

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

DERMIT NO.
DATE PAID:
FEE PAID:
RECEIPT #:

Page 1 of 4

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: [V] New System [] Ex	risting System [] Holding Tank [] Innovative candonment [] Temporary [] Nflseptictank@comcast.				
[] Repair [] At	of and on the composition of the				
APPLICANT: VEITUON	A PILLETTIES BMAIL:				
AGENT: Bolest Trans 999 - NOV	h Flordia SepticTank INC TELEPHONE: 386-755-6372				
MAILING ADDRESS: 741868	state Rd. 100, Lake City, F132025				
BY A PERSON LICENSED PURSUANT APPLICANT'S RESPONSIBILITY TO	OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR SING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.				
PROPERTY INFORMATION	OSTDS REMEDIATION PLAN? [Y / N]				
LOT: AO BLOCK: M SUBDIVISION: CYOSSWINGS PLATTED: PROPERTY ID #24-45-10-0317-129 ZONING: I/M OR EQUIVALENT: [Y/N]					
					PROPERTY SIZE: 05 ACRES WATER SUPPLY: X] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 38	0065, FS? [Y N] DISTANCE TO SEWER: FT				
PROPERTY ADDRESS: 302 SW Chester Feld Cir, Lake City					
					DIRECTIONS TO PROPERTY:
C					
BUILDING INFORMATION	[X] RESIDENTIAL [] COMMERCIAL				
Unit Type of No Establishment	No. of Building Commercial/Institutional System Design Bedrooms Area Sqft Table I, Chapter 62-6, FAC				
	3 11/2				
1 home st	<u> </u>				
3					
4					
[] Floor/Equipment Drains					
SIGNATURE: Probest For	4999 DATE: 7-14-2022				
DPD 4015 06-21-2022 (Obsolet	as pravious editions which may not be used)				

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOS	AL SYSTEM CONSTRUCTION DEDMIT
1"=40	Permit Application Number 22 - 2626 PLAN LOT 29 Crosswinds
PART II - SITE	PLAN LOT 129 Crosswinds
, , , ,	
See Alt	

Notes:		
	4.3.3	
	The state of the s	
Site Plan submitted by:	Bolint Fred 999 DOFF: 7-14-202	MASTER CONTRACTOR
Plan Approved	Not Approved	Date
Ву	802 Cohn	County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2548606

APPLICATION #: AP1868406

DATE PAID: 71157 22

FEE PAID: 310.00

RECEIPT #:___

DOCUMENT #: PR1798259

CONSTRUCTION PERMIT FOR: OSTDS New		
APPLICANT: DELTA**22-0626 OMEGA PROPERTIES		
PROPERTY ADDRESS: 302 SW CHESTERFIELD Lake City, FL 32024		
LOT: 29 BLOCK: SUBDIVISION: Crosswinds Phase I		
PROPERTY ID #: 03117-129 [SECTION, TOWNSHIP, RANGE, PARCI	EL NUMBER]	
	NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.	
SYSTEM DESIGN AND SPECIFICATIONS		
T [400] GALLONS / GPD Aerobic Treatment Unit CAPACITY A [] GALLONS / GPD N/A CAPACITY N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS		
D [282] SQUARE FEET		
F LOCATION OF BENCHMARK: White dot edge of road N of site		
I ELEVATION OF PROPOSED SYSTEM SITE [0.00] [INCHES / FT] [ABOVE BELOW BENCHMARK/RE	FERENCE POINT	
E BOTTOM OF DRAINFIELD TO BE [30.00] [INCHES FT] [ABOVE BELOW] BENCHMARK/RE	FERENCE POINT	
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES		
The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated 300 gpd.	I flow of	
System will be 50% nitrogen reducing ATU as required by BMAP restriction in code, using a 24" water table separation. Nitrogen reducing NSF-245 certified aerobic treatment unit required. Maintenance contract and operating permitting also required.		
R		
SPECIFICATIONS BY: Robert Ford TITLE: Master Contractor		
APPROVED BY: TITLE: Environmental Specialist I	Columbia CHD	
DATE ISSUED: 07/22/2022 EXPIRATION DATE:	01/22/2024	
DH 4016, 08/09 (Obsoletes all previous editions which may not be used)	Page 1 of 3	