

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Serial #

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP# 40533

Date Received 6/19

By MG

Permit #

Flood Zone

Development Permit

Zoning

Land Use Plan Map Category

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Recorded Deed or ☐ Property Appraiser PO

☒ Site Plan ☐ EH #

☒ Well letter OR

☐ Existing well

☐ Land Owner Affidavit

☒ Installer Authorization

☐ FW Comp. letter

☒ App Fee Paid

☐ DOT Approval

☐ Parent Parcel #

☐ STUP-MH

☒ 911 App

☐ Ellisville Water Sys

☒ Assessment ued

☐ Out County

☐ In County

☒ Sub VF Form

Property ID # 25-65-16-03941-000

Subdivision

N/A

Lot# -

☒ New Mobile Home

☐ Used Mobile Home

MH Size 32x76

Year 2021

Applicant PAUL BARNEY

Phone # 386-209-0906

Address 466 S.W. DEP. J. DAVIS LN, LAKE CITY, FL 32024

Name of Property Owner JUSTIN & DEANNA ADAMS Phone# 352-316-0352

911 Address 1067 S.W. ELIM CHURCH RD, FT. WHITE, FL 32038

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Duke Energy

Name of Owner of Mobile Home JUSTIN & DEANNA ADAMS

Phone # 352-316-0352

Address 403 S.W. MAPLETON ST. FT. WHITE, FL 32038

Relationship to Property Owner SELF

Current Number of Dwellings on Property 0

Lot Size 905' x 520'

Total Acreage

7.4

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using)

(Blue Road Sign)

(Putting in a Culvert)

(Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property SR-47 SOUTH TO ELIM CHURCH RD, T/L THEN APPROX 2 MILES TO SITE ON LEFT (ON N.E. CORNER OF SW 1/4 ACRES & S.W. ELIM CHURCH RD)

Name of Licensed Dealer/Installer DAVID ALBRIGHT

Phone # 386-344-3645

Installers Address 353 S.W. MAULDIN AVE, LAKE CITY, FL 32024

License Number 1H1129420

Installation Decal # 71614

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer DAVID ALBRIGHT License # I/H/ 1129420

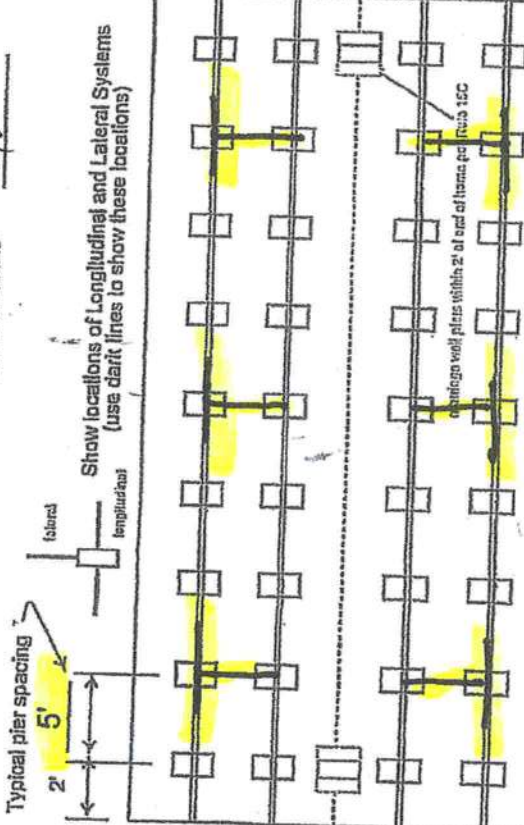
811 Address where home is being installed.

Manufacturer LIVE OAK HOMES Length x width 32 x 76/80

NOTE: If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DA



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind-Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 71614

Triple/Quad ☐ Serial # LOHGA

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 15' x 15" (256) | 18 1/2" x 18 1/2" (342) | 20' x 20" (400) | 22' x 22" (484)* | 24' x 24" (576)* | 26' x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 bsf              | 3'                  | 4'              | 5'                      | 6'              | 7'               | 8'               | 8'              |
| 1500 bsf              | 4'                  | 5'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 bsf              | 5'                  | 6'              | 7'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 bsf              | 6'                  | 7'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 bsf              | 7'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 bsf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS ☒ 4 ft ☒ 5 ft

FRAME TIES ☐ within 2' of end of home spaced at 5' 4" oc

OTHER TIES ☐ Number 6

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) OTI

Longitudinal Stabilizing Device w/ Lateral Arms OTI

### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x1500 x1500 x1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1500

x1500

x1500

### TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 inch pounds or less without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 6 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER  
 Installer Name DAVID ALBRIGHT MOBILE HOME SVC

Date Tested

Electrical

Connect electrical conductions between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 13-17

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78-110

### Site Preparation

Debris and organic material removed X  
 Water drainage: Natural Swale Pad X Other

### Fastening multi wide units

Floor: Type Fastener: LACS Length: 6" Spacing: 2'  
 Walls: Type Fastener: SCREWS Length: 3" Spacing: 18"  
 Roof: Type Fastener: LACS Length: 6" Spacing: 2'  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherstripping requirement)

Underlaid and a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of gasket tape will not serve as a gasket.

Installer's Initials

Installed:

Between Floors Yes X  
 Between Walls Yes X  
 Bottom of ridgebeam Yes X

FACTORY  
 INSTALLED

### Weatherproofing

The bottomboard will be repaired and/or lapped. Yes X Pg. 124  
 Siding on units is installed to manufacturer's specifications. Yes X  
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

### Miscellaneous

Skirting to be installed. Yes No N/A  
 Dryer vent installed outside of skirting. Yes N/A X  
 Range downflow vent installed outside of skirting. Yes N/A X  
 Drain lines supported at 4 foot intervals. Yes X  
 Electrical crossovers protected. Yes X  
 Other:

### BONDING WIRE

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature David Albright Date



**INSTRUCTIONS**

PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

**STATE OF FLORIDA**  
**INSTALLATION CERTIFICATION LABEL**

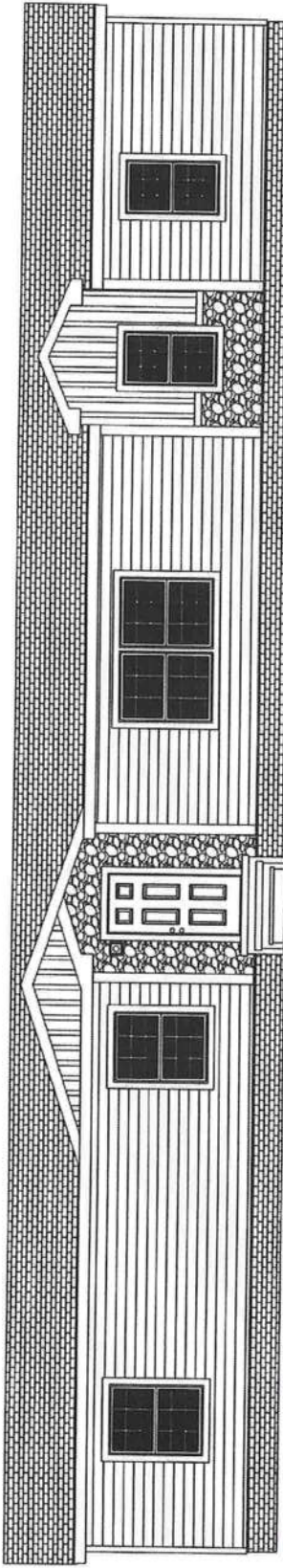
LABEL # 71614  
DATE OF INSTALLATION

NAME DAVID E ALBRIGHT  
IH / 1129420 / 1  
ORDER # 4444

LICENSE #  
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

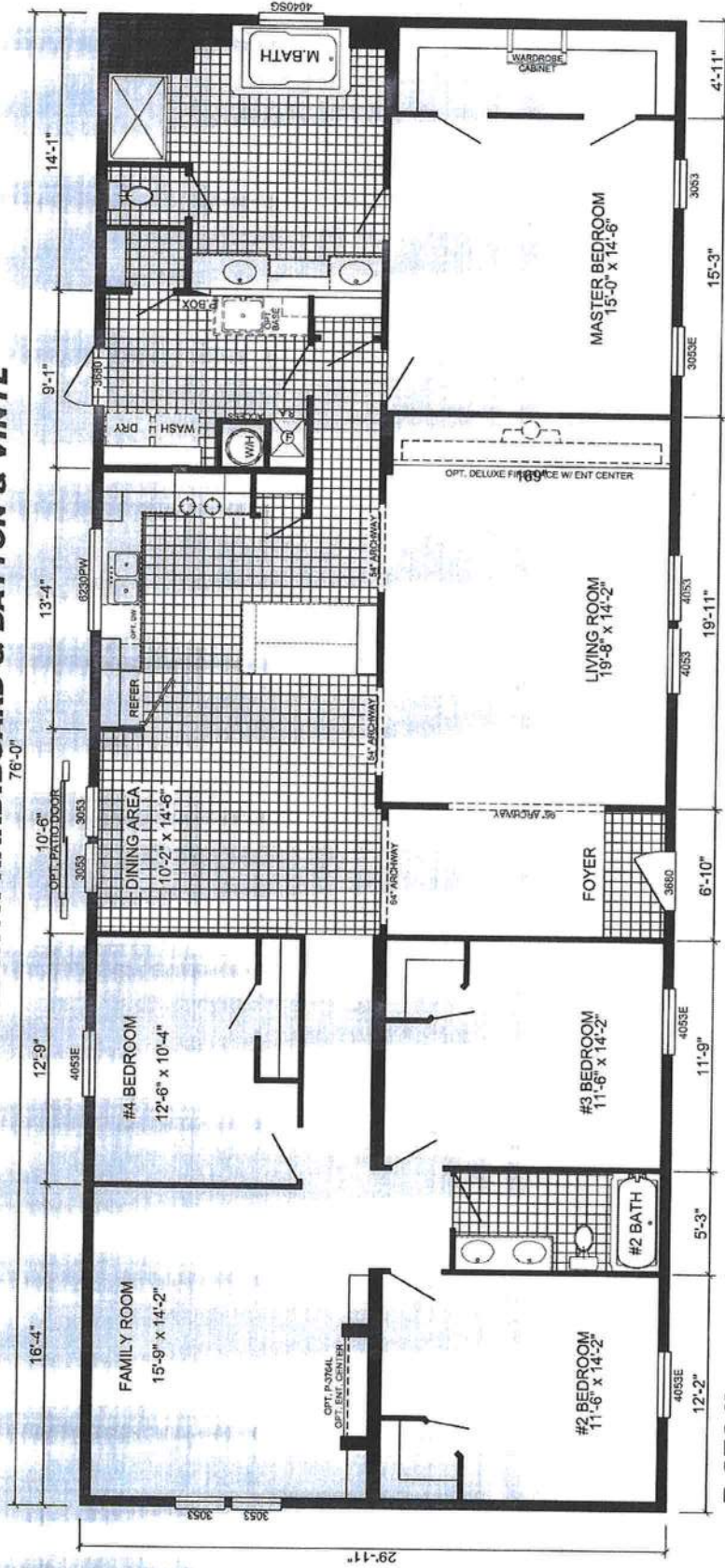
License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

|                        |                                                                                                            |                         |                                 |                                    |                                                                                   |                          |                         |       |
|------------------------|------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|------------------------------------|-----------------------------------------------------------------------------------|--------------------------|-------------------------|-------|
| Order #: 4444          | Label #: 71614                                                                                             | Homeowner: ADAMS        | Address:                        | City/State/Zip: FLY WHITE FL 32037 | Phone #:                                                                          | Date Installed:          | Installed Wind Zone: II | Note: |
| Manufacturer: LIVE OAK | Year Model: 2021                                                                                           | Length & Width: 76 x 32 | Type Longitudinal System: 6 011 | Type Lateral Arm System: 6 011     | New Home: <input checked="" type="checkbox"/> Used Home: <input type="checkbox"/> | Data Plate Wind Zone: II | Permit #:               |       |
| (Check Size of Home)   | Single <input checked="" type="checkbox"/> Double <input type="checkbox"/> Triple <input type="checkbox"/> | HUD Label #:            | Soil Bearing / PSF:             | Torque Probe / in-lbs:             |                                                                                   |                          |                         |       |



\*NOTE: Stone work 3'-0" from bottom of home when not installed full height.

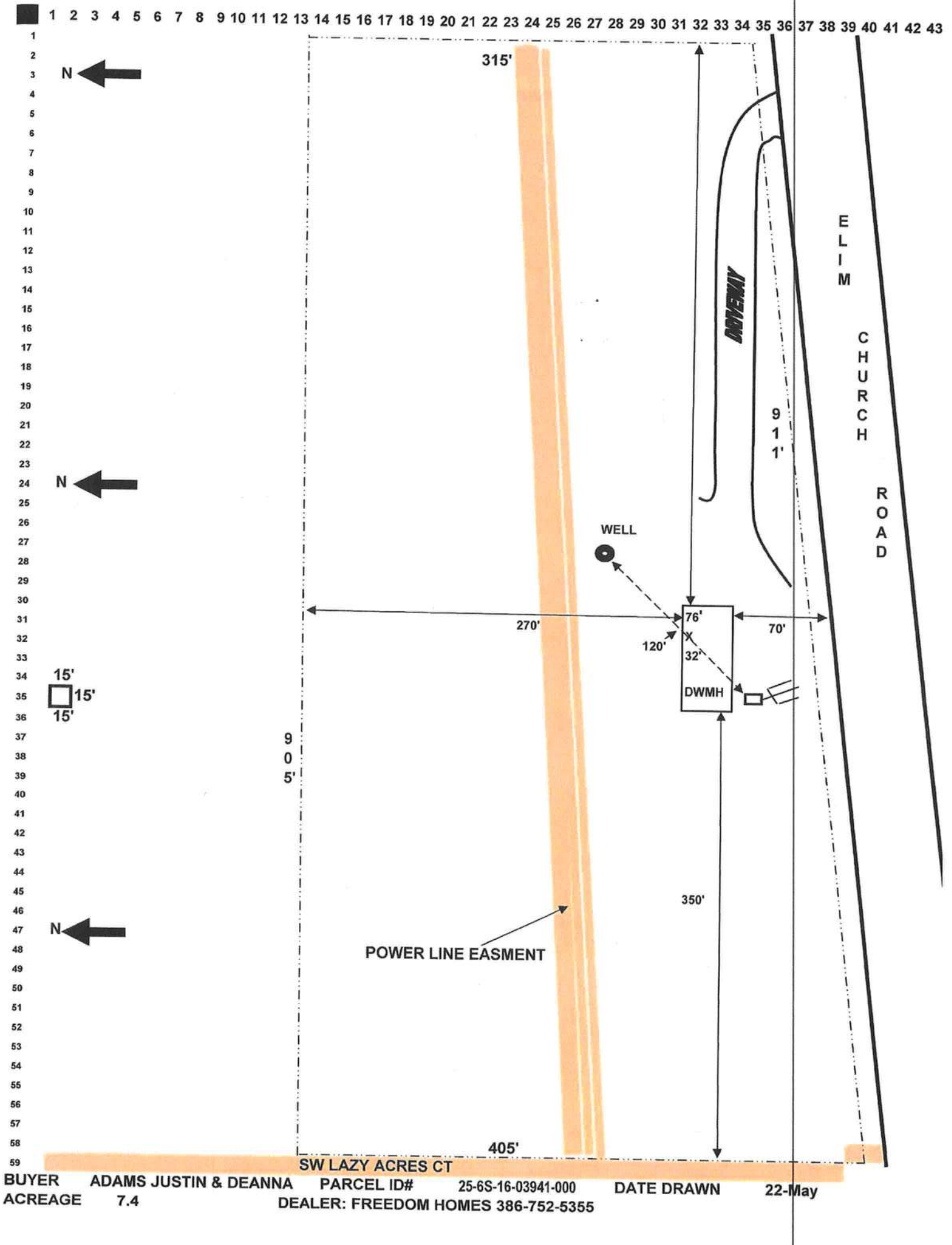
# **OPTIONAL STONE WITH HARDIBOARD & BATTON & VINYL**



**P-3764L**  
**4-BEDROOM / 2-BATH**  
**32 X 76 - Approx. 2254 Sq. Ft.**

Date: 8-19-2013  
 \* All room dimensions include closets and square footage figures are approximate.  
 \* Transom windows are available on optional 9'-0" sidewall houses only.  
 \* Skirting shown is optional.





BUYER ADAMS JUSTIN & DEANNA PARCEL ID# 25-6S-16-03941-000 DATE DRAWN 22-May  
ACREAGE 7.4 DEALER: FREEDOM HOMES 386-752-5355

## Legend

DUDA



SRWMD Wetlands



Addresses

LidarElevations



# Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Jun 24 2020 17:32:30 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 25-6S-16-03941-000

Owner: CALHOUN RICHARD SR & YVONNE

Subdivision:

Lot:

Acres: 7.61154032

Deed Acres: 7.4 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

2018Aerials



2018 Flood Zones

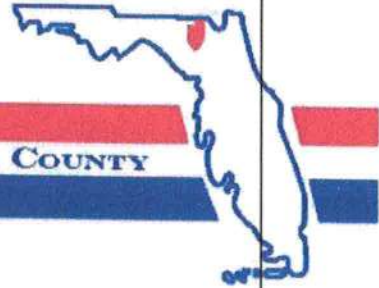
0.2 PCT ANNUAL CHANCE



All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/19/2020 5:13:34 PM**  
Address: **1067 SW ELIM CHURCH Rd**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**  
Parcel ID **03941-000**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

**A&B Well Drilling, Inc.**

5673 NW Lake Jeffery Road  
Lake City, FL 32055  
Telephone: (386) 758-3409  
Cell: (386) 623-3151  
Fax: (386) 758-3410  
Owner: Bruce Park

**ATTENTION      Justin Adams**

**WELL PRICING:**

4" PVC WELL = 1 HP PUMP W/ 1" DROP PIPE AND 35 GALLON BLADDER TANK - \$3,100 FIRST  
100' AND \$12 PER FOOT OVER.

**WELL CONSTRUCTION IS WARRANTIED FOR 1 YEAR, PUMPS AND TANKS CARRY A 5 YEAR  
MANUFACTURES WARRANTY AGAINST DEFECTS.**

Sincerely,  
Bruce N. Park  
President

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

|                    |                                                  |                              |
|--------------------|--------------------------------------------------|------------------------------|
| ELECTRICAL         | Print Name <u>WATKINSON ELECTRIC</u>             | Signature <u>[Signature]</u> |
|                    | License #: <u>EC13002957</u>                     | Phone #: <u>386 972 1700</u> |
|                    | Qualifier Form Attached <input type="checkbox"/> |                              |
| MECHANICAL/<br>A/C | Print Name <u>STYLECREST</u>                     | Signature <u>[Signature]</u> |
|                    | License #: <u>CAC1817658</u>                     | Phone #: <u>850-769-1453</u> |
|                    | Qualifier Form Attached <input type="checkbox"/> |                              |

Qualifier Forms cannot be submitted for any Specialty License.

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below  
Installer License Holder Name

only, 1067 S.W. ELIM CHURCH RD, FT. WHITE, FL 32038, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is. (Check one)                                                                                     |
|-----------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| PAUL A. BARNEY                    | <i>Paul A. Barney</i>          | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |
| STEVE SMITH                       | <i>Steve Smith</i>             | <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |
| LINDA PENHALIGON                  | <i>Linda Penhaligon</i>        | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer<br><input type="checkbox"/> Property Owner |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*David Albright* License Holders Signature (Notarized) 1H1129420 License Number 7-31-2019 Date

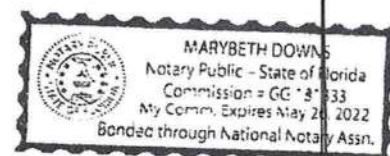
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) Personally known on this 31 day of July, 2019.

*Marybeth Downs*  
NOTARY'S SIGNATURE

(Seal/Stamp)





**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 25-6S-16-03941-000** | VACANT (000000) | 7.4 AC  
 COMM NE COR OF SE1/4 OF SE1/4, BEING A PT ON N R/W CR-238, RUN WLY ALONG R/W 423.18 FT FOR POB, CONT W 603.78 FT TO PT OF A CURVE, WLY ALONG CURV E

**ADAMS JUSTIN & DEANNA**  
 Owner: 403 SW MAPLETON ST  
 FORT WHITE, FL 32038

Site:  
 Sales 3/25/2020 \$35,000 V (Q)  
 Info 4/16/2004 \$31,000 V (Q)  
 2/7/2003 \$23,000 V (Q)

| 2020 Working Values |          |           |                 |
|---------------------|----------|-----------|-----------------|
| Mkt Lnd             | \$33,897 | Appraised | \$33,897        |
| Ag Lnd              | \$0      | Assessed  | \$33,897        |
| Bldg                | \$0      | Exempt    | \$0             |
| XFOB                | \$0      |           |                 |
| Just                | \$33,897 | Total     | county:\$33,897 |
|                     |          | Taxable   | city:\$33,897   |
|                     |          |           | other:\$33,897  |
|                     |          |           | school:\$33,897 |

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

Sales Price  
\$ 35,000.00  
Doc Stamps  
\$ 245.00

COPY

This Instrument Prepared by & return to:  
Name: **TRISH LANG, an employee of**  
**Integrity Title Services, LLC**  
Address: **757 WEST DUVAL STREET**  
**Lake City, FL 32055**  
**File No. 20-02008TL**

Inst: 202012007723 Date: 04/09/2020 Time: 2:17PM  
Page 1 of 2 B: 1409 P: 1736, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: KV  
Deputy Clerk Doc Stamp-Deed: 245.00

Parcel I.D. #: R03941-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 25<sup>th</sup> day of March, A.D. 2020, by **RICHARD CALHOUN, SR**  
and **YVONNE CALHOUN, HUSBAND AND WIFE**, hereinafter called the grantors, to **JUSTIN ADAMS** and  
**DEANNA ADAMS, HUSBAND AND WIFE**, whose post office address is **403 SW MAPLETON STREET, FORT**  
**WHITE, FL 32038**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

See Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]  
Witness Signature  
Rachael Calhoun-Ledwidge  
Printed Name  
[Signature]  
Witness Signature  
Lanola Calhoun  
Printed Name

[Signature] L.S.  
RICHARD CALHOUN, SR  
Address:  
11 YORK DRIVE, WHEATLEY HEIGHTS, NY  
11798  
[Signature] L.S.  
YVONNE CALHOUN  
Address:  
11 YORK DRIVE, WHEATLEY HEIGHTS, NY  
11798

STATE OF NEW YORK  
COUNTY OF SUFFOLK

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of March, 2020, by **RICHARD CALHOUN, SR** and **YVONNE CALHOUN**, who are known to me or who have produced NY's Dr. License as identification.

ALBERTO NEIRA  
State of New York  
NOTARY PUBLIC  
Qualified in Suffolk County 01NE6348533  
MY COMMISSION EXPIRES 09/26/2020

[Signature]  
Notary Public  
My commission expires 09/26/2020

Exhibit "A"

COPY

Parcel B

Commence at the NE corner of the SE 1/4 of the SE 1/4, Section 25, Township 6 South, Range 16 East, Columbia County, Florida and run thence S 82°58'46" W, along the North right of way line of County Road No. 238, 423.18 feet to the Point of Beginning; Thence continue S 82°58'46" W along said North right of way line, 603.78 feet to a point of curve, thence Westerly along said North right of way line along said curve concave to the North having a radius of 3779.72 feet and a central angle of 4°40'51", an arc distance of 308.79 feet to the West line of said SE 1/4 of SE 1/4; thence N 0°05'41" E, along said West line, 400.04 feet; thence N 89°23'54" E, 906.77 feet; thence S 0°04'52" W, 310.49 feet to the Point of Beginning.