

DATE 01/15/2008

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000026613

APPLICANT BONNIE WINCHELL PHONE 352 351-8153  
ADDRESS 1748 NW 58TH LANE Ocala FL 34475  
OWNER STEPHEN & LAURA BECKER PHONE 407 538-9281  
ADDRESS 446 SW COLES COURT FT. WHITE FL 32038  
CONTRACTOR ROBERT PUCKETT PHONE 352 351-8153  
LOCATION OF PROPERTY 47S, TR ON WILSON SPRINGS RD, TR ON COLES CT, PROPERTY  
ON LEFT JUST BEFORE MAIN POWER LINES  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                       
FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
LAND USE & ZONING A-3 MAX. HEIGHT                       
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 06-7S-16-04145-010 SUBDIVISION COLES  
LOT 10 BLOCK                      PHASE                      UNIT                      TOTAL ACRES                     

IH0000707  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor Bonnie Winchell  
PRIVATE 08-021 CS JH Y  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 2163

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                    date/app. by                      date/app. by                      date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                    date/app. by                      date/app. by                      date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
                    date/app. by                      date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                    date/app. by                      date/app. by                      date/app. by  
Permanent power                      C.O. Final                      Culvert                       
                    date/app. by                      date/app. by                      date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
                    date/app. by                      date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
                    date/app. by                      date/app. by                      date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
                    date/app. by                      date/app. by                      date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 109.89 WASTE FEE \$ 150.75  
FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      TOTAL FEE 635.64  
INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



CIC# 2163

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 9-22-06)

Zoning Official

Building Official

AP#

080118

Date Received

1/4

By

JW

Permit #

26613

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown
 ☐ EH Signed Site Plan
 ☐ EH Release
 ☒ Well letter
 ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner
 ☐ Letter of Authorization from installer

☒ State Road Access
 ☐ Parent Parcel #
 ☐ STUP-MH

Property ID #

06-75-16.04/45-010

Subdivision

Lot 10

Coles

SPD @ Wilson Springs

New Mobile Home

X

Used Mobile Home

Year

2008

Applicant

Bonnie Winchell

Phone #

352-351-8153

Address

1748 NW 58th Lane, Ocala, FL 34475

Name of Property Owner

Scott Radow - Cathy Radow

Phone#

911 Address

446 SW COLES CT, Ft. White, FL 32038

Circle the correct power company -

FL Power &amp; Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home

Stephen &amp; Laura Becker

Phone #

407-538-9281

Address

1546 Trumbull St Kissimmee FL 34744

Relationship to Property Owner

purchasing property

Current Number of Dwellings on Property

-

Lot Size

10.06 acres

Total Acreage

10.06 acres

 Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 

Is this Mobile Home Replacing an Existing Mobile Home

NO

(owes)

Driving Directions to the Property

 Lake City I-75 South to 47 south  
 through Fort White to Wilson Springs Road I.R. to Coles Ct  
 I.R. property on left just before main power lines
 

Name of Licensed Dealer/Installer

Robert Puckett

Phone #

352-351-8153

Installers Address

1748 NW 58 Lane Ocala FL 34475

License Number

IH0000707

Installation Decal #

TRP 293710

JW called Robert 1.9.08



# PERMIT WORKSHEET

## PERMIT NUMBER

Installer Robert Packer License # 1H0000707

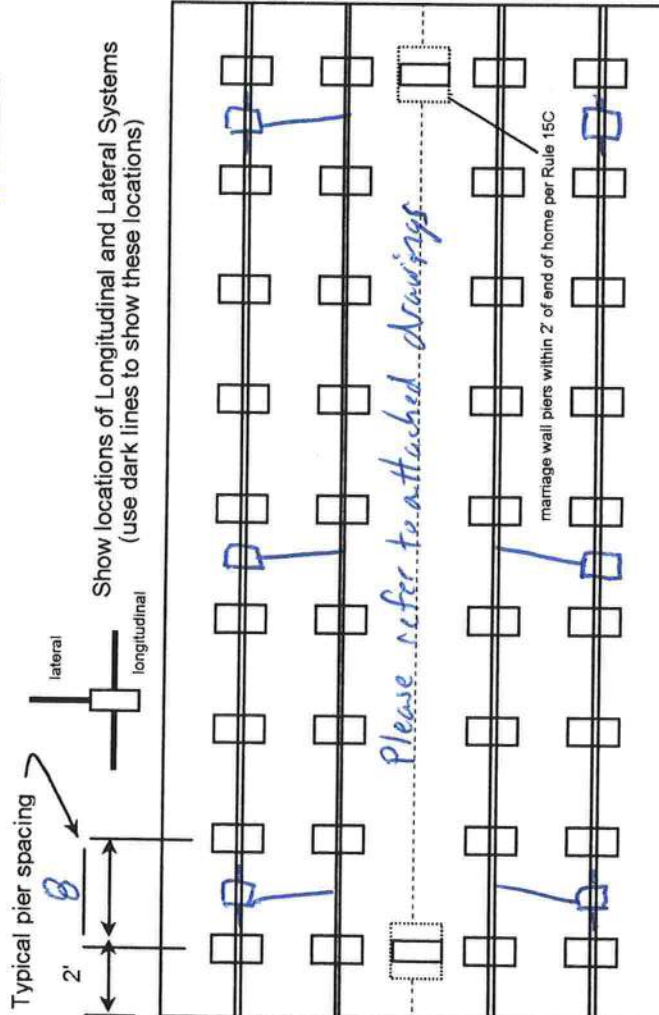
Address of home being installed \_\_\_\_\_

Manufacturer Nobility Length x width 28x66

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RP



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 293710  
Triple/Quad ☐ Serial # 18D

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23x31  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 1 Pier pad size 24x24  
2 16x18

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver Technologies

## OTHER TIES

Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_  
Number 12  
5  
2



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil ☒ without testing.

X ☐ X ☐ X ☐

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ☐ X ☐ X ☐

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Puckett  
Date Tested 1-3-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 42

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 41

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 41

Site Preparation

Debris and organic material removed  
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3/8 lag Length: 3.5" Spacing: 24"  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: #10 screw Length: 4.5" Spacing: 12"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RP

Type gasket carpet padding  
Pg. 12  
Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Puckett Date 12-31-07

JAN 03, 2008 17:39

000-000-000000

Page 1

(386) 362-7355 Bus.

(386) 362-8376 Mob.



5 BUS. (386)  
A SQUARE DEAL IN A ROUND HOLE

## McQuay-Norris's Pump Repair

## and Well Drilling

14381 48th Street • Live Oak, Florida 32060

[illegible]

ANYTHING OVER 30 DAYS WILL BE  
CHARGED 2% ON UNPAID BALANCE.  
WE RESERVE THE RIGHT TO COLLECT  
ALL PARTS NOT PAID FOR.

Thank You

N. = la Pnibing 76485

**AFFIDAVIT****STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), Scott Racow  
owner of the below described property:

Tax Parcel No. 06-75-16-04145 010

Subdivision (name, lot, block, phase) Cole S/D UNREC.

Give my permission to Stephen A. Becker to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

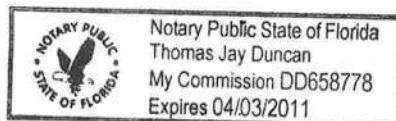
[Signature]  
Owner

\_\_\_\_\_  
Owner

SWORN AND SUBSCRIBED before me this 3 day of January,  
20 08. This (these) person(s) are personally known to me or produced  
ID Fla Drivers license.

Thomas J. Duncan  
Notary Signature

Thomas J. Duncan





THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR

# Contract For Sale And Purchase

FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR

1\* PARTIES: Rosow  
2\* and Stephen Becker and Laura Becker his wife ("Seller"),  
3 hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property")  
4 pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract"):  
5 I. DESCRIPTION:

6\* (a) Legal description of the Real Property located in Columbia County, Florida:  
7\* Parcel 06-78-16-0445-010 - 10.06 acres  
8\* (b) Street address, city, zip, of the Property:  
9 (c) Personal Property includes existing range(s), refrigerator(s), dishwasher(s), ceiling fan(s), light fixture(s), and window treatment(s) unless  
10 specifically excluded below.  
11\* Other items included are:  
12\*  
13\* Items of Personal Property (and leased items, if any) excluded are:  
14\*

77,000.00  
70,000.00

15\* II. PURCHASE PRICE (U.S. currency):  
16 PAYMENT:  
17\* (a) Deposit held in escrow by Country Rivers Realty ("Escrow Agent") in the amount of (checks subject to clearance) 1,000.00  
18\* Escrow Agent's address: PO Box 520 Ft. White FL 32838 Phone: 386-497-3305  
19\* (b) Additional escrow deposit to be made to Escrow Agent within \_\_\_\_\_ days after Effective Date in the amount of \_\_\_\_\_  
20\* (c) Financing in the amount of ("Loan Amount") see Paragraph IV below \_\_\_\_\_  
21\* (d) Other: Country Rivers Realty upon land & mobile home loan package \_\_\_\_\_  
22\* (e) Balance to close by cash, wire transfer or LOCALLY DRAWN cashier's or official bank check(s), subject  
23\* to adjustments or proration \_\_\_\_\_  
24\* III. TIME FOR ACCEPTANCE OF OFFER AND COUNTEROFFERS; EFFECTIVE DATE:

25 (a) If this offer is not executed by and delivered to all parties OR FACT OF EXECUTION communicated in writing between the parties on or  
26\* before Nov. 26, 2007, the deposit(s) will, at Buyer's option, be returned and this offer withdrawn. Unless other-  
27 wise stated, the time for acceptance of any counteroffers shall be 2 days from the date the counteroffer is delivered.  
28 (b) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initiated this offer or the  
29 final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for  
30 acceptance of this offer or, if applicable, the final counteroffer.

31 IV. FINANCING:  
32\* ☐ (a) This is a cash transaction with no contingencies for financing;  
33\* ☒ (b) This Contract is contingent on Buyer obtaining written loan commitment which confirms underwriting loan approval for a loan to purchase  
34\* the Property ("Loan Approval") within 30 days (if blank, then 30 days) after Effective Date ("Loan Approval Date") for (CHECK ONLY  
35\* ONE): ☒ a fixed; ☐ an adjustable; or ☐ a fixed or adjustable rate loan. In the Loan Amount (See Paragraph II.(c)) at an initial interest rate not to  
36\* exceed 6.5 %, and for a term of 30 years. Buyer will make application within 5 days (if blank, then 5 days) after Effective Date.  
37 BUYER: Buyer shall use reasonable diligence to: obtain Loan Approval; notify Seller in writing of receipt of Loan Approval by Loan Approval  
38 Date; satisfy terms of the Loan Approval; and close the loan. Loan Approval which requires a condition related to the sale of other property shall  
39 not be deemed Loan Approval for purposes of this subparagraph. Buyer shall pay all loan expenses. Buyer authorizes the mortgage broker(s) and  
40 lender(s) to disclose information regarding the conditions, status, and progress of loan application and Loan Approval to Seller, Seller's attorney,  
41 real estate licensee(s), and Closing Agent.  
42 SELLER: If Buyer does not deliver to Seller written notice of Loan Approval by Loan Approval Date, Seller may thereafter cancel this Contract by  
43 delivering written notice ("Seller's Cancellation Notice") to Buyer, but not later than seven (7) days prior to Closing. Seller's Cancellation Notice shall  
44 notify Buyer that Buyer has three (3) days to deliver to Seller written notice waiving this Financing contingency, or the Contract shall be cancelled.  
45 DEPOSIT(S) (for purposes of this Financing Paragraph IV(b) only): If Buyer has used reasonable diligence but does not obtain Loan Approval  
46 by Loan Approval Date, and thereafter either party elects to cancel this Contract, the deposit(s) shall be returned to Buyer. If Buyer obtains Loan  
47 Approval or waives this Financing contingency, and thereafter the Contract does not close, then the deposit(s) shall be paid to Seller; provided how-  
48 ever, if the failure to close is due to: (i) Seller's failure or refusal to close or Seller otherwise fails to meet the terms of the Contract, or (ii) Buyer's lender  
49 fails to receive and approve an appraisal of the Property in an amount sufficient to meet the terms of the Loan Approval, then the deposit(s) shall be  
50 returned to Buyer.

51\* ☐ (c) Assumption of existing mortgage (see rider for terms); or  
52\* ☐ (d) Purchase money note and mortgage to Seller (see Standards B and K and riders; addenda; or special clauses for terms).  
53\* V. TITLE EVIDENCE: At least 5 days (if blank, then 5 days) before Closing a title insurance commitment with legible copies of instruments listed as  
54 exceptions attached thereto ("Title Commitment") and, after Closing, an owner's policy of title insurance (see Standard A for terms) shall be obtained by:  
55\* (CHECK ONLY ONE): ☒ (1) Seller, at Seller's expense and delivered to Buyer or Buyer's attorney; or  
56\* ☐ (2) Buyer at Buyer's expense.

57\* (CHECK HERE): ☐ If an abstract of title is to be furnished instead of title insurance, and attach rider for terms.

58\* VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on at latest Jan 11, 2008 ("Closing"), unless  
59 modified by other provisions of this Contract. In the event of extreme weather or other conditions or events constituting "force majeure", Closing will be  
60 extended a reasonable time until: (i) restoration of utilities and other services essential to Closing, and (ii) availability of Hazard, Wind, Flood, or Homeowners'  
61\* insurance. If such conditions continue more than \_\_\_\_\_ days (if blank, then 14 days) beyond Closing Date, then either party may cancel this Contract.

DEC-28-2007 FRI 06:10 PM MAJESTIC HOMES

FAX: 3526208331

P. 004

62 VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Seller shall convey marketable title subject to: comprehensive land use plans, zoning, restrictions,  
 63 prohibitions and other requirements imposed by governmental authority; restrictions and matters appearing on the plat or otherwise common to the subdivi-  
 64 sion; outstanding oil, gas and mineral rights of record without right of entry; unplatted public utility easements of record (located contiguous to real property  
 65 lines and not more than 10 feet in width as to the rear or front lines and 7 1/2 feet in width as to the side lines); taxes for year of Closing and subsequent years;  
 66 and assumed mortgages and purchase money mortgages. If any (if additional items, see addendum); provided, that there exists at Closing no violation of the  
 67\* foregoing and none prevent use of the Property for \_\_\_\_\_ purpose(s).

68 VIII. OCCUPANCY: Seller shall deliver occupancy of Property to Buyer at time of Closing unless otherwise stated herein. If Property is intended  
 69 to be rented or occupied beyond Closing, the fact and terms thereof and the tenant(s) or occupants shall be disclosed pursuant to Standard F.  
 70 If occupancy is to be delivered before Closing, Buyer assumes all risks of loss to Property from date of occupancy, shall be responsible and liable  
 71 for maintenance from that date, and shall be deemed to have accepted Property in its existing condition as of time of taking occupancy.

72 IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions, riders and addenda shall control all printed pro-  
 73 visions of this Contract in conflict with them.

74\* X. ASSIGNABILITY: (CHECK ONLY ONE): Buyer ☐ may assign and thereby be released from any further liability under this Contract; ☐ may  
 75\* assign but not be released from liability under this Contract; or ☐ may not assign this Contract.

76 XI. DISCLOSURES:

77 (a) The Property may be subject to unpaid special assessment lien(s) imposed by a public body ("public body" does not include a  
 78 Condominium or Homeowners' Association). Such lien(s), if any, whether certified, confirmed and ratified, pending, or payable in installments,  
 79\* as of Closing, shall be paid as follows: ☐ by Seller at closing ☐ by Buyer (if left blank, then Seller at Closing). If the amount of any  
 80 assessment to be paid by Seller has not been finally determined as of Closing, Seller shall be charged at Closing an amount equal to the  
 81 last estimate or assessment for the improvement by the public body.

82 (b) Radon is a naturally occurring radioactive gas that when accumulated in a building in sufficient quantities may present health risks to per-  
 83 sons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida.  
 84 Additional information regarding radon or radon testing may be obtained from your County Public Health unit.

85 (c) Mold is naturally occurring and may cause health risks or damage to property. If Buyer is concerned or desires additional information  
 86 regarding mold, Buyer should contact an appropriate professional.

87 (d) Buyer acknowledges receipt of the Florida Energy-Efficiency Rating Information Brochure required by Section 553.996, F.S.

88 (e) If the Real Property includes pre-1978 residential housing then a lead-based paint rider is mandatory.

89 (f) If Seller is a "foreign person" as defined by the Foreign Investment in Real Property Tax Act, the parties shall comply with that Act.

90 (g) BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL BUYER HAS RECEIVED AND READ THE HOMEOWNERS' ASSOCIA-  
 91 TION/COMMUNITY DISCLOSURE.

92 (h) PROPERTY TAX DISCLOSURE SUMMARY: BUYER SHOULD NOT RELY ON THE SELLER'S CURRENT PROPERTY TAXES AS THE AMOUNT  
 93 OF PROPERTY TAXES THAT THE BUYER MAY BE OBLIGATED TO PAY IN THE YEAR SUBSEQUENT TO PURCHASE. A CHANGE OF OWNER-  
 94 SHIP OR PROPERTY IMPROVEMENTS TRIGGERS REASSESSMENTS OF THE PROPERTY THAT COULD RESULT IN HIGHER PROPERTY TAXES.  
 95 IF YOU HAVE ANY QUESTIONS CONCERNING VALUATION, CONTACT THE COUNTY PROPERTY APPRAISER'S OFFICE FOR INFORMATION.

96 XII. MAXIMUM REPAIR COSTS: Seller shall not be responsible for payments in excess of:

97\* (a) \$ \_\_\_\_\_ for treatment and repair under Standard D (if blank, then 1.5% of the Purchase Price).

98\* (b) \$ \_\_\_\_\_ for repair and replacement under Standard N not caused by Wood Destroying Organisms (if blank, then 1.5% of the Purchase Price).

99\* XIII. HOME WARRANTY: ☐ Seller ☐ Buyer ☐ N/A will pay for a home warranty plan issued by \_\_\_\_\_

100\* at a cost not to exceed \$ \_\_\_\_\_

101 XIV. RIDERS; ADDENDA; SPECIAL CLAUSES: CHECK those riders which are applicable AND are attached to and made part of this Contract:

102\* ☐ CONDOMINIUM ☐ VA/FHA ☐ HOMEOWNERS' ASSN. ☐ LEAD-BASED PAINT ☐ COASTAL CONSTRUCTION CONTROL LINE

103\* ☐ INSULATION ☐ "AS IS" ☐ EVIDENCE OF TITLE (SOUTH FLORIDA CONTRACTS) ☐ Other Comprehensive Rider Provisions ☐ Addenda

104\* Special Clause(s): \_\_\_\_\_

105\* \_\_\_\_\_

106\* \_\_\_\_\_

107\* \_\_\_\_\_

108 XV. STANDARDS FOR REAL ESTATE TRANSACTIONS ("Standards"): Buyer and Seller acknowledge receipt of a copy of Standards A

109 through Y on the reverse side or attached, which are incorporated as part of this Contract.

110 THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, SEEK THE ADVICE OF AN ATTORNEY PRIOR TO SIGNING.

111 THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR.

112 Approval does not constitute an opinion that any of the terms and conditions in this Contract should be accepted by the parties in a particular transac-

113 tion. Terms and conditions should be negotiated based upon the respective interests, objectives and bargaining positions of all interested persons.

114 AN ASTERISK (\*) FOLLOWING A LINE NUMBER IN THE MARGIN INDICATES THE LINE CONTAINS A BLANK TO BE COMPLETED.

115\* \_\_\_\_\_

116 (BUYER) \_\_\_\_\_ 11/23/07 (DATE) \_\_\_\_\_ 11/26/07 (DATE)

117\* \_\_\_\_\_ 11/23/07 (DATE) \_\_\_\_\_ 11/26/07 (DATE)

118 (BUYER) \_\_\_\_\_ (DATE) \_\_\_\_\_ (DATE)

119\* Buyers' address for purposes of notice \_\_\_\_\_ Sellers' address for purposes of notice \_\_\_\_\_

120\* \_\_\_\_\_

121\* \_\_\_\_\_ Phone \_\_\_\_\_ Phone \_\_\_\_\_

122 BROKERS: The brokers (including cooperating brokers, if any) named below are the only brokers entitled to compensation in connection with

123 this Contract:

124\* Name: \_\_\_\_\_ Country Rivers \_\_\_\_\_

125 Cooperating Brokers, if any \_\_\_\_\_ Listing Broker \_\_\_\_\_



**PART 1: PURCHASE AGREEMENT**

DATE PREPARED: 12-19-07

<b>A. PARTIES:</b>	
1. Majestic Homes 2819 N.W. 10th St., Ocala, FL 34475	Phone: (352) 620-8337 Fax: (352) 620-8331
2. Buyer: <u>Laura Becker</u>	Res. Phone: _____ Work Phone: _____
Buyer: <u>STEPHEN BECKER</u>	Res. Fax: _____ Work Fax: _____
Buyer's Address <u>1546 TRUMBULL ST.</u> City <u>KISSIMMEE</u> State <u>FL</u> Zip <u>34744</u>	
<b>B. AGREEMENT TO PURCHASE</b>	
Buyer agrees to purchase from Seller under the terms and conditions specified in this document for the property	
<b>C. PROPERTY DESCRIPTION:</b> New <input checked="" type="checkbox"/> Used <input type="checkbox"/> Brokered <input type="checkbox"/> Single <input type="checkbox"/> Double Section <input checked="" type="checkbox"/> Triple Section <input type="checkbox"/> Other <input type="checkbox"/>	
Make <u>MOBILITY</u> Model <u>RM5</u> Year <u>2009</u> Serial # <u>TPA</u> Floor Length <u>16ft</u> Width <u>28</u>	
Display Model <input type="checkbox"/>	Closing Date: _____
together with the furnishings, accessories and service indicated hereon. Even though the property is identified by Serial No. or as "factory order" the Seller may substitute any other property which otherwise meets the description and specifications set forth herein. See also Part II, Paragraph 2 & 4d.	
<b>D. RECORD OF TRANSACTION:</b>	
1. Price of home including Additions and Deletions	\$ <u>111,505</u>
Processing Fee	\$ <u>287.00</u>
2. Deliv. to homestead & set up subject to Part II Paragraph 6 and Part IV of Set-Up & Site Requirements Agreement	\$ _____
<b>SUB TOTAL</b> \$ <u>111,792</u>	
3. Sales Tax: <u>6</u> % (Excludes Gross Trade Value)	\$ <u>6708</u>
Discretionary Sur Tax	\$ <u>50</u>
Total Improvements: (see adjacent column)	\$ <u>9500</u>
<b>TOTAL PRICE OF HOME</b>	\$ <u>128,950</u>
4. Cash Down Payment	\$ _____
Date _____ OR _____ Amt. \$ _____	
Date _____ OR _____ Amt. \$ _____	
Date _____ OR _____ Amt. \$ _____	
5. Trade-In Allowance-Gross (see below)	\$ _____
6. Less Payoff debt (balance owing)	\$ _____
7. Net Trade-In Allowance (Buyer's Equity)	\$ _____
<b>TOTAL DOWN PAYMENT</b>	\$ _____
<b>UNPAID BALANCE OF HOME PRICE</b>	\$ _____
8. Mobile Home Ins. (Mos. _____)	\$ _____
9. Title/License/Lien Fee	\$ _____
10. Service Sentry Protection Plan	\$ <u>INCL</u>
11. Mfg. Tax/Doc. Stamp Fee	\$ <u>300.</u>
12. Flood Certification	\$ _____
13. Closing Costs/ Points	\$ _____
14. Decreasing Credit Life Ins.	\$ _____
<b>TOTAL UNPAID BALANCE DUE BEFORE DELIVERY</b> subject to Part II, 3 & 12	\$ <u>128,950</u>
Description of Trade-In _____	
Debt to be paid by: Seller <input type="checkbox"/> Buyer <input type="checkbox"/> Acct. # _____	
Debt owed to: _____ Phone: # _____	
Year _____ Model _____ Bedrooms _____ Bath _____	
Size _____ Serial No. or Address _____	
Trade-In Appliances <input type="checkbox"/> Skirting <input type="checkbox"/> Drapes <input type="checkbox"/> Carpets <input type="checkbox"/>	
Includes: Furniture <input type="checkbox"/> A/C-Heat <input type="checkbox"/> Porches and/or Steps <input type="checkbox"/>	
<p><b>F. ENTIRE AGREEMENT, CONTRACT PARTS:</b> This Agreement includes Part II, Terms and Conditions on the reverse side of this sheet and all other written terms, conditions and understandings accepted by the parties as part of this transaction which are deemed to comprise a single contract document and constitute the entire agreement of the parties. Each paragraph and provision of this contract and all parts hereof is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.</p> <p><b>G. PRIOR AGREEMENTS, MODIFICATIONS:</b> This Agreement supersedes all prior negotiations, orders, offers, agreements and representations, either oral or written. In particular, this Agreement totally supersedes and replaces the similar agreement of the parties dated _____ This agreement may be modified or partly superseded by later written agreement of the parties attached hereto and incorporated herein.</p> <p><b>H. FINALITY OF SALE CONDITIONS:</b> The sale agreed upon herein is unconditional, final and binding on the parties according to the terms stated in the various parts hereof, EXCEPT FOR THE FOLLOWING CONDITIONS ONLY: If (1) contemplated financing, if any, is not obtainable by any means at a rate not greater than 18% simple interest, or if (2) the Seller is unable to deliver the property substantially as specified, or if (3) then in such case only, Buyer and Seller may elect to cancel the sale and Buyer shall then be entitled to a refund of payments made and/or the net true value of the trade-in received by the Seller less any direct costs incurred by Seller in processing this order or in applying for financing.</p>	
<b>K. ASSENT:</b>	
1. Acceptance by Seller	2. Offer to purchase by Buyer: I/We agree to this sale, having read and understood the terms and conditions on the reverse side hereof and all other parts of this document and acknowledge receipt of a copy thereof.
Salesperson <u>S. Davidson</u>	Buyer <u>Laura Becker</u>
Accepted By: _____	SSN <u>304-78-1692</u>
TITLE _____	Buyer <u>Stephen R</u>
Notbinding on Seller until signed by an officer or the management of Seller.	SSN <u>591-32-0730</u>
	Date Signed _____



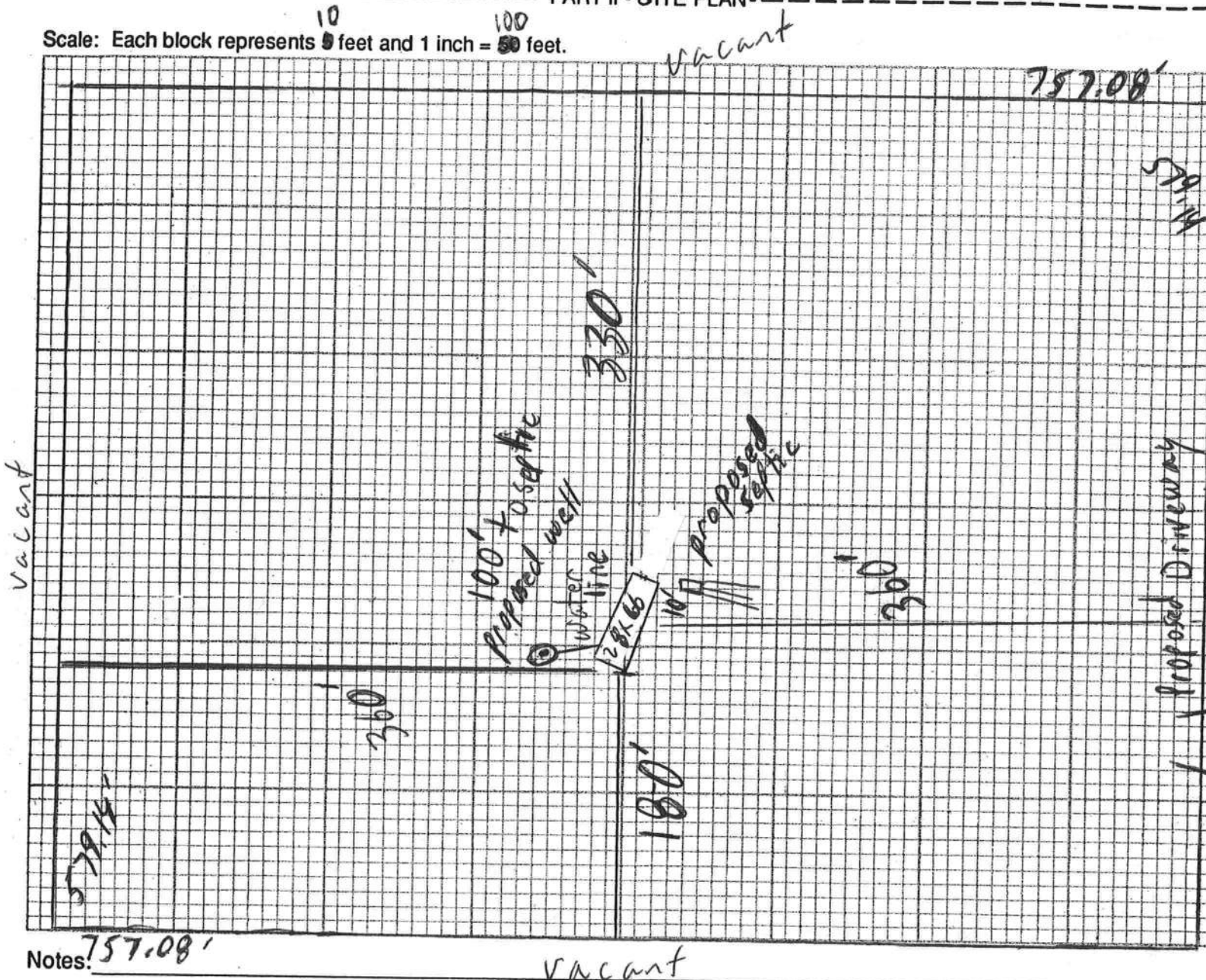
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

PART II - SITE PLAN

Scale: Each block represents <sup>10</sup> feet and 1 inch = <sup>100</sup> feet.



Notes: 757.08'

10.06 acres

Site Plan submitted by: Robert Pacheco Signature Title Contractor

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

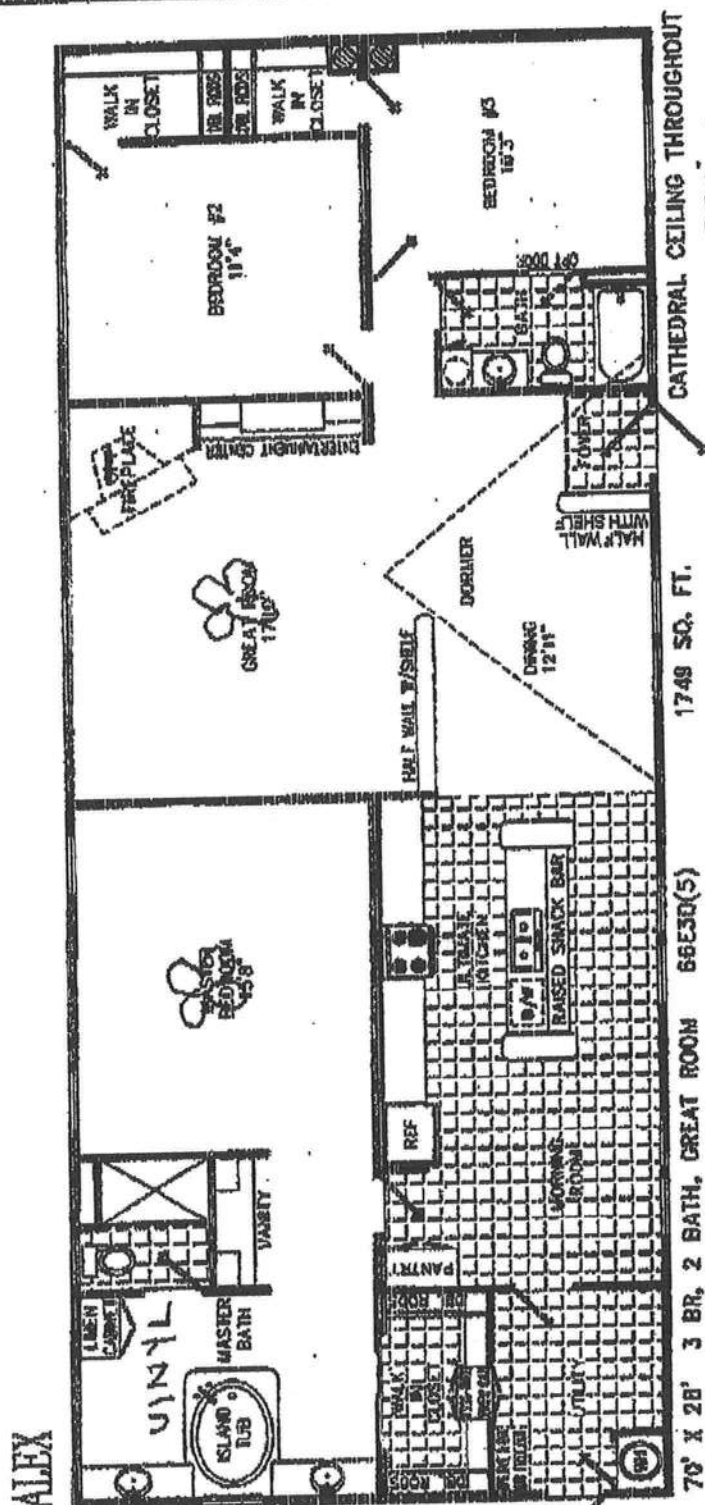


DEC-20-2007 THU 10:22 AM Nobility Homes, Inc.  
DEC-19-2007 WED 04:29 PM MAJESTIC HOMES

FAX NO. 3527324203  
FAX: 3526208331

P. 03  
P. 002/002

# WILSON



BR 032 3006412  
Doc 315123

THE CHRYSLER LENSEN METHOD IS A MICHIGAN APPROVED  
FOUR-STEP ON ALL TOYS.

11-07

**Homes Designed, Built & Serviced  
By NOBILITY HOMES**



**NOBILITY  
HOMES, INC.**

www.pearsoned.com

P. 005

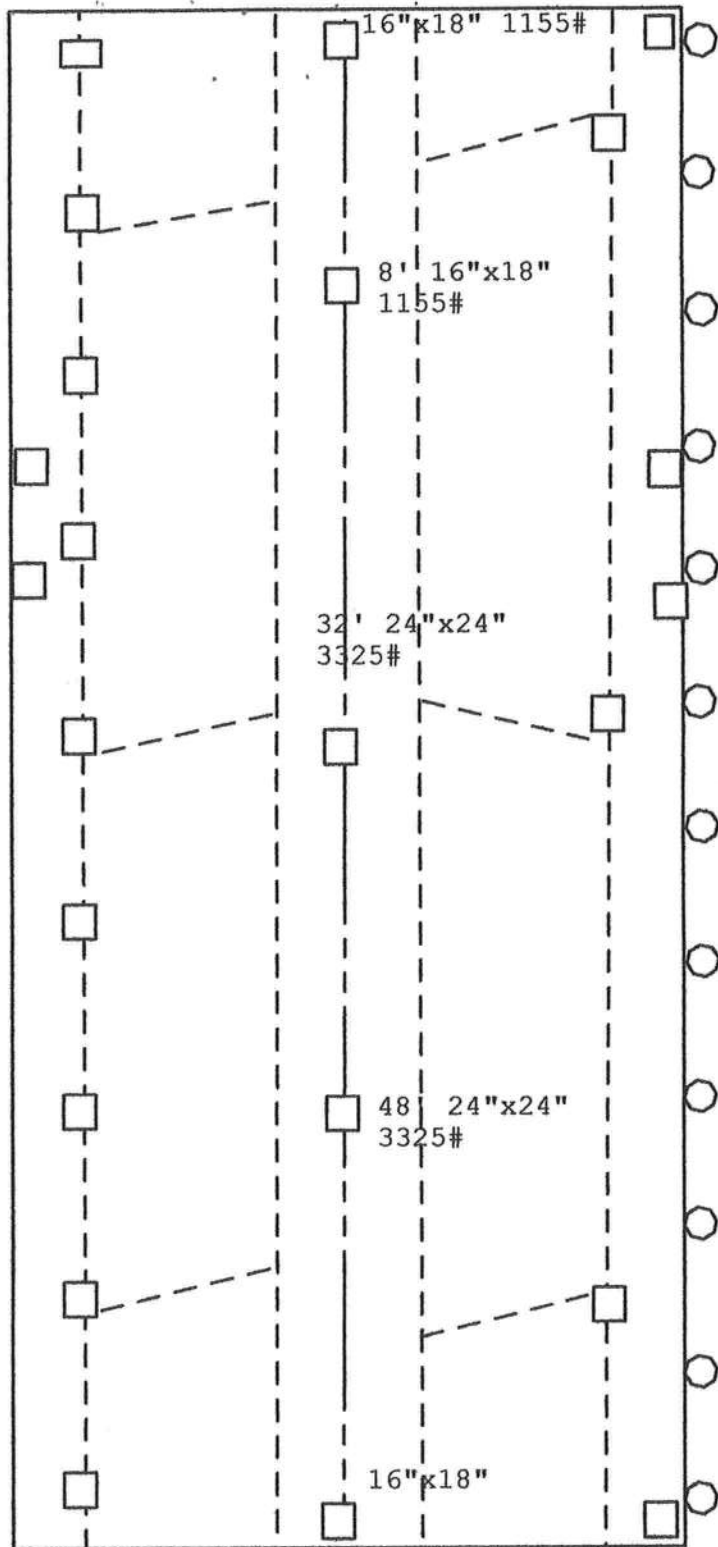
FAX: 3526208331

0401105700

RECEIVED 12/28/2007 1:44

DEC-28-2007 FRI 06:10 PM MAJESTIC HOMES

1/8"=1' 28'x66' 66e3d3



Nobility

□ 31"x23" ABS on 8' O.C. on I-beams

○ 4' anchors on 5'4"

□ 16"x18" ABS for door piers and shearwalls clearly marked on house

□ longitudinal pad stabilization 3 per half 6 total may be moved due to obstruction on house

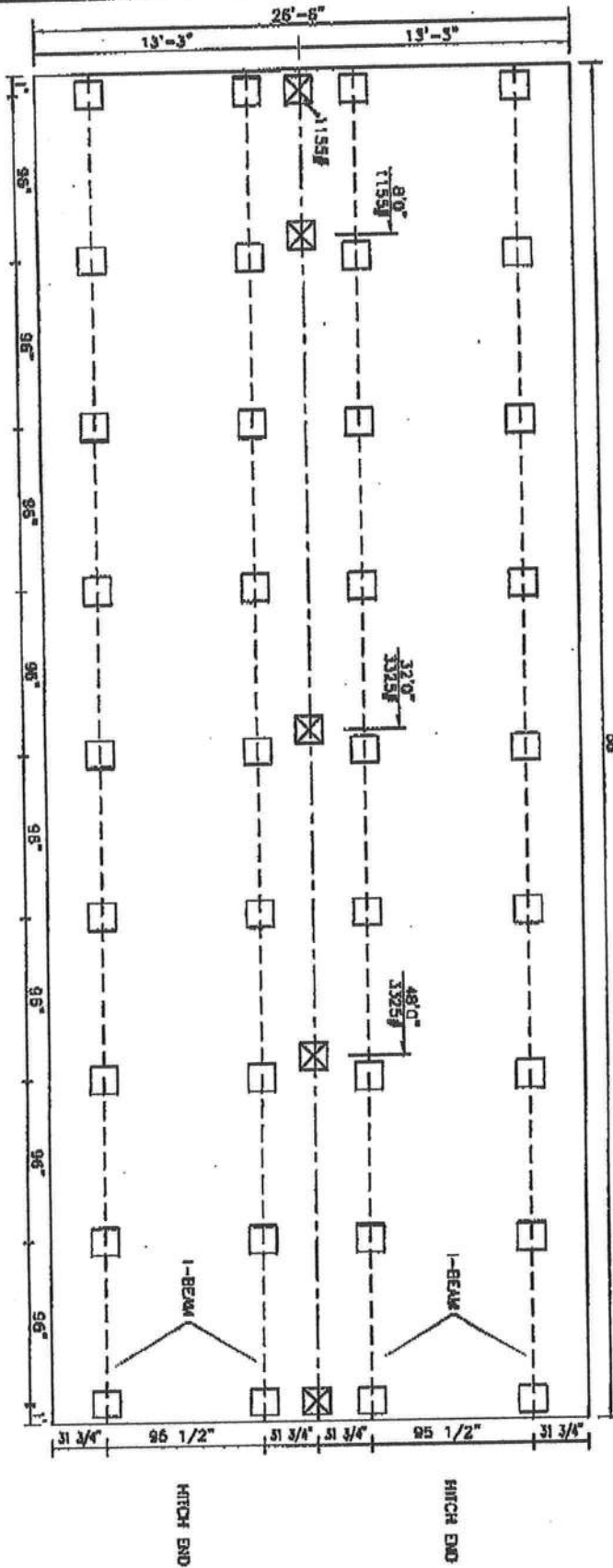


DEC-31-2007 MON 11:38 AM MAJESTIC HOMES  
DEC 31 2007 MON 11:00 AM MAJESTIC HOMES, INC.

FIG. NO. 3521024200

- ☒ COLUMN SUPPORT PIERS  
☐ 23" X 31" BASE PAD

- NOTES:
- (1). COLUMN SUPPORT PIERS MAY BE WITHIN 8" OF OPENINGS GREATER THAN 48"
  - (2). ADDITIONAL PIERS ARE REQUIRED AT EACH SIDE OF EXTERIOR DOOR OPENINGS.
  - (3). THIS IS A TYPICAL DRAWING FOR THIS MODEL. SPACING MAY BE DIFFERENT IF MOD. SPACING IS NOT EXCEEDED.



REVISIONS  
DATE 12-31-07  
SCALE

66E3D(5)

SPACING FOR 1000 PSF SOIL WITH 23" X 31" BASE PAD  
MAXIMUM SPACING FOR THE I-BEAM PIERS IS 96"



State of Florida  
DEPARTMENT OF  
HIGHWAY SAFETY AND MOTOR VEHICLES  
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III  
Executive Director

May 19, 2000

Mr. Chuck Mackintosh  
Tie Down Engineering, Incorporated  
5901 Wheaton Drive  
Atlanta, Georgia 30336

Dear Mr. Mackintosh:

We wish to acknowledge receipt of your specifications and test results certifying that your ABS Plastic Stabilizing Device listed below, complies with the rules and regulations set by the Department of Highway Safety and Motor Vehicles, Chapter 15-C1.0103.

Based on the information submitted to this bureau, the following products are listed for use in Florida using Type I and Type II anchors, when the installation instructions are provided:

MODEL #	DESCRIPTION
592931	Plastic Stabilizer Post 8" x 24" x 1.375 at top

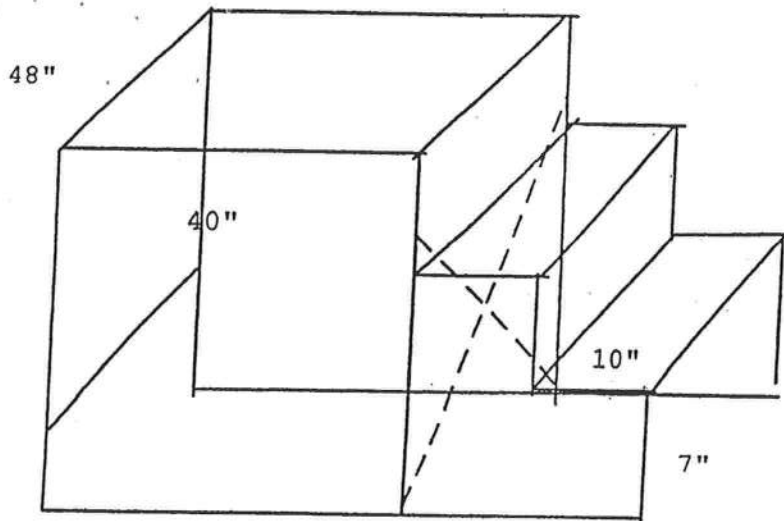
If you have any questions, I can be reached at (850) 413-7600.

Sincerely,

Phil Bergelt, Program Manager  
Bureau of Mobile Home and  
Recreational Vehicle Construction  
Division of Motor Vehicles

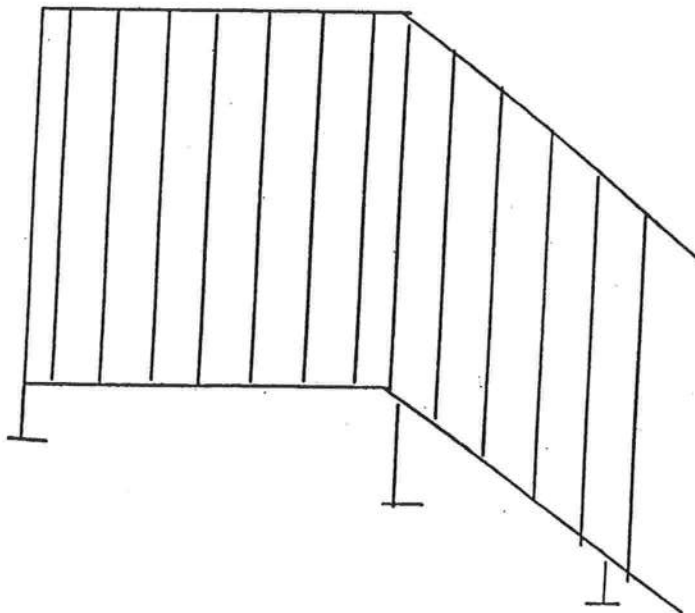
PR:bso





steel frame with wooden  
deck and step  
deck plat form constructed  
with P.T.2"x10" with a deck  
size of 48"x40"  
each step is 2"x10"x48"

the number of steps may vary  
do to the distance from the  
ground to the bottom of the  
door.



hand rails  
constructed with steel  
the top rail 1" x 1"  
square tube  
the spindals are 1/8" steel  
rods placed 4" o.c.  
all rails will be fastened  
to the deck and steps

all steps meet or exceed  
the ANSI building code  
for the state of florida

FASTEN TOP FRONT  
RAIL W/ 1" GALV. NAILS  
OR 3/4" SCREWS 16" O.C.

FSI VIYNL SKIRTING  
16" VIYNL PANELS  
PROVIDING 4.75 SQ. IN  
VENTING PER LIN. FT

FASTEN BOTTOM RAIL  
W/ 3/4" SCREWS 16" O.C.  
7" GAL NAILS 19" O.C.

MOBILE HOME

CRAWL  
SPACE

GRADE

NOTE:  
AN ACCESS PANEL 16" X 24" MIN WILL  
BE PROVIDED TO ACCESS CRAWL SPACE  
THE ACCESS PANEL WILL BE FASTENED  
W/ 1" LONG PHILLIPS HEAD SCREWS.  
ANY HOME WHICH MORE THAN 36" FROM  
FINISH GRADE WILL HAVE VERTICAL STUDS  
48" O.C. AND A BELT RAIL



# Minute Man anchors, Inc.

Potent Number  
6622439

Installation Instructions for Model LLBS Longitudinal and  
Lateral Bracing System Approved for Florida

Revised: 10/27/04

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

- Location is within 1,500 feet of Coast
- Roof eaves exceeds 16'
- Pier Height exceeds 48"
- Main beam spacing exceeds 99.5'
- Sidewall height exceeds 96"

Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Certificate anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5" anchor.

Refer to the Systems Placement Plans for the location of Longitudinal Lateral Bracing System.. (See Attached). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.

Remove turf to expose firm soil at each SD3 pad location.

Attach lube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad. 16" Drive pins must be used in Florida.

Level home on concrete blocks or deluxe steel pier by Minute Man.

Install Longitudinal and Lateral Bracing in accordance with Systems Placement Plan and Detail Assembly Drawing.

Install vertical anchors, frame ties and stabilizers at each lateral arm system location..

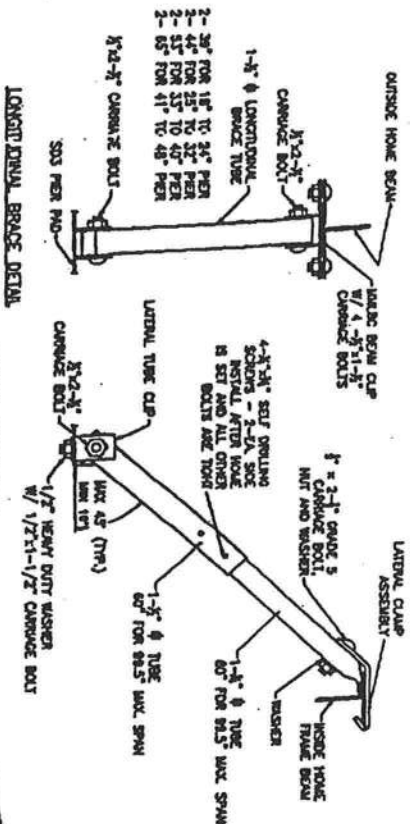
Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

MMAP007,2 R-4

305 West King St. East Flat Rock, North Carolina 28726

MADE IN THE USA

Nov 06 06 11:42a

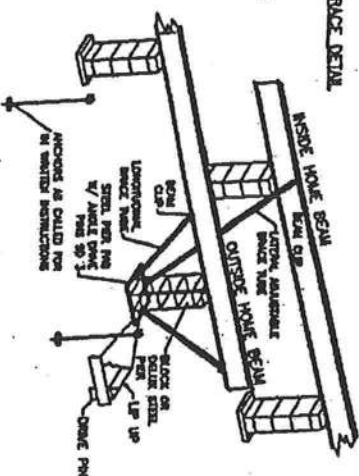


LONGITUDINAL BRACE DETAIL

LATERAL BRACE DETAIL

LONGITUDINAL & LATERAL BRACING SYSTEM  
DETAIL ASSEMBLY DRAWING

NOTE: 1/2" BOLTS ARE GRADE 5



## NOTES

16" DRIVE PINS FOR FLORIDA

MAXIMUM PIER HEIGHT 48"

MAX SIDEWALL HEIGHT 96"

MAX BEAM SPACING 99.5'

MAX ROOF EAVES 16'

WHEN USING LONGITUDINAL BRACES, AND  
PIER IN FROM THE END OF THE HOME MAY BE  
USED TO MAKE ROOM FOR BRACE TUBES.

# Minute Man Anchors, inc.

Patent Number  
6622439

## Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Zone II and III

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

- Location is within 1,500 feet of Coast
- Pier Height exceeds 48"
- Sidewall height exceeds 96"
- Roof eaves exceeds 16"
- Main beam spacing exceeds 99.5"

- 1 Refer to the Home Manufacturer Installation Instructions for pier locations. Note: SD3 pad is 2.8 square foot. Vertical tie anchors are required in accordance with home manufacturer. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors are required in accordance with the Home Manufacturer Instructions.
- 2 Refer to the Systems Placement Plans for the location of Longitudinal Lateral Bracing System.. (See Attached)
- 3 Remove turf to expose firm soil at each SD3 pad location. Install SD3 pad to manufacturer, state, local codes, and frost line guidelines as it may apply. For extremely hard or rocky soil, mark four (4) slots and pre-drill soil with a 3/4 x 12" masonry drill bit. Zone II & III installations require 16" drive pins.
- 4 Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad.
- 5 Level home on concrete blocks or deluxe steel pier by Minute Man.
- 6 Install Longitudinal and Lateral Bracing in accordance with Systems Placement Plan and Detail Assembly Drawing.
- 7 Install vertical anchors and ties.

MMAP008.2 R-3

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

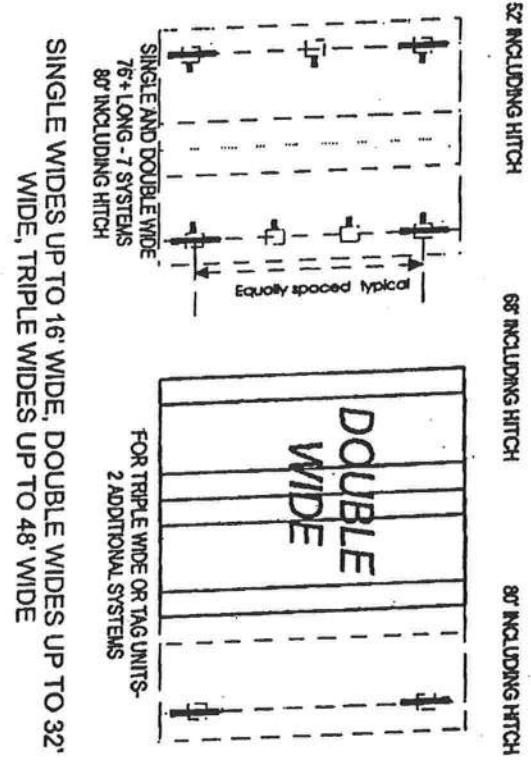
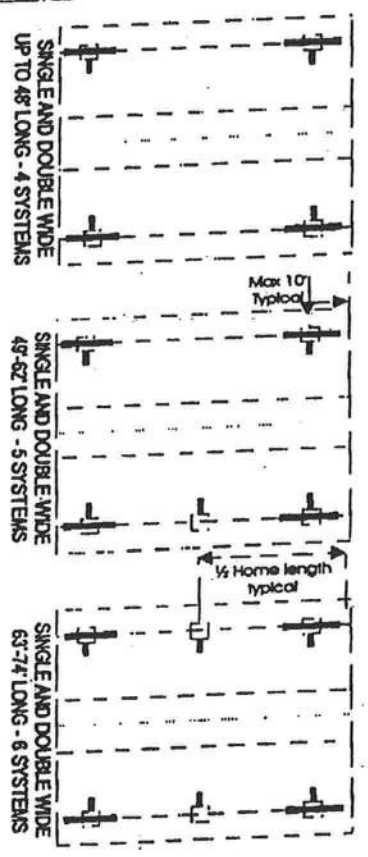
MADE IN THE USA  
305 West King St. East Flat Rock, North Carolina 28726

## ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For Roof slopes up to 4/12 pitch  
No Frame Ties or Stabilizer Plates. Systems must be as evenly spaced as possible.

LEGEND

	Longitudinal Bracing System only		Longitudinal and Lateral Bracing System		Lateral Bracing System only
--	----------------------------------	--	---	--	-----------------------------



## ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

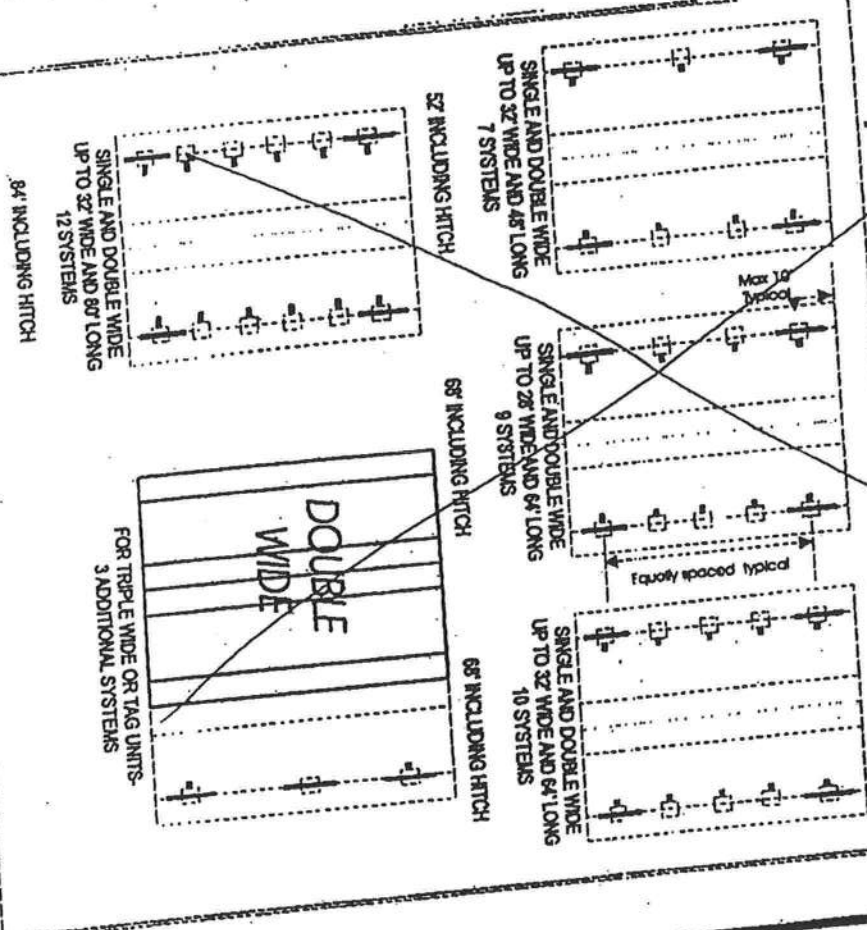
For 5/12 Roof Pitch

No Frame ties or stabilizer plates.

Systems must be as evenly spaced as possible.

HOME DIMENSIONS REPRESENT BOX SIZE.

LEGEND  
 Longitudinal Bracing System only  
 Longitudinal and Lateral Bracing System  
 Lateral Bracing System only



## Minute Man anchors, Inc.

Installation Instructions for LBS Longitudinal and Lateral Bracing System  
 Wind Zones I-III & III ground and concrete applications

Special State requirements

Aabama - Maximum Pier Height 32'. HUD Code Homes Only.

Florida - See Florida zone II & III instructions.  
 Florida - Foundation depth must be 42" below grade as per Chapter 1805.2.1 2000

Michigan - Foundation Code.

Michigan Building Code.  
 Twelve 12 inch long drive pins are needed when the average of three soil test probe readings (at 6", 12" and 18" depths) exceeds 350 inch pounds. 16 inch long drive pins are needed when the average of three soil test probe readings (at 6", 12" and 18" depths) is 350 inch pounds or less but more than 175 inch pounds.

Minute Man Anchors LBS System must be installed in complete accordance with Minute Man Anchors Installation Instructions and the Home Manufacturer's instructions.

Minute Man Anchors LBS System is listed by a nationally recognized third party.

Minute Man Anchors LBS System is evaluated, tested and approved by a Professional Engineer.

Minute Man Anchors LBS System must be allowed by the authority having jurisdiction.

Thank you for using Minute Man Products, Inc. If you have any questions, please call us at (828) 692-0256

MADE IN THE USA



Nov 06 06 11:40a

# NOTES

- MAXIMUM PIER HEIGHT 48"
  - MAX. SIDEWALL HEIGHT 96"
  - MAX. BEAM SPACING 98.5"
  - MAX ROOF EAVES 16"
- WHEN USING LONGITUDINAL BRACES, 2ND PIER IN FROM THE END OF THE HOME MAY BE USED TO MAKE ROOM FOR BRACE TUBES.



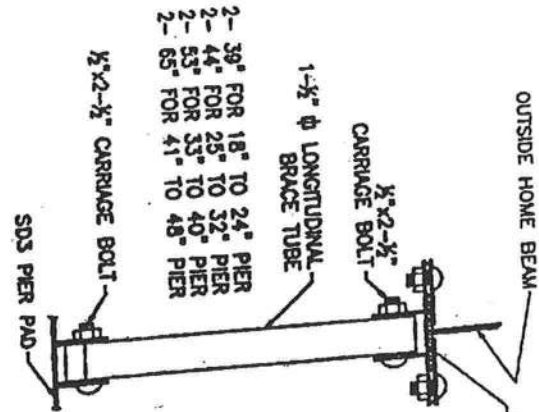
MINUTE MAN ANCHORS  
10/10/01  
REV 3/6/02  
REV 7/14/04

THE LBS BRACING SYSTEM WAS TESTED FOR WIND ZONES I, II, & III.

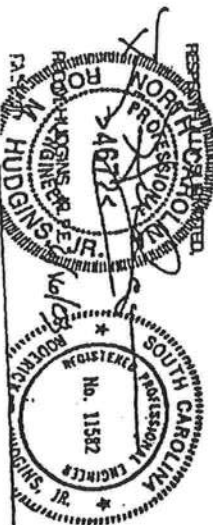
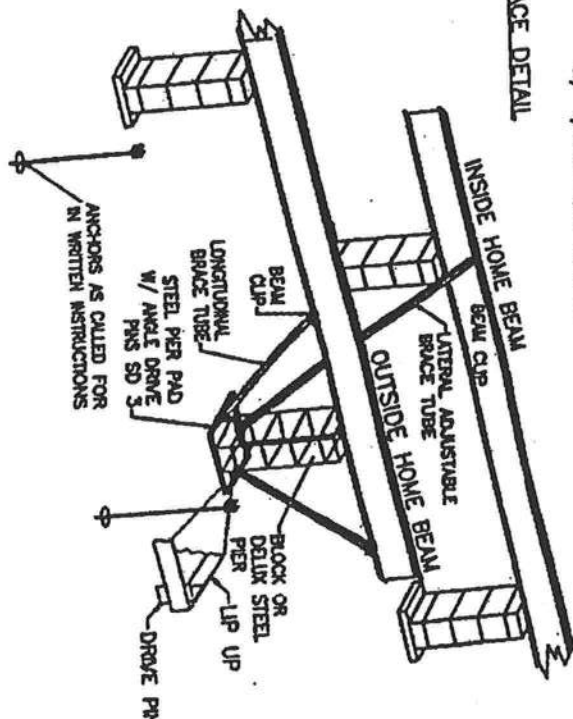
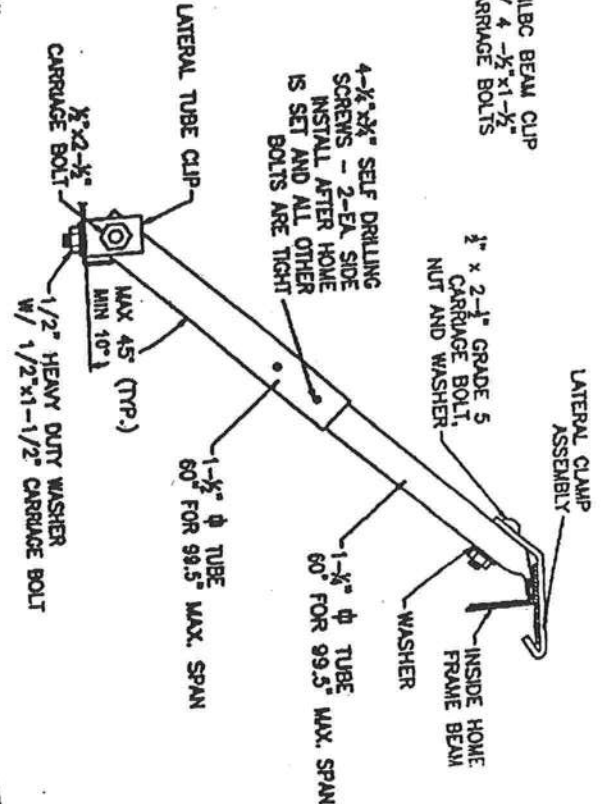
NOTE: 1/2" BOLTS ARE GRADE 5

## LONGITUDINAL & LATERAL BRACING SYSTEM DETAIL ASSEMBLY DRAWING

### LONGITUDINAL BRACE DETAIL



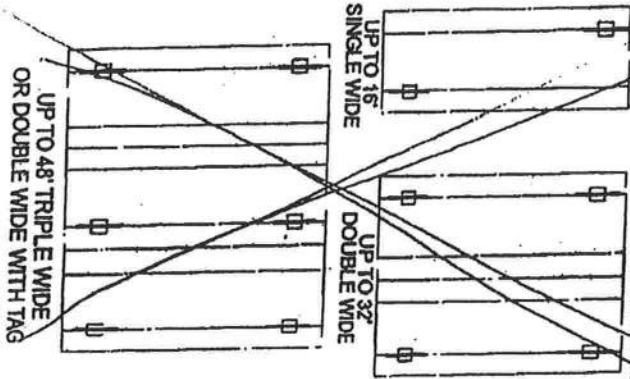
### LATERAL BRACE DETAIL



# LONGITUDINAL BRACING SYSTEMS PLACEMENT FOR FLORIDA

Use 650 anchors and 180 square inch stabilizers with frame ties and vertical ties at maximum 5'-4" centers. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturer's instructions.

For Roof slopes up to 5/12 pitch  
Systems must be placed no more than 16' from end of home



See Longitudinal and Lateral Bracing System detail assembly drawing.

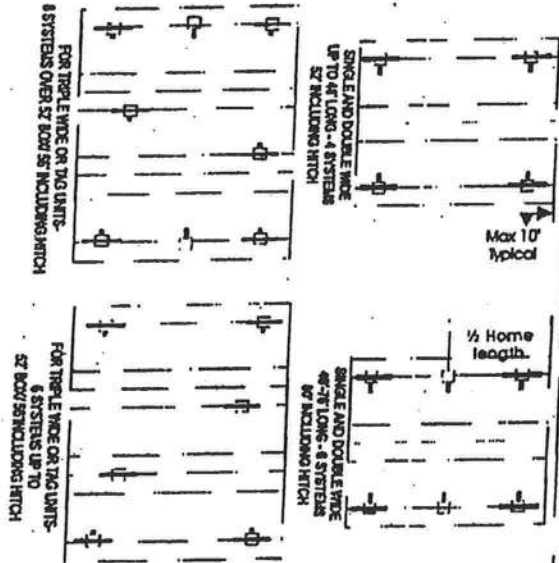
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## FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.  
For Roof slopes up to 4/12 pitch  
Revised 6/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

LEGEND  
Longitudinal Bracing System only  
Longitudinal and Lateral Bracing System  
Lateral Bracing System only



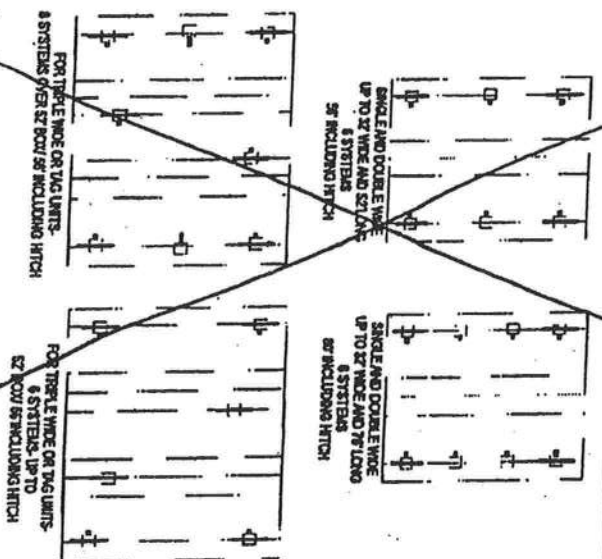
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## FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. Systems must be as evenly spaced as possible.  
For 5/12 Roof Pitch  
Revised: 6/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

LEGEND  
Longitudinal Bracing System only  
Longitudinal and Lateral Bracing System  
Lateral Bracing System only



4

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/3/2008 DATE ISSUED: 1/8/2008

**ENHANCED 9-1-1 ADDRESS:**

446 SW COLES

CT

FORT WHITE FL 32038

**PROPERTY APPRAISER PARCEL NUMBER:**

06-7S-16-04145-010

**Remarks:**

LOT 10 COLE'S S/D UNREC @ WILSON SPRINGS

Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

1000

JAN 08 2008

911Addressing/GIS Dept





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

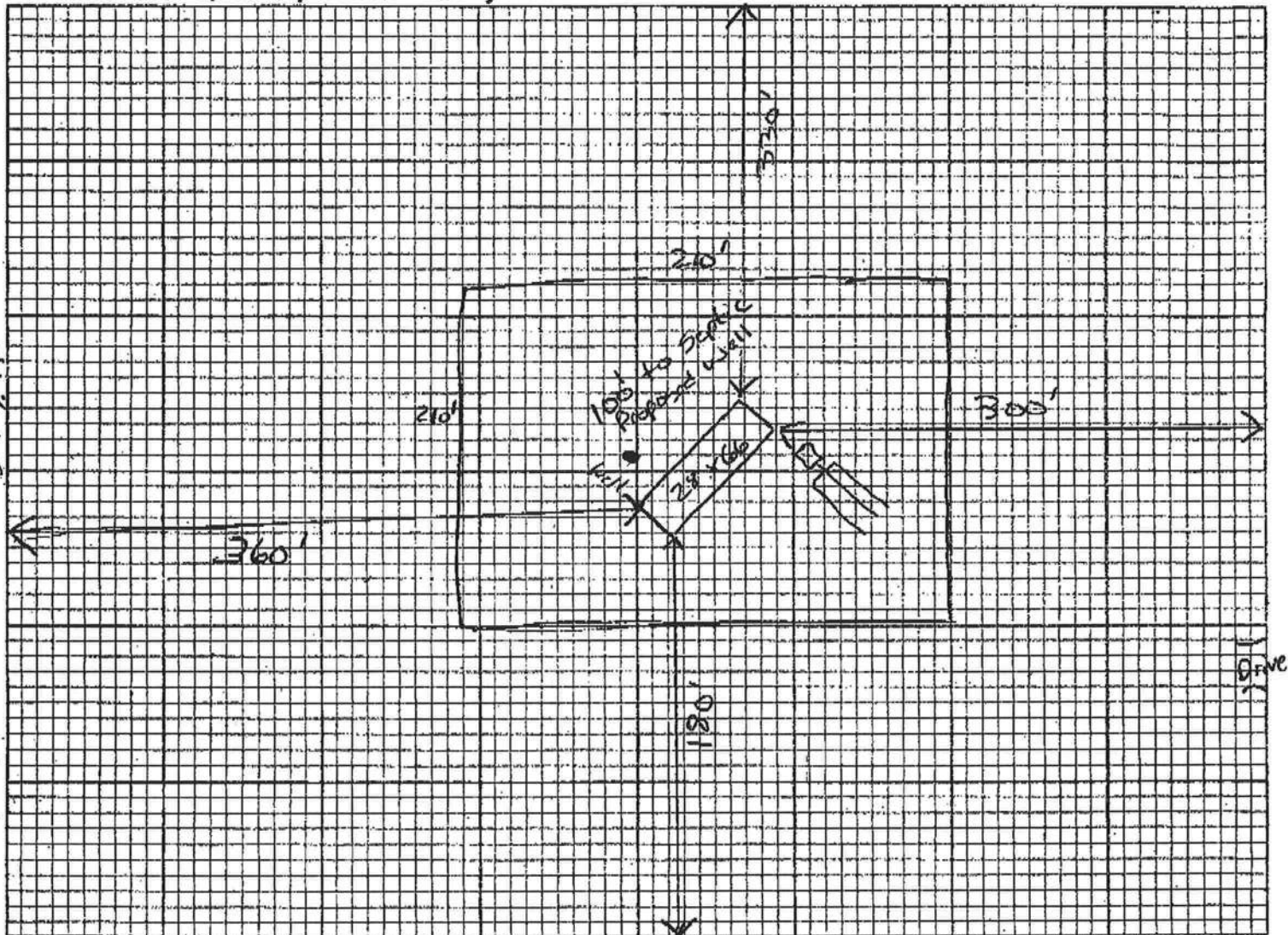
Permit Application Number 08-0021

PART II - SITE PLAN

Scale: Each block represents  $\frac{10}{5}$  feet and 1 inch =  $\frac{100}{50}$  feet.

757.08'

Racow-Becker



Notes:

Site Plan submitted by:

See Original

Signature

Plan Approved ☒

Not Approved ☐

Title

Date 1-14-07

By

Jm 02

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

---

**J & H HOMES**  
**1748 N.W. 58TH LANE**  
**OCALA, FL 34475**  
**352-351-8153 FAX 352-351-1046**

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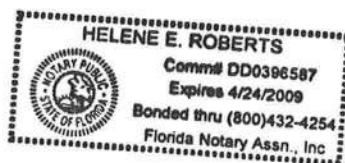
Please allow Bonnie Winchell to pick up the permit  
for Racow at the address of 446 SW Coles court.

Thankyou for your cooperation.

Robert Puckett

*Robert Puckett*

01-10-2008



*Robert Puckett*  
*Personality Know*

*Helene E. Roberts*

*1/10/08*



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

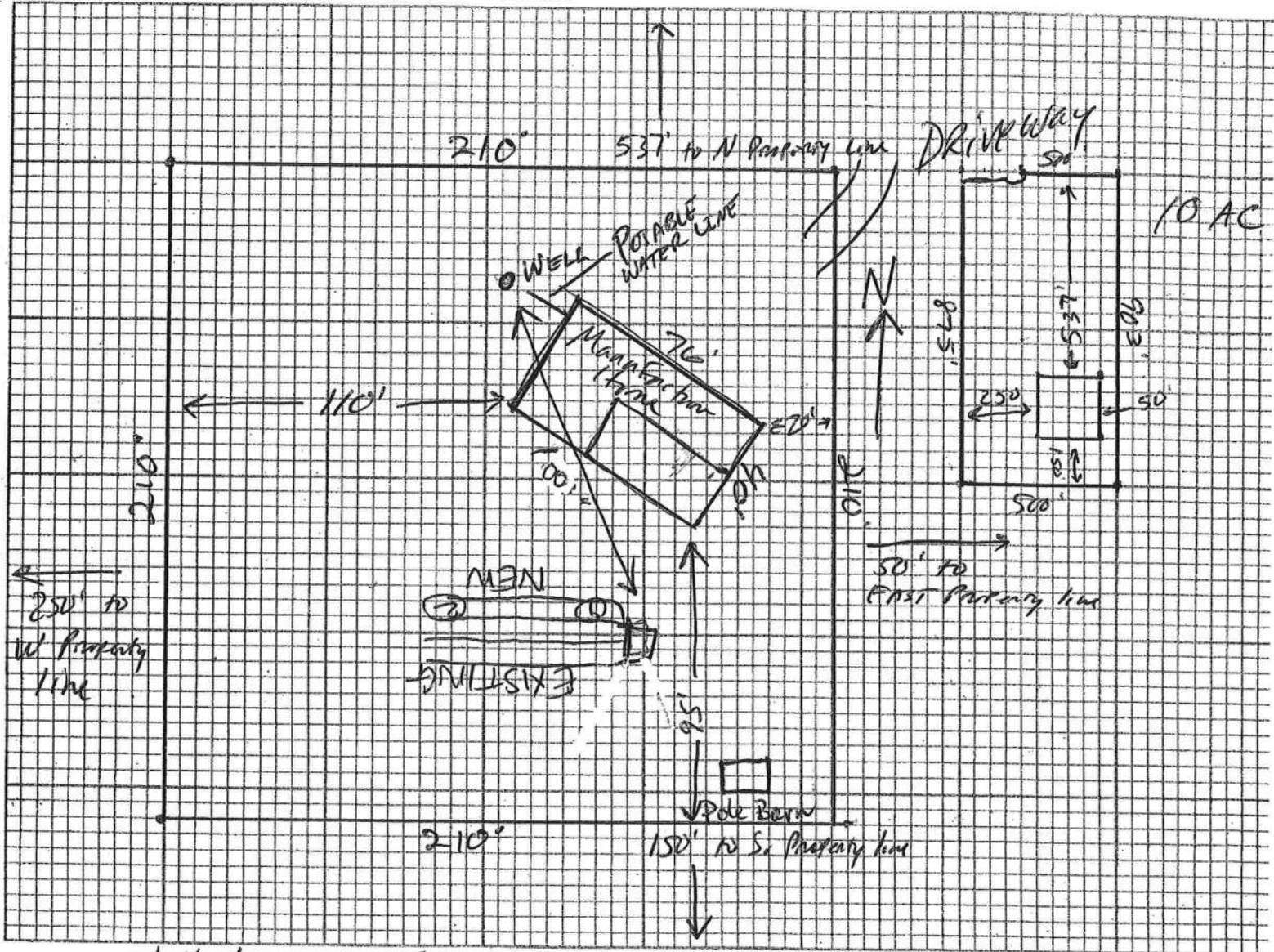
Glenn

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0020

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Well & septic tank are located in SE corner of the lot. Home position is an estimate & will be placed as required by Code

Site Plan submitted by: Robert J. Glenn

Signature

Owner

Title

Plan Approved ☒

Not Approved

Date 1-14-08

By Salhi Ford

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 06-7S-16-04145-010

Building permit No. 000026613

Permit Holder ROBERT PUCKETT

Owner of Building STEPHEN & LAURA BECKER

Location: 446 SW COLES CT., FT. WHITE, FL

Date: 03/04/2008



*Wayne H. Ruess*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*