



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 21-2814
DATE PAID: 10/8/21
FEE PAID: 40.00
RECEIPT #: 1755234

APPLICATION FOR:

[] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Mark Haddox

AGENT: Woodmen Park Bldg TELEPHONE: 356-288-1767

MAILING ADDRESS: PO Box 1755 Lake City FL 32051

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: N/A SUBDIVISION: N/A PLATTED: _____

PROPERTY ID #: 34-45 16 03271 003 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.22 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] ≤2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 371 SW Sunday Ave Lake City

DIRECTIONS TO PROPERTY: 47 South to King Rd Rt to Bishop Rd left to Sunday Ave (Rt) to property on left

BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	<u>House EX</u>	<u>3BR</u>	<u>3200</u>	
2	<u>In law Suite</u>	<u>1</u>	<u>288</u>	ORIGINAL ATTACHED
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Mark Haddox DATE: 10-6-21

STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

21-0814

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached

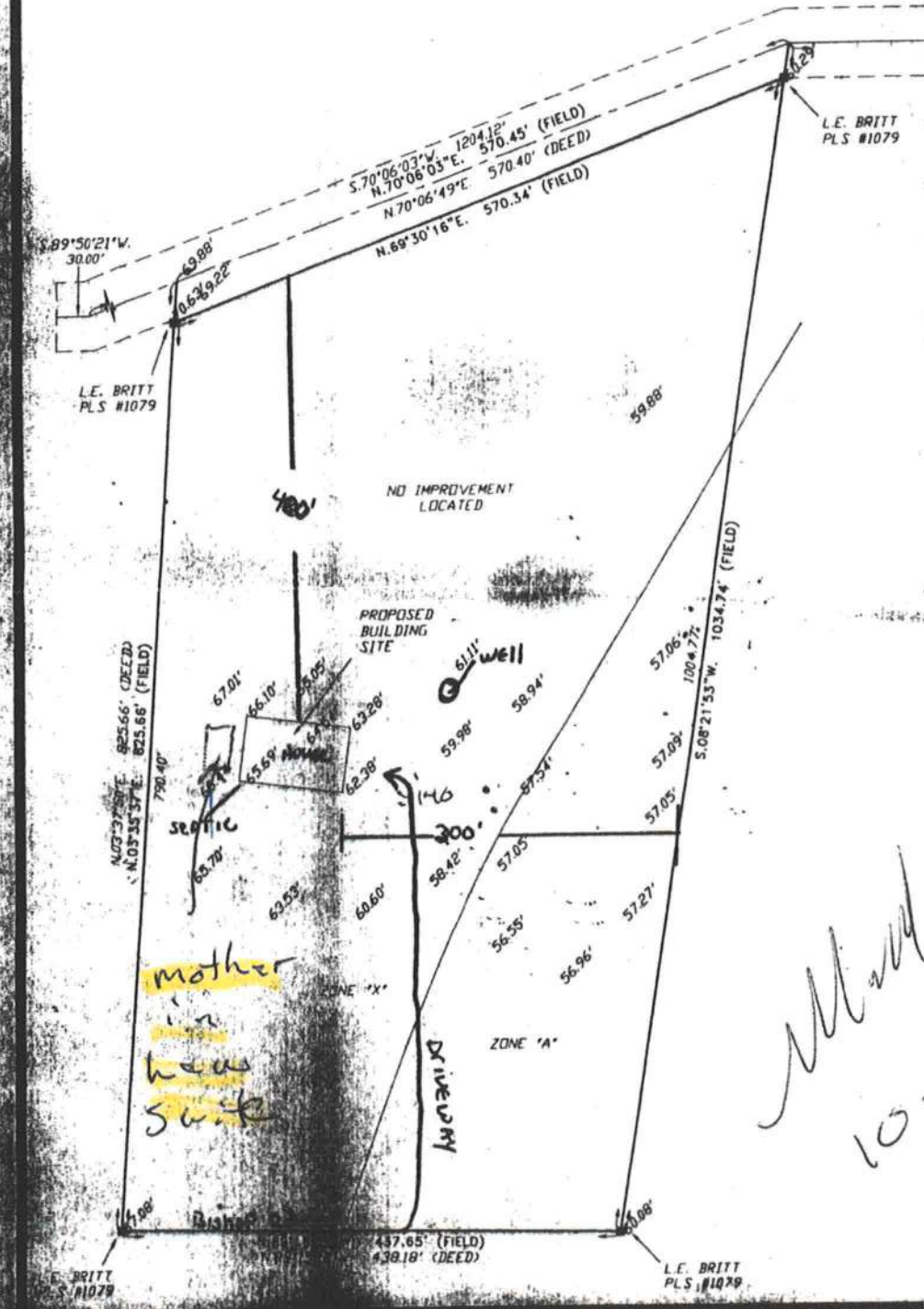
Notes:

Site Plan submitted by: [Signature] Agent: _____ Owner: _____ Date: 10-6-21
Plan Approved X Not Approved _____ Date 10/12/21
By [Signature] COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SITE PLAN

21-0814



Mary Plummer
10-6-21

10-19-2005

RECEIVED TO:

MARK HADDOX

I HEREBY
TECHNIC
IN CHARGE

FIELD SUR

5/17/05