1.5.46 3412312	Colum	Dia County	_		PERMIT
APPLICANT F	This Peri PAT RILEY/TRADITION HON	nit Expires One You	ear From the Dat		000021784
-	6434 SW CR 18		FORT WHITE		FL 32038
	MARCUS OTERO		PHON	E 386.454.5445	
ADDRESS	459 SW SHILH ROAD		FT.WHITE	-	FL 32038
CONTRACTOR	JERRY CORBETT		PHON	E 386.362.4948	
LOCATION OF	PROPERTY 47-S TO I	US 27 L, GO TO SHILO	OH RD., R, 3/4 MILE 7	TO 459 ON R	
	GO DON	EASEMNT TO 2ND H	de on right from	1 SHILOH	
TYPE DEVELOR	PMENT M/H & UTILITY	ES	TIMATED COST OF	CONSTRUCTION	.00
HEATED FLOOI	R AREA	TOTAL ARI	EA	HEIGHT	00 STORIES
FOUNDATION	WAL	LSI	ROOF PITCH	FLO	OOR
LAND USE & ZO	ONING A-3		M	AX. HEIGHT	
Minimum Set Ba	ck Requirments: STREET-	FRONT 30.00	REAR	25.00	SIDE 25.00
NO. EX.D.U.	FLOOD ZONE	<u>x</u>	DEVELOPMENT PI	ERMIT NO.	
PARCEL ID 1	3-7S-16-04202-006	SUBDIVISIO	N		
LOT E	BLOCK PHASE	UNIT	TC	OTAL ACRES 1.0	0
EXISTING Driveway Connect	1.50	BLK LU & Zonir	ng checked by A	Applicant/Owner/O	N
COMMENTS: 1	FOOT ABOV ROAD.				
			-		
				Check # or Cas	sh 2646
	FOR BU	ILDING & ZONIN	IG DEPARTMEN	T ONLY	(footer/Slab)
Temporary Power		Foundation		Monolithic	(100ter/Stab)
	date/app. by		date/app. by		date/app. by
Under slab rough-i		Slab		Sheathing/Na	ailing
Framing	date/app		date/app. by	10.70	date/app. by
	date/app. by	Rough-in plumbing ab	ove slab and below wo	od floor	date/app. by
Electrical rough-in	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Heat & Air Duct		Peri hoom (Tinta)	
	date/app. by	_	date/app. by	Peri. beam (Lintel)	date/app. by
Permanent power	date/app. by	C.O. Final		Culvert	
M/H tie downs, bloc	cking, electricity and plumbing	da	ate/app. by	D 1	date/app. by
	and, electricity and plumbing	date/app.	by	Pool	date/app. by
Reconnection	date/app. by	Pump pole	Utility P		and app. of
M/H Pole	Trav	el Trailer	app. by	date/app. by Re-roof	
date/ap	p. by	da	te/app. by		date/app. by
BUILDING PERMI	T FEE \$.00	CERTIFICATION FEE	s .00	SURCHARGE F	EE \$.00
MISC. FEES \$	-	CERT. FEE \$ 50.00	FIRE FEE \$ 34.0		FEE \$ 73.50
	VELOPMENT FEB.S	CULVERT FE		TOTAL FEE	
	(/)//			11/	551.54
INSPECTORS OFF	TION TO THE REQUIREMENTS O	E THE DED. OF STREET	CLERKS OFFICE	_C/V	
INVITED, IN ADDIT	AND THE RECHIEFMENTS O	THE PERMIT THERE A	AND THE ADDITIONAL D	DUTTO LOTTO LA LABORTO	A TOP OF THE PERSON NAMED IN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

	PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION				
For C	Office Use Only #21789 Zoning Official BLK \$2.04.09 Building Official RK 4-23-04				
А	P#				
Flo	od ZoneX Development PermitVIA Zoning_ALand Use Plan Map Category_A3				
	Comments				
	11.0				
	<i></i>				
_ s	Site Plan with Setbacks shown 🛘 Environmental Health Signed Site Plan 🔟 Env. Health Release				
(1)	Need a Culvert Permit Need a Waiver Permit				
-8-	injurell				
التدر					
	Property ID 13-75-16-04202-006 Must have a copy of the property deed				
- 1	New Mobile HomeYear_2004				
. 5	Subdivision Information NA				
	D. D. 1 1 1 00 001 100 1011				
- /	Applicant Pat Kiley Tradition Homephone # 386-497-1066				
- /	Address 64345 W Cr 18, Fort White, F1. 32038				
	Name of Property Owner MArcos Otero Phone# 386-454-5445				
= (911 Address 459 S.W. Shiloh Rd., Fort White Fl.				
	3203				
	Name of Owner of Mobile Home MARCOS OTERO Phone # 5AA				
- /	Address 3705 W. Bellows Way, Fort White, F1.320:				
. [Relationship to Property Owner				
	4				
= (Current Number of Dwellings on Property				
• I	Lot Size 265X 155X 265X 210Total Acreage 1 ACRE				
- 6	Explain the current driveway				
	Driving Directions 27 South from Fort White to Shiloh Rd				
	gent. 3/4 mile to 459 on right go down				
-					
-	Casement to 2 nd house from Shiloh Rd.				
• 1	s this Mobile Home Replacing an Existing Mobile Home VOO				
	Name of Licensed Dealer/Installer Jerry Corbetts Phone #386-362-494				
	nstallers Address (1890 last Live Oake #1-32060				
- 1	License Number DIH 0000 D Installation Decal # 215773				

CKET PENETRON
PENETRON
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而
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EST

or check here to declare 1000 lb. soil The pocket penetrometer tests are rounded down to without testing

Walls Floor

POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations
- Take the reading at the depth of the footer
- Using 500 lb. increments, take the lowest reading and round down to that increment

000

TORQUE PROBE TEST

showing 275 inch pounds or less will require 4 foot anchors. The results of the torque probe test is here if you are declaring 5' anchors without testing inch pounds or check

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft reading is 275 or less and where the mobile home manufacturer may anchors are required at all centerline tie points where the torque test requires anchors with 4000 lb holding capacity

Installer's initials

Installer Name

Date Tested

10%

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Electrical

source. Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 7

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _______

Debris and organic material removed Water drainage: Natural _____ Swal Type Fastener: 36 kg beH Length: 312 Spacing: 24 GC
Type Fastener: 36 Length: 312 Spacing: 24 GC
Type Fastener: 36 Length: 312 Spacing: 34 GC
Type Fastener: 36 Length: 312 Spacing: 34 GC
Type Fastener: 36 Spacing: 312 Spacing: 32 GC
Type Fastener: 36 Spacing: 32 GC roofing nails at 2" on center on both sides of the centerline will be centered over the peak of the roof and fastened with galv Fastening multi wide units Swale Site Preparation Pad Other

Gasket (weatherproofing requirement

a result of a poorly installed or no gasket being installed. Lunderstand a strip of tape will not serve as a gasket homes and that condensation, mold, meldew and buckled marriage walls are l understand a properly installed gasket is a requirement of all new and used

nstaller's initials

Type gasket

Installed Bottom of ridgebeam Yes Between Walls Between Floors Yes Yes

Weatherproofing

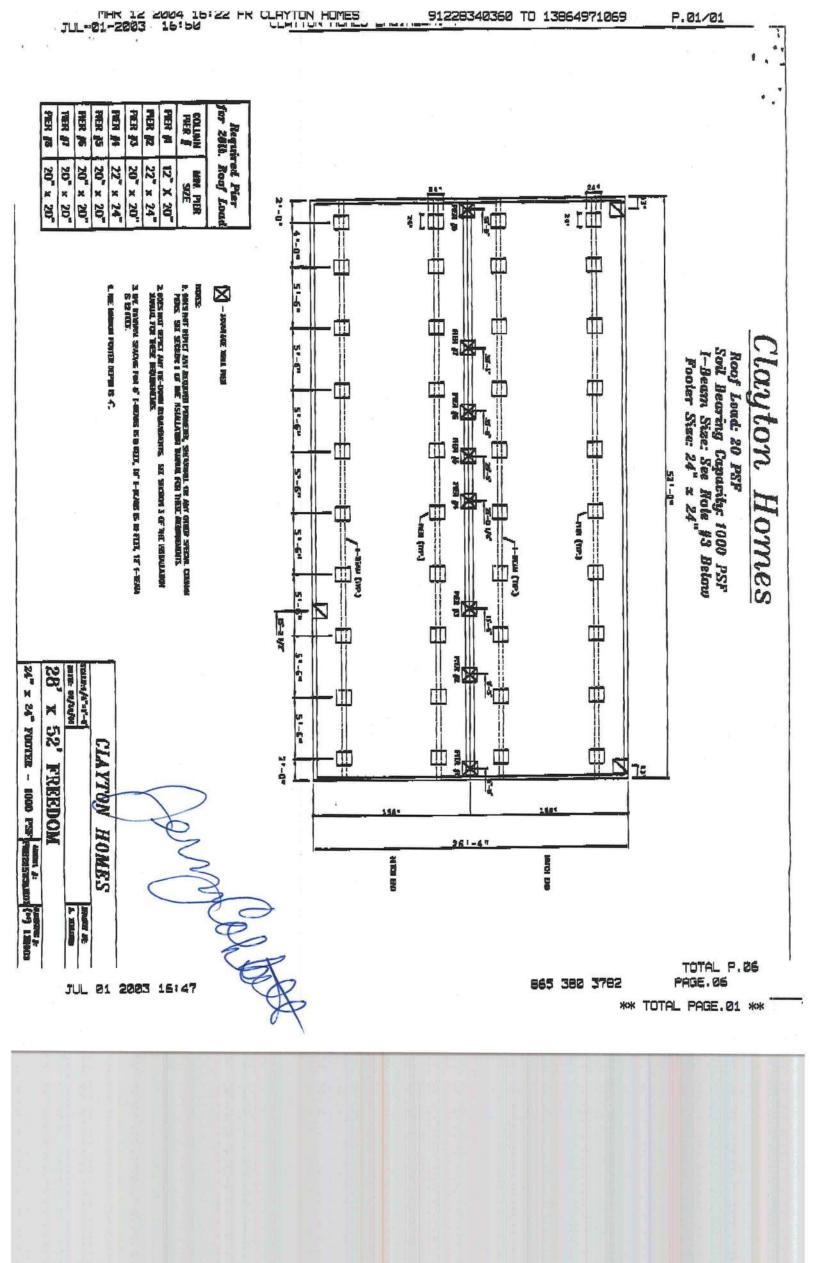
Fireplace chimney installed so as not to allow intrusion of rain water. Yes Siding on units is installed to manufacturer's specifications. (Yes The bottomboard will be repaired and/or taped. Pg

Miscellaneous

Drain lines supported at 4 foot intervals. Yes Skirting to be installed eves No Dryer vent installed outside of skirting es Skirting to be installed. Yes Electrical crossovers protected. Range downflow vent installed outside of skirting. Yes

Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Rule 15C-1 & 2 is accurate and true based on the

Installer Signature Date 7-10-04



This Instrument Prepared By: STACEY VALENTIN

Address: Transt and Financial Services, Inc. 2701 Maitiand Center Pkwy, Ste. 300 Maidand, Fl 32751

Inst:2004007419 Date:04/02/2004 Time:12:48 _____DC,P.DeWitt Cason,Columbia County B:1011 P:1287

Notice of Commencement

(Prepare in Dusticate

To whom it may concern: The undersigned hereby informs all concerned that improvements will be made to certain real property, and in accordance with section 713.13 of the Florida Statutes, the following information is stated in this NOTICE OF COMMENCEMENT.

Lagal Description of property (include Street Address, if available)

459 SW SHILOH RD, FORT WHITE, FL 32035

SEE ATTACHED LEGAL DESCRIPTION

General description of improvements SINGLE FAMILY DWELLING

Owner

MARCOS G. OTERO, A MARRIED MAN JOINED BY HIS SPOUSE, ROBIN OTERO

3705 W BELLOWS WAY, FORT WHITE, FL 32038

Owner's interest in site of the improvements

Fee Simple Title holder (if other than owner)

Name

Address

Contractor. Tradition Homes

6434 SW CR 18 Fort White, FL 32038

Surety (if any)

Address

Amount of Bond: \$

Any person making a loan for the construction of the improvements:

Name

TRANSLAND FINANCIAL SERVICES, INC

2701 MAITLAND CENTER PKWY, STE. 300. MAITLAND, FL 32753

Person within the State of Florida designated by owner upon whom notices or other documents may be served

Address

In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 7.13, 15 (1) (h), Florida Statutes. (Fill in at Owner's option).

Name

TRANSLAND FINANCIAL SERVICES, INC .

Address.

2701 MAITLAND CENTER PKWY, STE. 300, MARTLAND, FL 32751

XcMaror

SUBSCRIBED AND SWORN SEFORE ME THIS 26th day of March, 2004.

State of Florida. Country of Columbia

Who is/are personally known to me [], Who has/have produced [] Who has/have produced

CANCEL Contrication and who [] aid

author Bryan

Fincem.dog 12-10-02



Martha Bryan MY COMMISSION # DD232534 EXPIRES August 10, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

the second of the second second

.

This Instrument Prepared by & return to:

Name: KIM WATSON, an employee of

TITLE OFFICES, LLC

Address:

1089 SW MAIN BLVD.

LAKE CITY, FLORIDA 32025 04Y-03025AKW

Parcel I.D. #: 04202-006

Doc Stemp-Deed: 56.00 Columbia County B:1011 P:1271 Inst:2004007417 Date:04/02/2004 Time:12:48

SPACE ABOVE THIS LINE FOR PROCESSING DATA

RPACE ABOVE THIS LINE FOR RECORDING DATA

THIS' WARRANTY DEED Made the 26th day of March, A.D. 2004, by MARSHALL G. WEST, SITELL hereing fer called the grantor. to MARCOS G. OTERO, whose post office address is 459 SW SHILOH ROAD, #51 NGLE.
FORT WHITE, FLORIDA 32938, hereinafter called the grantee:

(Wherever used herein the term) "granter" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the contest so admits or requires)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt vhereof is hereby acknowledged, does hereby grant, bargain, sell, alten, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz:

COMMENCE AT THE SW CORNER OF THE SE 1/4 OF NW 1/4 OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, AND RUN NO "36"51" WEST, ALONG THE WEST LINE OF SAID SE 4 OF NW 4, 30.00 FEET TO THE NORTH-LINE OF A COUNTY MAINTAINED ROAD; THENCE N 88"24"30" EAST, ALONG THE NORTH LINE OF SAID ROAD, AND PARALLEL TO THE SOUTH LINE OF SAID SE 4 OF NW 4, 680.00 FEET AND RUN THENCE NO "36"51" WEST. 155.00 FEET TO THE POINT OF BEGINNING, AND RUN THENCE NO "36"51" WEST. 265.00 FEET; THENCE S 0"36"51" WEST, 265.00 FEET; THENCE S 0"36"51" WEST, 265.00 FEET; THENCE S

RESER YING UNTO THE GRANTOR AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 15 FEET OF THE ABOVE DESCRIBED PROPERTY.

TOGETHER WITH A 15 FOOT EASEMENT OFF THE WEST SIDE OF THE FOLLOWING DESCRIBED PROPERTY:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 16 EAST, AND RUN NORTH 00°36'51" WEST, ALONG THE WEST LINE OF SAID SOUTHEAST ONE QUARTER OF THE NORTHWEST ONE QUARTER, 30.00 FEET 10 THE NORTH LINE OF A COUNTY MAINTAINED ROAD; THENCE NORTH 88°24'30" EAST, ALONG THE NORTH LINE OF SAID ROAD, AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST ONE QUARTER 680.00 FEET TO THE POINT OF BEGINNING, AND RUN THENCE NORTH 00°36'51" WEST, 155.00 FEET; THENCE NORTH 88°24'30" EAST, 210.00 FEET; THENCE SOUTH 00°36'51" WEST, 155.00 FEET TO THE NORTH SIDE OF SAID COUNTY ROAD; THENCE SOUTH 88°24'30" WEST, 210.00 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple: that he has gwod right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defind the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes according subsequent to December 31, 2003.

. HE.

In Witness Whereof, the said grante written.	or has signed and sealed these presents, the day and year first above
Signed, scaled and delivered in the presence of:	. N
Witness Signature Ley	MARSHALL G. WEST L.S.
	Address:
Printed Name	136 SW NANTUCKET PLACE, FORT WHITE, FLORIDA 32038
Witness Signature	
DERTHA BRUNN	Inst:2004007417 Date:04/02/2004 Time:12:46
Printed Name	Doc Stamp-Deed : 56.00
	DC,P.Dawitt Ceson,Columbia County B:1011 P:1272
STATE OF FLORIDA COUNTY OF COLUMBIA	
The foregoing instrument was acknow	wledged before the this 26th day of March, 2004, by MARSHALL G.
WEST, who is known to me or who has produ	uced Natification.
Martha Styan MY COMMISSION # DD332554 EXCIRES	Markhad
August 10, 2007	Notary Public
-d-184-184	My commission expires

JERRY CORBETT'S Affordable MOBILE HOME SALES

10314 U.S. Hwy. 90 Best • Live Oak, FL 32060 (904) 362-4948 • Fax (904) 364-1979

I give permission to Pat Riby Madition to act as my agent to pull any county permits necessary to move and set the following described mobile home

Clayton 2004 28852 Serial # WHO 130536AAB

Jerry Corbett Date

Subscribe D'before me this 10th day of april 2004.



"I'riands Helping Friends Buy A Home"



STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT Permit Application Number 14--- PART II - SITE PLAN-Scale: Each block represents 5 feet and 1 inch = 50 feet.

Notes: 210 CONTENTE HOME GOING IN SAME PLACE

Site Plan submitted by:

Plan Approved

Signature

Not Approved

Title

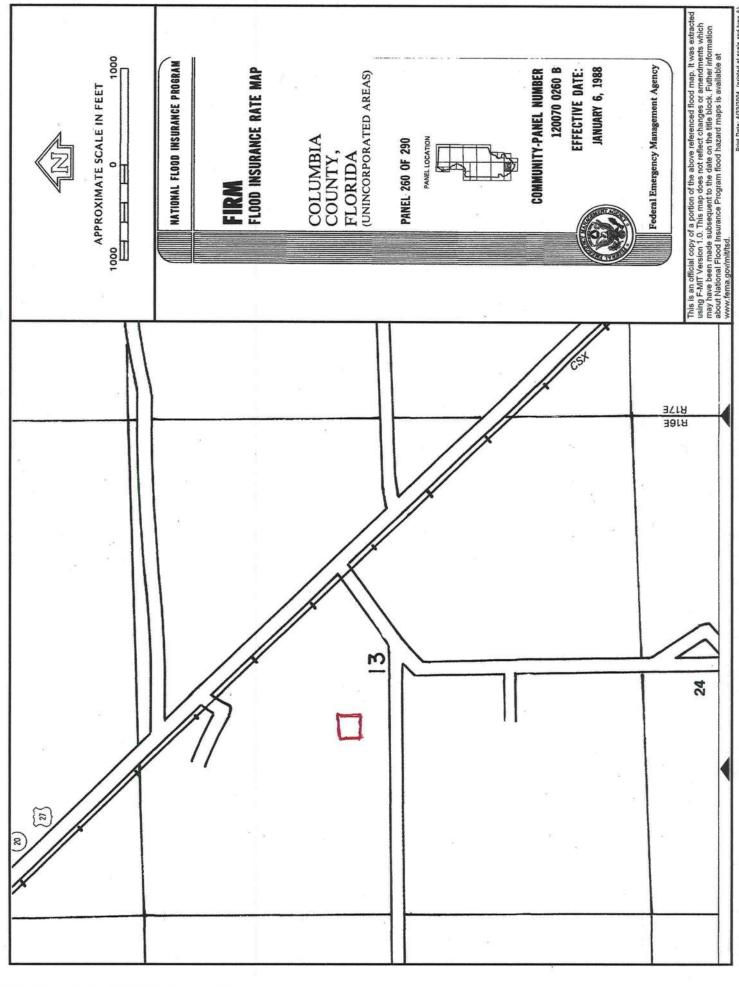
Date 4.14.04

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4015 which may be used) (Stock Number: 5744-002-4015-6)

Page 2 of 3



Print Date: 4/22/2004 (printed at scale and type A

