

## PERMIT

**This Permit Must Be Prominently Posted on Premises During Construction**

000027130

APPLICANT	ROCKY FORD		PHONE	497-2311		
ADDRESS	PO BOX 39		FORT WHITE		FL	32038
OWNER	MARK & DAWN PLATMAN		PHONE	407-209-6537		
ADDRESS	1015	NW WOODLANDS TERR	LAKE CITY		FL	32055
CONTRACTOR	TERRY THRIFT		PHONE	623-0115		
LOCATION OF PROPERTY	90 W, R BROWN, R NASH, L WOODLAND TERR, TO END ON RIGHT					

TYPE DEVELOPMENT	MH <sub>2</sub> UTILITY		ESTIMATED COST OF CONSTRUCTION		0.00	
HEATED FLOOR AREA	TOTAL AREA		HEIGHT		STORIES	
FOUNDATION	WALLS		ROOF PITCH		FLOOR	
LAND USE & ZONING	AG-3		MAX. HEIGHT		35	
Minimum Set Back Requirments:	STREET-FRONT		30.00		REAR	25.00
					SIDE	25.00
NO. EX.D.U.	0	FLOOD ZONE	X	DEVELOPMENT PERMIT NO.		

PARCEL ID	18-3S-16-02177-131		SUBDIVISION	THE WOODLANDS	
LOT 11	BLOCK	PHASE	UNIT	TOTAL ACRES	2.96

Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor	
	08-442-N	LH	HD	N
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, SECTION 14.9 FAMILY LOT

Check # or Cash 3326

**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power	Foundation	Monolithic
_____	_____	_____
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
_____	_____	_____
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
_____	_____	
date/app. by	date/app. by	
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
_____	_____	_____
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
_____	_____	_____
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	_____	_____
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
_____	_____	_____
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
_____	_____	_____
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	300.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	25.68
				WASTE FEE \$	67.00
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	
				<b>TOTAL FEE</b>	<b>467.68</b>
INSPECTORS OFFICE			CLERKS OFFICE		

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



3325

3326 Impact

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 11-30-07) Zoning Official CH Building Official AD

AP# 0806-44 Date Received 6/23/08 By GF Permit # 27130

Flood Zone X Development Permit MF Zoning AG-3 Land Use Plan Map Category AG-3

Comments Section 14.9 Special family lot

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH # 08-442-N ☐ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☒ State Road Access ☒ Parent Parcel # 18-35-16-02177-111 ☐ STUP-MH \_\_\_\_\_

☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

PROPOSED ID #

Property ID # 18-35-16-02177-131 Subdivision The Woodlands

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2008
- Applicant Dan and Cheryl Ford Phone # 386-492-2811
- Address PO Box 39, Fort White, FL, 32038
- Name of Property Owner MARK & DAWN PLATTMAN Phone # 407-209-6537
- 911 Address 1015 NW Woodlands Terrace, L.C., FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home same Phone # same  
Address 921 NW Woodland Trail, LC, FL 32055
- Relationship to Property Owner Daughter & son in law
- Current Number of Dwellings on Property 0
- Lot Size 276 x 558 Total Acreage 2.96
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 90 WEST, TR BROWN ROAD, TR NASH ROAD, TL WOODLAND TRAIL, TO END ON RIGHT
- Name of Licensed Dealer/Installer Tracy K Thms Phone # 386-623-0015
- Installers Address 448 NW NYE HUNTER DR. LC, FL 32055
- License Number JH000036 Installation Decal # 296971

THIS INSTRUMENT WAS PREPARED BY:

Recording Fee: \$ \_\_\_\_\_  
Documentary Stamp: \$ \_\_\_\_\_

JAMES W. PARKER and MARK A. PLATMAN  
921 NW WOODLANDS TERRACE  
LAKE CITY, FL 32055

RETURN TO:

JAMES W. PARKER  
921 NW WOODLANDS TERRACE  
LAKE CITY, FL 32055

PROPERTY APPRAISER'S  
PARCEL IDENTIFICATION No.  
02177-111

Inst:200812011765 Date:6/20/2008 Time:2:56 PM  
Doc Stamp Deed 45 50  
XDC, P De:Will Casson, Columbia County Page 1 of 3 B 1152 P-2585

### WARRANTY DEED

THIS INDENTURE, made this 20 day of June, 2008, BETWEEN James W. Parker and his wife, Shawn Parker, whose post office address is 921 NW Woodlands Terrace, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantor\*, and Dawn Platman and her husband, Mark Platman, whose post office address is 921 NW Woodlands Terrace, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantee\*.

WITNESSETH: that said grantor, for and in consideration of the sum of SIX THOUSAND and FIVE HUNDRED DOLLARS (\$6500.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

N.B. The Grantee shall have the right to possession of the property described in Schedule A attached so long as they or their heirs live on and occupy the property as their residence. In the event the Grantee or their heirs ceases to live on and occupy the above described property as their personal residence for a period of one (1) consecutive year, Grantee's right to possession granted herein shall terminate. The recording of an Affidavit signed by any disinterested person confirming that the Grantee has not lived on or occupied the above described property as their residence for a period on one (1) consecutive year prior to the recording of the Affidavit shall be deemed conclusive evidence that the right to possession granted to the Grantee has terminated, and any subsequent purchaser of the above described property shall be entitled to rely upon such Affidavit.

Said grantor does hereby fully warrant the title to said land.

"Grantor" and "Grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first written.

Signed, Sealed, and Delivered in our presence:

Kristina Platman  
(First Witness Signed)

James W. Parker (SEAL)  
James W. Parker

Kristina Platman  
Printed Name

Kerstin R Morris  
(Second Witness Signed)

Shawn Parker (SEAL)  
Shawn Parker

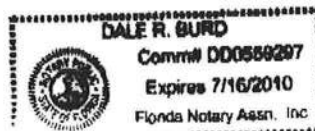
Kerstin R Morris  
Printed Name

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20 day of June, 2008,  
By James W. Parker and his wife, Shawn Parker, who are personally known to me or who have produced  
as identification and who did not take oath.

MY Commission Expires:

[Signature]  
Notary Public



**SCHEDULE "A"****LEGAL DESCRIPTION**

A PART OF LOT 11, THE WOODLANDS AN UNRECORDED SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID NORTHEAST  $\frac{1}{4}$  AND RUN N  $89^{\circ} 46' 58''$  E, ALONG THE NORTH LINE THEREOF, 913.44 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE N  $89^{\circ} 46' 58''$  E, STILL ALONG SAID NORTH LINE 558.71 FEET; THENCE S  $0^{\circ} 46' 58''$  W, 249.13; THENCE S  $88^{\circ} 41' 31''$  W, 455.75 FEET; THENCE N  $21^{\circ} 09' 24''$  W, 276.11 FEET TO THE POINT OF BEGINNING. CONTAINING 2.96 ACRES MORE OR LESS.

SUBJECT TO AND RESERVING AN EASEMENT FOR UTILITIES OVER AND ACROSS THE EAST 12 FEET, THE NORTH 12 FEET, OF THE ABOVE DESCRIBED PROPERTY, INCLUDING THE RIGHT OF INCREASE AND EGRESS FOR UTILITY PURPOSES.

TOGETHER WITH A 30.00 FOOT PERPETUAL INGRESS AND EGRESS EASEMENT IN SECTION 18, TOWNSHIP 3 SOUTH, RANGE 16 EAST, A 30.00 FOOT WIDE STRIP OF LAND DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST  $\frac{1}{4}$  OF SAID SECTION AND RUN N  $89^{\circ} 46' 58''$  E ALONG THE NORTH LINE THEREOF, 913.44 FEET TO THE POINT OF BEGINNING; THENCE S  $21^{\circ} 09' 24''$  E, 32.14 FEET; THENCE S  $89^{\circ} 46' 58''$  W, 471.15 FEET, TO THE EASTERLY RIGHT OF WAY OF NW WOODLANDS TERRACE (A 60.00 FOOT WIDE COUNTY MAINTAINED GRADE ROAD); THENCE N  $32^{\circ} 26' 42''$  W, 35.50 FEET ALONG SAID EASTERLY RIGHT OF WAY; THENCE N  $89^{\circ} 46' 58''$  E, 478.60 FEET TO THE POINT OF BEGINNING.



# Columbia County Property Appraiser

DB Last Updated: 4/15/2008

## 2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 18-3S-16-02177-111 HX

Search Result: 1 of 1

### Owner & Property Info

<b>Owner's Name</b>	PARKER JAMES W & SHAWN		
<b>Site Address</b>	WOODLANDS		
<b>Mailing Address</b>	921 NW WOODLANDS TERR LAKE CITY, FL 32055		
<b>Use Desc. (code)</b>	MOBILE HOM (000200)		
<b>Neighborhood</b>	18316.01	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA01	<b>Market Area</b>	01
<b>Total Land Area</b>	8.943 ACRES		
<b>Description</b>	COMM NW COR OF NE1/4, RUN E 399.83 FT FOR POB, CONT E 1072.32 FT, S 472.30 FT, W 787.04 FT, N 46.73 FT, NW 520.70 FT TO POB, EX CO RD R/W DESC ORB 902-1364 & 1369. & EX 1.067 AC IN ORB 1004-2344 (AKA LOT 11 THE WOODLANDS UNR) ORB 828-2317, CORRECTIVE DEED 884-1273, 987-46.		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$59,950.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (1)	\$78,186.00
<b>XFOB Value</b>	cnt: (2)	\$4,440.00
<b>Total Appraised Value</b>		\$142,576.00

<b>Just Value</b>	\$142,576.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$114,309.00
<b>Exempt Value</b>	(code: HX) \$25,000.00
<b>Total Taxable Value</b>	\$89,309.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
6/23/2003	987/46	WD	V	Q		\$36,000.00
9/10/1996	828/2917	WD	V	Q		\$30,000.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SFR MANUF (000200)	2004	Vinyl Side (31)	2280	2424	\$78,186.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	2003	\$1,440.00	288.000	12 x 24 x 0	(.00)
0060	CARPORT F	2005	\$3,000.00	600.000	20 x 30 x 0	(.00)



**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**386-758-3409**

6/20/2008

**To: Suwannee County Building Department**

**Description of well to be installed for Customer:**

**Located at Address:**

PLATMAN

WOODLAND TRAIL

**1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.**

William Bias

**William Bias**



## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

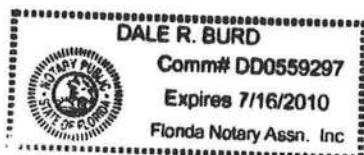
Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Terry L. Thrift, license number IH - 0000036 do hereby state that the installation of the manufactured home for (applicant) Dale Burd or Rocky Ford or Kelly Bishop for (customer name) PLATMAN in Columb County will be done under my supervision.

  
Signature

Sworn to and subscribed before me this 13 day of JUNE, 2008.

Notary Public 



## LIMITED POWER OF ATTORNEY

I, Terry L. Thrift License IH - 0000036 authorize Dale Burd, Rocky Ford or Kelly Bishop to be my representative and act on my behalf in all aspects of applying for a MOBILE HOME PERMIT to be installed any of the following Counties; Alachua, Baker, Bradford, Clay, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru 9/30/08.

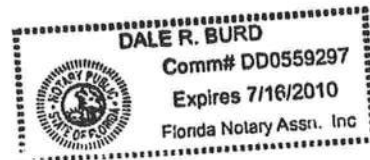
Terry L. Thrift  
(Signature)

Nov 12, 2007  
(Date)

Sworn and subscribed before me this 12 day of Nov, 2007.

[Signature]  
Notary Public

Personally Known: ✓  
Produced ID (Type):                     



# PERMIT NUMBER

# PERMIT WORKSHEET

Page 1 of 2

Installer

Leaky Liberty

License #

SH-0000036

Address of home being installed

10000 NMD TRAIL

Manufacturer

Leaky Liberty

Length x width

36' x 28'

NOTE:

If beams are a single wide fit out one half of the blocking plan. If beams are a double or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the diagonal ties exceed 6 ft 4 in.

Installer's initials

RL

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq. ft.)	15' x 15' (225)	18' x 12' x 18' 1/2' (342)	20' x 20' (400)	27' x 22' (594)	28' x 28' (784)
1000 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1001 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1002 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1003 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1004 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1005 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1006 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1007 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1008 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1009 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1010 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1011 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1012 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1013 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1014 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1015 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1016 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1017 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1018 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1019 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"
1020 sq. ft. and less	4' 0"	4' 0"	4' 0"	4' 0"	4' 0"

### PIER PAD SIZES

I-beam pier pad size  
Perimeter pier pad size  
Other pier pad sizes (indicated by the mfg.)

12" x 16"

Draw the approximate locations of marriage wall openings & foot or girder. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening

Pier pad size

20' x 4"

17' x 25"

### PROHIBIT PIER SIZES

Beam Size	Beam Size	Beam Size
16' x 16'	18' x 18'	20' x 20'
18' x 18'	20' x 20'	22' x 22'
20' x 20'	22' x 22'	24' x 24'
22' x 22'	24' x 24'	26' x 26'
24' x 24'	26' x 26'	28' x 28'
26' x 26'	28' x 28'	30' x 30'
28' x 28'	30' x 30'	32' x 32'
30' x 30'	32' x 32'	34' x 34'
32' x 32'	34' x 34'	36' x 36'
34' x 34'	36' x 36'	38' x 38'
36' x 36'	38' x 38'	40' x 40'
38' x 38'	40' x 40'	42' x 42'
40' x 40'	42' x 42'	44' x 44'
42' x 42'	44' x 44'	46' x 46'
44' x 44'	46' x 46'	48' x 48'
46' x 46'	48' x 48'	50' x 50'
48' x 48'	50' x 50'	52' x 52'
50' x 50'	52' x 52'	54' x 54'
52' x 52'	54' x 54'	56' x 56'
54' x 54'	56' x 56'	58' x 58'
56' x 56'	58' x 58'	60' x 60'

### ANCHORS

5 ft

### FRAME TIES

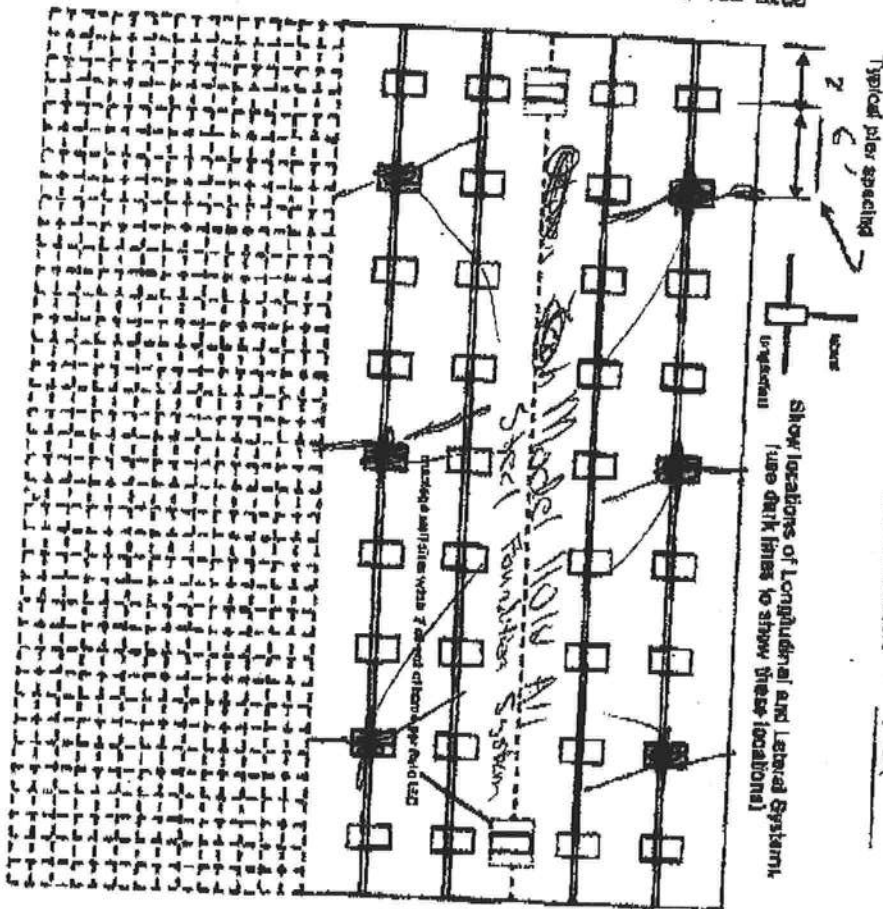
within 2' of end of home spaced at 8' 4" on V

### OTHER TIES

Slabwall  
Longitudinal  
Marriage wall  
Shearwall

### TIERSHOWN COMPONENTS

Longitudinal Shearwalling Device (LSD)  
Marriage wall  
Longitudinal Shearwalling Device w/ Lateral Arms  
Manufacturer  
Olivin Tech





FROM : COLUMBIA CO. BUILDING & ZONING

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. PA.

॥ ॥


9. 2008-6:07PM -TOWNHOMES LLC

Hand-drawn floor plan of a building, oriented vertically. The plan shows a rectangular layout with various rooms and corridors. Key features include:

- Dimensions:**
  - Top horizontal section: 19'-8"
  - Bottom horizontal section: 23'-4"
  - Left vertical section: 16'-0"
  - Right vertical section: 19'-8"
- Rooms and Areas:**
  - Top right: A large room with a handwritten note "Mod. 100 ft. 3rd" and "Condition System".
  - Top left: A room labeled "COLLUM. BEL. 16'".
  - Bottom left: A room labeled "COLLUM. BEL. 16'".
  - Bottom right: A room labeled "COLLUM. BEL. 16'".
- Other Labels:**
  - "BEANBALL CIE." (likely a typo for "BEANBALL CIE.")
  - "19'-8"
  - "23'-4"
  - "16'-0"
  - "19'-8"
- Handwritten Notes:**
  - "Mod. 100 ft. 3rd"
  - "Condition System"

**BLOCKING LEGEND:**

ADDITIONAL THE  
MARK GRAPHIC 5'-4" CENTER TO CENTER  
LONGITUDINAL TIES

	
TOWNHOMES P.O. BOX 103 LAKE CITY, FLORIDA 32055	
Order #	6-25-0A
Bt'n	R03
Parent	2B-4F
Code:	K100
	ALG 36 MONTHS CPT.
Serial	2A01-103
	60005-SER-2B-FR
Paid:	BLOODING PLAN

AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

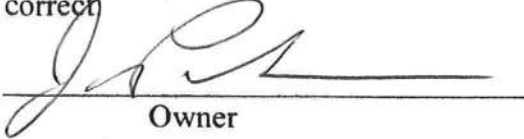
JAMES PARKER, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and DAWN PLATMAN, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as Daughter, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 18-35-16-02177-111.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 02177-131.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.



7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct

  
Owner

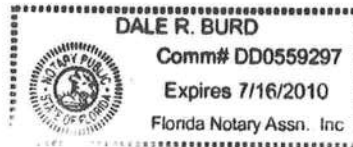
  
Family Member

JAMES PARKER  
Typed or Printed Name

DAWN PLATMAN  
Typed or Printed Name

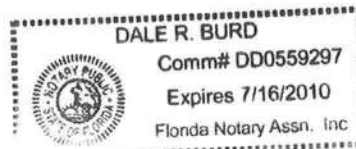
Subscribed and sworn to (or affirmed) before me this 20 day of JUNE, 2008, by JAMES PARKER (Owner) who is personally known to me or has produced PK as identification.

  
Notary Public



Subscribed and sworn to (or affirmed) before me this 20 day of JUNE, 2008, by DAWN PLATMAN (Family Member) who is personally known to me or has produced FL DL as identification.

  
Notary Public



**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/20/2008 DATE ISSUED: 6/23/2008

**ENHANCED 9-1-1 ADDRESS:**

1015 SW WOODLANDS

TER

LAKE CITY FL 32055

**PROPERTY APPRAISER PARCEL NUMBER:**

18-3S-16-02177-111

**Remarks:**

LOT 11 THE WOODLANDS UNR

*Application #:**08-06-44*Address Issued By: *[Signature]*

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1226

**COLUMBIA COUNTY**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 18-3S-16-02177-131

Building permit No. 000027130

Permit Holder TERRY THRIFT

Owner of Building MARK & DAWN PLATMAN

Location: 1015 NW WODLANDS TERR., LAKE CITY, FL



Date: 07/10/2008

*Henry Bieker*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)