

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<u>For Office Use Only</u> (Revised 7-1-15)		Zoning Official _____	Building Official _____
AP# <u>55645</u>	Date Received <u>7/12</u>	By <u>MG</u>	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # _____ ☐ Well letter OR ☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid ☐ DOT Approval ☐ Parent Parcel # _____ ☒ STUP-MH <u>2207-37</u> ☒ 911 App ☐ Ellisville Water Sys ☒ Assessment <u>owed</u> ☐ Out County ☐ In County ☒ Sub VF Form			

Property ID # 24-25-15-00089-011 Subdivision _____ Lot# JACK

☒ New Mobile Home ☐ Used Mobile Home MH Size 32x68 Year 2023
 Applicant Southern North Phone # 863-517-5701
 Address 3311 SW State Rd 247 Lake City FL 32024
 Name of Property Owner Peter Shanks Phone# 386-623-7759
 911 Address NW White Springs Ave White Springs FL 32096
 Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home JACK Shanks Phone # 860-817-4900
 Address 610 NW White Springs Ave White Springs FL 32096
 Relationship to Property Owner Father
 Current Number of Dwellings on Property 1 - this will be #2
 Lot Size 362 x 1322 Total Acreage 11

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO
 Driving Directions to the Property _____

Name of Licensed Dealer/Installer Rusty L. Jacobsen Phone # 386-397-0864
 Installers Address 5801 SW 5847 Lake City FL 32024
 License Number FL 1033219 Installation Decal # 88495

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-397-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached ☐	
MECHANICAL/ A/C	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>AC1817716</u>	Phone #: <u>(352) 274-9326</u>
	Qualifier Form Attached ☐	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Rusty Knowles PHONE 386-377-0886

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glen Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached ☐	Signature <u>Glen Whittington</u> Phone #: _____ Qualifier Form Attached ☐
MECHANICAL/ A/C _____	Print Name _____ License #: _____ Qualifier Form Attached ☐	Signature _____ Phone #: _____ Qualifier Form Attached ☐

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 24-2S-15-00089-011 (211) | MOBILE HOME (0200) | 11 AC
 THE N 11 AC OF THE N 33 AC OF NE1/4 OF SE1/4, ALSO DESC AS: BEG NE COR OF SE1/4, RUN WEST 1322.47 FT, S 362.33 FT, EAST 1322.52 FT, N 362.33 FT TO POB

SHANKS PETER J
 Owner: **SHANKS AMY**
 610 NW WHITE SPRINGS AVE
 WHITE SPRINGS, FL 32096
 Site: 610 NW WHITE SPRINGS Ave, WHITE SPRINGS
 Sales Info: 6/26/2007 \$100 V(U)

2022 Working Values			
Mkt Lnd	\$32,484	Appraised	\$74,406
Ag Lnd	\$0	Assessed	\$73,825
Bldg	\$36,772	Exempt	\$48,825
XFOB	\$5,150	county:	\$25,000
Just	\$74,406	city:	\$0
		other:	\$0
		school:	\$48,825

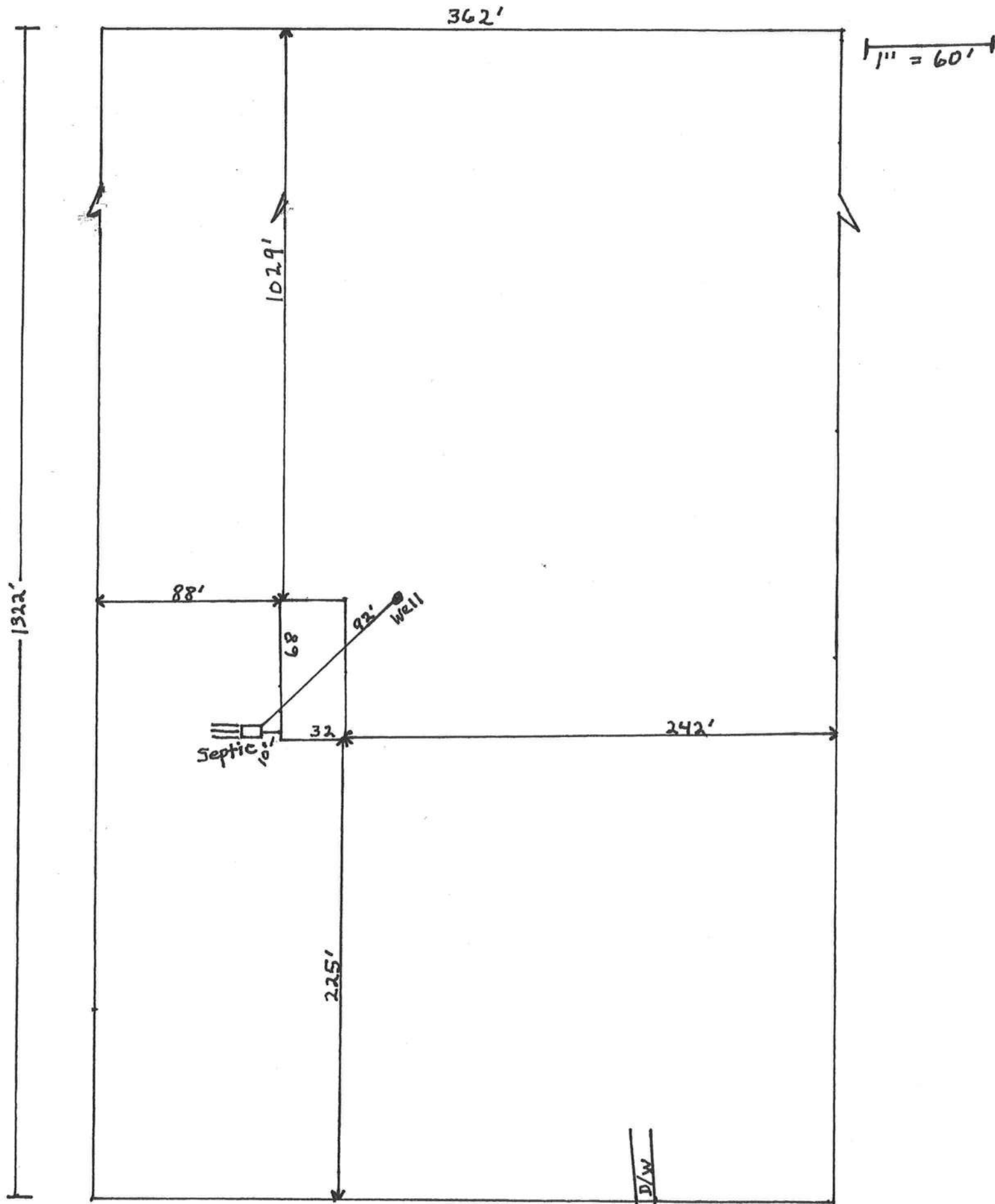
NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



NW White Springs Ave

Shanks

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.2 X 1.2 X 1.2

TORQUE PROBE TEST

The results of the torque probe test is 110 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Randy C. Knowles

Date Tested

4-10-22

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Application Number:

Date:

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other ☐
Water drainage: Natural Swale

Fastening multi wide units

Floor: Type Fastener: WAS Length: 18" Spacing: 18"
Walls: Type Fastener: SUEW Length: 9" Spacing: 8"
Roof: Type Fastener: WAS Length: 18" Spacing: 18"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Type gasket

Factory

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☒

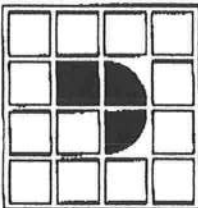
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

4-20-22





JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

BEI-924 (22)

www.jachomes.com

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)						
COL. NUM.	SPAN	LOAD PER FOOTING	1000 S.F. SZ.	1500 S.F. SZ.	2000 S.F. SZ.	2500 S.F. SZ.	3000 S.F. SZ.	3500 S.F. SZ.	
1	19'-6"	5215	751	501	375	300	300	300	
2	19'-6"	5215	751	501	375	300	300	300	
3	0"	0	0	0	0	0	0	0	
4	0"	0	0	0	0	0	0	0	
5	0"	0	0	0	0	0	0	0	
6	0"	0	0	0	0	0	0	0	
7	0"	0	0	0	0	0	0	0	
8	0"	0	0	0	0	0	0	0	
9	0"	0	0	0	0	0	0	0	
10	0"	0	0	0	0	0	0	0	

		I-BEAM PIER SPACING						
		1000 PIER PAD SIZE (sq. in.)	1500 PIER PAD SIZE (sq. in.)	2000 PIER PAD SIZE (sq. in.)	2500 PIER PAD SIZE (sq. in.)	3000 PIER PAD SIZE (sq. in.)	3500 PIER PAD SIZE (sq. in.)	
<u>A</u>	256 sq. in.	300	400 1/2	505 1/2	605	703 1/2	800	
<u>B</u>	342.25 sq. in.	400	505 1/2	600 1/2	705 1/2	800	900	
<u>C</u>	396 sq. in.	400	77 1/2	105 1/2	140 1/2	170 1/2	200	
<u>D</u>	400 sq. in.	400 1/2	700 1/2	107 1/2	140 1/2	170 1/2	200	
<u>E</u>	432.875 sq. in.	500	605	110 1/2	140 1/2	170 1/2	200	
<u>F</u>	576 sq. in.	700	805 1/2	110 1/2	140 1/2	170 1/2	200	
<u>G</u>	676 sq. in.	900 1/2	110 1/2	140 1/2	170 1/2	200	230	

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WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETTING/INSTALLATION COULD RESULT IN EXTENSIVELY COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANY MANUFACTURED BUILDINGS/STRUCTURES CAN YIELD SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES

- REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
- REFER TO THE JACKSON HEIGHTS RETICULATED PUMP AND ADDITIONAL PUMP COMPLETE INSTALLATION INSTRUCTIONS. PUMPS CAN BE RETICULATED AND/OR SPACES INCREASED PER THE SETUP MANUAL.
- REFER TO SLUG-GUARDS FOR ADDITIONAL PUMP INSTALLATION REQUIREMENTS.
- REFER TO THE APPROVED FLOOR PLAN FOR SIGNATURE LOCATIONS AND LOADS.
- REFER TO AD-75-100 FOR THE SIGNATURE APPLICATIONS AND TIE-SPONSOR.
- REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMNS PIERES SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERES MAY BE REQUIRED ALONG THE RAFTERS UNTIL THE SETUP MANUAL FOR SPECIFIC.
- ALL 16" PIPES FLOOR SYSTEMS INCLUDE PERMITTED AND MAXIMUM LIVE LOADS.
- ANY 2ND FLOOR STAYED UNDER 1640 POUNDS PERMITTED AND MAXIMUM LIVE LOADS.
- ANY SECONDARY AREA WITH A ROOF BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERES AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACKSON HEIGHTS RETICULATED PUMP SPECIFIC SLUG-GUARDS AND SLUG-GUARDS. WHEN THE ATTACHED STRUCTURE HAS POLYETH WALL CONCENTRICITY OR IS COMBINED AND CONTRIBUTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERES AND ANCHORS ARE NOT REQUIRED.
- MAX. PIPE SPACING 10' OR 4'-24" MAX. PIERES SPACING ON 10' OR 12' BEAM IS 10'.

REFER TO \$U-01-0020, \$U-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

[illegible]

35190 - PAGE 2 OF 2

HUD WIND ZONE - 2
HUD WIND EXPOSURE CATEGORY - C



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty L. Knowles, give this authority for the job address show below
Installer License Holder Name

only, NW White Springs Ave White Springs #132090, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sony North	Sony North	☒ Agent ☐ Officer ☐ Property Owner
Dylan Hinson		☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

JH 1038219
License Number

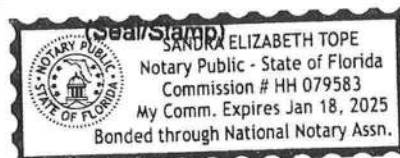
4.20.22
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles, personally appeared before me and is known by me or has produced identification (type of I.D.) [Signature] on this 20 day of April, 20 22.

[Signature]
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Rusty L. Knowles, give this authority and I do certify that the below
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sony North	Sony North	
Dylan Hinson		

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

747038219
License Number

4.20.22
Date

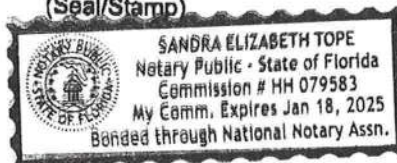
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty Knowles,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 20 day of April, 20 22.

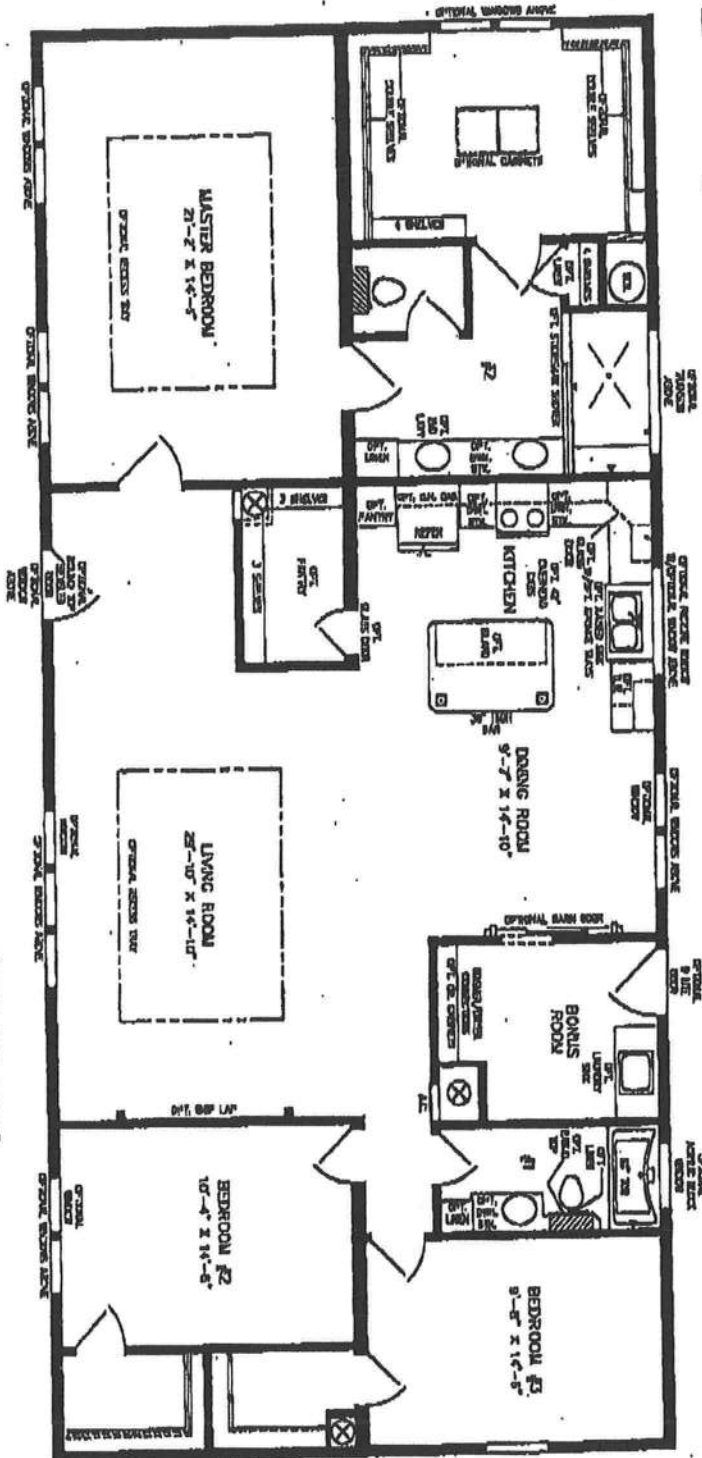
Sandra Elizabeth Tope
NOTARY'S SIGNATURE

(Seal/Stamp)



*Joe Shanks
Colombia County*

The Imperial



600 Pockard Court • Safety Harbor, Florida 34685 • Telephone (727) 726-1135
www.jachomes.com/Floor-Plans

NOTE:
CHECK WITH YOUR REALTOR/AGENT
FOR CURRENT INFORMATION
ON THIS PLAN AND THE PRICE.

Peter Shanks - 386-623-7759

Columbia County Property Appraiser

Jeff Hampton

2021 Working Values

updated: 5/20/2021

Parcel: << 24-2S-15-00089-011 (211) >>

Owner & Property Info

Result: 1 of 1

Owner	SHANKS PETER J & AMY SHANKS AMY 610 NW WHITE SPRINGS AVE WHITE SPRINGS, FL 32096		
Site	610 WHITE SPRINGS AVE, WHITE SPRINGS		
Description*	THE N 11 AC OF THE N 33 AC OF NE1/4 OF SE1/4. ALSO DESC AS: BEG NE COR OF SE1/4, RUN WEST 1322.47 FT, S 362.33 FT, EAST 1322.52 FT, N 362.33 FT TO POB WD 840-1908, WD 1123-617, WD 1216-1187,		
Area	11 AC	S/T/R	24-2S-15
Use Code**	MOBILE HOME (0200)	Tax District	3

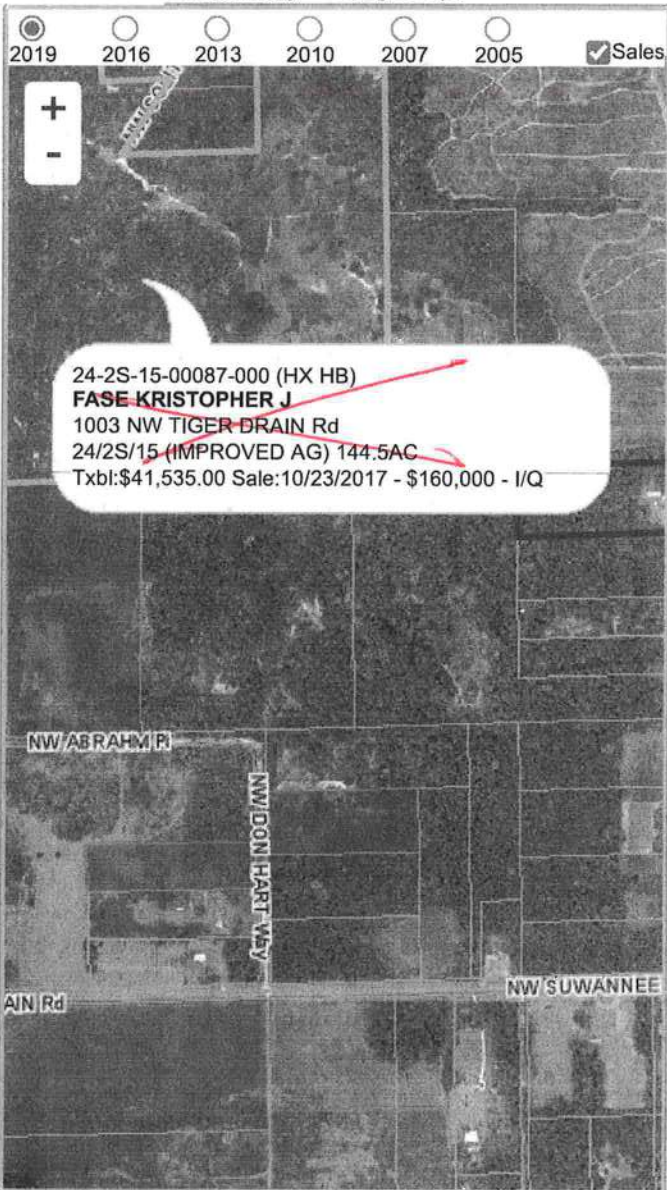
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$35,522	Mkt Land	\$35,734
Ag Land	\$0	Ag Land	\$0
Building	\$36,077	Building	\$34,041
XFOB	\$1,900	XFOB	\$1,900
Just	\$73,499	Just	\$71,675
Class	\$0	Class	\$0
Appraised	\$73,499	Appraised	\$71,675
SOH Cap [?]	\$364	SOH Cap [?]	\$0
Assessed	\$73,135	Assessed	\$71,675
Exempt	HX H3 \$48,135	Exempt	HX HB \$46,675
Total Taxable	county:\$25,000 city:\$25,000 other:\$25,000 school:\$48,135	Total Taxable	county:\$25,000 city:\$0 other:\$0 school:\$46,675

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/26/2007	\$100	1123/0617	WD	V	U	01

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	MOBILE HME (0800)	1999	2052	2052	\$34,041

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
0190	FPLC PF	2007	\$1,200.00	1.00	0 x 0
0296	SHED METAL	2013	\$700.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
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