

DATE 04/13/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021731

APPLICANT WALLACE PICKLES PHONE 758-9900  
ADDRESS RT 11 BOX 4 LAKE CITY FL 32055  
OWNER ANNA LYNCH PHONE 754-1902  
ADDRESS 1204 SW TUSTENUGGEE AVE LAKE CITY FL 32025  
CONTRACTOR WALLACE PICKLES PHONE 758-9900  
LOCATION OF PROPERTY CR 131, L YOUNG RD, TURN R ON FEDERA WAY, 1ST LOT ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 20-4S-17-08586-007 SUBDIVISION                       
LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 2.00

DIH000060

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING 00-0545-N BK                      HD                      N                       
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

LEGAL LOT OF RECORD                     

Check # or Cash 6365

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                      date/app. by                      date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
                    date/app. by                      date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                    date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                      date/app. by                      date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                    date/app. by                      date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
                    date/app. by                      date/app. by                      date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
                    date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50  
FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$                      TOTAL FEE 357.52

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official B/L 4-8-04

Building Official HD 4-13-04

AP# 0403-92

Date Received 3/30/04

By [Signature]

Permit # 21731

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

(Legal lot of record)

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☐ Existing Well

REC'D

Property ID 20-~~45-17-08586-007~~ Must have a copy of the property deed

New Mobile Home                      Used Mobile Home ☒ Year 2001

Subdivision Information N.W. corner across from young acres on to Federa way

Applicant Anna Y. Lynch Phone # 386 754 1902

Address 1204 SW Tustenuggee ave.

Name of Property Owner Anna Y Lynch Phone# 386 754 1902

911 Address 1204 SW Tustenuggee Ave.

Name of Owner of Mobile Home Anna Y Lynch Phone # 386 754 1902

Address 1204 SW Tustenuggee Ave

Relationship to Property Owner Same

Current Number of Dwellings on Property 0

Lot Size 211' X 435' Total Acreage 2 acres

Explain the current driveway Existing straight east into yard + m.B. from Federa Way

Driving Directions County Road 131, TL on Young road, turn TR on Federa way, 1st lot on right.

Is this Mobile Home Replacing an Existing Mobile Home ☒

Name of Licensed Dealer/Installer [Signature] Phone # 758-5900

Installers Address Rt 11 Box 4 Lake City FL

License Number DIH 000060 Installation Decal # 7867



PERMIT NUMBER

Installer Colberts Mobile Home License # 01H000060

Address of home being installed \_\_\_\_\_

Manufacturer Flackward Length x width 16 x 80

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials WLP

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 78167

Triple/Quad ☐ Serial # 8434

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 22

Perimeter pier pad size \_\_\_\_\_

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft \_\_\_\_\_

FRAME TIES

within 2' of end of home spaced at 5' 4" oc \_\_\_\_\_

TIEDOWN COMPONENTS

OTHER TIES

Number 9

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

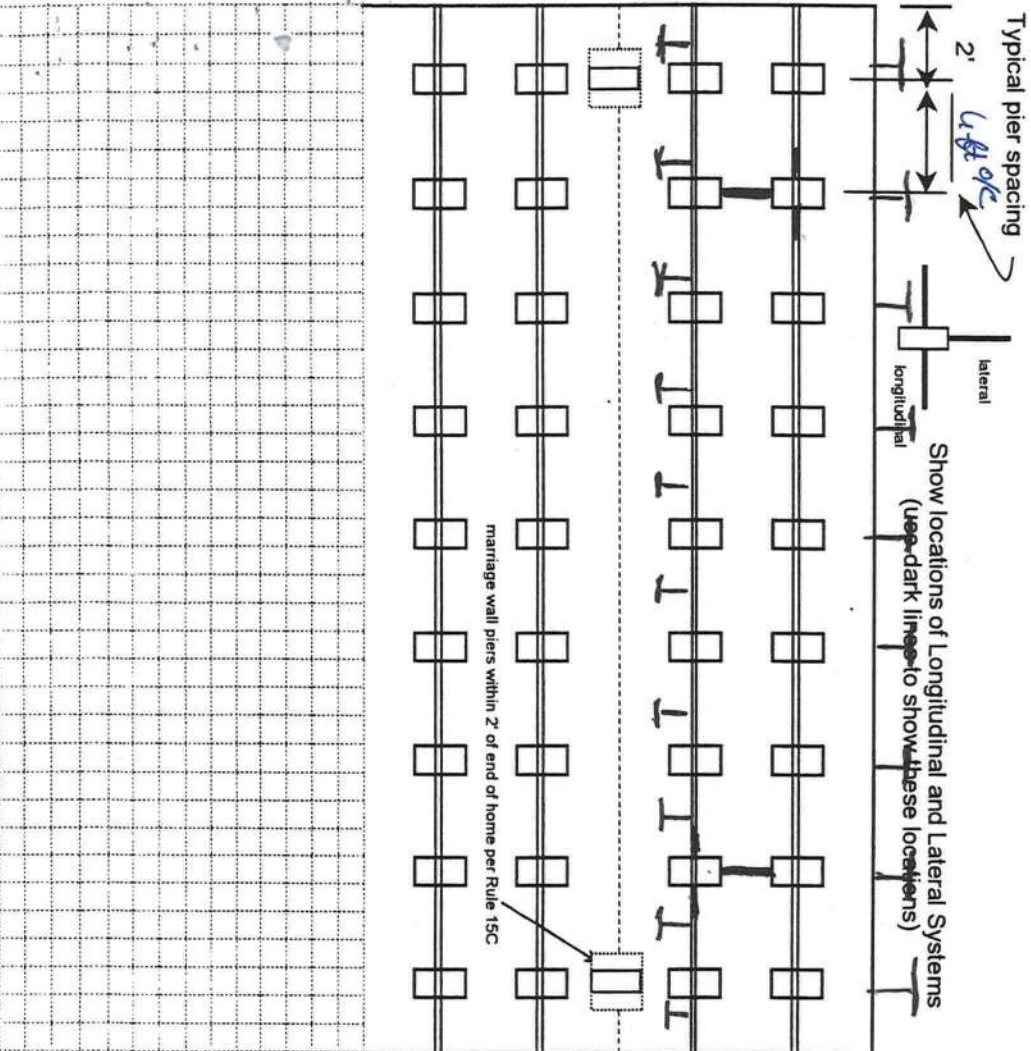
Manufacturer \_\_\_\_\_

Sidewall \_\_\_\_\_

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_





POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

W.E.F. Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name William E. F.  
Date Tested 3/12/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_  
Water drainage: Natural ☒ \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature William E. F. Date \_\_\_\_\_

CAM112M01 \$ .CamaUSA Appraisal System  
3/30/2004 8:48 Legal Description Maintenance  
Year T Property Sel  
2004 R 20-4S-17-08586-005

Columbia County  
9880 Land 001  
AG 000  
45557 Bldg 001  
Xfea 000  
55437 TOTAL B\*

NOTE: RT 6 BX 462-C  
LYNCH ANNA T TRUSTEE

1	COMM NE COR OF SW1/4, RUN W	69.21 FT TO W R/W CR-131, RUN	2
3	S 369.34 FT FOR POB, CONT S	315 FT, W 210 FT, N 315 FT, E	4
5	210 FT TO POB. ORB 502-518,	798-1329, DC WOODROW P LYNCH	6
7	988-1433.		8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

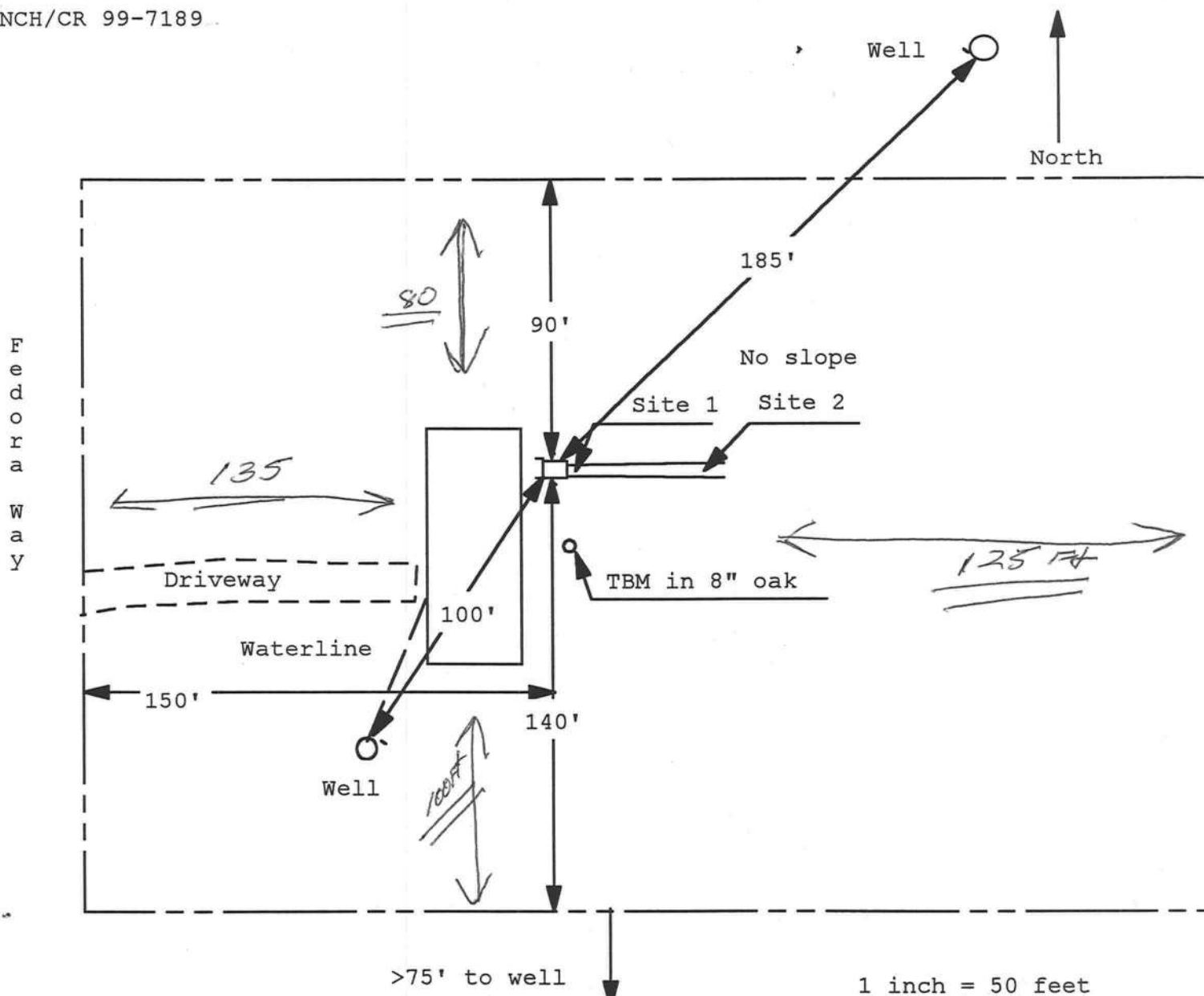
Mnt 8/04/2003 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 00-0545-N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

LYNCH/CR 99-7189



Site Plan Submitted By Paul Lloyd Date 6/27/00  
Plan Approved ✓ Not Approved \_\_\_\_\_ Date 6/27/00  
By Paul Lloyd / John Hain Columbus CPHU  
Notes: 3-30-04

**LYNCH WELL DRILLING, INC.**

RT. 6 BOX 464  
LAKE CITY, FL 32025  
PHONE (386) 752-6677  
FAX (386) 752-1477

**RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION**

Building Permit # \_\_\_\_\_ Owners Name Anna Y. Lynch  
Well Depth 120 Ft. Casing Depth 97 Ft. Water Level 70 Ft.  
Casing Size 4 PVC \_\_\_\_\_ Steel ✓  
Pump Installation: Submersible X Deep Well Jet \_\_\_\_\_ Shallow Well \_\_\_\_\_  
Pump Make Red Jacket Pump Model # 100F211-2068 Hp 1  
System Pressure (PSI) \_\_\_\_\_ On 30 Off 50 Avg. Pressure 50 (PSI)  
Pumping System GPM at average pressure and pumping level 20 (GPM)  
Tank Installation: Precharged (Baldor) X Atmospheric (Galvanized)  
Make Challenger Model PC244 Size 81  
Tank Draw-down per cycle at system pressure 25.1 Gallons

I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN  
INSTALLED AS PER ABOVE INFORMATION.

Linda Newcomb  
Signature

Linda Newcomb  
Print Name

2609 or 1274  
License Number

10/27/08 3/30/04  
Date Well Drilled Pump set



DATE 3-30-04 INSPECTION TAKEN BY FDP

BUILDING PERMIT # \_\_\_\_\_ CULVERT / WAIVER PERMIT # \_\_\_\_\_

WAIVER APPROVED \_\_\_\_\_ WAIVER NOT APPROVED \_\_\_\_\_

PARCEL ID # \_\_\_\_\_ ZONING \_\_\_\_\_

SETBACKS: FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_ HEIGHT \_\_\_\_\_

FLOOD ZONE \_\_\_\_\_ SEPTIC \_\_\_\_\_ NO. EXISTING D.U. \_\_\_\_\_

TYPE OF DEVELOPMENT PRE-Inspection

SUBDIVISION (Lot/Block/Unit/Phase) \_\_\_\_\_

OWNER Anne Lynch PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CONTRACTOR E & D PHONE \_\_\_\_\_

LOCATION Corbells Lot

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

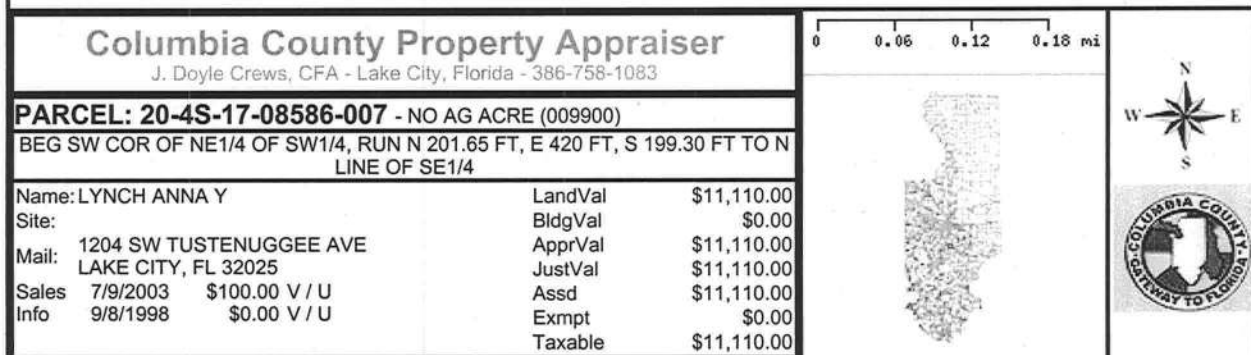
INSPECTION(S) REQUESTED: \_\_\_\_\_ INSPECTION DATE: 3-30-04

\_\_\_\_\_ Temp Power \_\_\_\_\_ Foundation \_\_\_\_\_ Set backs \_\_\_\_\_ Monolithic Slab  
\_\_\_\_\_ Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Framing  
\_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Other \_\_\_\_\_  
\_\_\_\_\_ Electrical Rough-in \_\_\_\_\_ Heat and Air duct \_\_\_\_\_ Perimeter Beam (Lintel)  
\_\_\_\_\_ Permanent Power \_\_\_\_\_ CO Final \_\_\_\_\_ Culvert \_\_\_\_\_ Pool \_\_\_\_\_ Reconnection  
\_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Utility pole  
\_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_ Service Change \_\_\_\_\_ Spot check/Re-check

INSPECTORS:  
APPROVED ☒ NOT APPROVED \_\_\_\_\_ BY FDP POWER CO. \_\_\_\_\_

INSPECTORS COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





[http://appraiser.columbiacountyfla.com/GIS/Print\\_Map.asp?pjbnlkplhgmeclpofffdhfacbdk...](http://appraiser.columbiacountyfla.com/GIS/Print_Map.asp?pjbnlkplhgmeclpofffdhfacbdk...) 4/7/2004

**Warranty Deed**BOOK 502 PAGE 518  
OFFICIAL RECORDS  
(STATUTORY FORM—SECTION 669.02 F.S.)

This instrument was prepared by:

TERRY McDAVID  
Attorney at Law  
200 North Marion Street  
LAKE CITY, FLORIDA 32055

This Indenture. Made this 17th day of December 1982, Between

WOODROW P. LYNCH, SR. and his wife, ANNA LEE LYNCH  
of the County of Columbia, State of Florida

SHARON LYNCH PRESNELL

whose post office address is Route 6, Box 464, Lake City, Florida 32055

of the County of Columbia, State of Florida

Witnesseth, That said grantor, for and in consideration of the sum of

Ten and no/100-----

Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

**TOWNSHIP 4 SOUTH - RANGE 17 EAST**SECTION 20: Commence at the Northeast corner of SW $\frac{1}{4}$  of Section 20, Township 4 South, Range 17 East, Columbia County, Florida; run thence S 88°28'37"W along the North line of said SW $\frac{1}{4}$ , 69.21 feet to the West right of way line of State Road #131; thence S 0°15'50"E along said West right of way line 369.34 feet to the POINT OF BEGINNING; thence continue S 0°15'50"E, 315.00 feet; thence S 89°44'10"W, 210.00 feet; thence N 0°15'50"W, 315.00 feet; thence N 89°44'10"E, 210.00 feet to the POINT OF BEGINNING.

N.B.: The interest of the grantee in the above described property may not be conveyed, mortgaged, or otherwise encumbered during the life time of both of the grantors.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\* "Grantor" and "grantee" are used for singular or plural, as context requires.

**In Witness Whereof,**

Grantor has hereunto set grantor's hand and seal the day and year first above written.

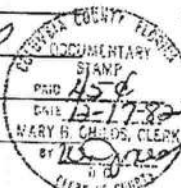
Signed, sealed and delivered in our presence:

*W. S. Baile**Woodrow P. Lynch, Sr.* (Seal)*Anna Lee Lynch**Anna Lee Lynch* (Seal)*Sharon Lynch Presnell**Sharon Lynch Presnell* (Seal)*W. S. Baile**W. S. Baile* (Seal)STATE OF FLORIDA  
COUNTY OF COLUMBIAI HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared  
WOODROW P. LYNCH, SR. and his wife, ANNA LEE LYNCH

to me known to be the person s described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 17th day of December 1982.

My commission expires: 8/28/86

*W. S. Baile*  
Notary PublicFILE 5209378  
BOOK 502  
PAGE 518  
DEC 17 1982