

clot# 7674

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LN Building Official JND 6-21-18  
AP# 1806-59 Date Received 6-18-18 By LH Permit # 36921  
Flood Zone X Development Permit \_\_\_\_\_ Zoning A3 Land Use Plan Map Category A  
Comments replacing existing mobile home  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor labor read River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0480 ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form  
(over)

Property ID # 26-5S-16-03717-121 Subdivision Big Oaks 1/2 Unrec. Lot# 21-B

- New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 28 X 48 Year 2018
- Applicant Robert Minnella Phone # (352)472-6010
- Address 25743 SW 22 Place, Newberry, FL 32669
- Name of Property Owner Knight, Arcie Phone# (352)514-6511
- 911 Address 105 SW Gazelle Gln, Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Same Phone # \_\_\_\_\_  
Address \_\_\_\_\_
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 1
- Lot Size 605 X 670 X 189 X 861 Total Acreage 6.19
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property SR 475 past 175 to SW Watson St (L)  
Go 1 1/2 miles to SW Glider Way (L) Stay straight to end - pull  
flag - Drive back 600' to site.
- Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352)494-8099
- Installers Address 22204 SE US Hwy 301, Hawthorne, FL 32640
- License Number IH 1025249 Installation Decal # 51606

LH - Emailed Nancy 6-18-18

LH - Emailed Nancy 7/2/18

\$ 493.44

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Ernest S. Johnson License # IH-1025249

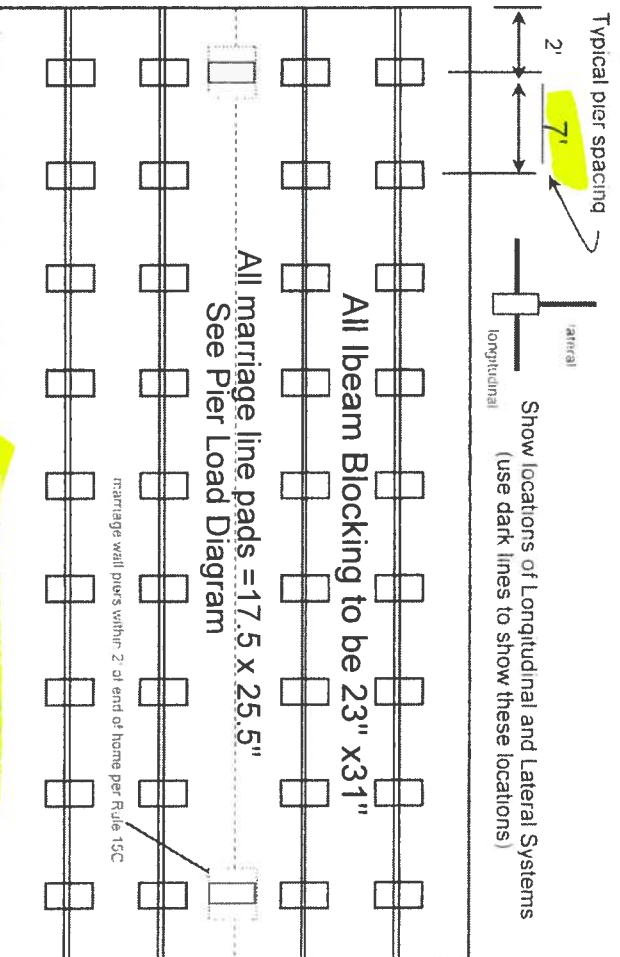
911 Address where home is being installed 105 SW Gizelle Glen  
Ft. White, FL 32038

Manufacturer Live Oak Homes Length x width 28' x 48'

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in

Installer's initials Er



(4) Oliver 1101V Systems  
All perimeter piers are replaced by  
Oliver 1055-11. Includes doors,  
windows (w/App.) and shearwalls.  
Please see Literature

New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 51606  
Triple/Quad ☐ Serial # LOHGA21833568A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 23" x 31" (65)  
Perimeter pier pad size n/a  
Other pier pad sizes (required by the mfg) n/a

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5/8 x 18 5/8	342
16 x 22 5/8	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening Pier pad size  
Please see Pier Load Diagram

FRAME TIES

4 ft ☒ 5 ft ☒  
within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver Technologies

Sidewall Longitudinal Marriage wall Shearwall  
Number 14  
n/a  
7  
2

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare **1000 lb soil** without testing

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment

Assume  
1000lb.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity  
\_\_\_\_\_ Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45-47

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank Pg. 42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg. 4

## Site Preparation

Debris and organic material removed Yes \_\_\_\_\_ No \_\_\_\_\_  
Water drainage: Natural X \_\_\_\_\_ Swale \_\_\_\_\_ Pad X \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor/Walls/Roof	Type Fastener	Length	5"	Spacing	2'
	Lag				
	Type Fastener	Length	5"	Spacing	2'
	Lag				
	Type Fastener	Length	5"	Spacing	2'

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials cy

Type gasket Factory Foam

Pg. 2.1  
Installed \_\_\_\_\_  
Between Floors Yes \_\_\_\_\_ No \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_ No \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_ No \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped Yes \_\_\_\_\_ No \_\_\_\_\_ Pg. 41  
Siding on units is installed to manufacturer's specifications Yes \_\_\_\_\_ No \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water Yes \_\_\_\_\_ No \_\_\_\_\_

## Miscellaneous

Skirting to be installed Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting Yes \_\_\_\_\_ No \_\_\_\_\_  
Range downflow vent installed outside of skirting Yes \_\_\_\_\_ No \_\_\_\_\_  
Drain lines supported at 4 foot intervals Yes \_\_\_\_\_ No \_\_\_\_\_  
Electrical crossovers protected Yes \_\_\_\_\_ No \_\_\_\_\_  
Other \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ernest A. Givner Date 6-13-18





State of Florida  
DEPARTMENT OF  
HIGHWAY SAFETY AND MOTOR VEHICLES  
TALLAHASSEE, FLORIDA 32399-0500

FRED C. DICKINSON, III  
Executive Director

October 27, 1999

Mr. Lon Larson, General Manager  
Manufactured Housing Foundation Systems  
A Division of Oliver Technologies  
562 Glenheather Drive  
San Marcos, California 92069

Dear Mr. Larson:

We wish to acknowledge receipt of your print specifications and test results certifying your Adjustable Outrigger listed below complies with the Federal Manufactured Construction and Safety Standards, § 3280.305 and § 3280.401 and with the rules and regulations set forth by the Department of Highway Safety and Motor Vehicles, Florida Administrative Rule Code 15C-1.01105.

Based on the information submitted to the bureau, the following product is listed for use in Florida when the installation instructions showing the way the outrigger was tested, are provided.

MODEL #	IDENTIFICATION	DESCRIPTION
1035-11	Adjustable Outrigger	Bracket, Pipe, & Screw Adjustment

NOTE: The outrigger was tested on September 19, 1999, for an allowable load of 1700 pounds.

If you have any questions, please advise at (850) 413-7600.

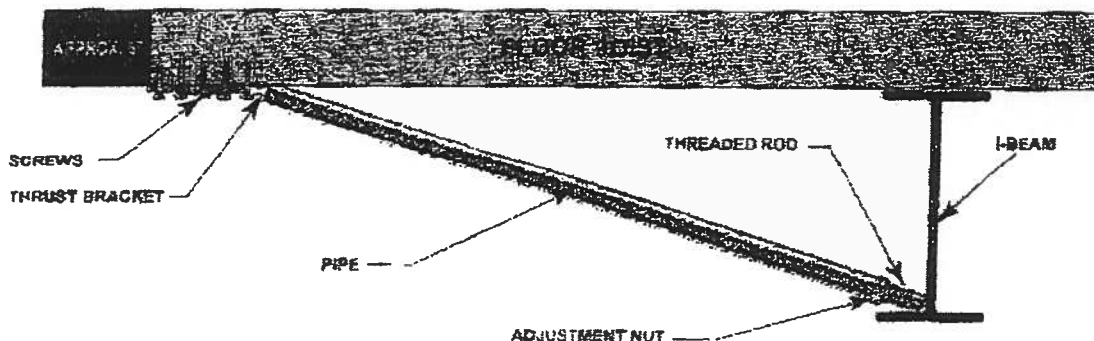
Sincerely,

Phil Bergelt, Program Manager  
Bureau of Mobile Home and  
Recreational Vehicle Construction  
Division of Motor Vehicles

PB:bse

**OLIVER TECHNOLOGIES, INC.**  
**Adjustable Outrigger Installation Instructions**  
**MODEL # 1055-11**

1. Locate the floor joist that requires support.
2. Mark the I-Beam directly under the floor joist to align the outrigger.
3. Adjust the nut on the threaded rod so it clears the frame flange for easy adjustment.
4. Set the threaded rod in the pipe and against the frame.
5. Set the notched end of the thrust bracket into the end of the pipe and secure it with 5 # 12 x 2" screws to the floor joist. The thrust bracket should be approximately 6" from the outside rim joist.
6. Bottom board and insulation should be between the bracket and the joist.
7. For minor adjustments align the door and window openings by tightening or loosening the adjustment nut. For all other adjustments use a hydraulic jack to raise the floor joist before installation of the outrigger.

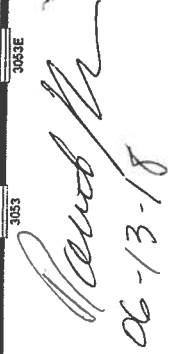


**NOTES:**

- \*REMOVE OUTRIGGER WHEN HOME IS BEING TRANSPORTED
- \*SPECIFY WIDTH OF HOME WHEN ORDERING OUTRIGGER. PIPE MAY BE CUT TO FIT
- \*THE ADJUSTABLE OUTRIGGERS SHALL ONLY BE USED ON HOMES FOR OPENINGS UP TO:  
 5' ON 20 LB ROOF LOAD  
 4' ON 30 LB ROOF LOAD  
 3' ON 40 LB ROOF LOAD
- \*WHEN ADJUSTABLE OUTRIGGERS ARE USED FOR DOOR AND WINDOW SUPPORTS, THEY MUST BE INSTALLED ON THE CLOSEST FLOOR JOIST UP TO 16" FROM THE OUTSIDE EDGE OF THE OPENING
- \*DO NOT INSTALL ADJUSTABLE OUTRIGGER AT LOCATIONS WHERE THE HOME MANUFACTURER INDICATES A LOAD IN EXCESS OF 1,700 LBS
- \*THE ADJUSTABLE OUTRIGGER MUST BE USED ON A MINIMUM 10" I-BEAM AND BE PLACED WITHIN 4" OF A MAIN FRAME SUPPORT PIER OR FRAME CROSSMEMBER

**Listing # 1055-11**  
**Patent # 6,334,279**

*Revised 1/1/11*



**Date:** 9-29-2015

- \* All room dimensions include closets and square footage figures are approximate
- \* Transom windows are available on optional 9'-0" sidewalk houses only



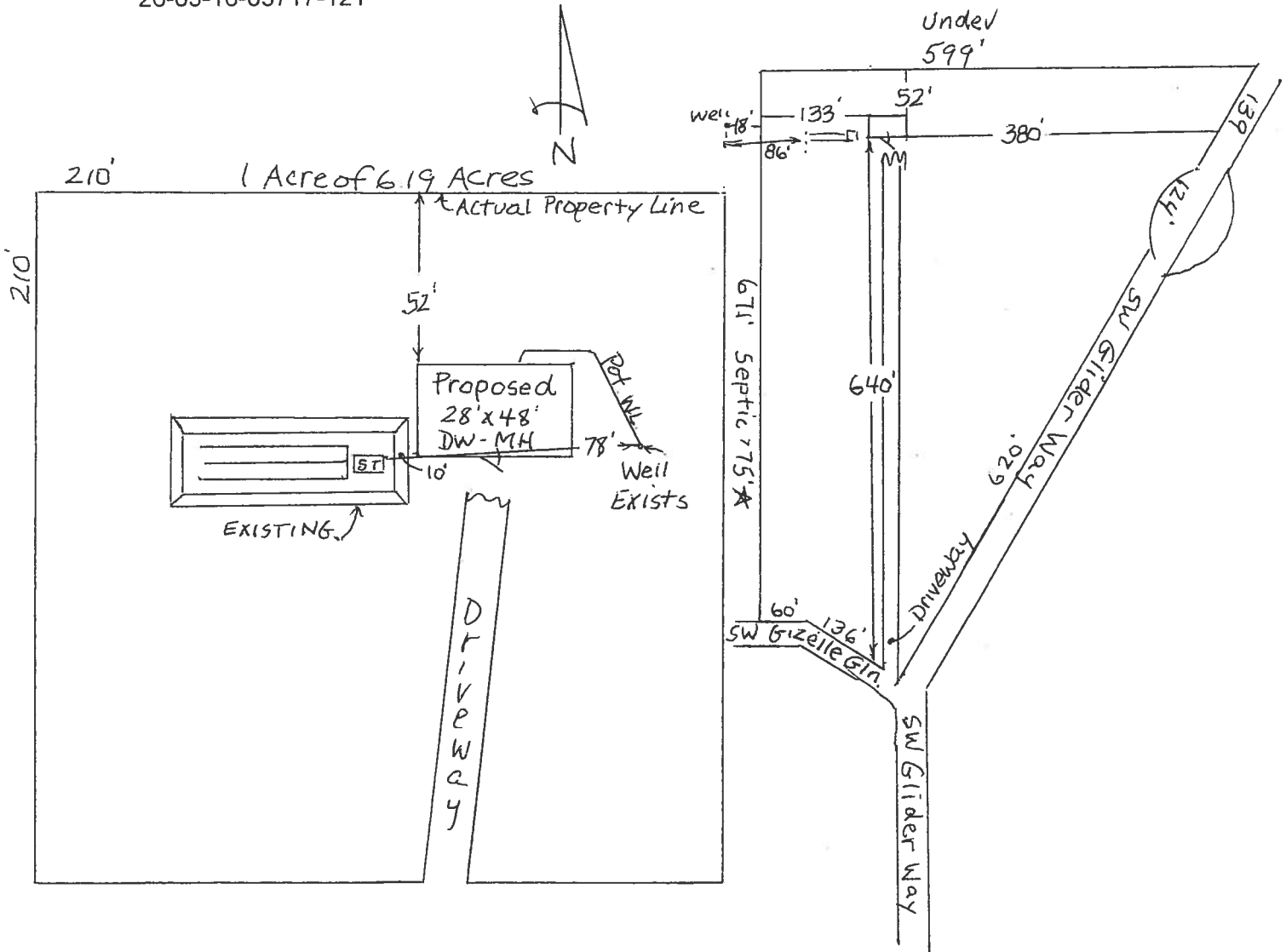
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Arcie Knight  
26-05-16-03717-121

PART II - SITE PLAN

1=50'



Notes: Replacement home-like for like 3 bedroom.

Site Plan submitted by: *[Signature]* Date: 06-13-18 Agent ☒

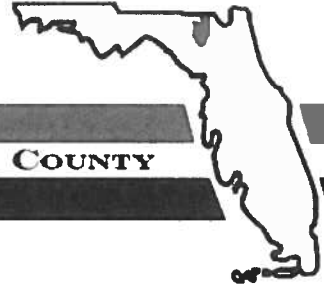
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/20/2018 12:35:55 PM**  
Address: **105 SW GAZELLE Gln**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

Parcel ID **03717-121**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)**

# Columbia County Property Appraiser

updated: 6/4/2018

**2017 Tax Year**

Parcel: 26-5S-16-03717-121

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

<< Next Lower Parcel   Next Higher Parcel >>

2017 TRIM (pdf)

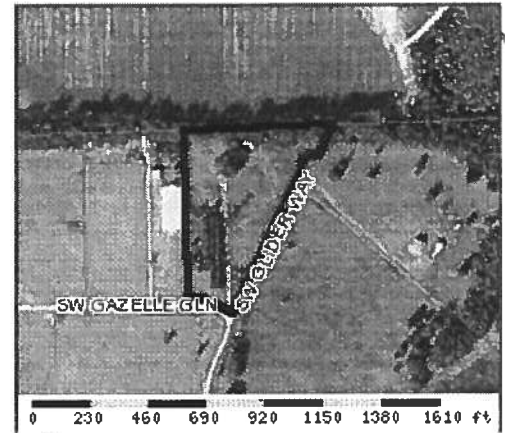
Interactive GIS Map

Print

<< Prev   Search Result: 2 of 10   Next >>

## Owner & Property Info

Owner's Name	KNIGHT ARCIE CLEVELAND		
Mailing Address	105 SW GAZELLE GLN FORT WHITE, FL 32038		
Site Address	105 SW GAZELLE GLN		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	26516
Land Area	6.190 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
AKA LOT 21-B BIG OAKS S/D UNR: COMM NW COR OF SEC, RUN E 1156.12 FT FOR POB, RUN S 671.35 FT TO N R/W OF SW GAZELLE GLN, RUN E 60.25 FT, S 62 DG E 135.70 FT, N 27 DG E 620.47 FT, RUN N'RLY & E'RLY ALONG ARC OF A CUL-DE-SAC 124.90 FT, N 27 DG E 139.55 FT TO N LINE SEC, RUN W 599.04 FT TO POB. AG 774-967, WD 818- 1732, DC 1213-2465, QC 1286- 2210, LE 1290-137, WD 1345- 1275.			



## Property & Assessment Values

2017 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$29,603.00
<b>Ag Land Value</b>	cnt: (5)	\$0.00
<b>Building Value</b>	cnt: (1)	\$9,535.00
<b>XFOB Value</b>	cnt: (2)	\$700.00
<b>Total Appraised Value</b>		\$39,838.00
<b>Just Value</b>		\$39,838.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$39,838.00
<b>Exempt Value</b>	(code: HX H3 WX)	\$25,500.00
<b>Total Taxable Value</b>	Cnty: \$14,338 Other: \$14,338   Schl: \$14,338	

2018 Working Values (File Values)		
<b>Mkt Land Value</b>	cnt: (0)	\$32,289.00
<b>Ag Land Value</b>	cnt: (5)	\$0.00
<b>Building Value</b>	cnt: (1)	\$10,283.00
<b>XFOB Value</b>	cnt: (2)	\$700.00
<b>Total Appraised Value</b>		\$43,272.00
<b>Just Value</b>		\$43,272.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$43,272.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$43,272 Other: \$43,272   Schl: \$43,272	

**NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
10/5/2017	1345/1275	WD	I	U	11	\$100.00
2/26/2015	1290/137	LE	I	U	14	\$100.00
12/24/2014	1286/2210	QC	I	U	11	\$100.00
3/4/1996	818/1732	WD	I	U	09	\$17,500.00
4/30/1993	774/967	CD	V	U	13	\$35,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1989	(31)	1200	1264	\$10,283.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	1996	\$200.00	0000001.000	0 x 0 x 0	(000.00)
0285	SALVAGE	1993	\$500.00	0000001.000	0 x 0 x 0	(000.00)

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	1 AC	1.00/1.00/1.00/1.00	\$4,772.20	\$4,772.00

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1806-59 CONTRACTOR Ernest S. Johnson PHONE (352)494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL ✓ 1074	Print Name <u>Glenn Whittington</u> Signature <u>[Signature]</u> License #: <u>EC13002957</u> Phone #: <u>(386)972-1700</u> Qualifier Form Attached <input checked="" type="checkbox"/>
MECHANICAL/ ✓ A/C B 250	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: <u>(352)205-6722</u> Qualifier Form Attached <input type="checkbox"/>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier for Whittington Electric Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Robert Minnella	1. <u>[Signature]</u>
2. Nancy S Phelps	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

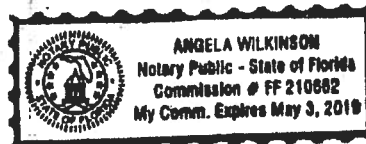
Glenn Whittington License Number EC13002957 Date 11-2-15  
Licensed Qualifiers Signature (Notarized)

NOTARY INFORMATION:  
STATE OF: Florida COUNTY OF: Putnam

The above license holder, whose name is Glenn Whittington personally appeared before me and is known by me or has produced identification (type of I.D.) on this 2nd day of November, 2015.

Angela Wilkinson  
NOTARY SIGNATURE

(Seal/Stamp)



## Columbia County Tax Collector

generated on 7/2/2018 3:13:33 PM EDT

## Tax Record

Last Update: 7/2/2018 3:13:32 PM EDT

[Register for eBill](#)

## Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year
R03717-121	REAL ESTATE	2017
<div> <div>Mailing Address</div> <div>KNIGHT VICKIE M 105 SW GAZELLE GLEN FT WHITE FL 32038</div> </div> <div> <div>Property Address</div> <div>105 GAZELLE SW FORT WHITE</div> </div> <div> <div>GEO Number</div> <div>265S16-03717-121</div> </div>		
Exempt Amount	Taxable Value	
See Below	See Below	
<div> <div>Exemption Detail</div> <div>HX 25000 WX 500</div> </div> <div> <div>Millage Code</div> <div>003</div> </div> <div> <div>Escrow Code</div> <div>N</div> </div>		
<u>Legal Description (click for full description)</u> 26-5S-16 0200/0200 6.19 Acres AKA LOT 21-B BIG OAKS S/D UNR: COMM NW COR OF SEC, RUN E 1156.12 FT FOR POB, RUN S 671.35 FT TO N R/W OF SW GAZELLE GLN, RUN E 60.25 FT, S 62 DG E 135.70 FT, N 27 DG E 620.47 FT, RUN N'RLY & E'RLY ALONG ARC OF A CUL-DE-SAC See Tax Roll For Extra Legal		
Ad Valorem Taxes		
Taxing Authority	Rate	Assessed Exemption Value Amount Taxable Value Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	39,838 25,500 \$14,338 \$114.92
COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	0.7480	39,838 25,500 \$14,338 \$10.72
LOCAL	4.3200	39,838 25,500 \$14,338 \$61.94
CAPITAL OUTLAY	1.5000	39,838 25,500 \$14,338 \$21.51
SUWANNEE RIVER WATER MGT DIST	0.4027	39,838 25,500 \$14,338 \$5.77
LAKE SHORE HOSPITAL AUTHORITY	0.9620	39,838 25,500 \$14,338 \$13.74
<b>Total Millage</b>		15.9477
<b>Total Taxes</b>		\$228.65
Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$0.00
GGAR	SOLID WASTE - ANNUAL	\$0.00
<b>Total Assessments</b>		\$0.00
<b>Taxes &amp; Assessments</b>		\$228.65
If Paid By	Amount Due	
	\$0.00	

Date Paid	Transaction	Receipt	Item	Amount Paid
11/6/2017	PAYMENT	2700241.0001	2017	\$219.50

Prior Years Payment History

Prior Year Taxes Due
NO DELINQUENT TAXES



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0480  
DATE PAID: 8/17/18  
FEE PAID: 80.00  
RECEIPT #: 1349964

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Knight, Arcie

AGENT: Robert Minnella

TELEPHONE: 352-472-6010

MAILING ADDRESS: 25743 SW 22 Pl. Newberry, FL 32669

Fax 352-472-0104

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 21-B BLOCK:        SUBDIVISION: Big Oaks Subd. Unrec. PLATTED:       

PROPERTY ID #: 26-05-16-03717-121 ZONING:        I/M OR EQUIVALENT: ☐ No ☐

PROPERTY SIZE: 6.19 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER:        FT

PROPERTY ADDRESS: 105 SW Gizelle Glen Ft. White, FL 32038

DIRECTIONS TO PROPERTY: SR 47 south past I-75 to SW Watson St...TL. Go 1.5 Miles to SW Glider Way...TL.

Stay straight to the end to Pink Flag at driveway entrance at left. Drive straight back 300 feet to Flagged site.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	DW Mobile Home	3	1244	1 Person
2				
3	SW Mobile Home	3	?	Person
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify)       

SIGNATURE: Robert Minnella

Digitally signed by Robert Minnella  
DN: cn=Robert Minnella, o=FL, email=rminnella@doh.state.fl.us  
Date: 2018.07.17 15:49:15 -0500

DATE: 06-13-18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

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18-0480

1=50'