

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b> (Revised 1-11)		Zoning Official <u>BLK 23 FEB 2012</u>	Building Official <u>J.C. 2-22-12</u>
AP# <u>1202-35</u>	Date Received <u>02-17-12</u>	By <u>LH</u>	Permit # <u>29986</u>
Flood Zone <u>A</u>	Development Permit <u>N/A</u>	Zoning <u>ES4-2</u>	Land Use Plan Map Category <u>ES4</u>
Comments _____			
FEMA Map# <u>0505C</u>	Elevation <u>N/A</u>	Finished Floor <u>2' above</u>	River <u>Onshore Creek</u>
In Floodway <u>N/A</u>			
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>11-0446</u>	<input type="checkbox"/> EH Release	<input type="checkbox"/> Well letter
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Installer Authorization	<input type="checkbox"/> State Road Access	<input checked="" type="checkbox"/> 911 Sheet
<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> F W Comp. letter	<input checked="" type="checkbox"/> VF Form
IMPACT FEES: EMS _____ Fire _____ Corr _____		<input checked="" type="checkbox"/> Out County <input type="checkbox"/> In County <u>pd</u>	
Road/Code _____ School _____		= TOTAL _____ Impact Fees Suspended March 2009 _____	

Property ID # 12-65-17-09656-000 Subdivision \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 14x26 Year 93
- Applicant Gary Williams Phone # (386) 864-4409
- Address 8230 SW SR 121, Lake Butler, FL 32059
- Name of Property Owner LO-Hi Investment Properties, LLC Phone# 386-864-4409
- 911 Address 287 SE SEARS CT, L.C. #1 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same Phone # \_\_\_\_\_  
 Address \_\_\_\_\_
- Relationship to Property Owner owner
- Current Number of Dwellings on Property 1
- Lot Size 11 Ac Total Acreage 11 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 441 South, (1) SR 238, (2) October (1) Pleasure Pl, (2) Sears Ct, Road dead ends then go straight on easement follow around left to drive
- Name of Licensed Dealer/Installer Ferman Jones Phone # 352-318-4711
- Installers Address 6795 S.W. 71<sup>st</sup> Ave Lake Butler, FL 32054
  - License Number IH1025418 Installation Decal # 306743

\$527.79

Spoke to Gary 2-23-12  
 Spoke to Gary 3-2-12  
 Spoke to Gary 3-2-12

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Fernan Jones License # IH 1025418

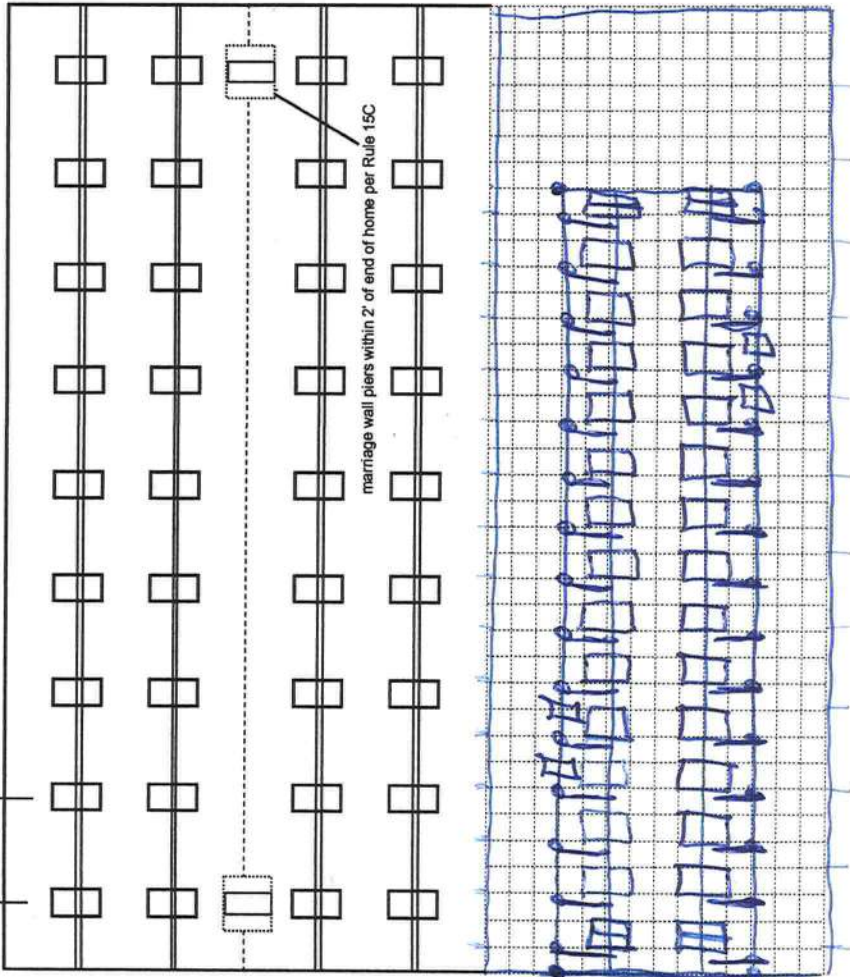
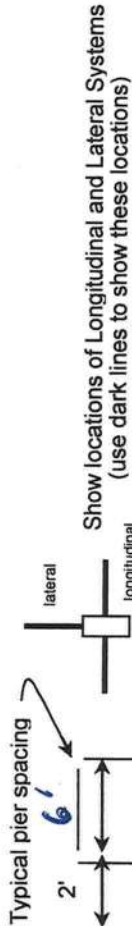
911 Address where home is being installed. \_\_\_\_\_

Manufacturer Clas Length x width 14x26

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials F.J.



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 306743

Triple/Quad ☐ Serial # 10223197

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x25

Perimeter pier pad size 16x16 floor

Other pier pad sizes (required by the mfg.) n/a

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening n/a Pier pad size n/a

Opening n/a Pier pad size n/a

Opening n/a Pier pad size n/a

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer yes

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer \_\_\_\_\_

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number \_\_\_\_\_

Sidewall \_\_\_\_\_

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 1500 X 2250

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2500

## TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing 325. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

FEL Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Fermon Jones

Date Tested 2/12/17

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

## Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: 5,4  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_  
Pg. \_\_\_\_\_  
Installed: Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

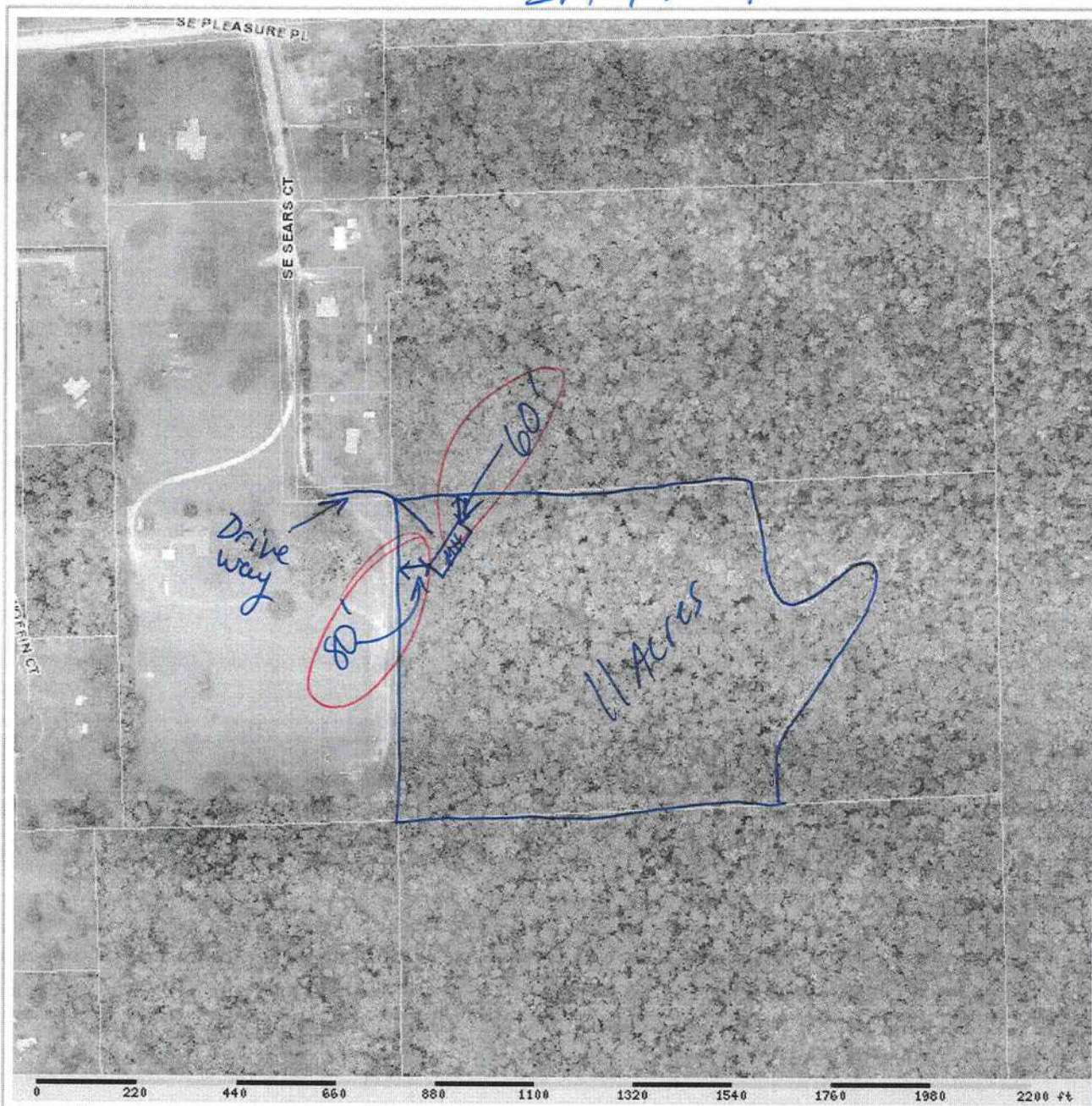
Skirting to be installed. Yes Yes No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Fermon Jones

Date 2/12/17

Site Plan



### Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

#### PARCEL: -

Name:		2011 Certified Values	
Site:		Land	
Mail:		Bldg	
Sales	NONE	Assd	
Info		Exmpt	
		Taxbl	

#### NOTES:



This information, GIS Map Updated: 1/17/2012, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

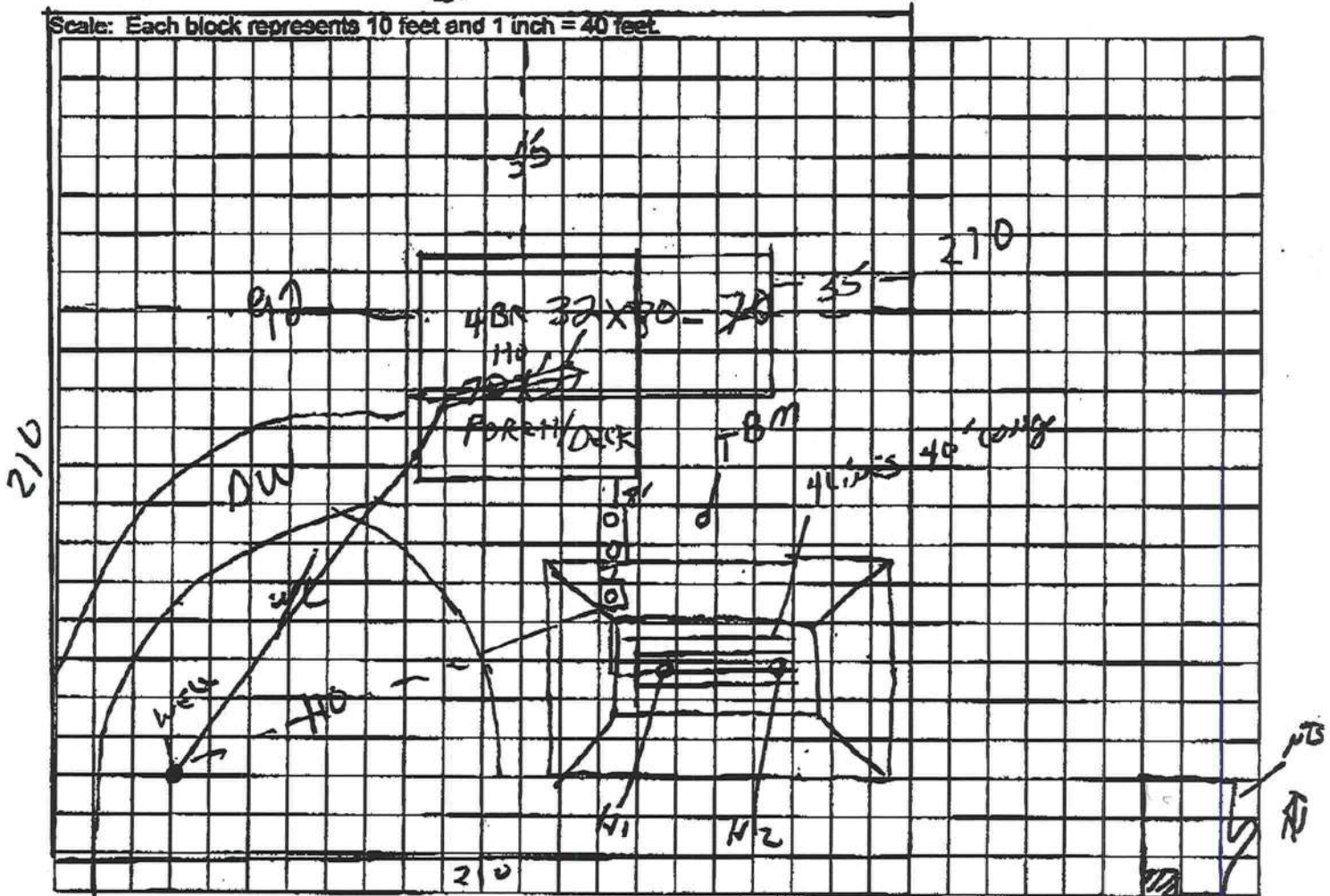
Permit Application Number.

11-0446

## PART II - SITEPLAN

270

**Scale:** Each block represents 10 feet and 1 inch = 40 feet.



Notes: ONLY 1 AC SHOWN

Site Plan submitted by:

**Plan Approved**

**Not Approved**

Date 1-7-11

By Ed BUN SEPTIC. LLC

County Health Department

Sally Ford - Env Health Director

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DM 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAG  
(Stock Number: 5744-002-4015-6)

Page 2 of 4



**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT**

120446  
PERMIT NO. 1351230  
DATE PAID: 10/28/11  
FEE PAID: 310.00  
RECEIPT #: 1772163

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☒ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: LO-HI INVESTMENTSAGENT: RVDTELEPHONE: 352-283-0853MAILING ADDRESS: 8230 SW SR 121 LK BUTLER FL 32054

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 12-65-17-09656-000 ZONING: Ag I/M OR EQUIVALENT: ☒ (N)PROPERTY SIZE: 11.0 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ (N) DISTANCE TO SEWER: 100 FT

PROPERTY ADDRESS: \_\_\_\_\_

DIRECTIONS TO PROPERTY: 238 TO S.E OCTOBER RD TO PLEASURE PLACE  
TO PROPERTY ON LEFT

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR	4	2828	2254 cwo
2				
3				
4				

Held for county review utilities  
complete 11-7-11

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_SIGNATURE: [Signature]DATE: 08/26/11

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Fermon Jones, give this authority for the job address show below  
Installer License Holder Name

only, SE Sears Ct Lake City FL 32025, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Gray S Williams		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Fermon Jones  
License Holders Signature (Notarized) IH1025418 2/17/12  
License Number Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Fermon Jones, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 17 day of February, 2012.

Laurie Hodson  
NOTARY'S SIGNATURE



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1202-35 CONTRACTOR Feumon J. J. J. PHONE 352 318. 4711

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>	Print Name <u>Gary Williams</u> License #: <u>Owner</u>	Signature <u>[Signature]</u> Phone #: _____
<b>MECHANICAL/ A/C</b>	Print Name <u>Gary Williams</u> License #: <u>Owner</u>	Signature <u>[Signature]</u> Phone #: _____
<b>PLUMBING/ GAS</b>	Print Name <u>Gary Williams</u> License #: <u>Owner</u>	Signature <u>[Signature]</u> Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

# Columbia County Property Appraiser

DB Last Updated: 1/17/2012

**2011 Tax Year**

Parcel: 12-6S-17-09656-000

&lt;&lt; Next Lower Parcel Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

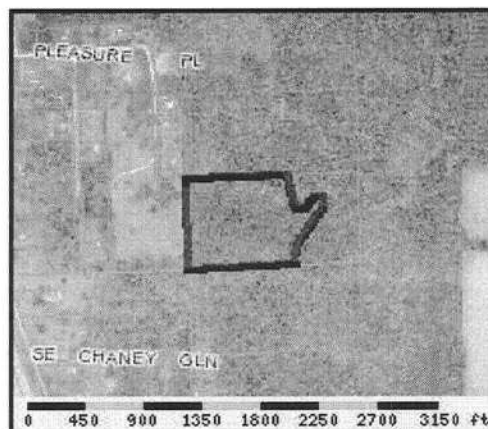
Interactive GIS Map

Print

**Owner & Property Info**

Search Result: 1 of 1

Owner's Name	LO-HI INVESTMENT		
Mailing Address	PROERTIES LLC 9838 SW 146TH LANE LAKE BUTLER, FL 32054		
Site Address	PROERTIES LLC		
Use Desc. (code)	NO AG ACRE (009900)		
Tax District	3 (County)	Neighborhood	12617
Land Area	11.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
S1/2 OF NW1/4 OF NW1/4 LYING WEST OF CREEK. ORB 749-1816, 814-283. WD 1071-2002. WD 1077-1757. WD 1081-690. WD 1147-2560.			

**Property & Assessment Values**

2011 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$43,879.00
<b>Ag Land Value</b>	cnt: (1)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$43,879.00
<b>Just Value</b>		\$43,879.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$43,879.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$43,879 Other: \$43,879   Schl: \$43,879	

**2012 Working Values****NOTE:**

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)
**Sales History**
[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/10/2006	1081/690	WD	V	U	01	\$0.00
1/9/2006	1071/2002	WD	V	U	08	\$13,000.00
11/3/1995	814/283	WD	V	U	11	\$10,000.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

**Land Breakdown**

--	--	--	--	--	--	--

# Corporate Warranty Deed



This Indenture, made, March 10, 2006 A.D.

## Between

M.E. McDougal, Inc. whose post office address is: Post Office Box 861, Old Town, Florida 32680 a corporation existing under the laws of the State of Florida,  
Grantor and Lo-Hi Investment Properties, Inc. whose post office address is: 9838 SW 146th Lane, Lake Butler, Florida 32054, Grantee,

Witnesseth, that the said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00 ), to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee forever, the following described land, situate, lying and being in the County of Columbia and Union, State of Florida, to wit:

The South One-half of the Northwest One-Quarter of the Northwest One-Quarter of Section 12, Township 6 South, Range 17 East, in Columbia County, Florida.  
Together with that certain Easement for ingress and egress in O/R Book 445, page 517 of the public records of Columbia County, Florida. 12-6S- [REDACTED]

and

The South One-half of the Northwest One-quarter of the Northwest One-quarter of Section 12, Township 6 South, Range 17 East, all that part lying east of Olustee Creek in Union County, Florida.  
[REDACTED]

Subject to taxes for the current year, covenants, restrictions and easements of record, if any.

Parcel Identification Number: 12-6S- [REDACTED]

And the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said Grantor has caused this instrument to be executed in its name by its duly authorized officer and caused its corporate seal to be affixed the day and year first above written.

M.E. McDougal, Inc.

By: [Signature]

Michael E. McDougal  
Its: President

Signed and Sealed in Our Presence:

[Signature]  
Witness Print Name: DeAnna Joiner

[Signature]  
Witness Print Name: Amanda Walker

State of Florida  
County of Dixie

Inst: 2006009726 Date: 04/21/2006 Time: 10:46  
Doc Stamp-Deed : 0.00  
S-7 DC, P. DeWitt Cason, Columbia County B: 1081 P: 690

(Corporate Seal)

The foregoing instrument was acknowledged before me this 10th day of March, 2006, by Michael E. McDougal, the President of M.E. McDougal, Inc. A corporation existing under the laws of the State of Florida, on behalf of the corporation.  
He is personally known to me.

[Signature]  
Notary Public  
Notary Printed Name: [REDACTED]  
My Commission Expires: [REDACTED]

Prepared by:  
Debra D. Simmons, an employee of  
American Heritage Title, LLC,  
26735 SE US Highway 19, Post Office Box 158  
Old Town, Florida 32680

File Number: 1568

Closer's Choice Florida Corporate Deed/Letter

NOTARY PUBLIC-STATE OF FLORIDA  
Amanda Michelle Walker  
Commission # DD403758  
Expires: DEC. 03, 2006  
Bonded Thru Atlantic Bonding Co., Inc.

Instr. #20060000820  
BK: 229 PG: 206  
Number of Pages 1  
Regina Parrish, Clerk of Court  
Union County, FL  
03/27/2006 at 09:12 AM DEED DOC STAMP \$700.00

**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

1202-35

This is to certify that I, (We), Ernest Peacock  
owner of the below described property:

Tax Parcel No. 12-65-17-09656-000

Subdivision (name, lot, block, phase) \_\_\_\_\_

Give my permission to Gary Williams to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.



Ernest Peacock  
Owner

\_\_\_\_\_  
Owner

SWORN AND SUBSCRIBED before me this 22 day of february,  
20 12. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_.

Laurie Hodson  
Notary Signature



FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS					
<a href="#">Home</a>	<a href="#">Contact Us</a>	<a href="#">E-Filing Services</a>	<a href="#">Document Searches</a>	<a href="#">Forms</a>	<a href="#">Help</a>
<a href="#">Previous on List</a>	<a href="#">Next on List</a>	<a href="#">Return To List</a>	<input type="text" value="Entity Name Search"/>		
<a href="#">No Events</a>		<a href="#">No Name History</a>		<input type="button" value="Submit"/>	
<b>Detail by Entity Name</b>					
<b>Florida Limited Liability Company</b>					
LO-HI INVESTMENT PROPERTIES, LLC					
<b>Filing Information</b>					
Document Number	L06000001543				
FEI/EIN Number	830445425				
Date Filed	01/05/2006				
State	FL				
Status	ACTIVE				
<b>Principal Address</b>					
9838 SW 146TH LANE LAKE BUTLER FL 32054 US					
<b>Mailing Address</b>					
9838 SW 146TH LANE LAKE BUTLER FL 32054 US					
<b>Registered Agent Name &amp; Address</b>					
PEACOCK, ERNEST 9838 SW 146TH LANE LAKE BUTLER FL 32054 US					
<b>Manager/Member Detail</b>					
<b>Name &amp; Address</b>					
Title MGR					
PEACOCK, ERNEST 9838 SW 146TH LANE LAKE BUTLER FL 32054 US					
Title MGR					
SMITH, DALE W 6094 SW CR 791 LAKE BUTLER FL 32054 US					
<b>Annual Reports</b>					
<b>Report Year Filed Date</b>					
2009	04/26/2009				
2010	04/11/2010				
2011	04/19/2011				
<b>Document Images</b>					

CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

1202-35  
4

COUNTY THE MOBILE HOME IS BEING MOVED FROM UNION  
OWNERS NAME GARY WILLIAMS PHONE 352-318-4711 CELL 386-864-4409  
INSTALLER FERMON JONES PHONE 352-318-4711 CELL 352-318-4711  
INSTALLERS ADDRESS 6795 SW 7th AVE NE E Lake Butler, FL 32054

**MOBILE HOME INFORMATION**

MAKE CLAS YEAR 1993 SIZE 14 X 76  
COLOR BLUE SERIAL No. 10L23197  
WIND ZONE II SMOKE DETECTOR yes

INTERIOR:  
FLOORS Good  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:  
WALLS / SIDING Good  
WINDOWS Good  
DOORS Good

INSTALLER: APPROVED yes NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME Fermon Jones

Installer/Inspector Signature Fermon Jones License No. IA1025418 Date 2/21/12

NOTES: \_\_\_\_\_

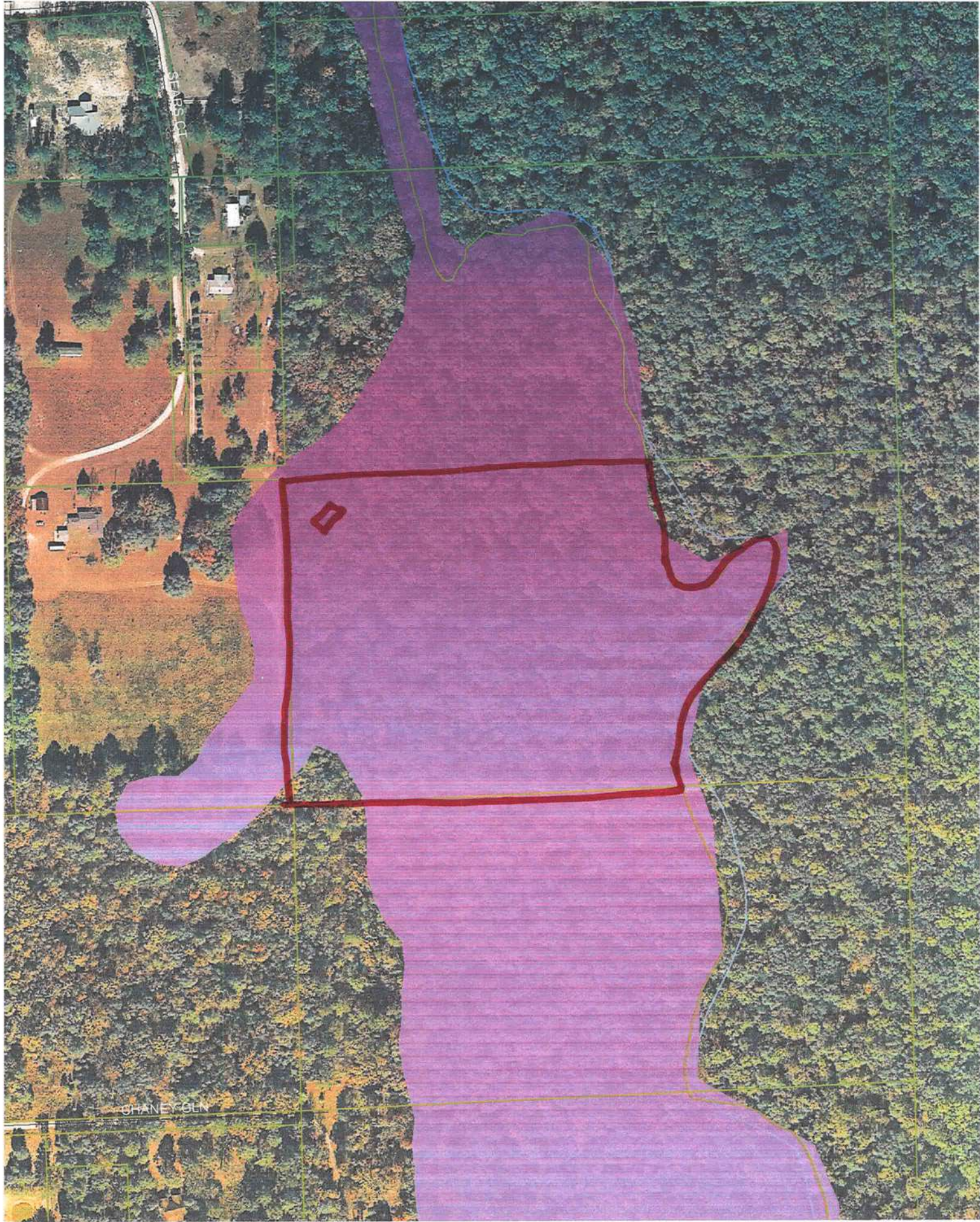
**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature Jay Ann Date 2-21-12



1202-35

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

1202-35

DATE RECEIVED 2/29 BY ✓ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES

OWNERS NAME GARY Williams PHONE \_\_\_\_\_ CELL 386-864-4409

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 4415 TO SR-238, TL TO OGDEN, TL TO  
PLEASURE, TL TO SEARS, TL ROAD DEPENDS THEN GO STRAIGHT  
ON EASEMENT FOLLOW ARROW LEFT TO DRIVE

MOBILE HOME INSTALLER FELMON JONES 352.318.4711 CELL

MOBILE HOME INFORMATION

MAKE CLAS YEAR 1993 SIZE 14 X 76 COLOR Blue

SERIAL No. 10L23197

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

\$50.00

\_\_\_\_\_ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

Date of Payment: 2.17.18

\_\_\_\_\_ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

Paid By: GARY Williams

\_\_\_\_\_ DOORS ( ) OPERABLE ( ) DAMAGED

Notes: M/H will be OPEN

\_\_\_\_\_ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

1202-35

\_\_\_\_\_ WINDOWS ( ) OPERABLE ( ) INOPERABLE

\_\_\_\_\_ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

\_\_\_\_\_ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

\_\_\_\_\_ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

\_\_\_\_\_ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

\_\_\_\_\_ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

\_\_\_\_\_ ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 302 DATE \_\_\_\_\_

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/20/2012      DATE ISSUED: 3/8/2012

### ENHANCED 9-1-1 ADDRESS:

287      SE      SEARS      CT

LAKE CITY      FL      32025

### PROPERTY APPRAISER PARCEL NUMBER:

12-6S-17-09656-000

### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**