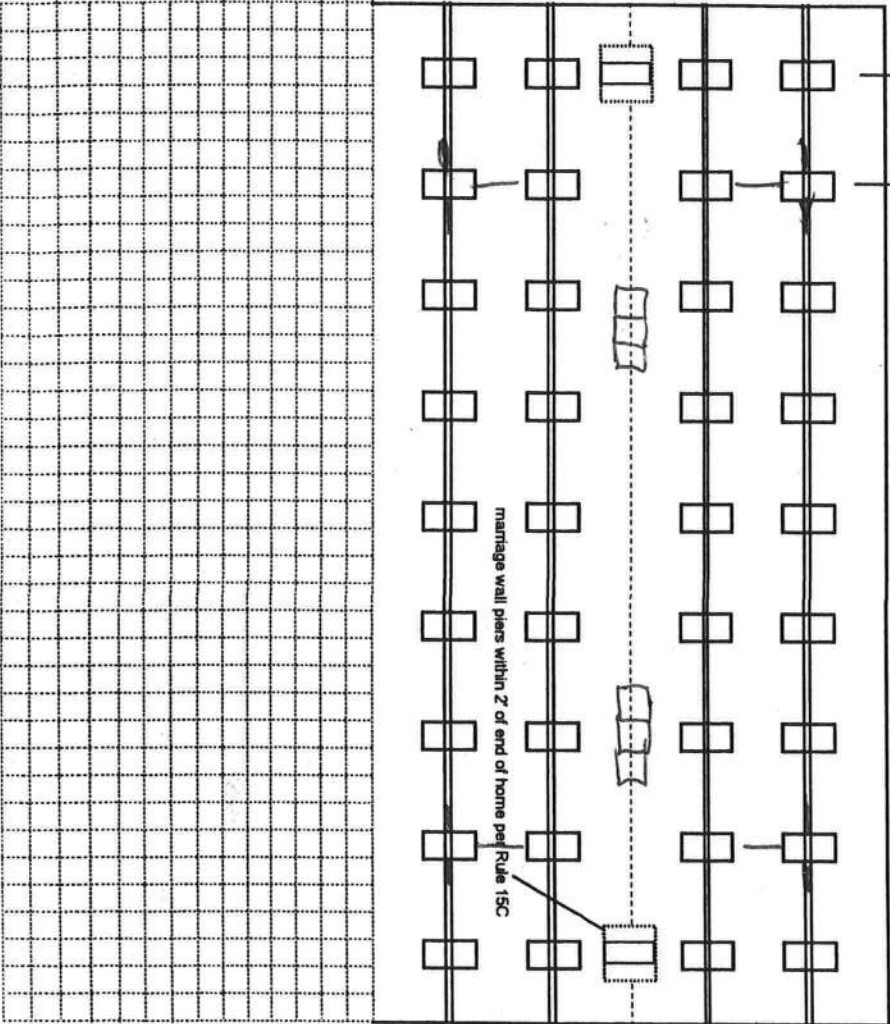
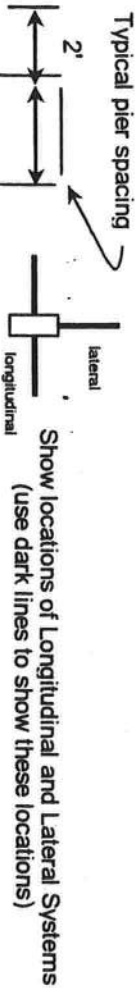
Address of home being installed _____

Manufacturer Fleetwood Length x width 28' x 40'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ESJ



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 147432

Triple/Quad ☐ Serial # TBD. Ordered home

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16' x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17' x 25'

Perimeter pier pad size 17' x 25'

Other pier pad sizes (required by the mfg.) 17' x 25'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening See Pier layout diagram

Pier pad size 17' x 25'

B 17' x 25'

C 17' x 25'

D 17' x 25'

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Olive 1601V

POPULAR PAD SIZES

| Pad Size | Sq Ft |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

14

4

4

2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 67

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 67

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 67

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Metal Length: 3/8x5 Spacing: 2'
Walls: Type Fastener: Strap Length: 1' Spacing: 20"
Roof: Type Fastener: Screws Length: 1" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials EG

Type gasket Foam Tape Pg. 9

Installed: Between Floors ☒ Between Walls ☒ Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or taped. ☒ Pg. 39
Siding on units is installed to manufacturer's specifications. ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

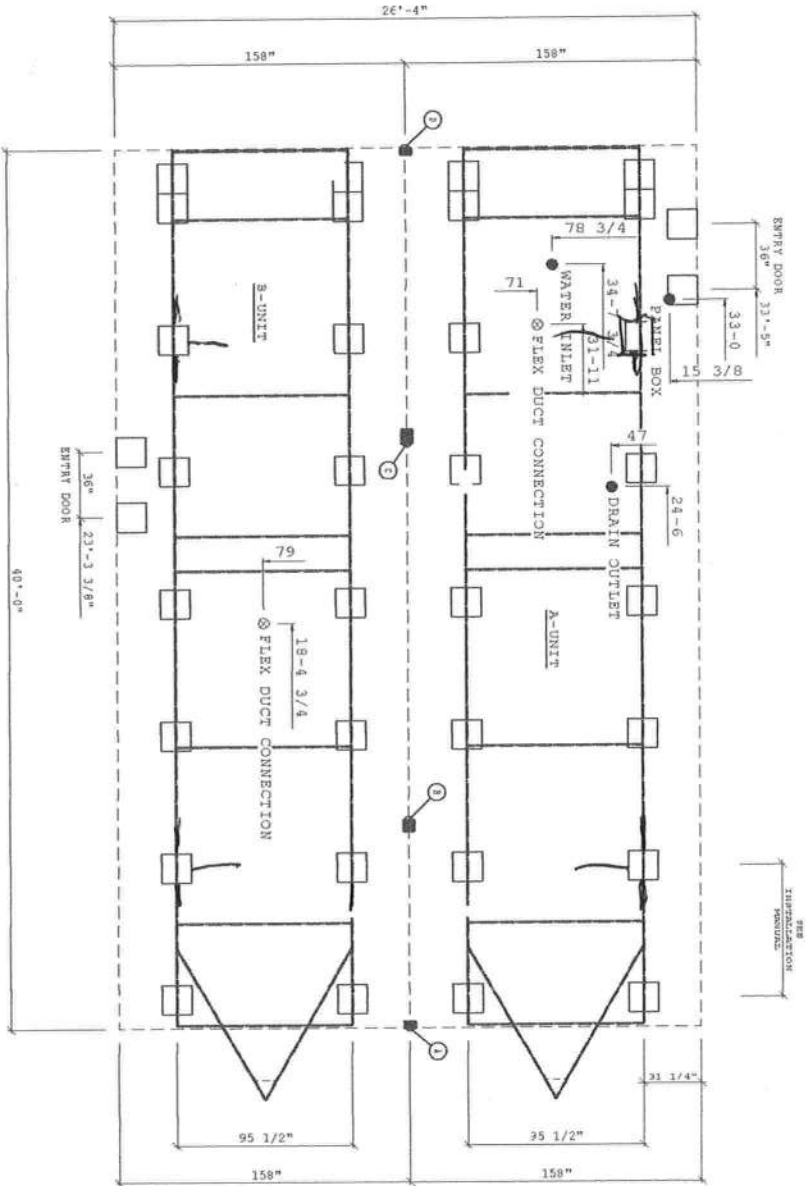
Skirting to be installed. ☒ No ☐
Dryer vent installed outside of skirting. ☒ Yes ☐ N/A
Range downflow vent installed outside of skirting. ☒ Yes ☐ N/A
Drain lines supported at 4 foot intervals. ☒ Yes ☐ N/A
Electrical crossovers protected. ☒ Yes ☐ N/A
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest & Opal

Date 8-1-07

| CHASSIS INFO | |
|--------------|---------|
| M.R. SPACING | 95 1/2" |
| I-BEAM SIZE | 8" |



Pads
 17x25-
 17x25x3-
 17x25-
 17x25-

| POST DATA | |
|--------------------|-----------------|
| LIVE LOAD: 20 LBS. | |
| LABEL | UNIT PIER LOAD* |
| A | 1400 |
| B | 6000 |
| C | 6900 |
| D | 2300 |

* EMPTY PIER LOAD IS COMBINED IN NUMBER ABOVE

☐ STANDARD FOOTING

NOTES:

- THIS DRAWING IS FOR THE ROOF LAYOUT ONLY. QUANTITY AND SPACING MAY VARY BASED ON PWD TFE, ETC.
- FOOTING PADS & PIER ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

PEARSON
35

EAGLE TRACE SLE

MODEL NO.
4403E

DRAWING TITLE
PIER LAYOUT
20# ROOF LOAD

DRAWN BY: MARIBEL L.

DATE: 10/12/05

REV
SP.1C.1 A

35253403E

276
192.50
Prepared by and Return to:
Mary T. Dotson, an employee of
Alachua Title Services, LLC,
P.O. Box 2408 (32616), 16407 N.W. 174th Drive, Suite C
Alachua, Florida 32615
386-418-8183

File Number: 04-196

Inst: 2004027785 Date: 12/14/2004 Time: 16:00

Doc Stamp-Deed : 192.50

MK DC, P. DeWitt Cason, Columbia County B: 1033 P: 287

WARRANTY DEED

This indenture made on December 10, 2004, A.D., by and between **Robert W. Crumpton, a married person and Amber Douberley, a single person**, whose address is 307 SE Silky Court, High Springs, Florida 32643, hereinafter called the "grantor", to **H. Edward Rumper**, whose address is: 4100 NW 28th Lane, Apt. 25, Gainesville, Florida 32606, hereinafter called the "grantee":

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Alachua** County, Florida, to-wit: **Columbia**

See Exhibit "A" attached hereto and made a part hereof.

Parcel ID Number: R09859-813

Subject to covenants, conditions, restrictions and easements of record.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of these witnesses:

Sue Reichert

Witness Signature

Sue Reichert

Witness Print Name:

Mary T. Dotson

Witness Signature

MARY T. DOTSON

Witness Print Name:

Robert W. Crumpton

Robert W. Crumpton

Amber Douberley

Amber Douberley

Inst:2001027785 Date:12/14/2004 Time:16:00

Doc Stamp-Deed : 192.50

DC,P.DeWitt Cason,Columbia County B:1033 P:288

State of Florida

County of Alachua

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED before me on December 10, 2004, by Robert W. Crumpton and Amber Douberley who is/are personally known to me or has/have produced a valid driver's license as identification

Mary T. Dotson

NOTARY PUBLIC

Notary Print Name

My Commission Expires: _____



Mary T. Dotson

My Commission DD255162

Expires December 18, 2007

EXHIBIT "A"

TOWNSHIP 6 SOUTH, RANGE 17 EAST

SECTION 34: BEGIN AT THE NORTHEAST CORNER OF SAID SECTION 34, AS ESTABLISHED WITH A SURVEY BY DANIEL CROFT, PLS AND RUN SOUTH 00 DEG. 36 MIN. 50 SEC. WEST, ALONG THE EAST LINE OF SAID SECTION 34, PER SAID CROFT SURVEY A DISTANCE OF 110.17 FEET; THENCE SOUTH 88 DEG. 21 MIN. 35 SEC. WEST, 650.77 FEET TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SAID SECTION 34 AS ESTABLISHED WITH A SURVEY BY L.E. BRITT, PLS; THENCE NORTH 02 DEG. 20 MIN. 22 SEC. WEST, ALONG SAID WEST LINE 106.13 FEET TO THE SOUTHWEST CORNER OF THE EAST 1/2 OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 17 EAST, THENCE NORTH 03 DEG. 44 MIN. 07 SEC. WEST, ALONG THE WEST LINE OF SAID EAST 1/2 OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 ACCORDING TO A PLAT OF SHADOW WOOD UNIT II, A SUBDIVISION RECORDED IN PLAT BOOK 6, PAGES 24 AND 24B OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA A DISTANCE OF 623.91 FEET; THENCE NORTH 88 DEG. 15 MIN. 51 SEC. EAST, 665.87 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 27; THENCE SOUTH 02 DEG. 52 MIN. 16 SEC. EAST, ALONG SAID EAST LINE 620.79 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS LOT 13, HAWK'S RIDGE ACRES, (AN UNRECORDED SUBDIVISION).

Inst:2004027785 Date:12/14/2004 Time:16:00
Doc Stamp-Deed : 192.50
DC,P.DeWitt Cason,Columbia County B:1033 P:289

HUGHES WELL DRILLING & PUMP SERVICE

12367 N US HWY 441
LAKE CITY, FLORIDA 32055

OFFICE: (386)752-1840
FAX: (386)755-2934

E-MAIL: HUGWELL1840@AOL.COM

02/01/07

Columbia County Building and Zoning
P.O. Box 1529
Lake City, Fl. 32056-1529

Attn: Gale Tedder/Janis

Subject: Requested Info: Edward Rumper 27-06-17-09859-813

- 1- 4" Deep Well
- 2- 1-hp Pump-20gpm
- 3- 82 Gallon Eqv. Bladder Tank
- 4- 1-Cycle Stop Valve
- 5- 1&1/4" Drop Pipe

If you have any further questions, please feel free to phone me at the above number.

Sincerely,

Ronnie Hughes

WE DRILL THE BEST AND SERVICE THE REST

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

25732



MEMO OF REVIEW FOR CORRECTNESS AND COMPLETION

In accordance with participation in the NFIP/CRS program, all elevation certificates are required to be reviewed for correctness and completion prior to acceptance by the community. This completed form shall be attached to all elevation certificates maintained on file and provided with requested copies of elevation certificates.

- ☐ The attached elevation certificate requires corrections by the surveyor of section(s) _____ prior to acceptance by the community.
- ☒ The attached elevation certificated is complete and correct.
- ☐ Minor corrections have been made in the below marked sections by the authorized Community Official.

SECTION A - PROPERTY INFORMATION

| | |
|--|---|
| A1. Building Owner's Name Edward Rumper | For Insurance Company Use: |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | Policy Number |
| City _____ State _____ ZIP Code _____ | Company NAIC Number |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) 27-65-17-09859-013 | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) _____ | |
| A5. Latitude/Longitude: Lat. _____ Long. _____ Horizontal Datum: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 | |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. | |
| A7. Buliding Diagram Number _____ | |
| A8. For a building with a crawl space or enclosure(s), provide: a) Square footage of crawl space or enclosure(s) _____ sq ft b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____ c) Total net area of flood openings in A8.b _____ sq in | A9. For a building with an attached garage, provide: a) Square footage of attached garage _____ sq ft b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____ c) Total net area of flood openings in A9.b _____ sq in |

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

| | | | | | |
|---|------------|---------------------|---------------------------------------|-------------------|---|
| B1. NFIP Community Name & Community Number | | B2. County Name | | B3. State | |
| B4. Map/Panel Number | B5. Suffix | B6. FIRM Index Date | B7. FIRM Panel Effective/Revised Date | B8. Flood Zone(s) | B9. Base Flood Elevation(s) (Zone AO, use base flood depth) |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____ | | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____ | | | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |

COMMENTS:

Date of Review:

6-5-10

BOARD MEETS FIRST THURSDAY AT 7 00 P M

AND THE COMMUNITY OFFICIAL

L. W. W.

All elevation certificates shall be maintained by the community and copies with the attached memo made available upon request.

P. O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 733-4100

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

25732

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Ed Rumper

For Insurance Company Use:

Policy Number

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
138 SE Stonich Lane

Company NAIC Number

City Lake City State FL ZIP Code 32024

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
27-6S-17-09859-813

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential

A5. Latitude/Longitude: Lat. 29°55.907'N Long. 82°35.560'W

Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 5

A8. For a building with a crawl space or enclosure(s), provide

- a) Square footage of crawl space or enclosure(s) _____ sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____
c) Total net area of flood openings in A8.b _____ sq in

A9. For a building with an attached garage, provide:

- a) Square footage of attached garage _____ sq ft
b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____
c) Total net area of flood openings in A9.b _____ sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number
Columbia 120070

B2. County Name
Columbia

B3. State
FL

B4. Map/Panel Number
120070 0280

B5. Suffix
B

B6. FIRM Index
Date
6 Jan 1988

B7. FIRM Panel
Effective/Revised Date
6 Jan 1988

B8. Flood
Zone(s)
AE

B9. Base Flood Elevation(s) (Zone
AO, use base flood depth)
55.00

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe) _____

B11. Indicate elevation datum used for BFE in Item B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
Designation Date _____ ☐ CBRS ☐ OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☒ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.

Benchmark Utilized Spike in PP Vertical Datum 42.89

Conversion/Comments None

Check the measurement used.

- a) Top of bottom floor (including basement, crawl space, or enclosure floor) 58.93 ☒ feet ☐ meters (Puerto Rico only)
b) Top of the next higher floor N.A. ☐ feet ☐ meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only) N.A. ☐ feet ☐ meters (Puerto Rico only)
d) Attached garage (top of slab) N.A. ☐ feet ☐ meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building 55.69 ☒ feet ☐ meters (Puerto Rico only)
(Describe type of equipment in Comments)
f) Lowest adjacent (finished) grade (LAG) 54.3 ☒ feet ☐ meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG) 55.1 ☒ feet ☐ meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form.

Certifier's Name L. Scott Britt

License Number PLS #5757

Title Chief Surveyor

Company Name Britt Surveying

Address 830 W Duval St.

City Lake City

State FL

ZIP Code 32055

Signature

Date 05/28/07

Telephone 386-752-7163



| | |
|--|----------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | For Insurance Company Use: |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 138 SE Stonich Lane | Policy Number |
| City Lake City State FL ZIP Code 32024 | Company NAIC Number |

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments L-18432

The Air Conditioning unit is shown as the lowest machinery or equipment.

Signature

Date

☐ Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ ☐ feet ☐ meters ☐ above or ☐ below the LAG.

E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E3. Attached garage (top of slab) is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is _____ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address

City

State

ZIP Code

Signature

Date

Telephone

Comments

☐ Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. ☐ The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number

G5. Date Permit Issued

G6. Date Certificate Of Compliance/Occupancy Issued

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters (PR) Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters (PR) Datum _____

Local Official's Name

Title

Community Name

Telephone

Signature

Date

Comments

☐ Check here if attachments

Building Photographs

See Instructions for Item A6.

| | |
|--|---|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 138 SE Stonich Lane | For Insurance Company Use: Policy Number |
| City Lake City State FL ZIP Code 32024 | Company NAIC Number |
| <p>If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.</p> | |

Front



Building Photographs

Continuation Page

| | |
|--|---|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 138 SE Stonich Lane | For Insurance Company Use: Policy Number |
| City Lake City State FL ZIP Code 32024 | Company NAIC Number |
| If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." | |

Rear





Engineers • Planners

161 N.W. Madison St., Suite 102
Lake City, Florida 32055
Tel: 386-758-4209
Fax: 386-758-4290

3/08/2007

Columbia County Building Department

To whom it may concern,

RE: Rumper Residence, Parcel ID 09659-813

I have reviewed the conditions for the referenced property. The property is located in a flood zone (Zone AE). The finished floor elevation of (55.0') shall be set at least 1' above the 100 year flood elevation. The 100-year flood elevation is established at 56.0'. Please find a copy of the calculations verifying the flood rise to be less than 1'-0". If you have any questions, please call me at (386) 758-4209.

Sincerely,

William Freeman, P.E. #56001
Certificate of Authorization # 00008701

ELEVATION CERTIFICATE

OMB No. 1060-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Ed Rumper

For Insurance Company Use:

Policy Number

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.

Company NAIC Number

City Lake City State FL ZIP Code 32025

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
27-6S-17-09869-813

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential

Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A5. Latitude/Longitude: Lat. 29°55.907'N Long. 82°35.570'W

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number N/A

A8. For a building with a crawl space or enclosure(s), provide:

- a) Square footage of crawl space or enclosure(s) _____ sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade _____
c) Total net area of flood openings in A8.b _____ sq in

A9. For a building with an attached garage, provide:

- a) Square footage of attached garage _____ sq ft
b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade _____
c) Total net area of flood openings in A9.b _____ sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number
Columbia 120070

B2. County Name
Columbia

B3. State
FL

B4. Map/Panel Number
120070 0280

B5. Suffix
B

B6. FIRM Index
Date
6 Jan 1988

B7. FIRM Panel
Effective/Revised Date
6 Jan 1988

B8. Flood
Zone(s)
AE

B9. Base Flood Elevation(s) (Zone
AO, use base flood depth)
55.00

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe) _____

B11. Indicate elevation datum used for BFE in Item B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No
Designation Date _____ ☐ CBRS ☐ OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☒ Construction Drawings* ☐ Building Under Construction* ☐ Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.

Benchmark Utilized Spoke in PP Vertical Datum 42.86

Conversion/Comments None

Check the measurement used.

- a) Top of bottom floor (including basement, crawl space, or enclosure floor) 56.00 ☒ feet ☐ meters (Puerto Rico only)
b) Top of the next higher floor N/A ☐ feet ☐ meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only) N/A ☐ feet ☐ meters (Puerto Rico only)
d) Attached garage (top of slab) N/A ☐ feet ☐ meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building N/A ☐ feet ☐ meters (Puerto Rico only)
(Describe type of equipment in Comments)
f) Lowest adjacent (finished) grade (LAG) 50.9 ☒ feet ☐ meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG) 50.4 ☒ feet ☐ meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☒ Check here if comments are provided on back of form.

Certifier's Name L. Scott Britt

License Number PLS #5757

Title Chief Surveyor

Company Name Britt Surveying

Address 830 W Duval St.

City Lake City

State FL ZIP Code 32055

Signature _____

Date 03/05/07

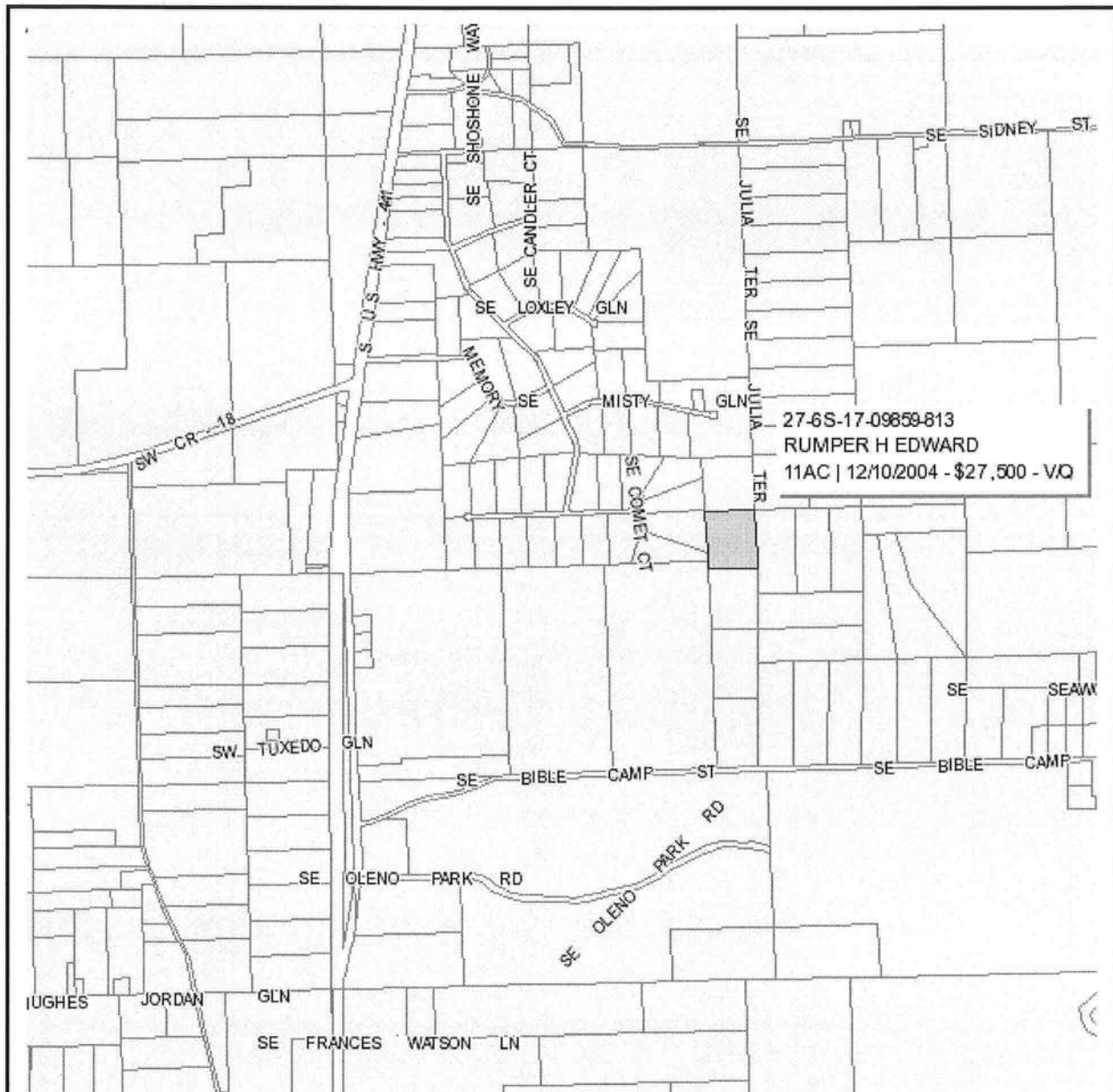
Telephone 386-752-7163

PLACE
SEAL
HERE

Freeman Design Group, Inc.
 161 NW Madison St., Ste. # 102
 Lake City, FL 32055
 (386) 758-4209

| 1-ft Rise Flood Certification Calculations | | | |
|--|-------|-----------------|------------------|
| Project: Edward Rumper, Residential | | | |
| Single Wide Mobile Home, 28'x40' | | | |
| Footing Area (sf): | 1.333 | (16" sq. piers) | 1.78 sf per pier |
| No. Piers/Row: | 13 | | |
| No. Rows: | 7 | | |
| Rise Ht(ft): | 6 | | |
| Contributing Area: | 11.00 | acres -----> | 479,160.00 sf |
| New Ftg Area: | | | 161.697 sf |
| Net Land Area (contributing minus new): | | | 478,998.30 sf |
| Pier Area (ftg. Area*No. Piers*Rise): | | | 970.18 cf |
| Amount of Rise (pier area / land area) x 12: | | | 0.024 in |

WDA free
3/8/07
PE# 56001



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

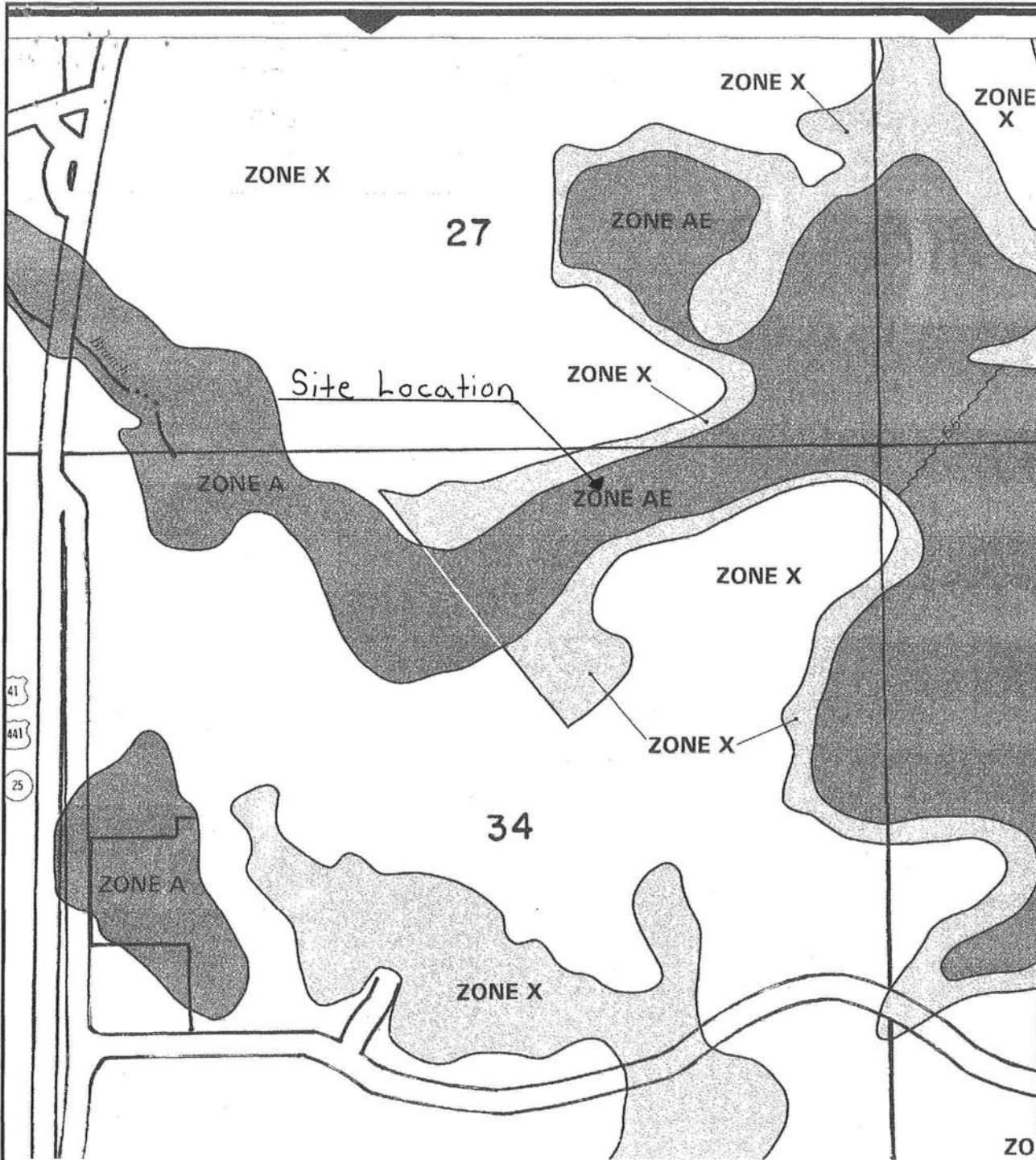
PARCEL: 27-6S-17-09859-813 - NO AG ACRE (009900)

| | | |
|-----------------------------------|---------|-------------|
| Name: RUMPER H EDWARD | LandVal | \$46,200.00 |
| Site: | BldgVal | \$0.00 |
| 4100 NW 28TH LN | ApprVal | \$46,200.00 |
| Mail: APT 25 | JustVal | \$46,200.00 |
| GAINESVILLE, FL 32606 | Assd | \$46,200.00 |
| Sales 12/10/2004 \$27,500.00V / Q | Exmpt | \$0.00 |
| Info 1/11/2002 \$17,500.00V / Q | Taxable | \$46,200.00 |

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 2/5/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



This is an official copy of a portion of the above referenced flood map. It was
intended at scale and type A)

CLERK OF
CHERANICK COMPANY

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-6S-17-09859-813

Building permit No. 000025732

Permit Holder ERNEST JOHNSON

Owner of Building EDWARD RUMPER

Location: 138 SE STONICH LANE, LAKE CITY, FL

Date: 06/05/2007



Handwritten signature

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



State of Florida
**DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES**

TALLAHASSEE, FLORIDA 32399-0500

MEMORANDUM

FRED A. DICKINSON, III
Executive Director

June 14, 2002

TO: All Anchor and Component Manufacturers

FROM: Philip R. Bergelt, Program Manager *PB*
Bureau of Mobile Homes and Recreational Vehicle Construction

SUBJECT: Lateral Arm Stabilizer Systems

To ensure consumer protection and to ensure that minimum standards are met in the installation of Lateral Arm Stabilizing Systems, it is necessary for us to create uniform installation standards for these systems. A secondary benefit of uniform standards will be the clarification of installation procedures for installers and for county and city inspectors performing field oversight.

Effective immediately all Florida lateral arm stabilizing instructions will include the following prescriptive number of systems:

Four (4) systems up to 52 feet
Six (6) systems from 52 to 80 feet

Five (5) 12 pitch roofs will require a minimum of the following number of lateral arm stabilizing systems, unless a greater number is specified by your engineering:

Six (6) systems up to 52 feet
Eight (8) systems from 52 to 80 feet

Your instructions should contain the following three (3) notes:

Note: 1) The use of this system requires sidewall vertical ties at no greater than 5'4" on center and allows for the use of 4" anchors.

Note: 2) Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5" anchor.

Note: 3) Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.

DIVISIONS: FLORIDA HIGHWAY PATROL • DRIVER LICENSES • MOTOR VEHICLES • ADMINISTRATIVE SERVICES
Neil Kirkman Building, Tallahassee, Florida 32399-0500

P.1/3

TO: 3523711569

1386712502

DEC-19-2005 03:22P FROM: OLIVER TECH

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101 "V" (STEPS 1-10)
MODEL 1101-L "V" LONGITUDINAL ONLY:
FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM:
Follow Steps 10-15

ENGINEERS STAMP

ENGINEERS STAMP

SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP!** Contact Oliver Technologies at 1-800-284-7437:
a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

1. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
 2. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil.
- SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete steps 4 through 9 below.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE MODEL 1101-L "V" LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 275 & 300 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 8'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Select the correct square tube brace (E) length for set-up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

| PIER HEIGHT (Approx. 45 degrees Max.) | 1.25" ADJUSTABLE Tube Length | 1.50" ADJUSTABLE Tube Length |
|--|---------------------------------|---------------------------------|
| 24 3/4" to 32 1/4" | 32" | 18" |
| 40" to 48" | 54" | 18" |

5. Install (2) of the 1.50" square tubes (E (18" tube)) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.
NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 8'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

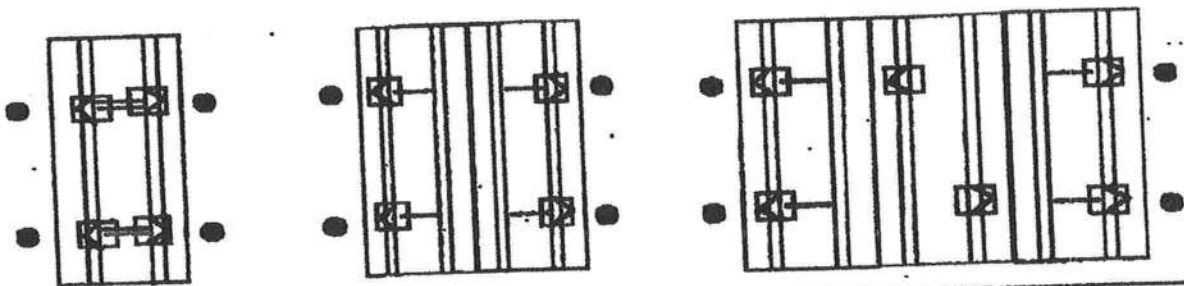
10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

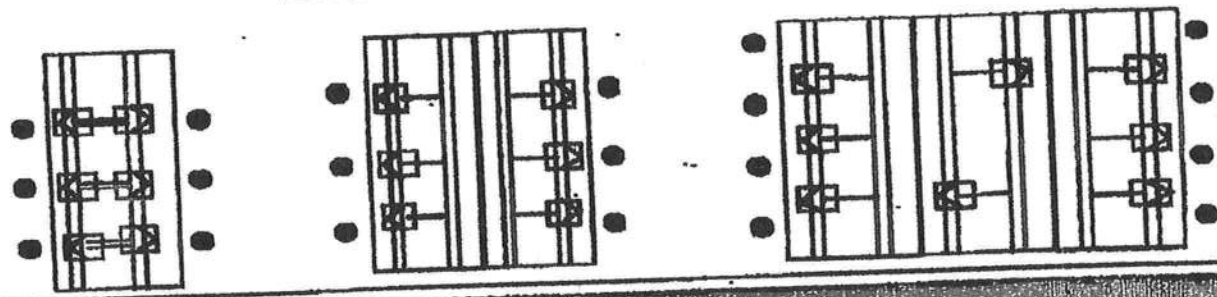
Telephone: 981-798-4555
Fax: 931-798-8811
www.olivertechnologies.com

REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" BRACES FOR UP TO 4/12 ROOF PITCH

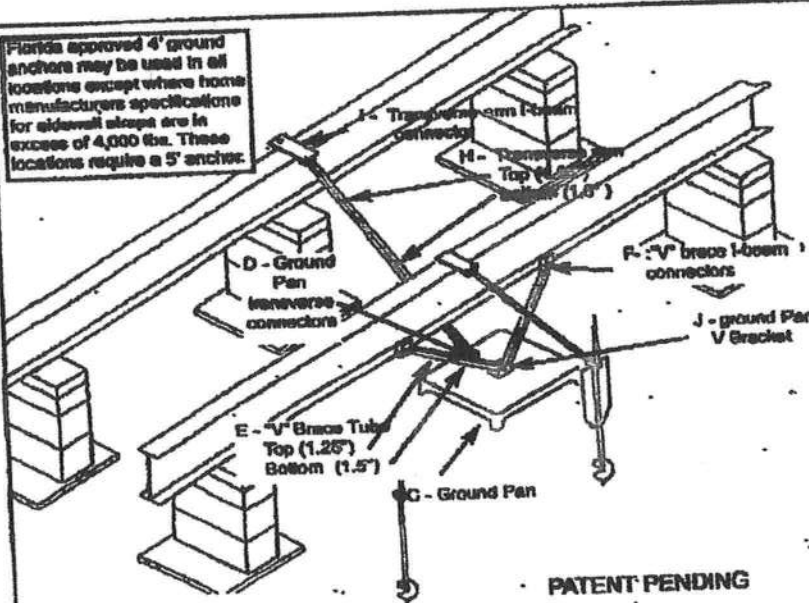
ALL WIDTHS; AND LENGTHS UP TO 52'



ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall stops are in excess of 4,000 lbs. These locations require a 5" anchor.



- C = GROUND PAN
- D = GROUND PAN CONNECTOR U BRACKETS
- E = TELESCOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOTTOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

REVISED INSTRUCTIONS 4/23/03

- NOTES:
1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
 2. ● = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18" from center of ground pan)
 3. K = LOCATION OF ASF MODEL 1101 "V" (LATERAL & LONGITUDINAL BRACING).
 4. K = LOCATION OF MODEL 1101-L "V" (LONGITUDINAL BRACING ONLY).

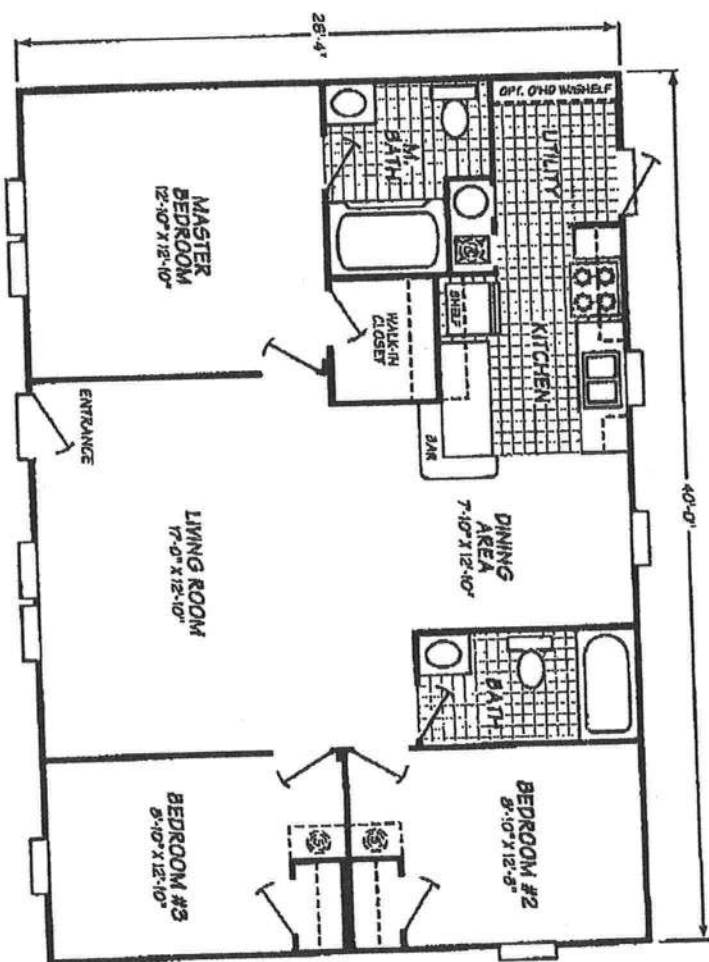
MANUFACTURED HOUSING FOUNDATION SYSTEMS
A DIVISION OF OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone: 931-798-4555
Fax: 931-798-8811
www.olivertechnologies.com



Eagle Trace Xtreme Series Model 4403E

3 Bedrooms • 2 Baths • 1,053 Square Feet



Windows shown reflect standard aluminum windows. Selection of optional thermal pane (tinted) windows may affect the size and number of windows.

Fleetwood Homes reserves the right to change colors, prices, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and in keeping with Fleetwood's policy of constant updating and improvement, may vary from the actual home. All dimensions are nominal and approximate. Square footage is measured from exterior wall and is an approximate figure. Length indicated in floorplans is floor length only. The length of the lot is not included. (Add four feet to arrive at transportable length.) Ask your retailer for specifics. PRICES AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATION.

35599000L 5/24/03

EDS:AMC/A

INSTALLER AUTHORIZATION

DATE: 2-5-07

TO: Columbia Co

License No. IH0000 359

I, Ernest Scott Johnson give full consent to Robert Minnella to pull
any and all necessary permits on my behalf for mobile home set ups
in Columbia County.

Signed Ernest S Johnson

Sworn to me this 5 day of Feb, 2007

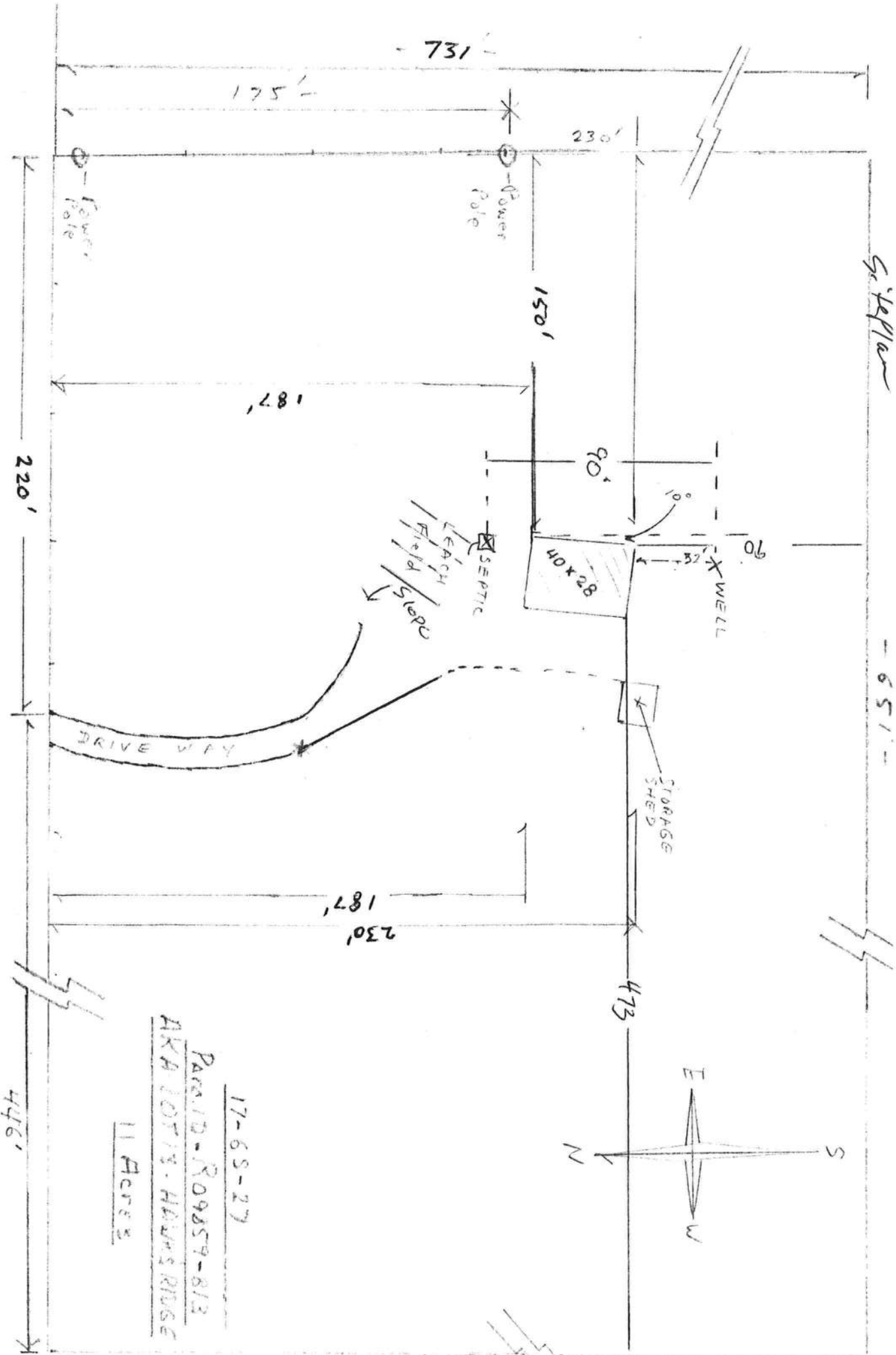
Notary Signature Nancy S. Phelps

NANCY S. PHELPS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD193083
EXPIRES 05/10/2007
BONDED THRU 1-888-NOTARY1

S. Julia Ter.

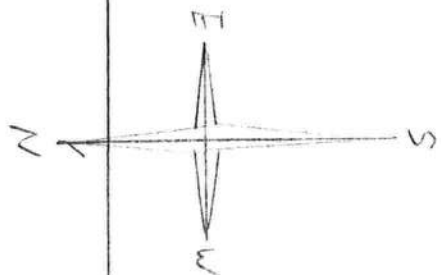
S.E. STONICH LANE

SCALE - 1" = 50'-0"



11 Acres

17-65-27
Parcel - R09859-813
AKA LOT 13 - HILLS RIDGE





STATE OF FLORIDA
DEPARTMENT OF HEALTH

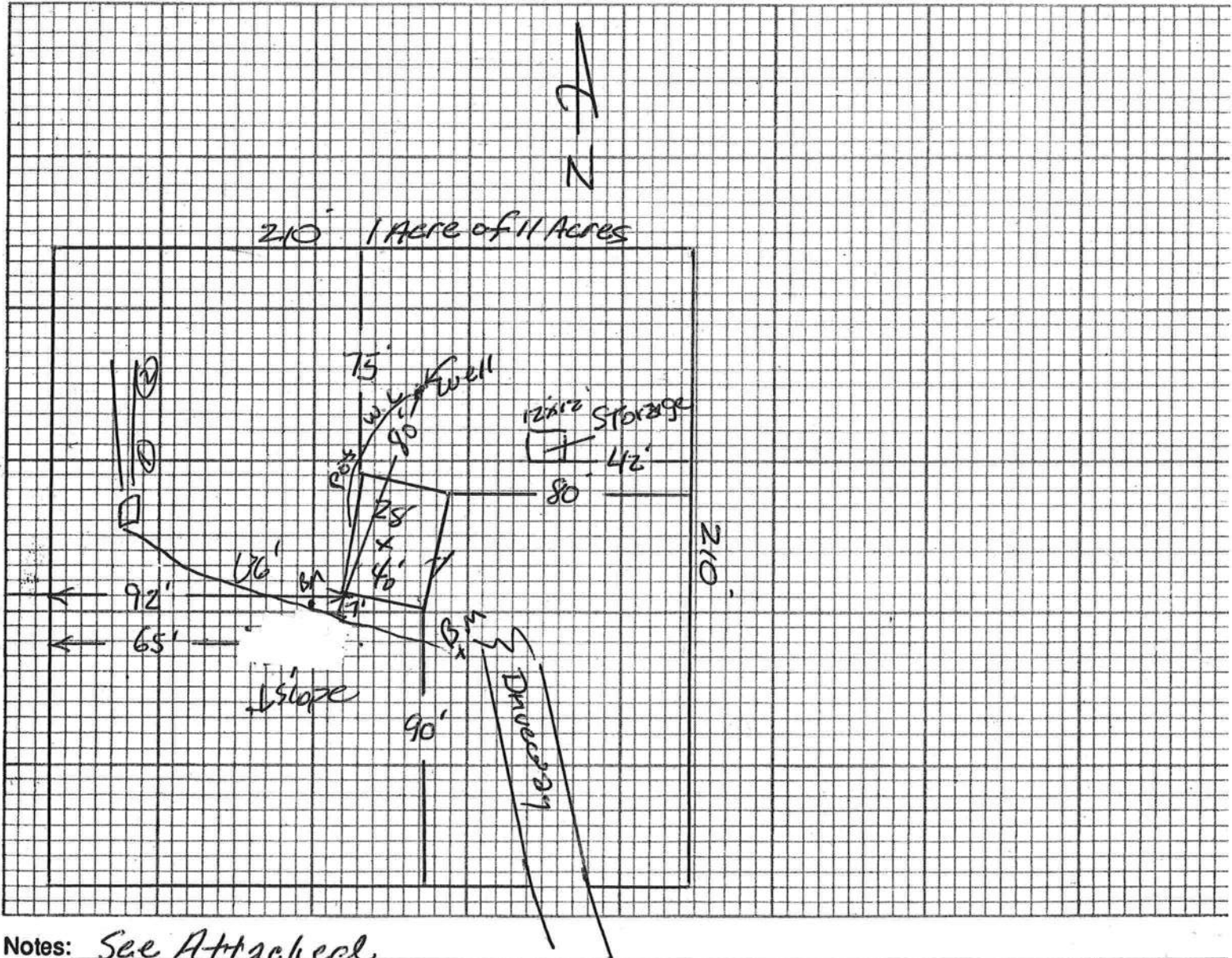
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-00111N

Rumper

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: See Attached
11 Acre site Plan

Site Plan submitted by: Robert Minicella
Signature

Agent
Title

Plan Approved ☒

Not Approved ☐

4/11/07 Date 02-06-07

By Mr. J. L.

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Development Permit
F 023- 07-007

FLOOD ZONE AE BY CS 1-6-88 FIRM COMMUNITY #. 120070 - PANEL #. 280 B
FIRM 100 YEAR ELEVATION 55' PLAN INCLUDED YES or NO
REQUIRED LOWEST HABITABLE FLOOR ELEVATION 56'
IN THE REGULATORY FLOODWAY YES or NO RIVER Santa Fe
SURVEYOR / ENGINEER NAME William Freeman LICENSE NUMBER 56501

DATE THE FINISHED FLOOR ELEVATION CERTIFICATE WAS PROVIDED

COMMENTS _____

PERMIT EXPIRES ONE YEAR FROM THE DATE OF ISSUANCE

BUILDING DIAGRAMS

The following eight diagrams illustrate various types of buildings. Compare the features of the building being certified with the features shown in the diagrams and select the diagram most applicable. Enter the diagram number in Item C2 and the elevations in Items C3a-C3g.

In A zones, the floor elevation is taken at the top finished surface of the floor indicated; in V zones, the floor elevation is taken at the bottom of the lowest horizontal structural member (see drawing in instructions for Section C).

DIAGRAM 1

All slab-on-grade single- and multiple-floor buildings (other than split-level) and high-rise buildings, either detached or row type (e.g., townhouses); with or without attached garage.

Distinguishing Feature – The bottom floor is at or above ground level (grade) on at least one side.*

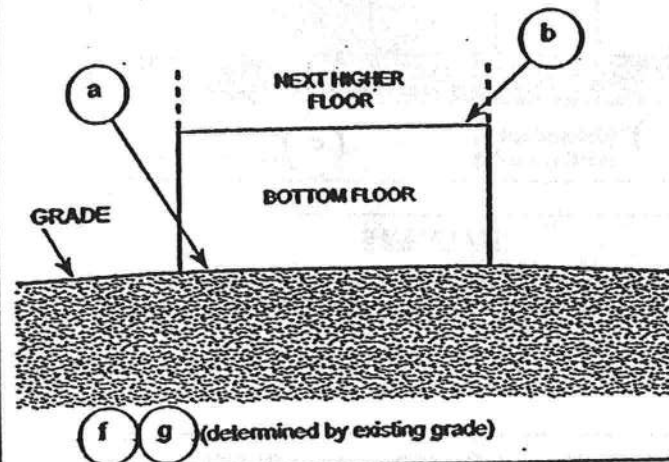


DIAGRAM 2

All single- and multiple-floor buildings with basement (other than split-level) and high-rise buildings with basement, either detached or row type (e.g., townhouses); with or without attached garage.

Distinguishing Feature – The bottom floor (basement or underground garage) is below ground level (grade) on all sides. Buildings constructed above crawl spaces that are below grade on all sides should also use this diagram.*

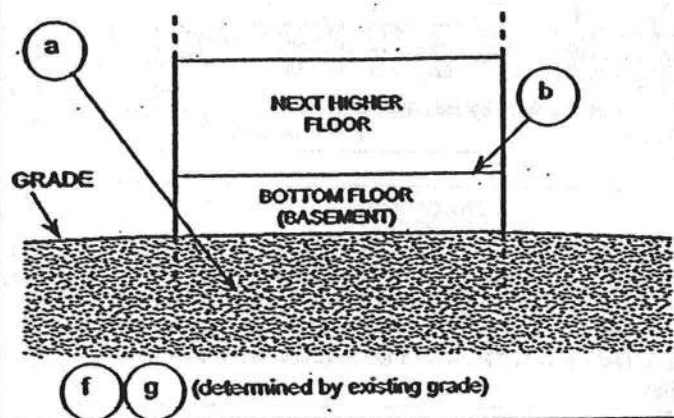


DIAGRAM 3

All split-level buildings that are slab-on-grade, either detached or row type (e.g., townhouses); with or without attached garage.

Distinguishing Feature – The bottom floor (excluding garage) is at or above ground level (grade) on at least one side.*

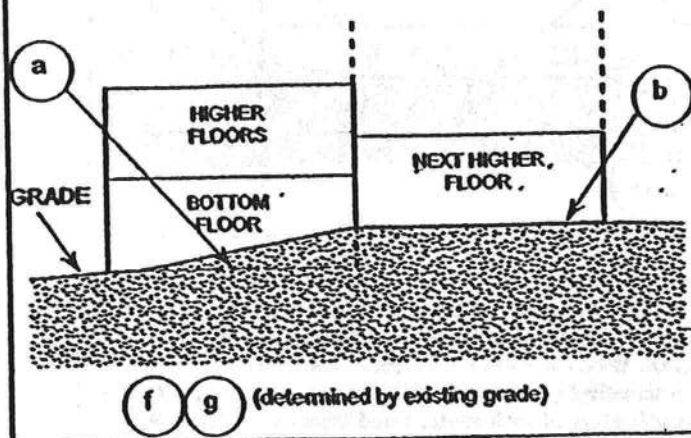
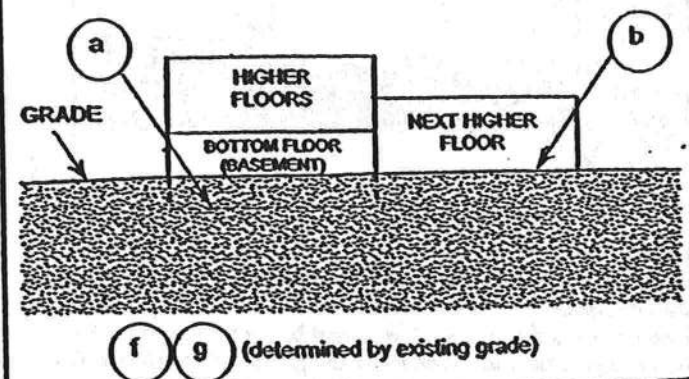


DIAGRAM 4

All split-level buildings (other than slab-on-grade), either detached or row type (e.g., townhouses); with or without attached garage.

Distinguishing Feature – The bottom floor (basement or underground garage) is below ground level (grade) on all sides. Buildings constructed above crawl spaces that are below grade on all sides should also use this diagram.*

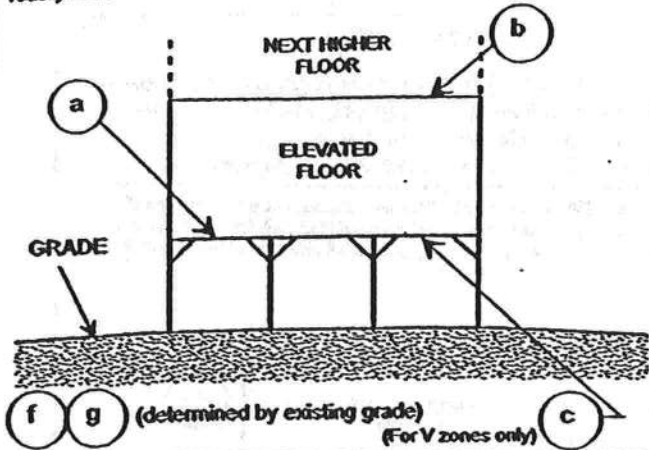


* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc.

DIAGRAM 5

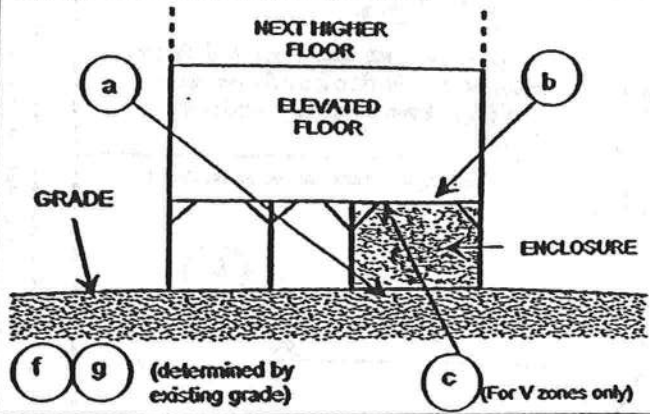
All buildings elevated on piers, posts, piles, columns, or parallel shear walls. No obstructions below the elevated floor.

Distinguishing Feature – For all zones, the area below the elevated floor is open, with no obstruction to flow of flood waters (open lattice work and/or readily removable insect screening is permissible).

**DIAGRAM 6**

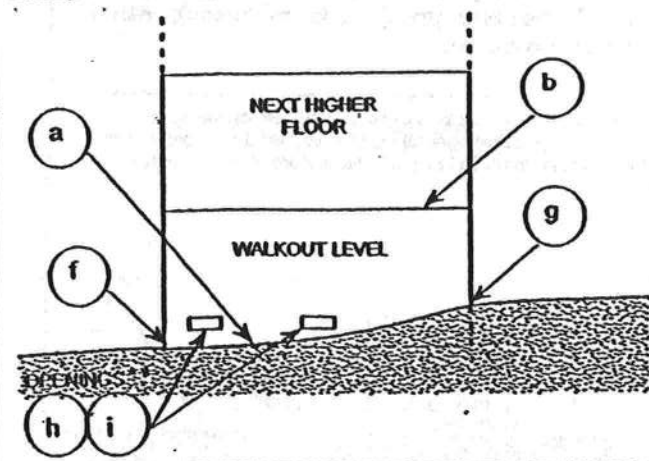
All buildings elevated on piers, posts, piles, columns, or parallel shear walls with full or partial enclosure below the elevated floor.

Distinguishing Feature – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings** present in the walls of the enclosure. Indicate information about openings in Section C, Building Elevation Information (Survey Required).

**DIAGRAM 7**

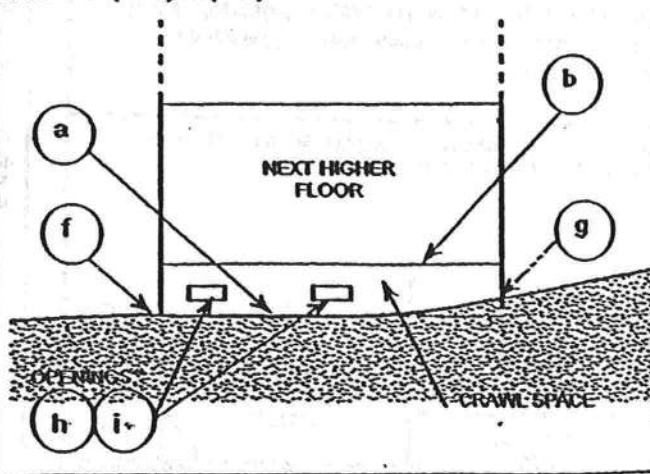
All buildings elevated on full-story foundation walls with a partially or fully enclosed area below the elevated floor. This includes walkout levels, where at least one side is at or above grade. The principal use of this building is located in the elevated floors of the building.

Distinguishing Feature – For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings** present in the walls of the enclosure. Indicate information about openings in Section C, Building Elevation Information (Survey Required).

**DIAGRAM 8**

All buildings elevated on a crawl space with the floor of the crawl space at or above grade on at least one side.

Distinguishing Feature – For all zones, the area below the first floor is enclosed by solid or partial perimeter walls. In all A zones, the crawl space is with or without openings** present in the walls of the crawl space. Indicate information about the openings in Section C, Building Elevation Information (Survey Required).



An "opening" (flood vent) is defined as a permanent opening in a wall that allows for the free passage of water automatically in both directions without human intervention. Under the NFIP, a minimum of two openings is required for enclosures or crawl spaces with a total net area of not less than one square inch for every square foot of area enclosed. Each opening must be on different sides of the enclosed area. If a building has more than one enclosed area, each area must have openings on exterior walls to allow floodwater to directly enter. The bottom of the openings must be no higher than one foot above the grade underneath the flood vents. Alternatively, you may submit a certification by a registered professional engineer or architect that the design will allow for the automatic equalization of hydrostatic flood forces on exterior walls. A window, a door, or a garage door is not considered an opening.