

SSO 243105267



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 24-0718  
DATE PAID: 8/21/21  
FEE PAID: 705.00  
RECEIPT #: 1712626

APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Steve Keller

AGENT: Bruce Henley

TELEPHONE: 352-258-5817

MAILING ADDRESS: PO Box 2158 Alachua FL 32616

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 6 BLOCK: \_\_\_\_\_ SUBDIVISION: Blue bird court <sup>Landing</sup> PLATTED: \_\_\_\_\_

PROPERTY ID #: 31.75-17-10070-106 ZONING: X AG I/M OR EQUIVALENT: [ Y ] [ N ]

PROPERTY SIZE: 10.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ]

DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 108 sw Blue bird Court Ft whit FL 32038 Gate code #1964

DIRECTIONS TO PROPERTY: Head north on 27 out of High Springs  
Turn left county road 138 Then 1/2 mile make left  
on woodland Ave Gate code #1964

BUILDING INFORMATION

☒ RESIDENTIAL    ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>New Home</u>	<u>4</u>	<u>5145</u>	
2	<u>Horse barn</u>	<u>0</u>	<u>110sf</u>	<u>1 bathroom</u>
3				
4				

[ ] Floor/Equipment Drains    [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Bruce Henley

DATE: 8-26-21

220 213102 022



010101





## Permit Application Number

21-07/8

Keller

----- PART II - SITEPLAN

See  
attached

See  
attached

Notes:

Site Plan submitted by: Bruce Venable Agent: ☒ Owner: ☐

Date: 8-27-21

Plan Approved ✓ Not Approved ✗

Date 9/8/21

By [Signature] COLUMBIA County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

ACADEMIC RECORD

STUDENT'S NAME

DATE OF BIRTH

DATE OF ADMISSION

DATE OF DEPARTURE

DATE OF GRADUATION

DATE OF REENTRY

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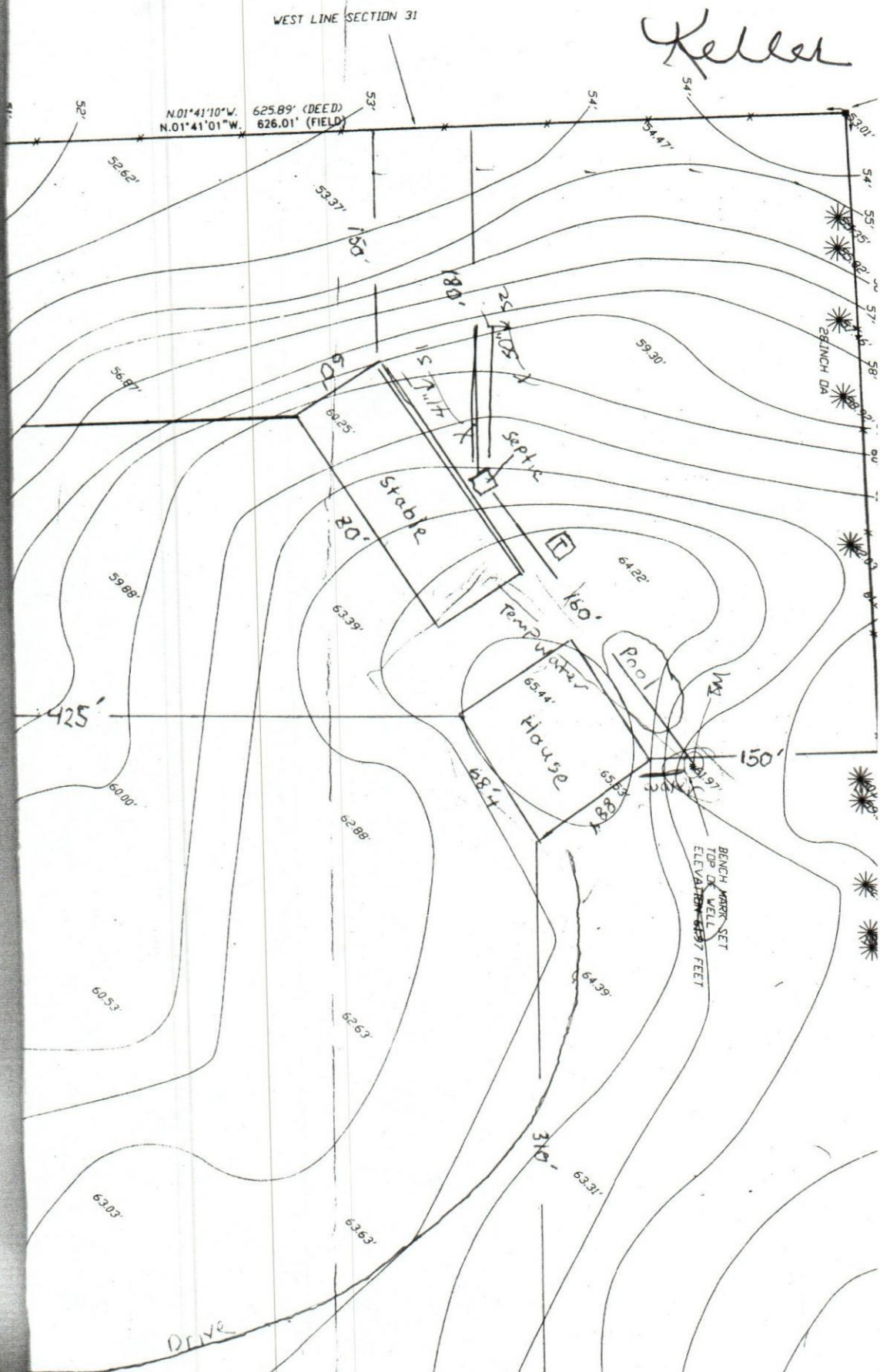
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21-0718

Keller



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11/11





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT #: 12-SC-2355975  
APPLICATION #: AP1717626  
DATE PAID: 8-31-21  
FEE PAID: 425.00  
RECEIPT #: \_\_\_\_\_  
DOCUMENT #: PR1647179

CONSTRUCTION PERMIT FOR: OSTDS New  
APPLICANT: STEVE\*\*21-0718 KELLER  
PROPERTY ADDRESS: 108 SW BLUE BIRD Fort White, FL 32038  
LOT: 6 BLOCK: \_\_\_\_\_ SUBDIVISION: Bluebird Landing  
PROPERTY ID #: 10070106

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 1,650 ] GALLONS / GPD \_\_\_\_\_ Septic Tank CAPACITY  
A [ ] GALLONS / GPD \_\_\_\_\_ N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]

D [ 850 ] SQUARE FEET \_\_\_\_\_ Drainfield SYSTEM  
R [ ] SQUARE FEET \_\_\_\_\_ N/A SYSTEM  
A TYPE SYSTEM: [X] STANDARD [ ] FILLED [ ] MOUND [ ]  
I CONFIGURATION: [X] TRENCH [ ] BED [ ]  
N

F LOCATION OF BENCHMARK: Top of well casing.

I ELEVATION OF PROPOSED SYSTEM SITE [ 41.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 71.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
L

D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ 0.00 ] INCHES

O  
T  
H  
E  
R  
The system is sized for 5 bedrooms with a maximum occupancy of 10 persons (2 per bedroom), for a total estimated flow of 680 gpd.

SPECIFICATIONS BY: Dustin W Jones TITLE: Environmental Specialist II

APPROVED BY: Dustin W Jones TITLE: Environmental Specialist II Columbia CHD

DATE ISSUED: 09/09/2021 EXPIRATION DATE: 03/09/2023

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

## NOTICE OF RIGHTS

A party whose substantial interest is affected by this order may petition for an administrative hearing pursuant to sections 120.569 and 120.57, Florida Statutes. Such proceedings are governed by Rule 28-106, Florida Administrative Code. A petition for administrative hearing must be in writing and must be received by the Agency Clerk for the Department, within twenty-one (21) days from the receipt of this order. The address of the Agency Clerk is 4052 Bald Cypress Way, BIN A-02, Tallahassee, Florida 32399. The Agency Clerk's facsimile number is 850-413-8743.

Mediation is not available as an alternative remedy.

Your failure to submit a petition for hearing within 21 days from receipt of this order will constitute a waiver of your right to an administrative hearing, and this order shall become a 'final order'.

Should this order become a final order, a party who is adversely affected by it is entitled to judicial review pursuant to Section 120.68, Florida Statutes. Review proceedings are governed by the Florida Rules of Appellate Procedure. Such proceedings may be commenced by filing one copy of a Notice of Appeal with the Agency Clerk of the Department of Health and a second copy, accompanied by the filing fees required by law, with the Court of Appeal in the appropriate District Court. The notice must be filed within 30 days of rendition of the final order.