

DATE 03/11/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022902

APPLICANT JOSEPH DELIA PHONE 288-8928
ADDRESS 435 W BUCHANAN DRIVE LAKE CITY FL 32024
OWNER JOSEPH DELIA PHONE 288-8928
ADDRESS 435 SW BUCHANAN DRIVE LAKE CITY FL 32024
CONTRACTOR RONNIE NORRIS PHONE 752-3871

LOCATION OF PROPERTY 247S, TL ON 242, TL ON FRIENDSHIP, TR ON BUCHANAN, AROUND
CURVE, 2ND LOT ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RR MAX. HEIGHT

Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.

PARCEL ID 22-4S-16-03090-132 SUBDIVISION BLAINE ESTATES

LOT 2 BLOCK 2 PHASE II UNIT TOTAL ACRES 1.00

000000568 N IH0000049

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

PERMIT 05-0238-N BK HD Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 2036

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ 25.00 TOTAL FEE 382.52

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

2021.12.17

* LETTER } with To: Lonnie Norris...

- Property ID 22-45-03090-132 Must have a copy of the property deed
 ■ New Mobile Home New Used Mobile Home _____ Year 05
 ■ Subdivision Information Blaine Estate Tr, Lot 2 - Blc 2
 ■ Applicant Joseph W. Delia Phone # 386-288-8928
 ■ Address 435 SW Buchanan Drive Lake City, FL 32024
 ■ Name of Property Owner Joseph W. Delia Phone# 386-288-8928
 ■ 911 Address 435 SW BUCHANAN DRIVE LAKE CITY, FLA. 32024
 ■ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
 ■ Name of Owner of Mobile Home Joseph W. Delia Phone # 386-288-8928
 ■ Address 435 SW BUCHANAN DR LAKE CITY, FLA 32024
 ■ Relationship to Property Owner Self
 ■ Current Number of Dwellings on Property 2
 ■ Lot Size 196.50 by 222 Total Acreage 1.00
 ■ Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
 (C) Driving Directions South on 247 S to 242 - turn Left - go
Approximately 1 mile on Left to Blaine Estates - go to
stop sign - turn Right - go Round Bend to Lot 2
 ■ Is this Mobile Home Replacing an Existing Mobile Home No
 ■ Name of Licensed Dealer/Installer Ronnie Norris Phone # 752 3871
 ■ Installers Address Rt 11 Box 507 LAKE CITY FL 32055
 ■ License Number I H0000049 Installation Decal # 237310

PERMIT NUMBER

Installer Ronnie Nork's License # TH000049

Address of home being installed 435 SW Buchanan Dr
LAKE CITY, FL 32024

Manufacturer SKLINE Length x width 52x28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials BN

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 237310

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16x18

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8 Pier pad size 17x22

4 16x16

4 16x16

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 4 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

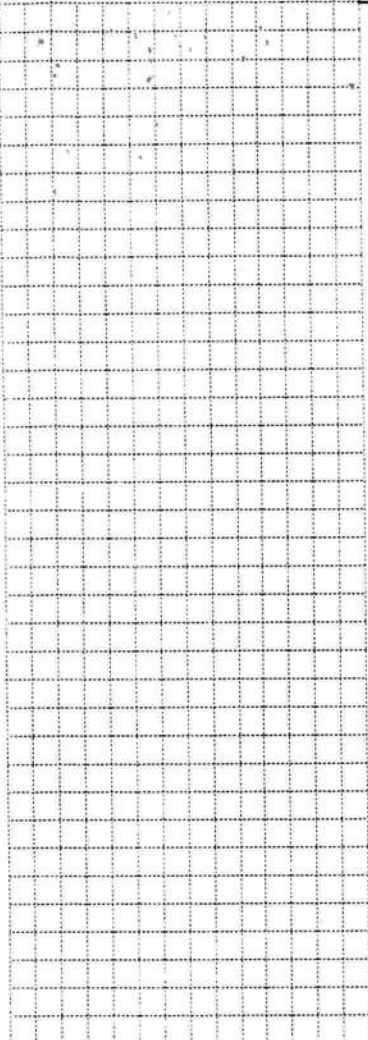
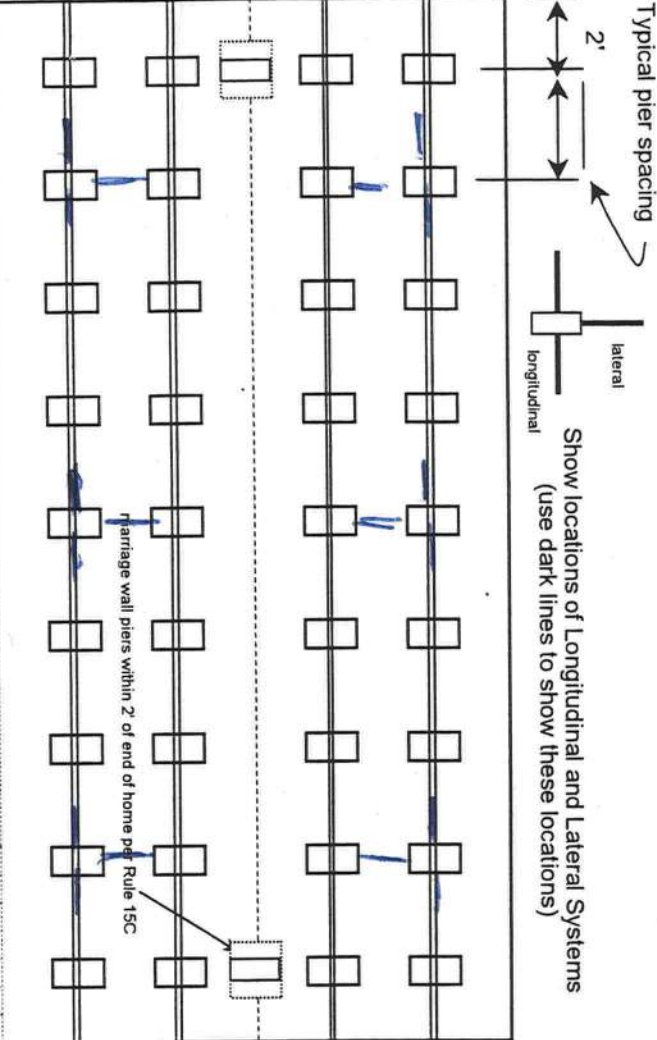
Number

Sidewall

Longitudinal

Marriage wall

Shearwall



over

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1200 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1800 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.
Installer's initials AB

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Kevin K. Noffs

Date Tested 2-28-05

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 4094 Length: 6 Spacing: 24
Walls: Type Fastener: rusty Length: 6 Spacing: 24
Roof: Type Fastener: 4094 Length: 6 Spacing: 24
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials AB

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. 4
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Kevin K. Noffs Date 2-28-05

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: March 1, 2005

ENHANCED 9-1-1 ADDRESS:

435 SW BUCHANAN DR (LAKE CITY, FL 32024)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 46D

PROPERTY APPRAISER PARCEL NUMBER: 22-4S-16-03090-132

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 2 BLOCK 2 BLAINE ESTATES PHASE 2 S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

AFFIDAVIT

I Certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: Joseph Delia

Property ID: Sec: 22 Twp: 4 South Rge: 16 East Tax Parcel No: 22-45-03090-132

Lot: 2 Block 2 Subdivision: Blaine Estates II

Moible Home Year/Make: 05 SKYline Size: 28x52

[Signature]
Signature of Mobile Home Installer

Sworn to and subscribed before me this 1st day of March, 2005

By _____.

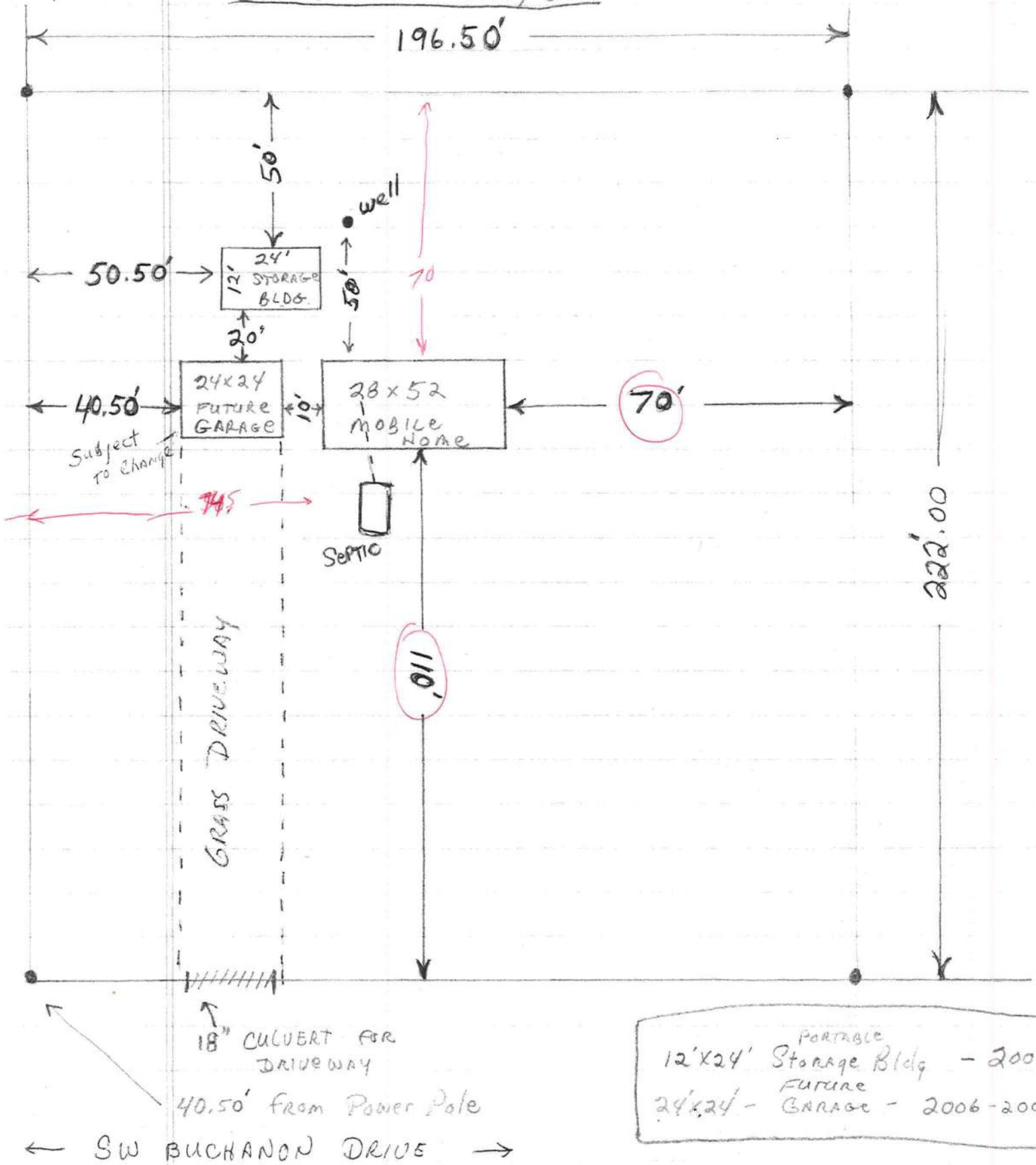
Kent Gardner
Notary's name printed/typed



[Signature]
Notary Public, State of Florida
Commission No. DD 302176
Personally Known: ✓
Id Produced (type) _____

JOE + ANNA Delia
SW BUCHANON DRIVE
LAKE CITY, FLA. 32024

LAND SITE LAYOUT



[New Search](#)[Search Results](#)[Parcel Details](#)[GIS Map](#)[Home](#)[Property Search](#)[GIS Map](#)[Sales Report](#)[Tax Estimator](#)[Agriculture Classification](#)[Amendment 10](#)[Exemptions](#)[Tangible Property Tax](#)[Tax Rates](#)[Report & Map Pricing](#)[Download Forms](#)[Important Dates](#)[Office Directory](#)[E-mail us Comments](#)**Columbia County
Property Appraiser**

DB Last Updated: 1/31/2005

2005 Proposed Values

Parcel: 22-4S-16-03090-132

[Tax Record](#)[Property Card](#)[Interactive GIS Map](#)[Print](#)**Owner & Property Info**

<< Prev

Search Result: 18 of 40

Next >>

Owner's Name	CRAPPS DANIEL & JAMES L CHERRY
Site Address	
Mailing Address	TRUSTEES 2806 WEST US 90 SUITE 101 LAKE CITY, FL 32055
Brief Legal	LOT 2 BLOCK 2 BLAINE ESTATES PHASE 2

Use Desc. (code)	VACANT (000000)
Neighborhood	22416.00
Tax District	3
UD Codes	MKTA01
Market Area	01
Total Land Area	1.000 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (1)	\$14,875.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$14,875.00

Just Value	\$14,875.00
Class Value	\$0.00
Assessed Value	\$14,875.00
Exempt Value	\$0.00
Total Taxable Value	\$14,875.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT	1.00/1.00/1.00/1.00	\$14,875.00	\$14,875.00

Columbia County Property Appraiser

DB Last Updated: 1/31/2005

<< Prev

18 of 40

Next >>

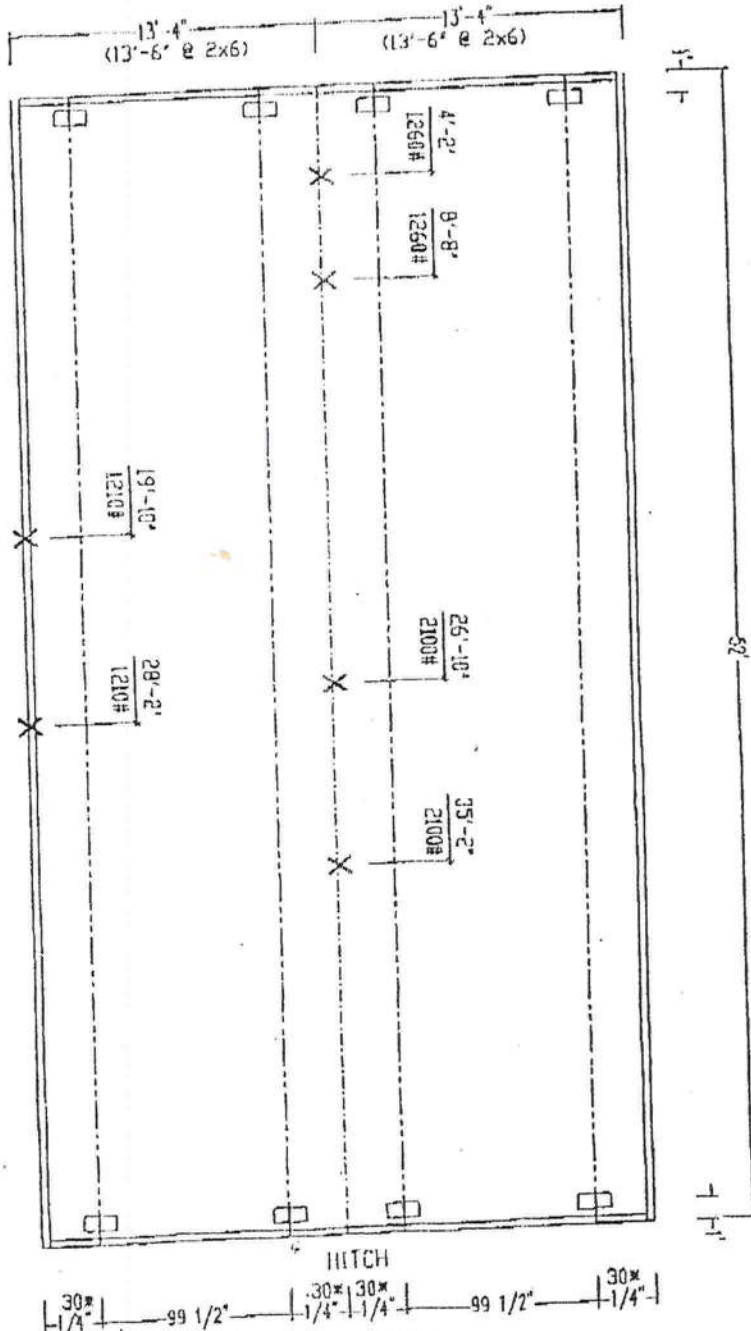
Disclaimer

FLORIDA ONLY PIER PRINT LAYOUT (PIERS @ I-BEAM & CENTERLINE WITHOUT PERIMETER FOUNDATION)

20 PSF ROOF ZONE

X COLUMN SUPPORTS - SEE ABOVE DIAGRAM FOR LOCATIONS & LOAD REQUIREMENTS @ 20# ROOF ZONE.
SEE TABLE 4 OF INSTALLATION MANUAL FOR FOOTING SIZES.

I-BEAM PIER SUPPORTS - @ MAX. SPACING - SEE INSTALLATION MANUAL, TABLE 2 FOR SPACING AND
TABLE 4 FOR FOOTING SIZES.



DIVISION		REVISION		BOX LENGTH		DESCRIPTION		DATE		DRAWING NUMBER	
111	344	1552									
112	344	553									
115	3-5	571									
125	356	581									
131	528	612									
143	1601										
153	535										
171	538										

SKYLINE



DANIEL CRAPPS
agency, inc.



2806 West US Highway 90, Suite 101
Lake City, FL 32055-4746
Bus: (386) 755-5110
Web: www.danielcrapps.com
E-mail: sales@danielcrapps.com

March 2, 2005

Building and Zoning
Columbia County Courthouse
Lake City, Florida 32055

Dear Sir:

This letter will serve as notice that the following parties closed
on the parcel indicated:

Sellers: Daniel Crapps and L. James Cherry, Trustees of
242 Land Trust
Buyers: Joseph W. Delia and his wife, Anna A. Delia
Legal: Lot #2 Block #2 Blaine Estates II
Close Date: February 23, 2005

If you have any additional questions, feel free to contact our
Agency at your convenience,

With kind regards

DANIEL CRAPPS AGENCY, INC.

Lisa Hicks
Assistant to Daniel Crapps

CANDY ANN MADALINO
MY COMMISSION #DD167344
EXPIRES: NOV 24, 2006
Bonded through Advantage Notary

"The Difference is Service"

MARCH 2, 2005

I, RONNIE NORRIS AUTHORIZE JOSEPH DELIA IN BLAINE ESTATES-
LOT #2 TO PULL HIS MOVE-ON PERMIT.
UNDER MY LICENSE.

PERTAINING TO THIS PERMIT ONLY.

THANK YOU,

A handwritten signature in black ink, appearing to read 'Ronnie Norris', written over the printed name.

RONNIE NORRIS

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

TO: Columbia County Building Department

Faxed 3/3

Description of well to be installed for Customer: DelliaLocated at Address: Lt 2 PH 2 Blaine Estates

1 hp - 1 1/2" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron E. Bias

Ron Bias

Inst:2005004770 Date:03/01/2005 Time:16:19
Doc Stamp-Deed : 129.50

MLC DC, P. DeWitt Cason, Columbia County B:1039 P:965

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 23rd day of February, 2005, Daniel Crapps and L. James Cherry, as Trustees of 242 Land Trust dated November 14, 1996, hereinafter called the grantor, to Joseph W. Delia, and his wife, Anna A. Delia whose post office address is: SW Buchanan Drive, Lake City, FL 32055 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# P/O: R03090-000

Lot 2, Block 2, Blaine Estates Phase II, a subdivision according to the plat thereof recorded in Plat Book 7, Pages 147-148, of the Public Records of Columbia County, Florida.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Lisa Hicks
Witness: Lisa Hicks

Mary Lyons
Witness: Mary Lyons


Daniel Crapps
Daniel Crapps, as Trustee

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 23rd day of February, 2005 by DANIEL CRAPPS, AS TRUSTEES OF 242 LAND TRUST DATED NOVEMBER 14, 1996 personally known to me or, if not personally known to me, who produced Driver's License No. _____ for identification and who did not take an oath.

Vera Lisa Hicks
Notary Public

(Notary Seal)

 Vera Lisa Hicks
My Commission DD131707
Expires August 23, 2008

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Wrenn M. Harvey
Witness: WRENN M. HARVEY

Leslie B. Brown
Witness: Leslie B. Brown

L. James Cherry
L. James Cherry, as Trustee

STATE OF FLORIDA
COUNTY OF ~~COLUMBIA~~ Leon

The foregoing instrument was acknowledged before me this 23rd day of February, 2005 by L. JAMES CHERRY, AS TRUSTEES OF 242 LAND TRUST DATED NOVEMBER 14, 1996 personally known to me or, if not personally known to me, who produced Driver's License No. _____ for identification and who did not take an oath.

Leslie B. Brown
Notary Public

(Notary Seal)



Inst:2005004770 Date:03/01/2005 Time:16:19
Doc Stamp-Deed : 129.50

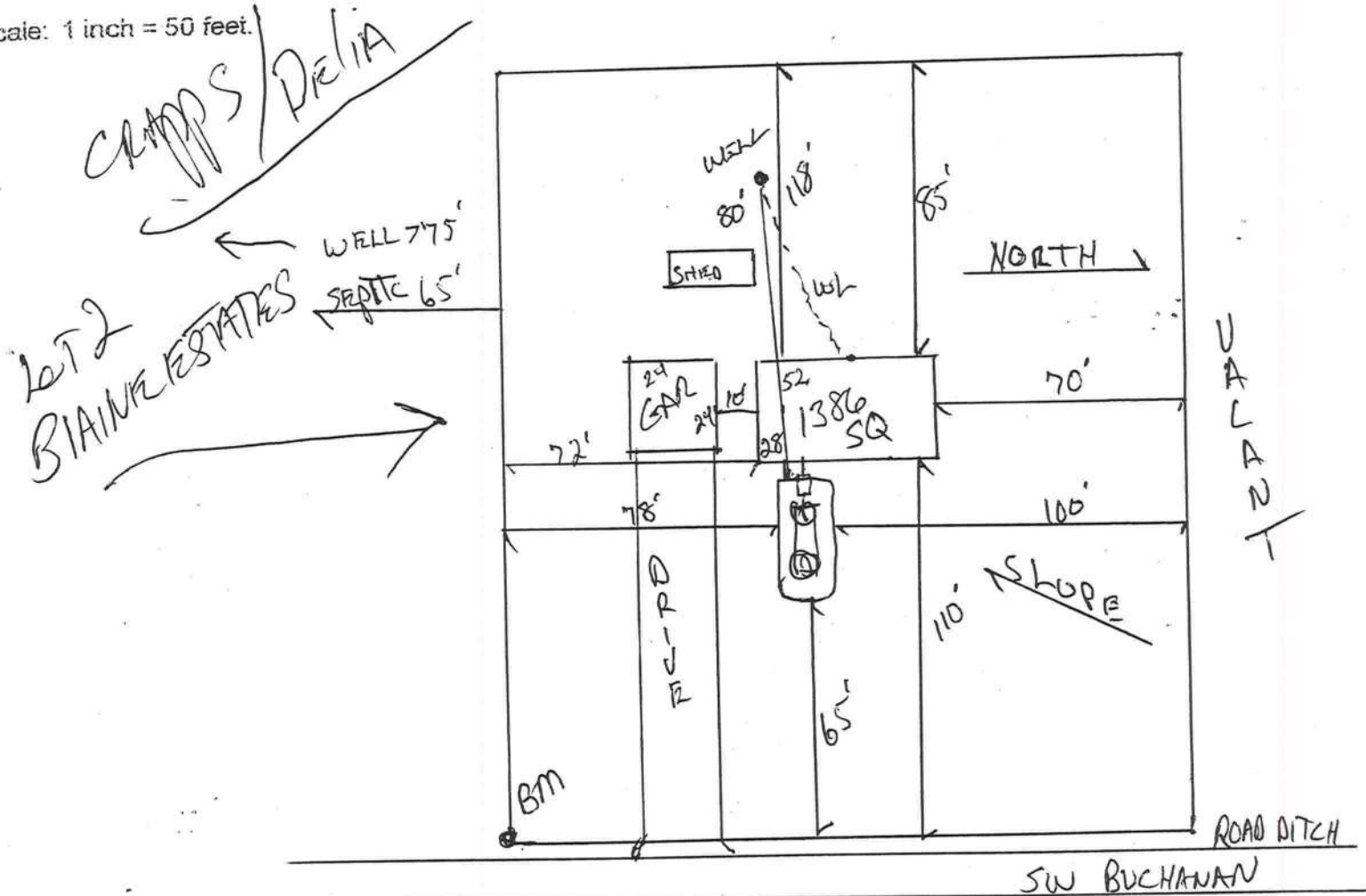
DC, P. DeWitt Cason, Columbia County B:1039 P:966

**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0239N

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: _____

Plan Approved ☒ _____

By _____

Not Approved _____

Master Contractor _____

Date 3-11-05

County Health Department _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000568**

DATE 03/11/2005 PARCEL ID # 22-4S-16-03090-132
APPLICANT JOSEPH DELIA PHONE 288-8928
ADDRESS 435 SW BUCHANON DRIVE LAKE CITY FL 32024
OWNER JOSEPH DELIA PHONE 288-8928
ADDRESS 435 SW BUCHANAN DRIVE LAKE CITY FL 32024
CONTRACTOR RONNIE NORRIS PHONE 752-3871
LOCATION OF PROPERTY 247S, TL ON 242, TL FRIENDSHIP, TR ON BUCHANAN, AROUND THE BEND
2ND LOT ON LEFT _____

SUBDIVISION/LOT/BLOCK/PHASE/UNIT BLAINE ESTATE 2 2 II

SIGNATURE _____

Joseph Delia

INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



**COLUMBIA COUNTY
FLORIDA**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 22-4S-16-03090-132

Building permit No. 000022902

Permit Holder RONNIE NORRIS

Owner of Building JOSEPH DELIA

Location: 435 SW BUCHANAN DR(BLAINE EST, LOT 2)



Date: 04/06/2005

John J. Ke

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)