	•	Building Pe ar From the Date of		PERMIT 000023904
APPLICANT GAYLE EDDY		PHONE	386-496-3687	000023904
ADDRESS 7356 SW 126TH AVE		LAKE BUTLER	FL	32054
OWNER FREEDOM MH SALES/BETT	Y DAMRON	PHONE	752-5355	
ADDRESS <u>10314</u> SW SR 47		FORT WHITE	FL	32038
CONTRACTOR GAYLE EDDY		PHONE	386-496-3687	
<del></del>		ROM VIOLA DR (PRIVA	TE ROAD) ON 47	
ON THE	RIGHT			
TYPE DEVELOPMENT MH,UTILITY	EST	TIMATED COST OF COM	NSTRUCTION _	.00
HEATED FLOOR AREA	TOTAL ARE	!A	HEIGHT00	STORIES
FOUNDATION WAI	LLS R	COOF PITCH	FLOOR	
LAND USE & ZONING A-3		MAX.	HEIGHT 35	
Minimum Set Back Requirments: STREET	-FRONT 30.00	REAR	25.00 SIDE	25.00
NO. EX.D.U. 1 FLOOD ZONE	<u>x</u>	DEVELOPMENT PERM	IT NO.	
PARCEL ID 22-5S-16-03693-114	SUBDIVISION	N COLUMBIA CITY	HOMESITES	
LOT 14 BLOCK PHASE	UNIT 2	. TOTAL	L ACRES .50	
		<u></u>	. 4.01	
Colored Remain No.	IH0000714	. Hugh	A Eld	4
Culvert Permit No. Culvert Waiver CEXISTING DOT 05-1186-E	Contractor's License Numb BK	ber // A <sub>]</sub>	pplicant/Owner/Contra	V
Driveway Connection Septic Tank Number		<del></del>		New Resident
COMMENTS: FLOOR ONE FOOT ABOVE T			oved for issuance	New Resident
EXISTING DOT DRIVE OK	THE ROAD, REFERENCE	JAN EXISTING WH		
			Check # or Cash	- 2/2
FOR BL	III DING 8 ZONIN			2762
Temporary Power	Foundation	G DEPARTMENT (		(footer/Slab)
date/app. by	Foundation	date/app. by	Monolithic	late/app. by
Under slab rough-in plumbing	Slab		Sheathing/Nailing	
	p. by	date/app. by	_ Sheathing/Naming	date/app. by
Framing	F: 3		loor	
date/app. by				date/app. by
	Heat & Air Duct	Pe	ri. beam (Lintel)	
date/app. by		date/app. by		date/app. by
Permanent powerdate/app. by	C.O. Final	ate/app. by	Culvert	e/app. by
M/H tie downs, blocking, electricity and plumbing			Pool	erapp. by
Reconnection	date/app. 1	by Utility Pole	date	/app. by
date/app. by M/H Pole Trav	date/ap	pp. by	date/app. by	
date/app. by	vel Trailer dat	te/app. by	Re-roofdate/a	pp. by
BUILDING PERMIT FEE \$ .00	CERTIFICATION FEE	\$ .00	CLID CILLAD CE PER A	00
- The or special control of the cont			SURCHARGE FEE \$	8
	(4	FIRE FEE \$00		
$\mathcal{S}$	OD ZONE FEE \$ 25.00	CHAIL MADE DEED C	TOTAL TO	ACRES OF THE PROPERTY AND ADDRESS OF THE PARTY
	11		7//	EE_275.00
NOTICE: IN ADDITION TO THE REQUIREMENTS OF PROPERTY THAT MAY BE FOUND IN THE PUBLIF FROM OTHER GOVERNMENTAL ENTITIES SUCH		CLERKS OFFICE	CH	

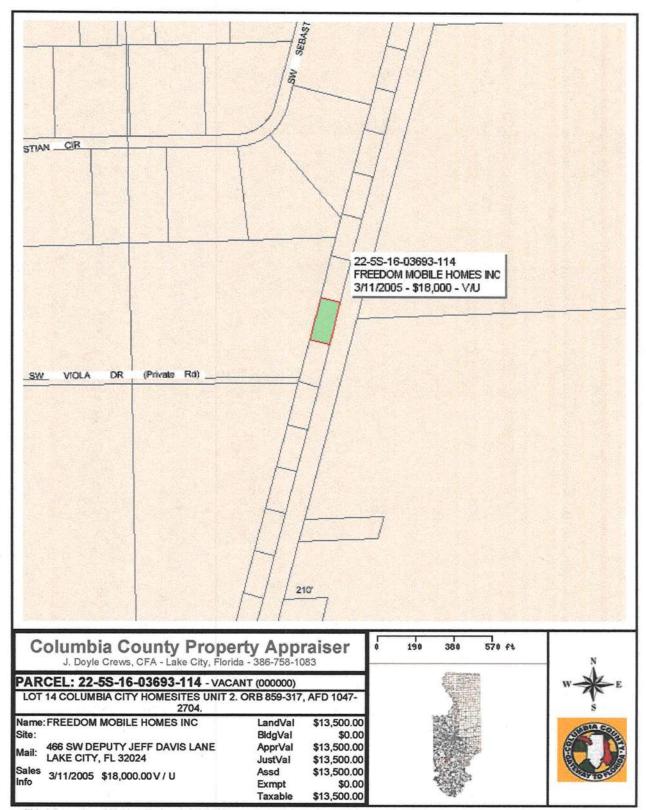
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER
THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK
AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official Ok 37H 11-1
AP# 0511-80 Date Received 11/21/05 By Permit # 23904
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments
FEMA Mon # Flourities Fig. 15
FEMA Map # Elevation Finished Floor River In Floodway
Site Plan with Setbacks shown Environmental Health Signed Site Plan M Env. Health Release
Well letter provided Existing Well  Revised 9-23-04
■ Property ID <u>32-55-16-63693-114</u> Must have a copy of the property deed
■ New Mobile Home Used Mobile Home Year _ 0 6
· Subdivision Information Columbia City Homesites Unit 2.
Applicant Gayle 6. Eddy Phone # 386-496-3687
Address 7356 S.W. 126th Are, Lake Butler, FL.32054
Name of Property Owner Freedom Mobile Home Sales Phone# 752-5355
911 Address 10314 SW ST. Rd 47. FT White FL. 32038
Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy  Name of Owner of Mobile Home Betty L. Damron Phone # 386 623 0584
Address 10314 SW ST RI 42 Crystal R. Hobbs.
Address 10314 SW ST Rd. 47 Crystal R. Hobbs. FL. 32038  Mailing address- Back 513
Relationship to Property Owner None
Current Number of Dwellings on Property
Lot Size Total Acreage 65 acres
Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
Driving Directions ITS to 47 (s) 47 To marked site on (R)
past columbia city, before Viola. Lot # 14.
Is this Mobile Home Replacing an Existing Mobile Home
11 1 4 (1) 352 494 2326
Name of Licensed Dealer/Installer Soule D. Eddy Phone # 386 496 3687
Installers Address 7356 SW 126th Ave, Lake Butler, PL. 32054
License Number <u>IH0000714</u> Installation Decal # <u>259455</u>

\$275.00



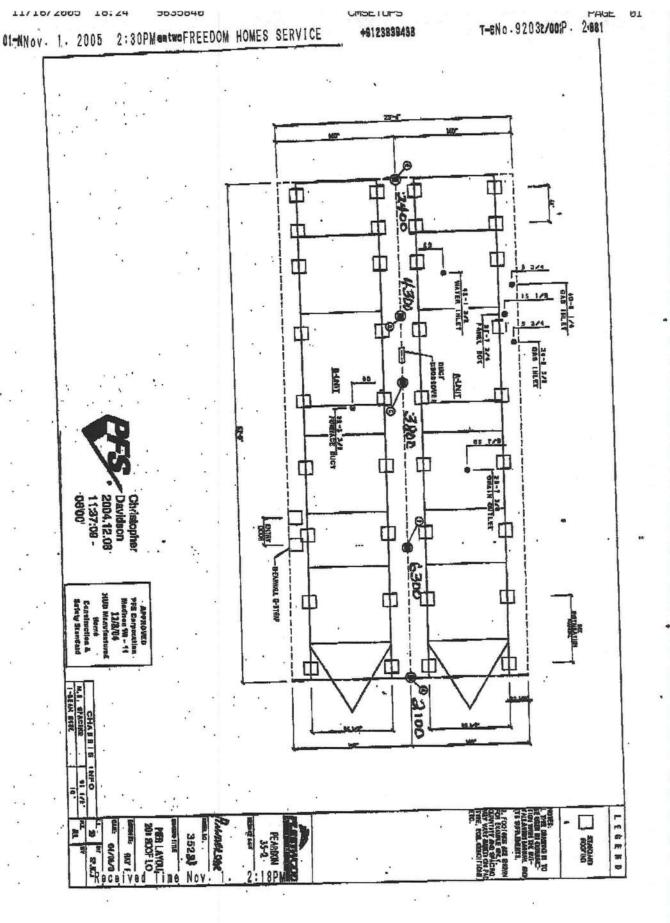
This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser
Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a
determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data
herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the
Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad
valorem assessment purposes.

http://appraiser.columbiacountyfla.com/GIS/Print\_Map.asp?pjbnlkplhgmeclpofffddhfacb... 11/21/2005

New Home installed to the Manufacturer's Installation Manual Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Single wide   Wind Zone    Wind Zon		of home stalled to stall the stalled the stalled to stall the stalled	PERMIT NUMBER  License # THOOOOTIH
AR PAD SIZES  SIZE STATES  ANCHORS  ANCHORS  ANCHORS  TRAME TIES  Of end of home at 6' 4" oc 25'  STATES  OF end of home at 6'	## 17x22 /23x31   ## Within 2' of end of spaced at 5' 4" of spaced at	wide   Wind Zone	ome Used Home  installed to the Manufacturer's Installation Manual

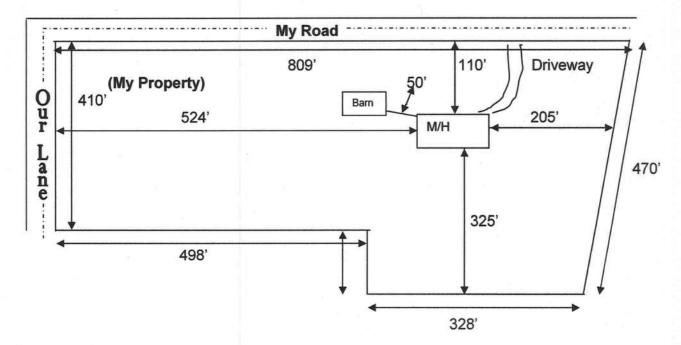
# PERMIT NUMBER

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name  Date Tested  Electrical	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.	TORQUE PROBE TEST  The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 4 foot anchors.	x 2000 x 2500 x 2500	3. Using 500 lb. increments, take the lowest reading and round down to that increment.  3. Using 500 lb. increments, take the lowest reading and round down to that increment.	1. Test the perimeter of the home at 6 locations.	× 20	POCKET PENETROMETER TEST  The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2 Installer Signature		The bottomboard will be repaired and/or taped. Yes Pg. 59 Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes	Type gasket ralkd focus Installer's initials Pg. 40 Installed:  Between Floors Yes  Between Walls Yes  Bottom of ridgebeam Yes		Gasket (weatherproofing requirement)  I understand a properly installed gasket is a requirement of all new and used	Roof: Type Fastener: Length: Spacing: AVI  For used homes a min/30 gauge, 8" wide, galvanized metal strip  will be centered over the peak of the roof and fastened with galv.  roofing nails at 2" on center on both sides of the centerline.	Type Fastener: 6164 Length: 64	Site Preparation  Debris and organic material removed VBC  Water drainage: Natural V Swale Pad Other

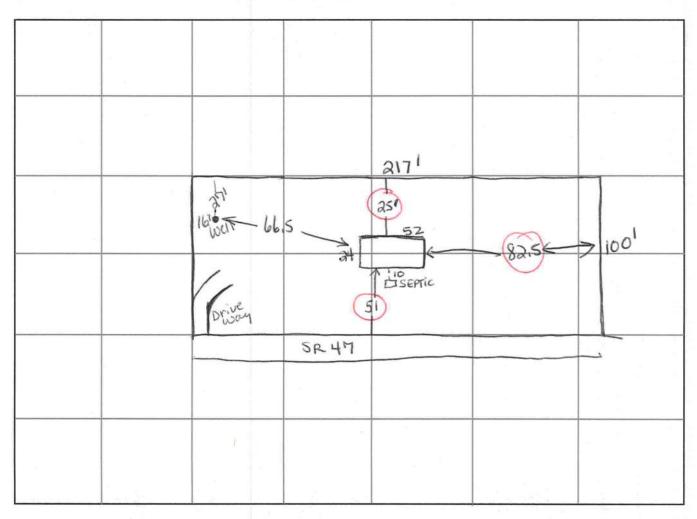


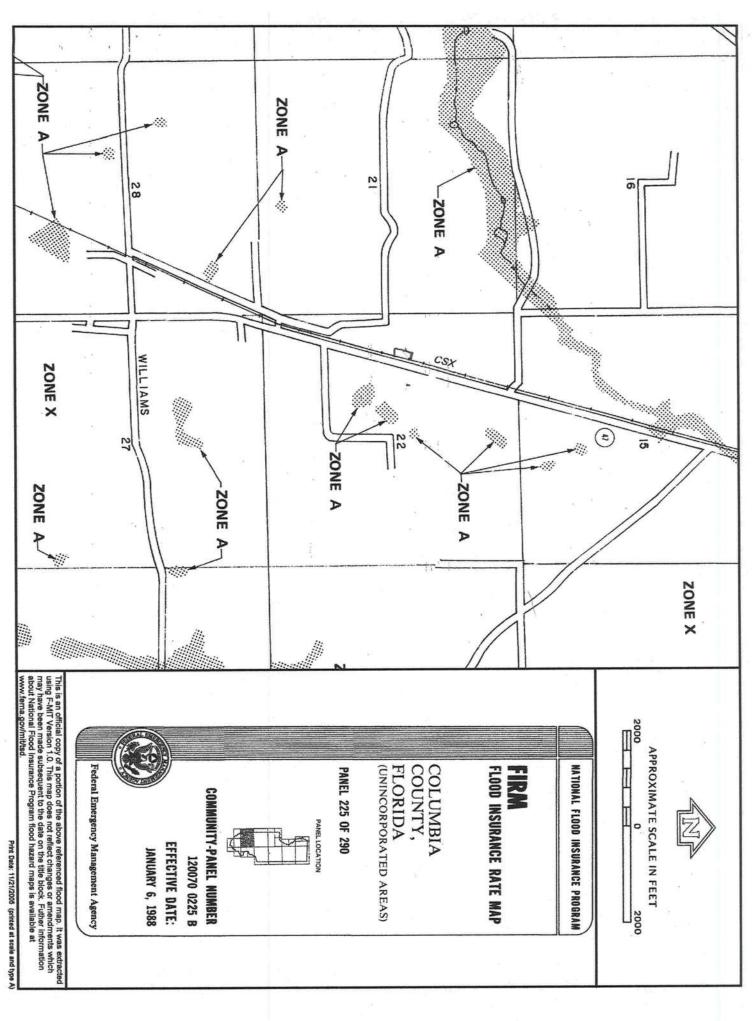
FROM 9635840

#### SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.





Inst: 2005013050 Date: 06/02/2005 Time: 16:14

Doc Stamp-Deed : 128.00

59.50

Doc Stamp-Mort : Intang. Tax 34.00

Prepared by and return to: Bradley N. Dicks P.O. Box 1 Lake City, F1 32056-0001 DC,P. Dewitt Cason, Columbia County B:1047 P:2704

#### AGREEMENT FOR DEED

1. THIS AGREEMENT is entered into this 11<sup>TH</sup> day of March, 2005, by and between SUBRANDY LIMITED PARTNERSHIP, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and FREEDOM MOBILE HOMES. INC., ("Buyer"), who is/arc residents of the State of Florida and who directs that all mail be sent to 466 SW DEPUTY JEFF DAVIS LANE, LAKE CITY, FL 32024

2. AGREEMENT TO CONVEY. Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

LOT 14, COLUMBIA CITY HOMESITES UNIT 2, a subdivision as recorded in Plat Book 5. Page 107, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 0894, Pages 1570-1572, Columbia County. Florida, and subject to Power Line Easement. Includes well, septic and power pole.

PURCHASER HAS BEEN MADE AWARE THAT THERE IS A HIGH-PRESSURE GAS TRANSMISSION LINE WHICH CROSSES THE WEST 20 FEET OF THIS LOT. NO DIGGING OR EXCAVATION SHALL BE UNDERTAKEN WITHIN THE GAS LINE FASEMENT DUE TO POSSIBLE EXPLOSION IF THE GAS LINE SHOULD BE PUNCTURED OR RUPTURED IN ANY WAY.

3. PURHASE PRICE. In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Sciler the sum of EIGHTEEN THOUSAND AND 00/100 DOLLARS (\$ 18,000.00) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows: Down Payment of ONE THOUSAND AND 00/100 DOLLARS (\$1,000.00) the receipt of which is hereby acknowledged by Seller; And the balance of SEVENTEEN THOUSAND AND 00/100 DOI, LARS (\$17,000.00) with interest thereon at the rate of TWELVE AND ONE HALF percent (12.50 %) per annum in ONE HUNDRED EIGHTY (180) consecutive monthly installments in the amount of TWO HUNDRED NINE AND 53/100 DOLLARS (\$209.53) each, payable on the 15<sup>TR</sup> day of each calendar month commencing on April 15, 2005.

FROM 9635840

GONSENI	, i
This is to certify that I, (We), FREEDWN Mabule	Home Sales, Lat. as
Sec. 22 Twp.55 Rge. 16 Tax F	umoia City Homosites
give permission for <u>Betty L. Damond</u> + Contract of the Contra	ny property in Caromaca Codains.
I (We) understand that this could result in an as	sessment for solid waste and ire
protection services levied on this property.	
Dated this 10t day of Nommen	20.05
( Smi & O Clash O	Thur Smith
	er Steve Frith, VP Econ Mobile
with Sick -	
Vitness	ner
Sworn to and subscribed before me this 15th day	of November
2005 by Freedom Mabile Home Property owner(s) name(s)	e Sales.
APRIL D CLARK	MULICIANA  and Public, State of Florida
Hotaly 8 Harris printerry pea	mission No. DD 408532
	duced ID (type)

FROM 9635840

@ CAM112M01 S 11/21/2005 17:20 Year T Property 2,005 R 22-5S-16-0 FREEDOM MO	CamaUSA Appraisal Legal Description * PRIOR YEAR * 03.6.9.3-1.1.4 DBILE HOMES INC	Maintenance Sel	13500 13500	lumbia County Land 002 AG 000 Bldg 000 Xfea 000 TOTAL B
3 AFD 1047-270 5 7 9 11 13 15 17 19 21 23 25 27	)4,.	Mnt 6/13/20		4 6 8 10 12 14 16 18 20 22 24 26 28

Π

STR	PARCEL_I	ADDRESS	NEWCITY	NE 	NEWZI
0225s1	03693-114	10314 SW STATE ROAD 47	FORT WHITE	FL	32038
1	records solected				

COLUMBIA COUNTY 9-1-1 ADDRESSING APPROVED .1.10.2000 10.24 3033040

No.9204 P. 5

## Freedom Homes Sits Inspection

BETTY L DAMRON Home: 813-779-7156 9/16/2005 Date: Work: Size: 24X52 Co Work SPECIAL ORDER Serial: BETTY L First Name DAMRON Buyer Last Name CRYSTAL A Batty Co Buyer Last Name HOBBS First Name Cell # 386-623-0584 755-1181 Tum S RT Miles on Tum RT SITE bo . 47 Miles on Turn\_ to Miles on Tum 0 \_to . Miles on ٥ to, Miles on Tum ٥ to Miles on Tum 0 to Miles on Total Miles to Job: MAP Additional charges as describ

FROM 9635840

# ASSIGNMENT OF AUTHORITY

Gayle	CIII	CRYSTAL A HOBBS	VII	reby Authoriza	
	tive and act on my behalf place a manufactured ho	in all aspects of applying me on my/our property	located at:		
LOT 14 COLUMBIA	A CITY HOMESITES				
Bethy	Dames	DAMRON & CRYSTAI	LAHOBBS	at Ab	(196/2005
State of Florida County of Columb The foregoing ins BETT who is personally My Commission	trument was acknowledge Y L DAMRON & CRYST known to mean think prod	ad before me this AL A HOBBS uced a driver's license	$\wedge$	OCLAN- lictary Public	2005 by

FROM 9635840



### STATE OF FLORIDA DEPARTMENT OF HEALTH

A COD WE THE	APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT  Permit Application Number
	PART II - SITE PLAN
Scale: Each block	c represents 5 feet and 1 inch = 50 feet.
Scale: Lacii bioci	Crepresents 5 reet and 1 inch = 50 reet.
	26 1121 -
	05-1186E
	Ditch
	25 52'
	24
	word Septic
	The second of th
	\$1' 217'
	ST Rd HT
Notes:	
011 01	v Mal 4 Col.
Site Plan submit	Signature //
Plan Approved	Not Approved Date_ 11-22-05
ву	20 1 County Health Department
-	County Floatin Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4015 which may be used) (Stock Number: 5744-002-4015-6)

Page 2 of 3

