



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0544
DATE PAID: 8/17/23
FEE PAID: 40.00
RECEIPT #: 1984255

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MARK S. GOODSON Five Ash Forest LLC EMAIL: pgoodson@comcast.net

AGENT: OWNER TELEPHONE: 386-303-2491

MAILING ADDRESS: 337 SW TOMPKINS ST. LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: 17 BLOCK: _____ SUBDIVISION: FIVE ASH FOREST PLATTED: _____

PROPERTY ID #: 28-35-16-02376-000 ZONING: MHP I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 36 ACRES WATER SUPPLY: ☐ PRIVATE ☒ PUBLIC ☒ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: 45 FT

PROPERTY ADDRESS: 153 NW WILLOWBROOK LANE, LAKE CITY FL 32024

DIRECTIONS TO PROPERTY: HWY 90 WEST. TURN RIGHT ON BROWN RD
TURN RIGHT ON NW TURN BERRY. TURN RIGHT ON
WILLOWBROOK LN. THIRD LOT ON LEFT.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1	<u>SINGLE/MULTI FAM</u>	<u>2</u>	<u>1363</u>	<u>ORIGINAL ATTACHED</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (specify) _____

SIGNATURE: Mark S Goodson DATE: 8-15-23

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Permit Application Number

23-0594

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

SEE ATTACHED

Notes: _____

Site Plan submitted by: _____

Plan Approved ☒ _____

Not Approved ☐ _____

Date

8.22.23

By

Salli Ford EH Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

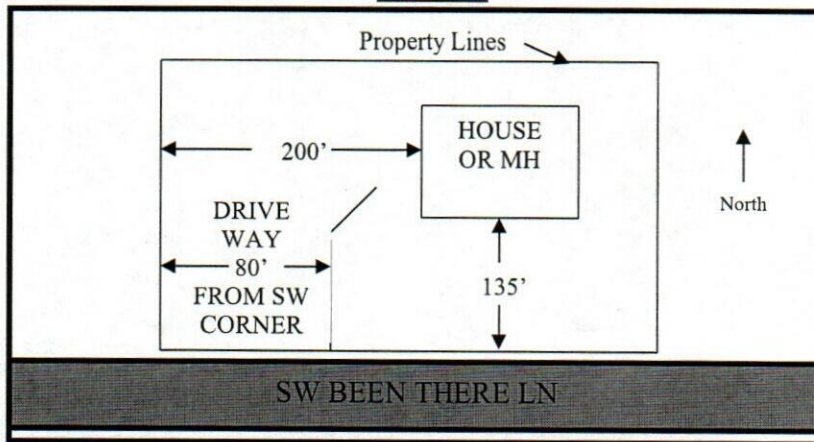
Incorporated: 62-6.004, F.A.C.

Page 2, Site Plan for 9-1-1 Address Application From

23-0594

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:

