APPLICANT DALE BURD SUBSTITUTION SUBSTITUTI	DATE 10/0	9/2009		bia County B			PERMIT 000028135
ADDRESS	A DDI TO A NET	DALERI		be Prominently Posted			000028133
OWNER MARSHAL GARNER/CASSIDY GARNER PHONE 719-6623 L 32024 ADDRESS 483 SW HORSEWAY LAKE CITY FL 32024 CONTRACTOR TERRYTHIRIT PHONE 719-6623 FL LOCATION OF PROPERTY 247 S. R CYPRESS LAKE RD, L ON HORSEWAY, AT 3RD CURVE IN ROAD, PROPERTY ON LEFT BEHIND SFD (ONLY PAVED DRIVE ON L) 0.00 TYPE DEVELOPMENT MILUTILITY ESTIMATED COST OF CONSTRUCTION 0.00 HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES FOUNDATION WALLS ROOF PITCH FLOOR LAND USE & ZONING AG-3 MAX. HEIGHT 35 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. DEVELOPMENT PERMIT NO. SIDE 25.00 LOT 10 BLOCK PHASE UNIT TOTAL ACRES 5.01 LOT 10 BLOCK PHASE UNIT TOTAL ACRES 5.01 EXISTING <		DALE BU	× 11, 10, 10, 10, 10, 10, 10, 10, 10, 10,			497-3911	FI 32038
ADDRESS		MARSHA		V GARNER		719-6623	32030
CONTRACTOR TERRY THRIFT		The same of the sa		1 OARNER		715-0025	- FL 32024
Applicant/Owner/Contractor Comments Convert Waiver Contractor's License Number LU & Zoning checked by Approved for Issuance New Resident			en steamen and arma particular reason			719-6623	. 12 222
Type Development				CYPRESS LAKE RD I		-	_
TOTAL AREA	DOCATION	I TROI ER					
FOUNDATION	TYPE DEVEL	OPMENT	MH,UTILITY	ES	TIMATED COST OF	CONSTRUCTION	0.00
MAX.HEIGHT 35	HEATED FLO	OOR AREA	08	TOTAL ARI	EA	HEIGHT	STORIES
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00	FOUNDATIO	N	WAL	LS I	ROOF PITCH	F	FLOOR
NO, EX.D.U. 1	LAND USE &	ZONING	AG-3		M	AX. HEIGHT	35
PARCEL ID 35-4S-15-00407-110 SUBDIVISION CYPRESS LAKE HILLS	Minimum Set	Back Requi	rments: STREET	-FRONT 30.00	REAR	25.00	SIDE 25.00
LOT 10 BLOCK	NO. EX.D.U.	1	FLOOD ZONE	<u>x</u>	DEVELOPMENT PE	ERMIT NO.	
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor EXISTING 09-0509 CSB WR Y Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD STUP FOR DAUGHTER #0909-35 FOR 5 YEARS, THEN MUST BE RENEWED FOR BUILDING & ZONING DEPARTMENT ONLY (footer/Slab) Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by date/app. by Framing date/app. by date/app. by date/app. by Electrical rough-in plumbing above slab and below wood floor date/app. by date/app. by Electrical rough-in plumbing above slab and below wood floor date/app. by Bullibing date/app. by Electricity and plumbing date/app. by date/app. by date/app. by date/app. by date/app. by date/app. by Electricity and plumbing date/app. by date/app. by Electricity and plumbing Electricity and plumbing date/app. by Electricity and plumbing Electricity and Plum	PARCEL ID	35-4S-15-	-00407-110	SUBDIVISIO	N CYPRESS LAK	E HILLS	
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor	LOT 10	BLOCK	PHASE	UNIT	TO	OTAL ACRES :	5.01
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor				IH0000036	X	MA	
EXISTING 09-0509 CSB WR Approved for Issuance New Resident COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD STUP FOR DAUGHTER #0909-35 FOR 5 YEARS, THEN MUST BE RENEWED FOR BUILDING & ZONING DEPARTMENT ONLY (footer/Slab) FOR BUILDING & ZONING DEPARTMENT ONLY (footer/Slab) FOR BUILDING & ZONING DEPARTMENT ONLY (footer/Slab) Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by date/app. by Under slab rough-in plumbing date/app. by date/app. by Gate/app. by Framing Insulation date/app. by date/app. by Gate/app. by Rough-in plumbing above slab and below wood floor Electrical rough-in date/app. by Gate/app. by Gate/app. by Heat & Air Duct Peri. beam (Lintel) Pool date/app. by Permanent power Gate/app. by Gate/app. by Gate/app. by Gate/app. by Permanent power Gate/app. by Gate/app. by Gate/app. by Gate/app. by Permanent power Gate/app. by Gate/app. by Gate/app. by Pump pole Gate/app. by Gate/app. by Gate/app. by Reconnection RV Re-roof Gate/app. by Gate/app. by BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00 MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 77.00 WASTE FEE \$ 201.00 FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 77.00 WASTE FEE \$ 201.00	Culvert Permit	No.	Culvert Waiver	V. Committee of the Com	mber	Applicant/Owne	er/Contractor
COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD STUP FOR DAUGHTER #0909-35 FOR 5 YEARS, THEN MUST BE RENEWED FOR BUILDING & ZONING DEPARTMENT ONLY (footer/Slab) Temporary Power	EXISTING						
FOR BUILDING & ZONING DEPARTMENT ONLY Foundation	Driveway Con	nection	Septic Tank Number	LU & Zoni	ng checked by	Approved for Issuar	nce New Resident
FOR BUILDING & ZONING DEPARTMENT ONLY Foundation Monolithic date/app. by date/app. by Gate/app. by Gate/app. by Framing Insulation date/app. by Gate/app. by Rough-in plumbing above slab and below wood floor Gate/app. by Heat & Air Duct Peri. beam (Lintel) Pool date/app. by Permanent power Gate/app. by Gate/app. by Permanent power Gate/app. by Gate/app. by Pump pole date/app. by Gate/app. by Reconnection RV Re-roof Gate/app. by BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 201.00 FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ 77.00 WASTE FEE \$ 653.00	COMMENTS:	FLOOR (ONE FOOT ABOVE T	THE ROAD			
FOR BUILDING & ZONING DEPARTMENT ONLY Temporary Power Foundation	STUP FOR DA	UGHTER	#0909-35 FOR 5 YEA	RS, THEN MUST BE F	RENEWED		
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Temporary Power			FOR B	JILDING & ZONII	NG DEPARTMEN	T ONLY	(footer/Slah)
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Rough-in plumbing above slab and below wood floor Rough-in plumbing above slab and below wood floor Cate/app. by Cate/app. by Cate/app. by	Emmino			tation sales	date/app. by		date/app. by
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						ACCURACY AND ACCUR	
			9	h	CLERKS OFFIC		\forall

PERMIT

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

Elet 5529

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1,10-08) Zoning Official Solution Official Wood 10/7
For Office Use Only (Revised 1,10-08) Zoning Official Suilding Official (WW) 10/7 AP# 0910 20 Date Received 10/6/09 By 6.7 Permit # 28/35
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Flood Zone Development Permit Zoning H Cand Use Plan Map Category H Comments
Comments
FEMA Map# Elevation Finished Floor River In Floodway
15/Site Plan with Setbacks Shown FH# □ EH Release Well letter □ Existing well
Recorded Deed or Affidavit from land owner Letter of Auth. from installer State Road Access
□ Parent Parcel # STUP-MH <u>0909 - 35</u> □ F W Comp. letter
IMPACT FEES: EMS Fire Corr Road/Code
School= TOTAL _ Impact Fees Suspended March 2009_
Property ID# 35-45-15-00407 -110 Subdivision 6+10 CTAKSTAKE HIlls
■ New Mobile Home Used Mobile Home MH Size 30'4" y % Year 20/0
- Applicant Waln Bued Roch for Jon Wendy Grannell Phone # 386-497-2311
- Address PO 60x39, Fox White, FL 30038
Name of Property Owner Mashal Garuna Phone# 719-6623
= 911 Address 481 SW HOLSEWAY, L.C. 32024
(Circle One) - Suwannee Valley Electric - Progress Energy 4/8-88-88-8832
Name of Owner of Mobile Home CASSIDY GARNER. Phone # 719-6623
20 Address 483 SW HORSEWAY, LC, F2, 32024
n. L
Relationship to Property Owner
■ Current Number of Dwellings on Property 1 SFR
■ Lot Size 100×691 + 533× 980 Total Acreage 5.01
Do you : Have Existing Drive or Private Drive or need Culvert Permit (Currently using) or Culvert Waiver (Circle on (Putting in a Culvert) (Not existing but do not need a Culvert)
Is this Mobile Home Replacing an Existing Mobile Home No (nwes)
■ Driving Directions to the Property 247 South, TR on LYRFS LAKE ROND.
It on NORSE WAY. AT 3 DCDRVE IN ROAD PROPERTY ON LEGT
(ONLY DAVED DRIVEWAY ON LEST) MH BEHIND SFR
Copy proced wing on mon with Buffield STR
Name of Licensed Dealer/Installer True Phone # 386-633-61/5
Installers Address 448 NW NYE HUMEL DAINA, LC, FL, 32055
• License Number $\frac{\mathcal{I}\mathcal{H}-0000036}{\mathcal{I}\mathcal{H}-0000036}$ Installation Decal # $\frac{305132}{\mathcal{I}\mathcal{H}-000036}$
Sport to 1 dt
2/2014 10 211
Spoke to DA.

Columbia County Property Appraiser

DB Last Updated: 7/22/2009

Parcel: 35-4S-15-00407-110 HX

Owner & Property Info

Owner's Name	GARNER MARSHAL & KELLY A					
Site Address	HORSE	HORSE				
Mailing Address	481 SW HORSE WAY LAKE CITY, FL 32024					
Use Desc. (code)	SINGLE FAM (000100)					
Neighborhood	035415.01	035415.01 Tax District 3				
UD Codes	MKTA02	Market Area	02			
Total Land Area	5.010 ACRES					
Description	LOT 10 CYPRESS LAKE HILLS S/D. ORB 602-519, 706-608 768-1237, 946-1059, WD 1031-1512.					

2009 Preliminary Values

<< Prev Search Result: 10 of 15 Next >>

S Aerial	
	1
	1

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$38,551.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$102,155.00
XFOB Value	cnt: (3)	\$3,300.00
Total Appraised Value	2	\$144,006.00

Just Value		\$144,006.00
Class Value		\$0.00
Assessed Value		\$108,438.00
Exemptions	(code: HX)	\$50,000.00
Total Taxable Value		58,438.00 City: \$58,438.00 ,438.00 School: \$83,438.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
11/19/2004	1031/1512	WD	I	Q		\$129,000.00
10/18/2001	946/1059	QC	I	U	06	\$20,000.00
3/19/1989	706/608	AG	V	Q		\$10,600.00
9/1/1986	602/519	WD	V	U	01	\$142,130.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1993	BD/Batten (06)	2538	2643	\$102,155.00
	Note: All S.F. calculations are based on exterior building dimensions.					

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

	Permit Ap	plication Number
100' GARNER	PART II - SITEPLAN	
Scale: 1 inch 2 50 feet.	310,	^ .
Scale: TIPOR SO Seet. AND SEED TO SEET. AND SEED TO SEED. AND SEED TO SEED. AND SEED TO SEED.	210 98'	73' 92'
Se Se Co Co Shap	SFR WELL SOCIETY	305 335 WELL
Notes:	1 0 -	ACRES
	$\neg \cap \cap$	*
Site Plan submitted by:	and the same of th	MASTER CONTRACTOR
Plan Approved	Not Approved	Date
Ву		County Health Department
		The state of the

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road Lake City, FL, 32055

(O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

10/5/2009

To: Columbia Coun	y Building Department
Description of well to be ins	
Located at Address:	HUISE WAY . LC. FL. 32024
flow prevention, With SRW	ump, 1 ¼" drop pipe, 86 gallon captive tank and back MD permit.
Burlack	
Sincerely	
Bruce Park	
President	

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licenses shall pay a fee of \$150.00.

I. IERN L. Their Licen	se number IH 2000036	do hereby state
that the installation of the manufactured	t home for Dala bud for	hiral
LUGNDY CAFNARLI	at LIORSR WAY	-
will be done under my supervision.	ALL montess	
	19.1	
Juny Ling Stright		e e
Sworn to and subscribed before me this	s 2 day of OC	[,20 <u>0</u>].
Notary Public: Signature	0	
My commission Expires:	Expire	URD # DD0559297 es 7/16/2010 Notary Assn. Inc

L0/01/2000 10:33	3867522853	C&G MAN, HOMES	PAGE 07/	18
	Total Control of the State of t	Where the sidewall ties exceed 5 ft 4 ft. Installer's tribate Typical pist spacing Show locations of Longitudinal and Lateral Systems Amplimiture Wase dark lines to show these locations)	RE D'TH PR	PROST NAMED WORKSHIET
Opening Pier pair size (1) 101 112 11 11 11 11 11 11 11 11 11 11 11 1	PEDPULAR PAO SI PAG SZA 16 x 18 16 x 18 16 x 27 17 x 20 17 x 2	Load Fortel IET x 16 16 17 18 12 17 18 12 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 18	New Home Detailed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Single while	

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3667522853

Installer Name Date Tester

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K 1550	esting.	183

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Test the perimeter of the house at 6 locations.

Using 500 th. increments, take the lowers Talks the reading at the depth of the tooler reading and sound down to that increment

N SO XIGO

WELL BROWN BINDWO! such pounds or check

A state approved lateral arm system is being used and 4 to enchors are altowed at the sidewall locations. | understand 5 ft neguires anchors with 4000Lib holding capacity. reading is 27% or less and where the mobile home manufacturer may anchors are required at all canterline the points where the forces test

showing 275 ities pounds of less will require 4 food emphors here it you are declaring to anchors without lasting

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ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

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Electrical

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promest ell sewer drains to en existing sewer top or septic tent.

Alonned all polable water supply uping to an existing water moter, water ten, of other noters water supply systems. Po suspended and a spended statement

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Between Walls The Buttom of niggebeam

Meanhar Independent

Skirting to be installed (Yes) Diver year installed outside of skirting. Yes Range duration year installed curside of skirting. Dieth fines surported at 4 foot intervals. Yes Electrical cronsovers producted

(ristalier Signature Installer verifies off information given with this permit workshoot A HIS THE PASSED STATE DATE OF THE STATE OF

The Preparation

PERMIT WORKSHIEFT

page Zof 2

Pad

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Detris and organic material careovad \
Welen drainings: Netural elitura appearation in financia se

Specing Soll of ac

acting walls at 2" on conter on both sides of the contentine

Casinal Cetaryelpocities (portion av

nstallers origins

a result of a locally installed or no gasket being trustatiend. I understand a strip

fromes and that configuration, more, worldow and buosted marriage walls are

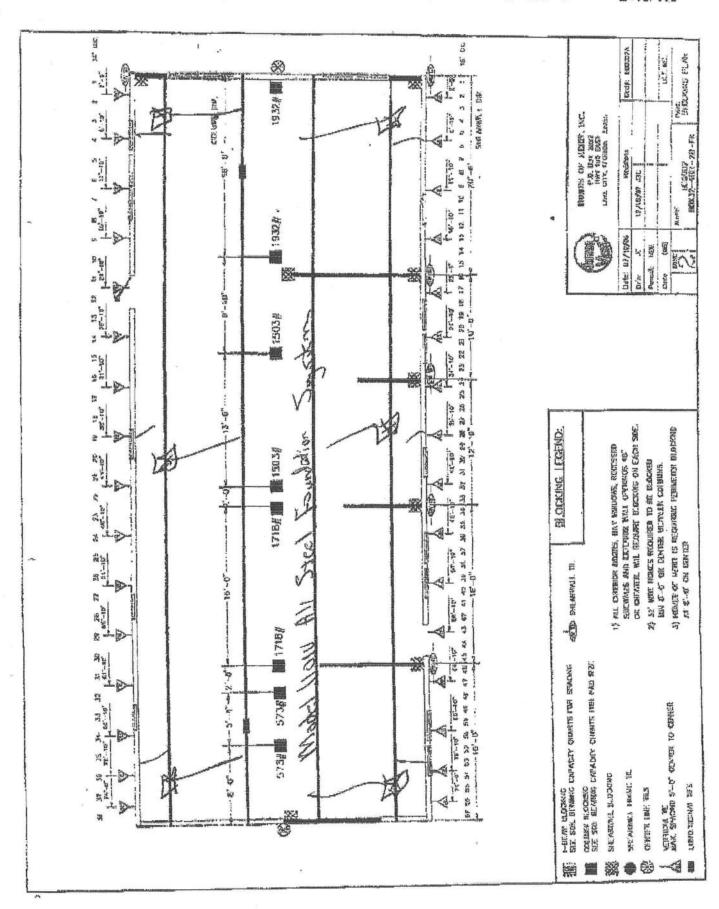
of tape will not some as a gasket

i understand a property installed gastet is a requirement of all new and used

The bollomboard will be repaired anafor taped. Yes Pg. Blürg on units is installed to menulacturers specifications. (Yes) Frequence chimner installed so as not to allow intrusion of rain evalues. Yes

MINTER BELLEVIS

- Cale a



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, F1. 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyila.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

10/2/2009

DATE ISSUED:

10/5/2009

ENHANCED 9-1-1 ADDRESS:

483

SW HORSE

WAY

LAKE CITY

FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

35-48-15-00407-110

Remarks:

2ND LOC, LOT 10 CYPRESS LAKE HILLS S/D

Address Issued By: Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

Permit No. STUP - 0909-35 Date 10-6-09
Fee 450.00 Receipt No. 4012 Building Permit No.
Name of Title Holder(s) Marshall & Kelly Garner
Address 481 SW Horse Way City Lake City
Zip Code
Phone (386) 7/9 - 6623
NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.
Title Holder(s) Representative Agent(s) DAVIBUS Replace Woody Consume
Address POBOX 39 City FOX Whi Mi
Zip Code
Phone (386) 497-2511
Paragraph Number Applying for
Proposed Temporary Use of Property Dw MOBILE FOR Daughter
Proposed Duration of Temporary Use 5 4 PARS
Tax Parcel ID#
Size of Property ***Provide a copy of your Deed of the property***
Present Land Use Classification A - 3
Procent Zoning District

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- In any zoning district: special events operated by non-profit, eleemosynary organizations.
- In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
- 7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - Demonstrate a permanent residence in another location.
 - Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.
Applicant Signature (Print or Type) Applicant Signature Date
Approved OFFICIAL USE Approved 10/6/09
Denied
Reason for Denial
Conditions (if any)

COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE AUTHORIZATION

14 4 1 1 1 1 2
The undersigned, MARSHAL & Kelly Grane , (herein "Property Owners"). whose
physical 911 address is 481 SW HORSK WAY,
hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use
Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby
further authorize WALABURD Horly Por Jor Wendy Carrollo act on by behalf concerning the
application for such Special Temporary Use Permit on Tax Parcel
ID# 35-48-15-00467-110.
Dated this/ Day of
Kelly Garrer Marshell barrer
Property Owner (signature)
STATE OF FLORIDA COUNTY OF COLUMBIA
The foregoing instrument was acknowledged before me this Day of
by Kully & Mashal Granks Who is personally known to me or who
has produced a Driver's license as
identification.
DALE R. BURD Comm# DD0559297 Notary Public, State of Florida
NOTARIAL Expires 7/16/2010 SEAL) Expires 7/16/2010 My Commission Expires:

AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

STATE OF FLORIDA COUNTY OF COLUMBIA

feet of any other building.

Inst 200912016685 Date 10/6/2009 Time 10 25 AM DC P DeWitt Cason Columbia County Page 1 of 2 B 1181 P 2482

	BEFORE ME the undersigned Notary Public personally appeared.
mobil to the	the Owner of the parcel which is being used to place an onal dwelling (mobile home) as a primary residence for a family member of the Owner, and the Family Member of the Owner, who intends to place a se home/as the family member's primary residence as a temporarily use. The Family Member is related Owner as, and both individuals being first duly sworn according to law, and say:
1.	Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2.	Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3.	The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 35-45-15-00407-110
4.	No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5.	This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6.	This Special Temporary Use Permit on Parcel No. 35-45-00-110 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7.	The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20)

8. The parent parcel owner shall be responsible for non ad-valorem assessments.

10/05/2009 23:45

3867559100

DAVID HALL

10:7552386

P.2

DCT-6-2229 12:15P FROM: A & D CONSTRUCTION

3864974866

BURGOSTRACTOR VERBICATION FORM

APPLICATION NUMBER 6910 -28 CON	STRACTOR TO THE SELLANCE OF A PERMIT
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PHICAM 58-608-615

In Columbia County one permit will cover all trades doing work at the permitted site, it is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a commenter shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this affect prior to the start of that submontractor beginning any work. Violations will result in stop work arriers and/or fings.

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MINCHANICAL/	MALL TO AC			Pho	Signature (381) 755-9891		
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F. S. SED. 103 Building parmits; identification of minimum premium policy.—Every employer shaft, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in sa. 440.10 and 440.32, and shall be presented each time the employer applies for a building permit.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number_ PART II - SITEPLAN oBM 210 92 92' 3 28, BM 5 2 of SACRES Notes: Site Plan submitted by MASTER CONTRACTOR Plan Approved Not Approved Date_ El Director. Columbia County Health Department By_

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/98 (Replaces HRS-H Form 4016 which may be used) (Stock Number: 5744-002-4015-8)



MI OCCUPANC

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 35-4S-15-00407-110

Building permit No. 000028135

Permit Holder TERRY THRIFT

Owner of Building MARSHAL GARNER/CASSIDY GARNER

Location: 483 SW HORSE WAY, LAKE CITY, FL

Date: 10/23/2009

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)

- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it. Typed or Printed Name day of Subscribed and sworn to (or affirmed) before me this MASSIMAL + KRILY (Owner) who is personally known to me or has produc DALE R. BURD Comm# DD0559 as identification Comm# DD0559297 Expires 7/16/2 Expires 7/16/2010 Flonda Notary As: Florida Notary Assn. Inc. **Notary Public** Subscribed and sworn to (or affirmed) before me this day of (Family Member) who is personally known to me or has produced Comm# DD0559297 as identification. Expires 7/16/2010 Flonda Notary Assn. Inc. COLUMBIA COUNTY, FLORIDA **Notary Public**