

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO.	J-1763
DATE PAID:	1/24/25
RECEIPT #: 5	3/8.20 3/2/1/2

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:	
New System []	Existing System [] Holding Tank [] Innovative Abandonment [] Temporary []
Approximately Dill	Abandonment [] Temporary [] Innovative (Clauston / Roldwin) EMAIL: NFLSEPTICTANK@COMAST.NET NORTH FLORIDA SDEPTIC TANK INC STATE ROAD 100 LAKE CITY FL 20005
ROBERT FORD III	MODILI STORIES RAIDEN STATE NELSEPTICTANK@COMAST.NET
AGENT: TOND III-	NORTH FEORIDA SDEPTIC TANK INC TELEPHONE: 386-755-6372
MAILING ADDRESS: 741 SE	STATE ROAD 100, LAKE CITY FL 32025
TO BE COMPLETED BY APPLIC	
*** * # LUMIT O KNINDINGTOTT THE	ANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED UANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE Y TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR UESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION	
LOT: O BLOCK:	ostds remediation plan? [y / n] subdivision: CYPRESS LAKE HILLSplatted:
PROPERTY ID #: 35-45-	S-00407-106 ZONING: I/M OR EQUIVALENT: [Y / N]
PROPERTY STOR. 2 %	1/M OR EQUIVALENT: [Y/N]
TO CHIEF	WATER SUPPLY: PRIVATE PUBLIC []<=2000GPD []>2000GPD
I C CUMBITY MAN CO.	
AS PER	381.0065, FS? [V // N //
AS PER	381.0065, FS? [V // N //
PROPERTY ADDRESS: 287	381.0065, FS? [Y/N] DISTANCE TO SEWER: 100 FT
PROPERTY ADDRESS: 287	381.0065, FS? [V // N //
AS PER	381.0065, FS? [V // N //
PROPERTY ADDRESS: 287	381.0065, FS? [V // N //
PROPERTY ADDRESS: 287	SW Horse Way, LC
PROPERTY ADDRESS: OF COMMENT OF PROPERTY: BUILDING INFORMATION Unit Type of	DISTANCE TO SEWER: 100 FT SW Horse Way, C RESIDENTIAL [] COMMERCIAL No. of Building Commercial (Total)
PROPERTY ADDRESS: 287 ' DIRECTIONS TO PROPERTY: BUILDING INFORMATION Unit Type of No. Establishment	DISTANCE TO SEWER: 100 FT SW Hove Way, C RESIDENTIAL [] COMMERCIAL No. of Building Commercial/Institutional
PROPERTY ADDRESS: OF COMMENT OF PROPERTY: BUILDING INFORMATION Unit Type of	DISTANCE TO SEWER: 100 FT SW Horse Way, C RESIDENTIAL [] COMMERCIAL No. of Building Commercial (Total)
PROPERTY ADDRESS: 287 ' DIRECTIONS TO PROPERTY: BUILDING INFORMATION Unit Type of No. Establishment	DISTANCE TO SEWER: OO FT Whorse Way, C RESIDENTIAL [] COMMERCIAL No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table I, Chapter 62-6, FAC
PROPERTY ADDRESS: 287 DIRECTIONS TO PROPERTY: BUILDING INFORMATION Unit Type of No. Establishment	DISTANCE TO SEWER: OO FT Whorse Way, C RESIDENTIAL [] COMMERCIAL No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table I, Chapter 62-6, FAC
PROPERTY ADDRESS: 287 DIRECTIONS TO PROPERTY: BUILDING INFORMATION Unit Type of No. Establishment 1 4444	DISTANCE TO SEWER: OO FT Whorse Way, C RESIDENTIAL [] COMMERCIAL No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table I, Chapter 62-6, FAC
PROPERTY ADDRESS: 287 DIRECTIONS TO PROPERTY: BUILDING INFORMATION Unit Type of No. Establishment 1	DISTANCE TO SEWER: 600 FT SW Hoyse Way, CC RESIDENTIAL [] COMMERCIAL No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table I, Chapter 62-6, FAC
PROPERTY ADDRESS: 287 DIRECTIONS TO PROPERTY: BUILDING INFORMATION Unit Type of No. Establishment 1	DISTANCE TO SEWER: NO FT Whorse Way, CC RESIDENTIAL [] COMMERCIAL No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table I, Chapter 62-6, FAC 3 1300 Is [] Other (Specify)



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

	PERMIT #: 12-SC-4005330
2	APPLICATION #: AP2250418
	DATE PAID:
	FEE PAID:
	RECEIPT #:
	DOCUMENT # DD2224040

				are most every	DOCUMENT #:	PR2324018	
CONSTRUCTION PER		OSTDS New					
APPLICANT: COL			_	Maco Appallers place			
PROPERTY ADDRESS			ake City, FL 32024	Committee and the selection	during above		
LOT: 6	BLOCK:	tine order and	Line printer se	finicipation rejorates	and to seems	e energinar e.	
	Block.	A Seek or		Cypress Lake Hills			
PROPERTY ID #:	00407-106	respond service	The same and	[SECTION, TOWNSHIP, [OR TAX ID NUMBER]	RANGE, PAR	CEL NUMBER]	
381.0065, F.S., SATISFACTORY PE WHICH SERVED A PERMIT APPLICAT:	S A BASIS ION. SUCH IS PERMIT	ER 64E-6, FOR ANY SPE FOR ISSUANCE MODIFICATION DOES NOT E	CIFIC PERIOD CE OF THIS P NS MAY RESULT XEMPT THE AD	TMENT APPROVAL OF OF TIME. ANY (PERMIT, REQUIRE THE IN THIS PERMIT E	CHANGE IN APPLICANT	S NOT GUAR MATERIAL F TO MODIFY NULL AND	VOID.
SYSTEM DESIGN AND	SPECIFICATION OF SPECIF	ons					
T [900] GA	LLONS / GPD	New Multi-0	Chambered Septic	CAPACITY			
A [] GA	LLONS / GPD		N/A	CAPACITY			
K [] GAL	LONS GREASE I	NTERCEPTOR CA	APACITY [MAXIMU	JM CAPACITY SINGLE TAI	NK:1250 GALI	CONS]	
	-05 5051%0 1	MIN CAPACITI	[]GA.	LLONS @[]DOSES	PER 24 HRS	#Pumps [1
D [375] SQUA	ARE FEET	Drainfield	SYSTEM				
R [] SQU	ARE FEET	N/A	SYSTEM				
A TYPE SYSTEM:	[X] STAND	ARD []:					
I CONFIGURATION:	[X] TRENC	:н []В	ED []				
F LOCATION OF BEN	CHMARK: 4"	post north of site					
I ELEVATION OF PR	OPOSED SYSTEM	SITE [24.00 1 [INCHES	FT] [ABOVE / BELOW] I	ENCUMBER /DE		
E BOTTOM OF DRAIN	FIELD TO BE			FT] [ABOVE / BELOW]			
L						FERENCE POIN	T
D FILL REQUIRED:	[0.00]	NCHES	EXCAVATION REQU	JIRED: [] INCHES	3		
The system is size	d for 3 bedrooms	with a maximum	occupancy of 6 per	rsons (2 per bedroom), for a	total estimated	flow of	
300 gpd.							
н							
E							
R							
SPECIFICATIONS BY:	Robert F	ord	2	TITLE: Master Contract	or		
APPROVED BY:	Sean P Ha	vens	FITLE: Environme	ental Specialist I		Columbia	CHD
DATE ISSUED:	09/30/2025				ION DATE:	03/30/2027	•
DEP 4015, 06-21-20 Incorporated 62-6.	22 (Obsolete	s previous ed	itions which ma	y not be used)			
		1.1.4	AP2250418	22222		Page 1 of	3
			WESS204T8	SE2224742			

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

	Permit Application Number 25-87460	
PART II - SITEPLAN	Pitts (Clayton/Baldwin)	

Soldtachement

Notes:		*
	0 1/2/2	
Site Plan submitted by: Societies Food 900	N.C.	
Plan Approved	Not Approved	Data sile in
Ву .	Celimbia	Date 9/30/25 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015. 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.

