DATE 04/13	3/2007		umbia						ERMIT
APPLICANT	GLENN V	VILLIAMS	is Permit Ex	pires One Y		HONE	386.623.191		00025722
ADDRESS	619	COUNTR	Y CLUB ROAD		LAKE CITY			FL	32025
OWNER	HOPE RE	INKE & JOY	L. RICHARDS	ON	_ P	HONE	386.623.371	3_	
ADDRESS	623	SW STEE	DLEY DRIVE		LAKE CITY			FL	32025
CONTRACTO	R STA	ACY BECKH	AM		P	HONE	352.745.273	8	
LOCATION O	F PROPER	TY 9	0-W TO C-341,7	TL TO OVERPA	SS TO STEEDI	LEY,TR G	O 1 MILE TO		
		(	CORNER OF SPA	ARROW & STE	EDLEY.				
TYPE DEVEL	OPMENT	M/H/UT	ILITY	ES	TIMATED COS	T OF CO	NSTRUCTION		0.00
HEATED FLO	OR AREA		10	TOTAL ARI	EA		HEIGHT		STORIES
FOUNDATION	ν		WALLS	I	ROOF PITCH		1	FLOOR	
LAND USE &	ZONING	RR				MAX.	HEIGHT		
Minimum Set I	Back Requi	rments:	STREET-FRONT	Γ 25.00	F	REAR	15.00	SIDE	10.00
NO. EX.D.U.	0	FLOOI	ZONE X		DEVELOPME	ENT PERM	MIT NO.	77	
PARCEL ID	22-4S-16-	-03086-008		SUBDIVISIO	N (21	) .	20/1	11	
LOT	BLOCK		PHASE	UNIT		TOTA	L ACRES	3.32	
				_					
Culvert Permit ! EXISTING Driveway Conn		Culvert Wair 07-263-N Septic Tank	ver Contract	or's License Num  CFS  LU& Zonia	nber	JT	Applicant/Own		tor New Resident
0.54		1.00		LO & Zoili	ig checked by	Appi	oved for issua	iice i	tew resident
COMMENTS:	1 FOO1 A	ABOVE ROA	.D.			<u> </u>			
				***************************************			Check # or	Cash 5	32
								Casii	
		F	OR BUILDII		IG DEPART	MENT			(footer/Slab)
Temporary Pow	/er	date/app. l		undation	date/app. by		Monolithic	- 4	ate/app. by
Under slab roug	rh-in nlumb		,y	Slab	date/app. by		Sheathin		ate/app. by
Onder stab roug	gn-m prumo		date/app. by		date/app.	by	_ Sheathin	grianing	date/app. by
Framing			Roug	h-in plumbing at	ove slab and be	low wood	floor		
El	date/ap	p. by						Ċ	late/app. by
Electrical rough	n-ın	date/app. by		& Air Duct			Peri. beam (Lin	itel)	
Permanent power	er	date/app. 03		. Final	date/app. by	у	Culvert		date/app. by
r ormanone power		te/app. by		(0	late/app. by			dat	e/app. by
M/H tie downs,	blocking, e	lectricity and	plumbing	1-1-7-			Pool _		
Reconnection			Dir	date/app mp pole	1270	Utility Pole	•	date	app. by
	-	date/app. by		date	app. by	ounty For	date/app.		
M/H Pole dat	e/app. by	-	Travel Train		ate/app. by	-	Re-roof _	date/a	pp. by
DI III DRIC NE	DAIT FFF	\$ 0.0	0 0000	TEICATION FO	D.O. 0.00		CLIDOTAR	an non é	0.00
BUILDING PEI				TFICATION FE			SURCHARO		
MISC. FEES \$	200.00	)	ZONING CERT.	FEE \$ 50.00	FIRE FEE	\$ 0.00	WAS	TE FEE \$	
FLOOD DEVEL	OPMENT	FEE\$	FI OOD ZO	NE FEE \$ 25.0	0 CULVER	ΓFEE\$_	то	TAL FI	EE 275.00
	OFFICE	(1)			CLERKS C	DEFICE	(1	4	

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

# This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official Off
AP# 0702-79 Date Received 7/27 By W Permit # 25722 .
Flood Zone Development Permit DA Zoning RR Land Use Plan Map Category RV LD
Comments 15 Out & Causing Wheel Deeper. 1 - 10- Min
FEMA Map# Elevation Finished Floor River In Floodway
□iSite Plan with Setbacks Shown  ☐EH Signed Site Plan  ☐EH Release  ☐Well letter  ☐Existing well
Copy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer
□ State Road Access □ Parent Parcel # □ STUP-MH
(22-46-16)
Property ID # 203086-008 Subdivision
Subdivision
New Mobile Home Used Mobile Home Year_ 1996
- Applicant 6 0 William Phone # 386-623-1912
- Address 619 Country Clip Rd, LAKE City 7/32025
Name of Property Owner Norman Richards Phone# 163-1536
■ 911 Address 673 SW Stendbled DR. 673-3713
■ Circle the correct power company - FL Power & Light - Clay Electric 30005
(Circle One) - Suwannee Valley Electric - Progress Energy
AH 1
Name of Owner of Mobile Home Norman Morray Saylynel Phone #
Address 623 SW Sleedley Dr. LAKE CAG, 74 32025
■ Relationship to Property Owner Owner
<b>D</b> /
Current Number of Dwellings on Property
■ Lot Size 382 × 386 Total Acreage 3,32 AC
Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
Is this Mobile Home Replacing an Existing Mobile Home (Po!)
■ Driving Directions to the Property 90-6 TO Sisters WELCOME ROUTH TO UNDE
OVERPASS TO STEEDLES RO, TR + GO / NUTE to CORNE ) SPARROW
A STEGOLAY
Name of Licensed Dealer/Installer Stale Rechain Phone # 32-755-278
Installers Address 269 Sw Parts LN Lete Ch 175 32024
License Number THOOO 5/2 Installation Decal # 523/624
¥3713-

		marriage wall piers within 2 of end of home per Rule 15C			Typical pier spacing  lateral  Show locations of Longitudinal and Lateral Systems  longitudinal (use dark lines to show these locations)	I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.	Manufacturer    Length x width   Rep   Rep	Address of home 683 SW Steedy Dr.	THE ROTTON
Longitudinal Stabilizing Device (LSD)  Manufacturer  Longitudinal Stabilizing Device w/ Lateral Arms  Manufacturer  Manufacturer  Shearwall	Opening  Pier pad size  ##  FRAME TIES  within 2' of end of home spaced at 5' 4" oc	Tradition by the mrg.)  Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.  List all marriage wall openings greater than 4 foot and their pier pad sizes below.  Tradition 20 x 20 400 470 470 470 470 470 470 470 470 47	PIER PAD SIZES  pad size    Structure   Pad Size   Pad	psf 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8'	Load         Footer         16" x 16"         18 1/2" x 18 1/2"         20" x 20"         22" x 22"         24" X 24"         26" x 26"           bearing         size         (256)         (342)         (400)         (484)*         (576)*         (676)           1000 psf         3'         4' 6"         5'         6'         7'         8'           1500 psf         4' 6"         8'         8'         8'         8'           2500 psf         6'         8'         8'         8'         8'           2500 psf         7' 6"         8'         8'         8'         8'	4	Triple/Quad ☐ Serial # \$\frac{11}{509\$8769\$}  Single wide ☐ Wind Zone II ☐ Wind Zone III ☐  Installation Decal # \$\frac{1509\$8769}{7}	lled to the Manufacturer's Installation M	New Home Used Home 12

# POCKET PENETROMETER TEST

PERMIT NUMBER

or check here to declare 1000 lb. soil The pocket penetrometer tests are rounded down to without testing

× 18co

x15a

# POCKET PENETROMETER TESTING METHOD

- Test the perimeter of the home at 6 locations.
- in Take the reading at the depth of the footer
- ω Using 500 lb. increments, take the lowest reading and round down to that increment

x/60

x/500

# TORQUE PROBE TEST

showing 275 inch pounds or less will require 5 foot anchors. The results of the torque probe test is \( \mathbb{T} \) here if you are declaring 5' anchors without testing N inch pounds or check A lesi

Note: A state approved lateral arm system is being used and 4 ft. anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 to holding capacity

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

BUD

E

Installer Name

Date Tested

Electrical

Other:

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.

# Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. F C

independent water supply systems. Pg. Connect all potable water supply piping to an existing water meter, water tap, or other

Site Preparation

Debris and organie-material removed Water drainage: Natura Swale

Pad

Fastening multi wide units

Type Fastener: Type Fastener: Lug® Length: 8 14

Walls Floor: Roof:

Length:

Spacing: Spacing:

1200

Type Fastener: (2007) Lengtn: DIM Spauling. Strip
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

# Gasket (weatherproofing requirement)

a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket homes and that condensation, mold, meldew and buckled marriage walls are l understand a properly installed gasket is a requirement of all new and used

Installer's initials

Type gasket

nstalled: Between Walls Yes Bottom of ridgebeam Yes Between Floors

Yes

Weatherproofing

Fireplace chimney installed so as not to allow intrusion of rain water. Yes Siding on units is installed to manufacturer's specifications. (Yes The bottomboard will be repaired and/or taped. Yes

Miscellaneous

Skirting to be installed. Yes

Dryer vent installed outside of skirting. Yes

Range downflow vent installed outside of skirting. Electrical crossovers protected. Drain lines supported at 4 foot intervals. Yes Yes

NA

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature manufacturer's installation instructions and or Rule 15C-1 & 2

Date

Inst:2007000817 Date:01/10/2007 Time:17:07

Doc Stamp\_Deed : 0.00 \_DC,P.Dewitt Cason,Cotumbis County B:1107 P:1531 This Marranty Beed, Made the (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal represent and assigns of individuals, and the successors and assigns of corporations, wherever the content so admits or requires.) Mitnesseth, That the Grantor, for and in consideration of the sum of \$ Love TAFfee Tickend other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land, situate in Columbi H The South 378.07 feet of Parcel 4 described as follows: Begin at the SE Corner of the SE¼ of NE¼, Section 22, Township 4 South, Range 16 East, Columbia County, Florida, and run thence S 88'58'47" W, along the South line of said SE'4 of NE'4, 382.96 feet, thence N 0'58'37" W, 832.07 feet; thence N 88'58'47" E, 383.20 feet to the East line of said SE'4 of NE'4. thence S 0'57'37" E, along said East line, 832.07 feet to the POINT OF BEGINNING. (Containing 3.32 acres. Said lands being subject to county maintained roads off the South and East side thereof.) Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Habe and to Hald, the same in fee simple forever. And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, In Mitness Alhereof, the said Grantor has signed and sealed these presents the day and year first above Signed, sealed and delivered in the presence of: Post Office Address Witness Signature (as to Co-Grantor, if any) Co-Grantor Signature, (if any Witness Signature (as to Co-Grantor, if 2017) STATE OF FLORLDA COLUMBIA I hereby Certify that on this day, before me, an officer duly authorized to administer onths and take acknowledgments, personally appeared Murray described in and who executed the foregoing instrument, who acknowledged before me that executed the same, and an oath was not taken. (Check one:) 

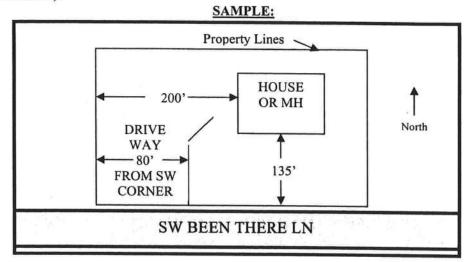
Said person(s) is/are personally known to me. 

Said person(s) provided the

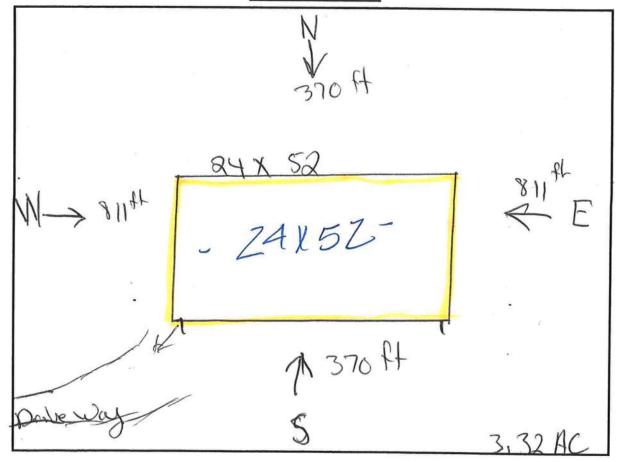
NOTARY RUBBER STAMP SEASON ROSE ANN AIELLO MY COMMISSION & DUDYSMA EXPIRES: February 17, 2009 n. Namy Descuit A

Witness my hand and official seal in the County and State last aforesaid

- 1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
- 2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
- 3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
- 4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).



## **SITE PLAN BOX:**



Page 2 of 2

To Stary Breakham Give Chen Williams to Sign for servit for Norman Marry / Joy Lynell Ri-chardson 2/17/07 A DAMA

the state of the s

endiamon property

Strate of the second

AGREEMENT FOR DEED DREWS FORM R. E. 23 Manufactured and for sale by the H. & W. B; This Instrument prepared by: Bettie H. Deas 184 Palm Circle Articles of Agreement, Lake City, Fl. Made this day of December this CENTIF TO CHAIR AND AND THOUsand nine hundred and eighty-two OFFICIAL RECORDS STA CUBATP Deas and Bettie H. Deas, his wife

Reveived \$ 10.00 in payment of taxes due on Class "C" Intangible Personal Property purpose of the first part, and to Chapter 20724, taxes, of Flority Acade 1743. Lucius H. Murray and Norma R. Calumby Caury, Glas of Groult Court part ies of the second part, Witnessell, That if the said part 108 of the second part shall first make the payments and part to be made and performed, the to convey and assure to the said perform the covenants hereinafter mentioned on their and agree of the first part hereby covenant said part ies parties of the second part, heirs, executors, administrators or assigns, in fee their simple, clear of all incumbrances whatever, by a good and sufficient deed, the lot , piece , State of Columbia of land, situated in the County of or parcel known and described as follows, to-wit: The South 378.07 feet of Parcel No. 4, Parcel No. 4 described as follows: Begin at the SE Corner of the SE 1/4 of NE 1/4, Section 22, Township 4 South, Range 16 East, Columbia County, Florida, and run thence S 880 58'47" W along the South line of said SE 1/4 of NE 1/4, 382.96 feet, thence N 0°58'37" W, 832.07 feet, thence N 88°58'47" E, 383.20 feet to the East line of said SE 1/4 of NE 1/4, thence S 0°57'37" F along said East line, 832.07 feet to the FOINT OF BEGINNING. Containing 3.32 acres. Said lands being subject to County maintained roads off the South and East sides thereof. and the said part ies of the second part hereby covenant and agree to part ies of the first part the sum of Nine Thousand, Four Hundred and no/100in the manner following \$100.00 down; receipt of which is hereby acknowledged, belance of \$9,300.00 payable in monthly installments of \$109.00, said payment to include principal and interest, beginning February 1, 1983 and continuing on the First day of each month thereafter until total principal and interest are paid in full. Extraction with the per centum per annum, payame with interest at the rate of impositions other mat be legally levied or imposed upon said land subsequent to the year MINIMARK MINIKAGAN NE ANIMAKANKKANKKANKAKKELUK KANNIKKEDINGKANAKKANKKANKKK And in case of failure of the said part ies of the second part to make any of the payments or any part thereof, or to perform ony of the covenants on their part hereby made and entered into, this contract shall, at the option of the part ies of the first part, be forfeited and terminated, and the parties of the second part shall forfeit all payments made by them on this contract; and such payments shall be retained by the said part i.es of the first part in full satisfaction and liquidation of all damages by them sustained, and the said part ies of the first part shall have the right to re-enter and take possession of the premises aforesaid without being liable to any action therefor. HE is Mutually Agreed, by and between the parties hereto, that the time of each payment shall be an assential part of this contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties. A CHANGE THE PARTY OF THE PARTY In Witness Whereof, The parties to these presents have hereunto set their hunds and seals the day and year first above written. Senled and Delivered in Presence of:

and the state of t	1		
/	State of Florida, County of	BOOK 503 PAGE 222-19	
		THE PARTY OF THE P	
	and in the County aforesaid to	on this day, before me, an officer duly authorized in the Grave of oresaid take acknowledgments, personally appeared	
	ONN H. LICAS ONO	Bettie H. Deas FIND and Norma R. Murray	
	I to my because to be the persons	described in and who executed the foregoing instrument and Theat	and the second second second
2000年100年100年	11		1
<b>2</b> :	day of December	State lost aforesald this 27 .  A. D. 19 Nelisty Public, State of Florida at Large  My Conunissistic Fixing Aug 12 1985 ft.	
	PUBLIC.	My Conunission Expires Aug ( 2 1985/11)	
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<b>FEIDS</b>			

P IMINARY MOBILE HOME INSPECTION REPORT	
DATE RECEIVED $3/23/07$ BY $G$ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISS	HED2 //0.5
OWNERS NAME Jog 19nell Richardson / Hope Reinkephone 963-1336 CELL	
ADDRESS	
MOBILE HOME PARKSUBDIVISION	
DRIVING DIRECTIONS TO MOBILE HOME 90W, TL on Sister's Welcon	u,
TR on Steedley, 1/4 mile on right,	ACHESS
Jon Chenhouse.	
MOBILE HOME INSTALLER Stacy Beckham PHONE 745-2738 CE	แ
MOBILE HOME INFORMATION	
MAKE Fleetwood YEAR 1996 SIZE 24 x 52 COLOR	Birgy
T	
1 30 Miles No. Wild Zone it of might NO WIND ZONE I ALLOW!	:D
INTERIOR: INSPECTION STANDARDS  (P or F) - P= PASS F= FAILED	
SMOKE DETECTOR () OPERATIONAL () MISSING	
FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION	
DOORS () OPERABLE () DAMAGED	
WALLS () SOLID () STRUCTURALLY UNSOUND	
WINDOWS () OPERABLE () INOPERABLE	
PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING	
CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT	
ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) L	IGHT FIXTURES MISSING
WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLE	
WINDOWS ACRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT	
ROOF ( ) APPEARS SOLID ( ) DAMAGED	9
STATUS: APPROVED WITH CONDITIONS: 2 windows must be fixed be	for fact
NOT APPROVED NEED REINSPECTION FOR FOLLOWING CONDITIONS	
SIGNATURE Day 10 NUMBER 306 DA	TE_ 3-26-07



## STATE OF FLORIDA DEPARTMENT OF HEALTH

# APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-263-E

	\$33			34	75 3		#
			State Control				
Notes: 3.32 Acres previously hap blewive removed	Nacional 2	32 Acque	5				

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT