



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-8793
DATE PAID: 10/1/20
FEE PAID: 200.00
RECEIPT #: 1582031

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: HENRY WESLEY FANNIN JR

AGENT: _____ TELEPHONE (352) 231-3807

MAILING ADDRESS: 3781 N.W. FALLING CREEK Rd LAKE CITY, FLA. 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 11 BLOCK: _____ SUBDIVISION: FALLING CREEK PLATTED: _____

PROPERTY ID #: 19-25-17-04736-111 ZONING Ag-3 A-3 I/M OR EQUIVALENT: [Y] ☒ [N]

PROPERTY SIZE: 5.05 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] ☐ ≤2000GPD [] ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] ☒ [N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 3781 N.W. FALLING CREEK Rd LAKE CITY, FLA 32055

DIRECTIONS TO PROPERTY: FROM LAKE CITY TAKE 41 North up to
N.W. FALLING CREEK Rd turn on to it come to 3781 N.W. FALLING CREEK Rd
on the Right

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>WORKshop</u>	<u>NONE</u>	<u>2000 SF.</u>	<u>ORIGINAL ATTACHED</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

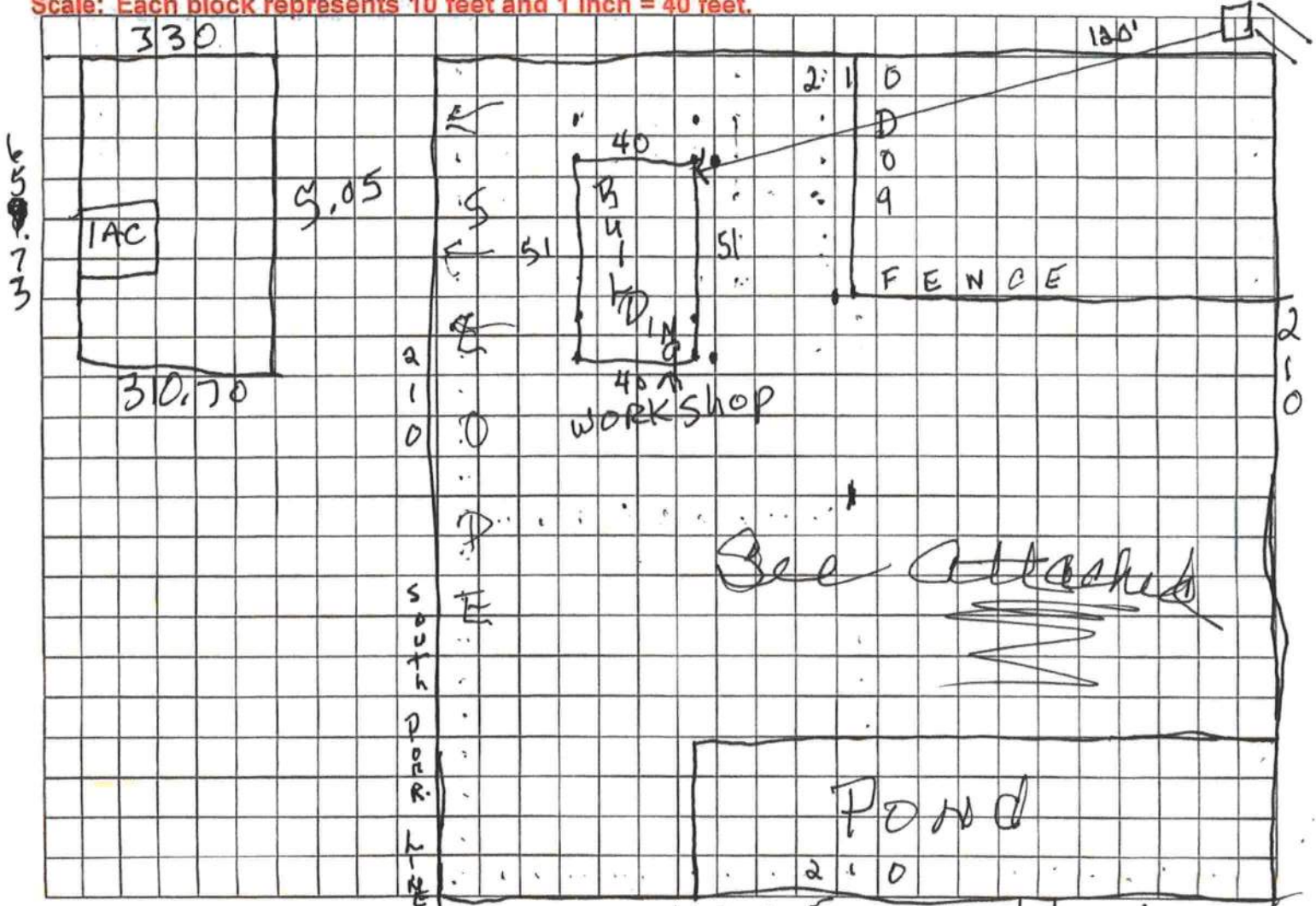
SIGNATURE: Henry W. Fannin Jr DATE: 10-1-2020

STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0799

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

See attached

Site Plan submitted by Henry W. Fennin

Plan Approved ☒

By Kell Ray

Not Approved ☐

Columbia

DATE: 10-1-2020

Date 10/2/2020

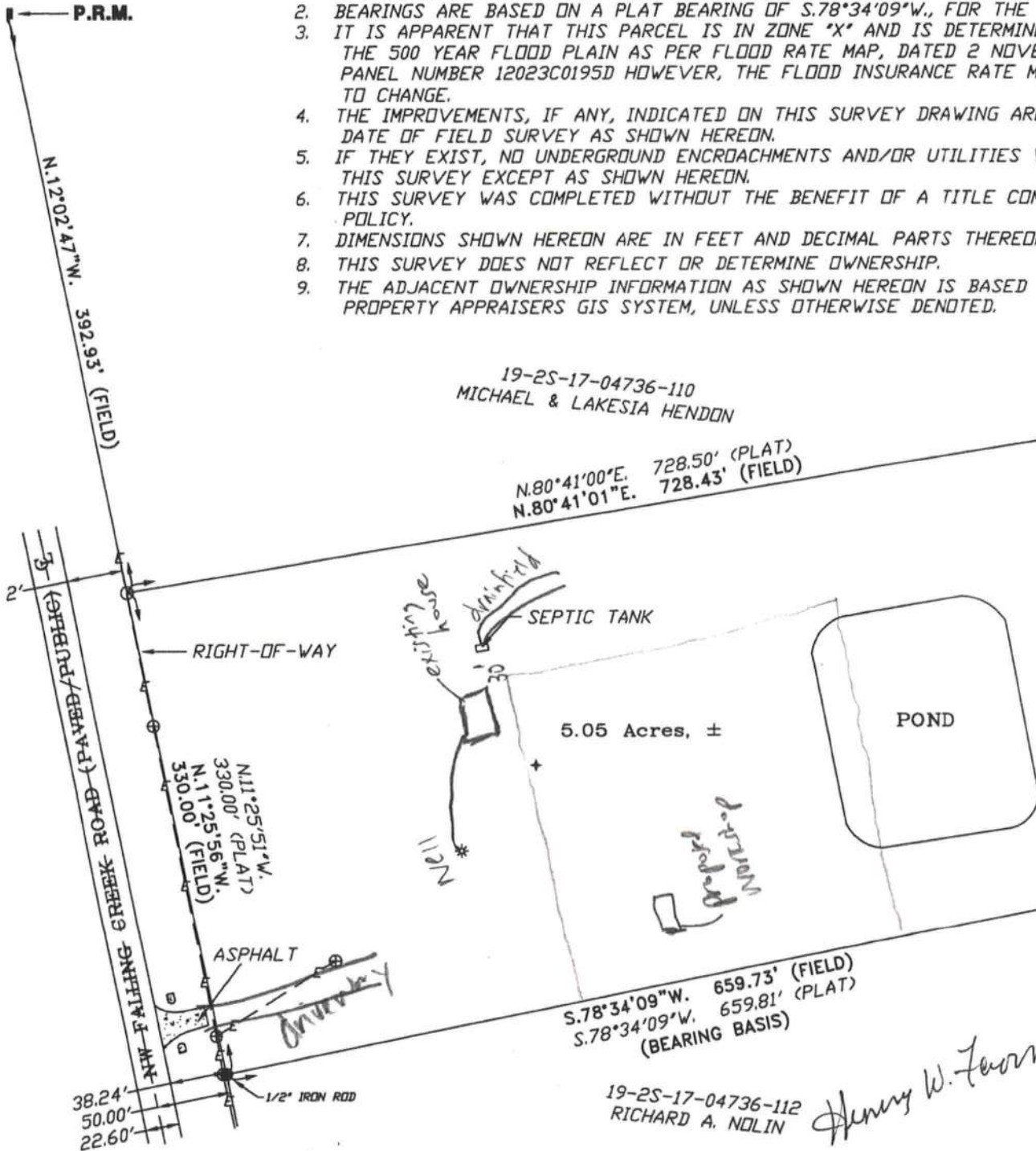
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

20-0798

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
2. BEARINGS ARE BASED ON A PLAT BEARING OF S.78°34'09"W., FOR THE SOUTH LINE.
3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE IN THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 2 NOVEMBER, 2010, PANEL NUMBER 12023C0195D HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON THE DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED ON THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT UNDER ANY POLICY.
7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.



19-2S-17-04736-110
MICHAEL & LAKESIA HENDON

19-2S-17-04736-112
RICHARD A. NOLIN

Henry W. Fannin Jr.

CERTIFIED TO:

HENRY WESLEY FANNIN JR. & PAMELA M. FANNIN
BANKERS TITLE OF THE NATURE COAST INC.
FIRST AMERICAN TITLE INSURANCE COMPANY

FIELD BOOK: SEE PAGE(S): FILE

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBILITY AND IN ACCORDANCE WITH THE TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 550.05, F.S.

05/12/2020
FIELD SURVEY DATE

05/13/2020
DRAWING DATE

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL SEAL OF THE SURVEYOR, THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY.