

DATE 08/29/2008

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000027303

APPLICANT DOROTHY A. NASH PHONE 386.752.2333
ADDRESS 1728 NW CR 25-A LAKE CITY FL 32055
OWNER DOROTHY A. NASH PHONE 386.752.2333
ADDRESS 537 SW DUCKETT COURT LAKE CITY FL 32024
CONTRACTOR JESSIE C. KNOWLES PHONE 386.755.6441
LOCATION OF PROPERTY 90-W TO C-252,TL TO DUCKTT CT,TR TOJOHN DEERE LN,TR
GREEN M/H W/WHITE & BLACK TRIM.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES 1
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 06-4S-16-02788-029 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 0.63

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-0485 CFS HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 14.9 SPECIAL FAMILY LOT PERMIT. 1 FOOT ABOVE ROAD.

Check # or Cash 1044

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 12.84 WASTE FEE \$ 33.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 421.34
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CHL
1044

For Office Use Only

(Revised 1-10-08)

Zoning Official

Building Official

ND 8-14-08

AP#

0808-25

Date Received

8/13/08

By

GT

Permit #

27303

Flood Zone

Development Permit

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

14.9 Special family lot permit

FEMA Map#

Elevation

Finished Floor

River

In Floodway

Site Plan with Setbacks Shown

EH #

08-485

EH Release

Well letter

Existing well

Recorded Deed or Affidavit from land owner

Letter of Auth. from installer

State Road Access

Parent Parcel #

02788-009

STUP-MH

F W Comp. letter

IMPACT FEES: EMS

29.88

Fire

78.63

Corr

442.89

Road/Code

1046.00/210

School

1500.00

= TOTAL

3097.40

1045

Property ID #

06-45-16-02788-029

Subdivision

NO

New Mobile Home yes Used Mobile Home _____ MH Size 28x44 Year 2008

Applicant Dorothy Ann Nash Phone # 386-752-2333

Address 1728 NW County Road 25A Lake City, Fla. 32055

Name of Property Owner Dorothy Ann Nash Phone# 386-752-2333

911 Address 537 SW Duckett Ct. C.C. 32024

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home Dorothy Ann Nash Phone # 386-752-2333

Address 1728 NW County Road 25A Lake City, Fla. 32055

Relationship to Property Owner _____

Current Number of Dwellings on Property 1

Lot Size .63 Acres

Total Acreage .63 Acres

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property Hwy 90 West - left on Pinemount Road (252) go 4 miles turn right on Duckett Court go 1/2 mile take right on John Deere Lane - Green mobile Home with white & Black trim

Name of Licensed Dealer/Installer Jessie "Chester" Knowles Phone # 623 386-755-6441

Installers Address 5801 SW SR 47 Lake City, Fla. 32024

License Number TH0000509

Installation Decal # 296473

Spoke to 8/18/08

PERMIT NUMBER

Installer Essie L. Chester Knudsen License # TH0000509

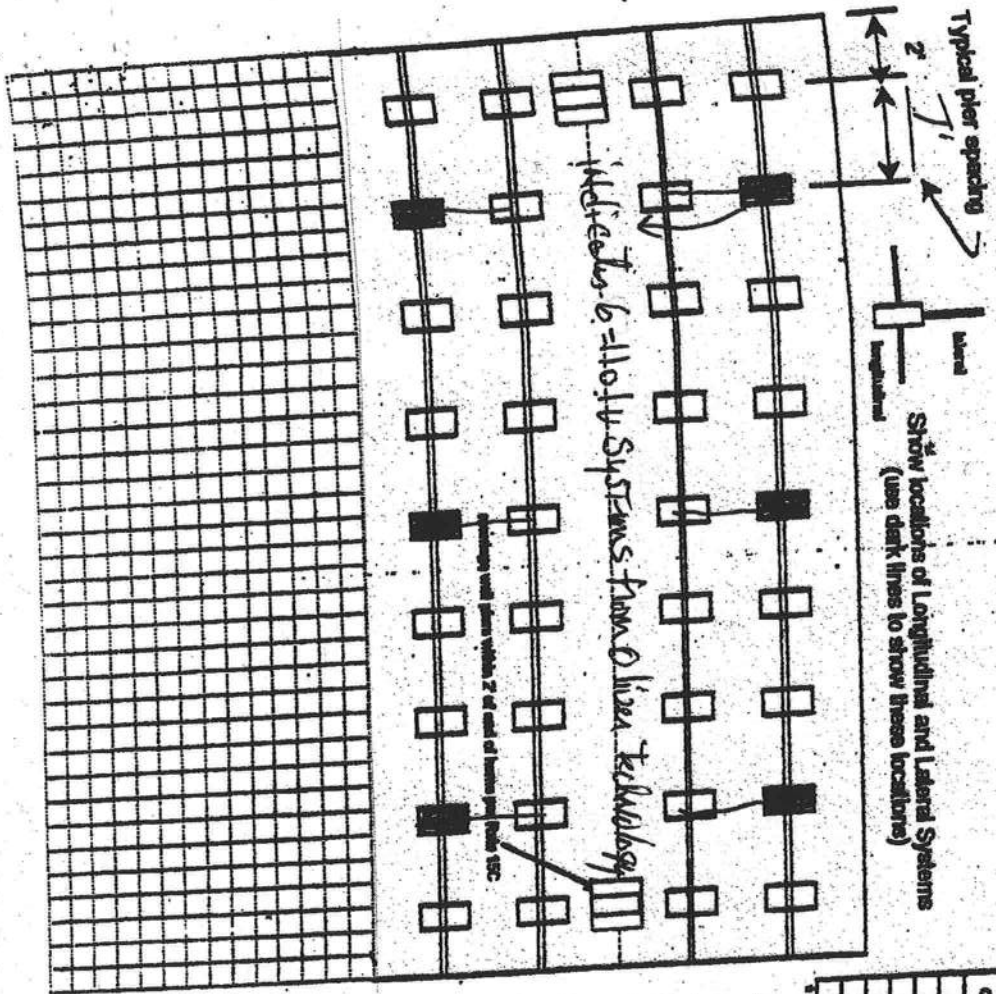
Address of home being installed

Manufacturer Live Oak Homes Length x width 28' x 56'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triplex or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials ELK



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C. ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Detail # 296473

Triple/Quad ☐ Serial # 0R0ERED

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	16 1/2' x 16 1/2' (242)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2' x 31 1/2'

Perimeter pier pad size 16' x 16'

Other pier pad sizes (required by the mfg.)

POPULAR PAD SIZES

Pad Size	Sq. ft.
16' x 16'	256
16' x 18'	288
18' x 18'	324
16' x 22.5'	360
17' x 22'	374
13' 1/4' x 25' 1/4'	348
20' x 20'	400
17' 3/16' x 25' 3/16'	441
17' 1/2' x 25' 1/2'	446
24' x 24'	576
26' x 26'	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Let all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20' 3" Pier pad size 23 1/2' x 31 1/2'

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stanchion Device (LSD) Manufacturer Oliver Technology Number 18

Longitudinal Stanchion Device w/ Lateral Arms Manufacturer Oliver Technology Number 18

Skewer Longitudinal Marriage wall Shearwall Manufacturer Oliver Technology Number 18

PERMIT NUMBER

PERMIT WORKSHEET

Page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer leads are rounded down to 1000 psi or check here to declare 1000 lb. and without testing

x 1.0 x 1.0 x 1.0

Assessed

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 600 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is N/A 10/1/54 Stum
here if you are declaring 5 anchors without testing. A test
showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 6 ft. anchors are required at all centers in the points where the torque test results is 275 or less and where the torque test manufacturer may require anchors with 4000 lb. holding capacity.

JFK Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester Kienle

Date Tested

7-22-08

Plumbing

Connect electrical conduits between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. 15C-1

Site Preparation

Grade and original material removed ✓

Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Particular note with units

Floor: ✓

Walls: ✓

Roof: ✓

Type Fastener: 1095

Type Fastener: 1095

Type Fastener: 1095

Type Fastener: 1095

Type Fastener: 1095

Type Fastener: 1095

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Type Fastener: 1095

For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be overlapped over the peak of the roof and fastened with gals. roofing nails at 2" on center on both sides of the centerline.

Roofing Installation

I understand a properly installed gasket is a requirement of all new and used homes and that underlayment, mold, mellow and batted marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Factory

Type gasket Roll Foam

Pg. 15C-1

Installer's Initials

JFK

Installed:

Between Floors ✓

Between Walls ✓

Bottom of ridgebeam ✓

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ✓ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ✓
Fluepipe chimney installed so as not to allow intrusion of rain water. Yes ✓

Weatherproofing

Shifting to be installed. Yes ✓ No ✓

Dryer vent installed outside of siding. Yes ✓ No ✓

Range downflow vent installed outside of siding. Yes ✓ No ✓

Croch lines supported at 4 foot intervals. Yes ✓ No ✓

Electrical enclosures protected. Yes ✓ No ✓

Other: 15C-1 May or May not have page

15C-1 May or May not have page

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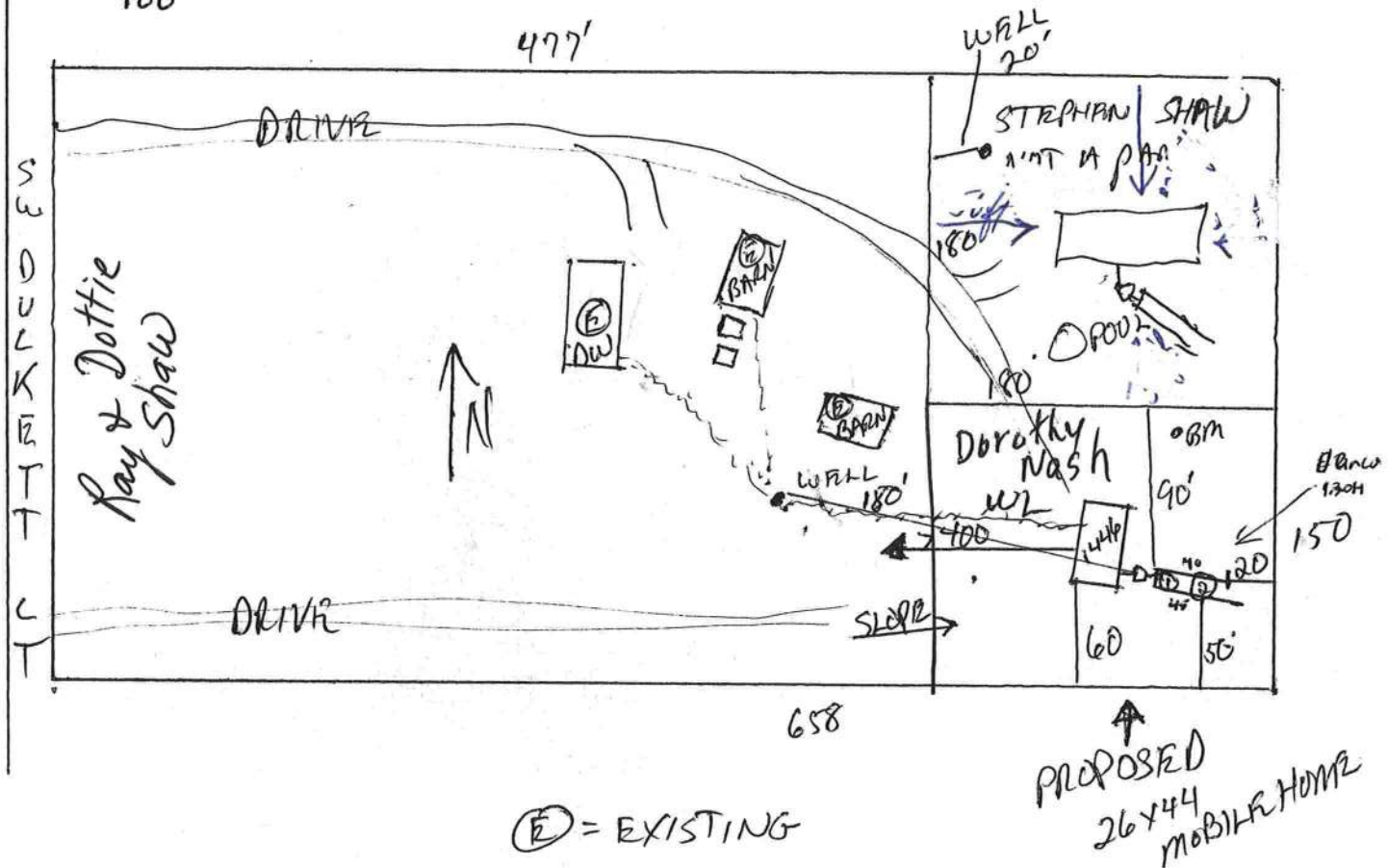
Installer verifying all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Ryle 18C-1 & 2

Installer Signature

Jessie L. Chester Kienle Date: 7-22-08

Permit Application Number 08-0485

Scale: 1 inch = ~~50~~₁₀₀ feet.



Notes: _____

Site Plan submitted by: John D. F. V.

MASTER CONTRACTOR

Plan Approved ✓ Not Approved

Date 7-3-08

By Mr. D. L. Colburn County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLERS AFFIDAVIT

Florida Statute Section 320.8249 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

I, Jessie L. Chester Knowles, License No., IH0000509
Please Type or Print

do hereby state that the installation of the manufactured home at:

911 Address of the Job site

Will be done under my supervision.

Jessie L. Chester Knowles
Signature

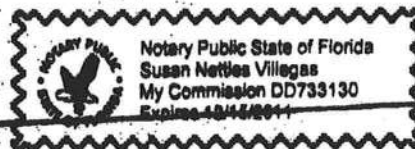
Sworn to and subscribed before me this 29th day of July 2008.

Notary public: Susan Villegas My commission Expires: 12/15/2011
Signature Date

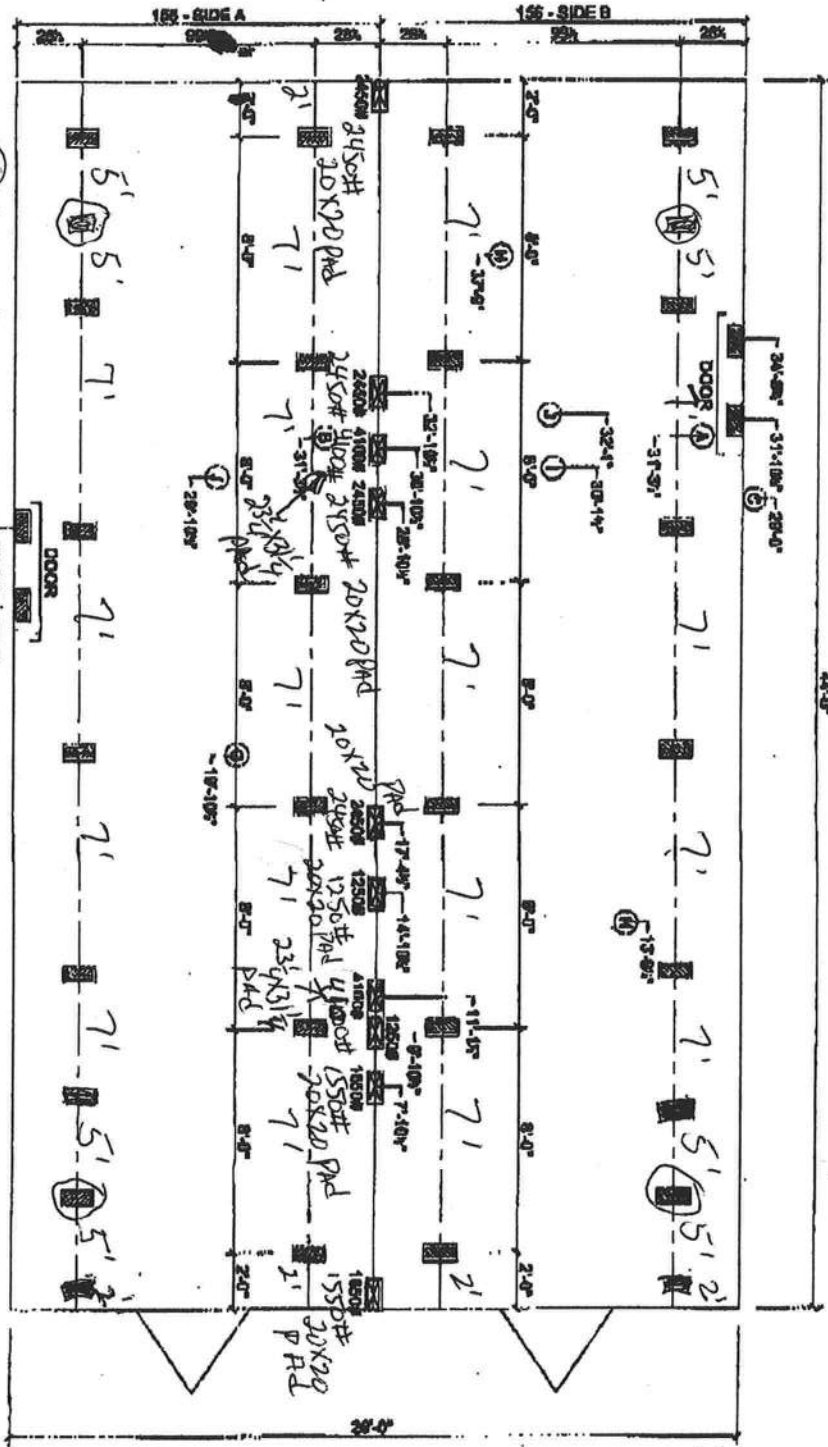
Personally Known: ☒

Produce Valid Identification: _____

Stamp or seal:



JARED.



indicates 4-110lv systems from Oliver Technology,
 indicates I-Beam Piers 7' o.c. using 23 1/4 x 31 1/4 Pads Assuming 1000# soil,
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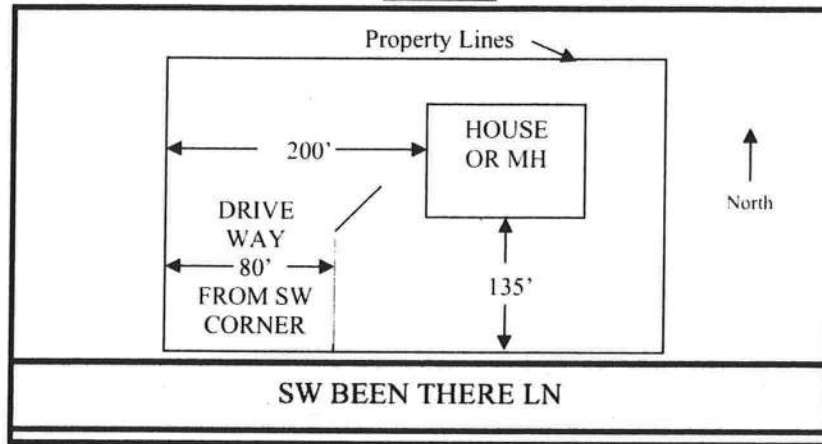
Live Oak Homes
 MODEL: S-2443A - 28 X 44
 3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPE
- (I) RETURN AIR (WOPT. HEAT PUMP OR DUCT)
- (J) SUPPLY AIR (WOPT. HEAT PUMP OR DUCT)

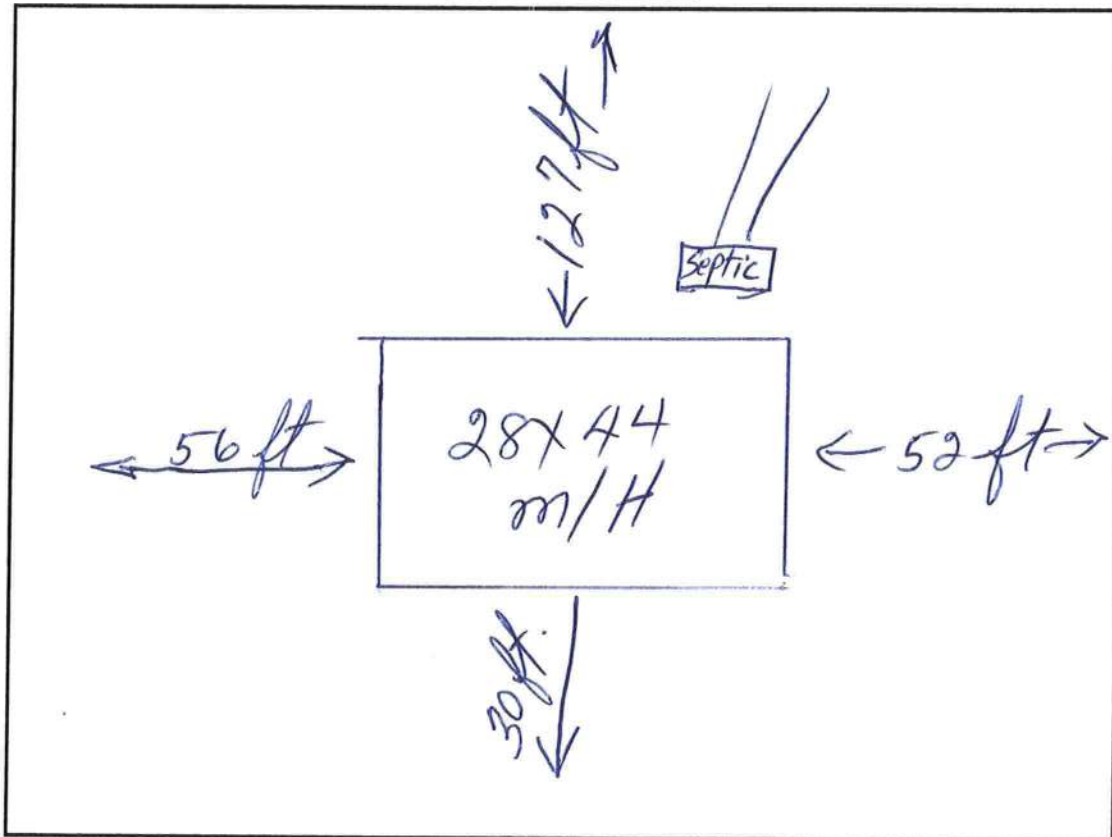
S-2443A

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



This instrument prepared as to
form only, no title search
or examination was requested
nor performed by:
William J. Haley, Esquire
Brannon, Brown,
Haley & Bullock, P.A.
Post Office Box 1029
Lake City, Florida 32056-1029

Inst:200812014290 Date:7/31/2008 Time:10:52 AM
Doc Stamp-Deed:0.70
DC, P. DeWitt Cason, Columbia County Page 1 of 3 B:1155 P:1890

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 31st day of July, 2008, between **RAY L. SHAW and DOTTIE L. SHAW**, husband and wife, having a mailing address of 593 SW Duckett Court, Lake City, Florida 32024, hereinafter referred to as Grantors, and **DOROTHY NASH**, having a mailing address of 1728 NW CR 25-A, Lake City, Florida 32055, hereinafter referred to as Grantee.

WITNESSETH:

That said Grantors, for and in consideration of the sum of \$1.00 and love and affection, the receipt and sufficiency of which are hereby acknowledged, have granted, bargained and sold to the said Grantee, a Life Estate in and to the land lying, situate and being in **Columbia** County, Florida, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO
AND INCORPORATED HEREIN BY THIS REFERENCE.**

PARCEL NO. 06-4S-16-02788-009

SUBJECT TO: Taxes and special assessments for the year 2008 and subsequent years; restrictions, reservations, rights of way for public roads; easements of record, if any; zoning and any other governmental restrictions regulating the use of the lands

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

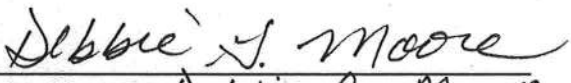
and said Grantors do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons claiming by, through or under said Grantors.

IN WITNESS WHEREOF, Grantors have caused these presents to be executed the day and year first above written.

Signed, sealed and delivered
in the presence of:


Print Name: William J. Haley


Ray L. Shaw


Print Name: Debbie G. Moore


Dottie L. Shaw

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 3/5th day of _____, 2008, by Ray L. Shaw and Dottie L. Shaw, _____ who are personally known to me, or X whom have produced Florida Driver's License, as identification.



Debbie G. Moore
Commission # DD400475
Expires March 16, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

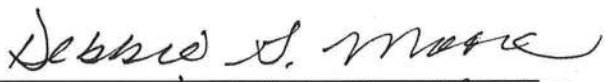

Print Name: Debbie G. Moore
Notary Public, State of Florida
Commission No. DD400475
My commission expires: 3-16-09

EXHIBIT "A"

TOWNSHIP 4 SOUTH, RANGE 16 EAST

SECTION 6:

A part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6, more particularly described as follows:

Commence at the Northwest corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and run thence N 88°45'24" E, along the North line thereof, 205.00 feet; thence S 01°20'09" E, 362.62 feet; thence N 88°45'23" E, 477.20 feet to the Point of Beginning; thence continue N 88°45'23" E, 181.00 feet; thence N 01°28'21" W, 150.40 feet; thence S 88°45'24" W, 181.01 feet; thence S 01°28'21" E, 150.87 feet to the Point of Beginning. Containing 0.63 acres, more or less.

(Easement 1)

Together with a non-exclusive easement for ingress and egress over and across a strip of land in the SE $\frac{1}{4}$ of said Section 6, Township 4 South, Range 16 East, lying 30.00 feet East and West of the following described centerline:

Commence at the Southwest corner of SE $\frac{1}{4}$ of said Section 6, and run N 88°47'15" E, along the South line of said Section 6, a distance of 175.00 feet; thence N 01°20'09" W, 55.81 feet to a point at its intersection with the Northerly right-of-way line of State Road No. 252 and the Point of Beginning; thence continue N 01°20'09" W, along aforementioned centerline, 2599.92 feet to the Point of Termination, said point being on the North line of said SE $\frac{1}{4}$ of said Section 6.

(Easement 2)

Also together with an easement for ingress, egress and utility purposes, lying 30.00 feet to the left of the following described line:

A part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6, Township 4 South, Range 16 East, more particularly described as follows:

Commence at the Northwest corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and run thence N 88°45'24" E, along the North line thereof, 205.00 feet; thence S 01°20'09" E, 362.62 feet to the Point of Beginning of said line; thence N 88°45'24" E, 477.20 feet to the Point of Termination of said line. Said Easement is to extend or contract to create the boundaries thereof.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/1/2008 DATE ISSUED: 8/11/2008

ENHANCED 9-1-1 ADDRESS:

537 SW DUCKETT CT

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

06-4S-16-02788-009

Remarks:

PARENT PARCEL

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY
FOR USE OF IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Ray + Dottie Shaw, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and Dorothy Nash, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as Sister of Ray, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 06-45-16-02788-009 HX.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least $\frac{1}{2}$ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 06-45-16 02788-009.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Ray L Shaw
Owner

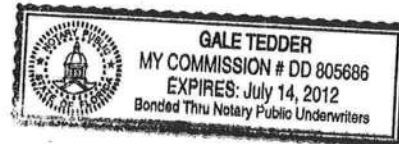
Dorothy Nash
Family Member

Ray Shaw
Typed or Printed Name

Dorothy Nash
Typed or Printed Name

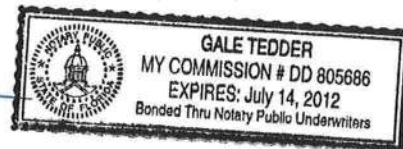
Subscribed and sworn to (or affirmed) before me this 13th day of August, 2008, by _____ (Owner) who is personally known to me or has produced _____ as identification.

Gale Tedder
Notary Public



Subscribed and sworn to (or affirmed) before me this 13th day of Aug, 2008, by Ray Shaw & Dorothy Nash (Family Member) who is personally known to me or has produced DL as identification.

Gale Tedder
Notary Public



8-15-08
 Attention: GAIL
 from Chester Knowles

LIMITED POWER OF ATTORNEY

I, Jessie "Chester" Knowles, License # DD733130 hereby
 authorize Dorothy Nash to be my representative and
 act on my behalf in all aspects of applying for a mobile home
 permit to be placed on the following described property located
 in Columbia County, Florida.

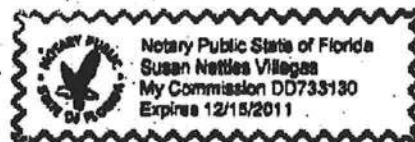
Property Owner Dorothy NASH
 911 Address: _____
 Parcel ID #: _____
 Sect _____ Twp _____ Rge _____

Jessie L Chester Knowles
 Mobile Home Installer Signature

8-15-08
 Date

Sworn to and subscribed before me this 15th day
 of August, 2008.

Susan N. Villegas
 Notary Public



My Commission expires 12/15/2011
 Commission Number DD733130
 Personally known ✓
 Produced ID (type): _____