

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 7-1-15)

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# \_\_\_\_\_

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 05-55-17-09118-103 Subdivision Dogwood Lake Retreats Lot# 3

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 16x68 Year 2023
- Applicant Lamanda Mote/Permitting Services Phone # 386 288-9673
- Address 301 SW Faul Court Lake City FL 32024
- Name of Property Owner Eric Woods Phone# 386 344-9211
- 911 Address 189 SW Dogwood Lake Glen Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Eric Woods Phone # 386 344-9211  
Address 189 SW Dogwood Lake Glen Lake City FL 32024
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size 1.14 Total Acreage 1.14
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property ① onto NE Madison St, ② onto Main Blvd,  
③ onto SW Forest Lawn way, ④ onto SW Dogwood Lake Glen,  
~ destination on left.
- Email Address for Applicant: Lamanda.Mote@gmail.com
- Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 352-494-8099
- Installers Address 22204 SE US Hwy 301 Hawthorne FL 32640
- License Number 1H/1025249 Installation Decal # 99334



Woods

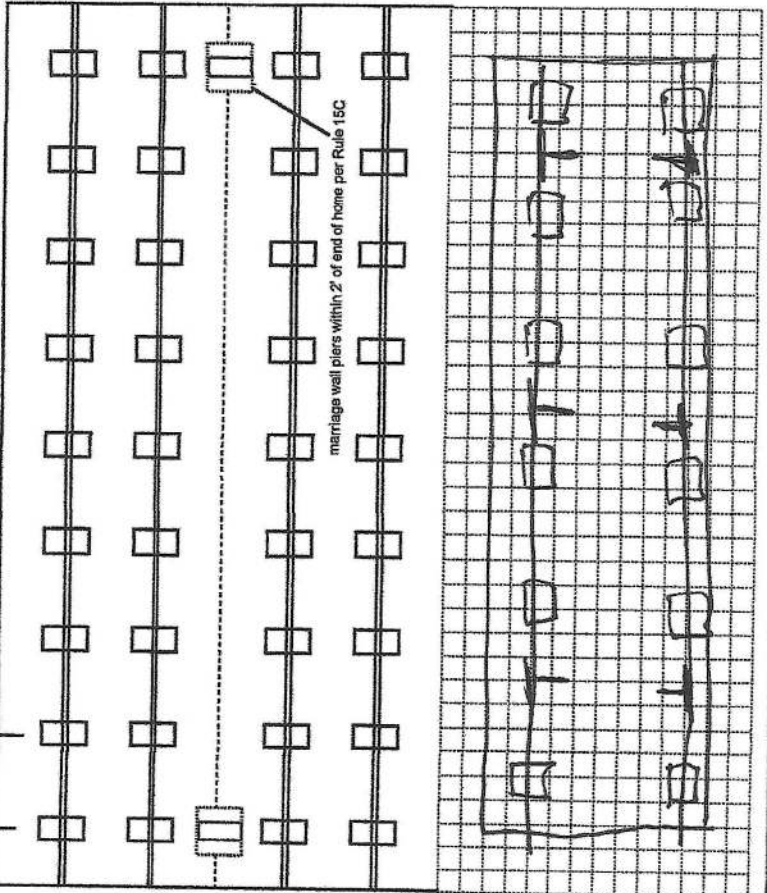
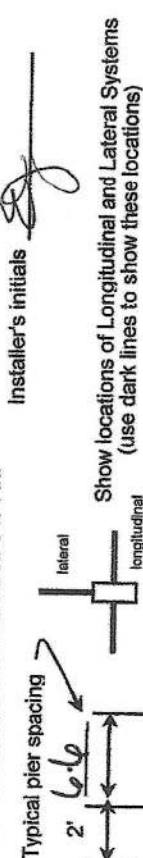
# Mobile Home Permit Worksheet

Installer: Ernest Scott Johnson License # 141/1025249

Address of home being installed 189 SW Dogwood Lake Glen Lake City TN 37024

Manufacturer clayton Length x width 10x28

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.



Application Number:

Date:

New Home

Used Home

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide

Wind Zone II

Wind Zone III

Double wide

Installation Decal #

99334

Triple/Quad

Serial #

29456

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'
2500 psf	7'	9'	10'	11'	12'	13'
3000 psf	8'	10'	11'	12'	13'	14'
3500 psf	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 23x31 6-6  
Perimeter pier pad size Oliver 1055-11 0r  
Other pier pad sizes 17.5x25.5  
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS 4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

## OTHER TIES

Number

32

0

2



# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1000 X 1000 X 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5" anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Finest S Johnson  
Assumed diver 1101V uses 4 1/2" anchors

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

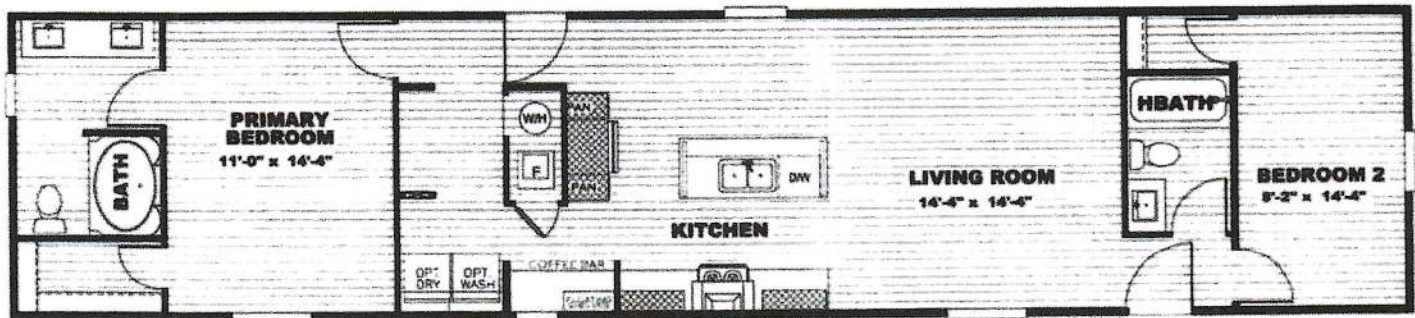
## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

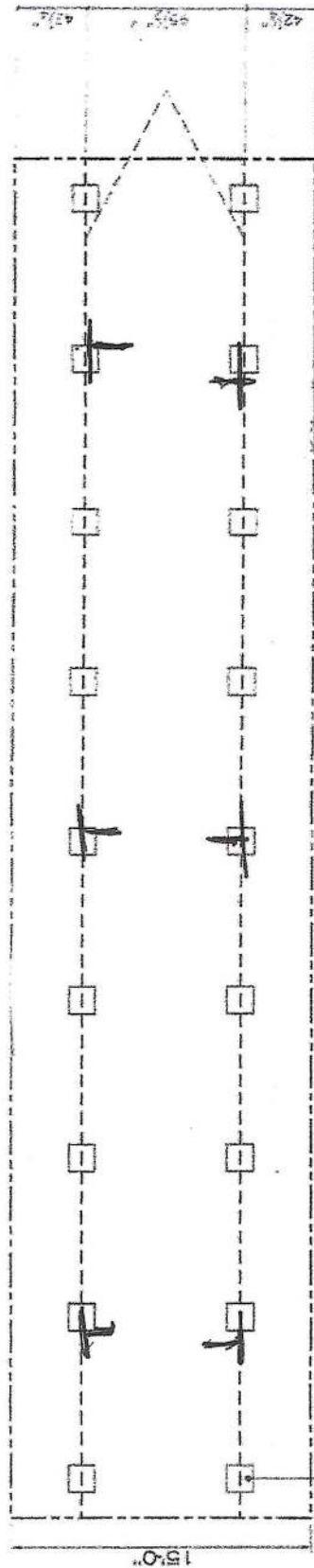
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature \_\_\_\_\_ Date \_\_\_\_\_

Tide



The TIDE



TYPICAL FRAME SUPPORT PIERS

20 lb ROOF LOAD SID WALL OPENING PIER LOAD	SID WALL OPENING (FT)				
	3	4	5	6	10
16" BOX WIDTH	1244	1413	1581	1750	2088
					2425

\*FOR 30 lb & 40 lb ROOF LOAD REFER TO TABLES 7 & 7a IN THE INSTALLATION MANUAL.

SERVICE DROP LEGEND	
[Symbol]	ELECTRICAL DROP
[Symbol]	WATER INLET
[Symbol]	DWV PLUMBING DROP
[Symbol]	GAS INLET

PIER LEGEND	
[Symbol]	PIER MAIN BEAM
[Symbol]	PIER PERIMETER
[Symbol]	PIER PIERCE/ACCESS ENTRY

- NOTES:
- REFER TO TABLES 6 AND 6a IN THE INSTALLATION MANUAL FOR LOAD ON FRAME PIER FOOTINGS FOR HOMES THAT DO NOT REQUIRE PERIMETER BLOCKING. REFER TO TABLES 7 AND 7a IN THE INSTALLATION MANUAL FOR LOAD ON FRAME PIER FOOTINGS FOR HOMES THAT REQUIRE PERIMETER BLOCKING. REFER TO TABLES 10 AND 10a TO DETERMINE FOOTING SIZE FOR ALL PIERS.
  - REFER TO TABLE 9 FOR PIER CONFIGURATION AND MAXIMUM ALLOWABLE HEIGHTS. CROSS REFERENCE THE PIER HEIGHT WITH THE MAXIMUM ALLOWABLE FLOOR HEIGHT LISTED IN THE FRAME TIEDOWN CHARTS (TABLE 18, 19, AND 20).
  - THE MAXIMUM SPACING FOR FRAME SUPPORT PIERS FOR 8" I-BEAMS IS 8 FEET, 10" & 12" I-BEAMS IS 10 FEET.
  - SERVICE DROP LOCATIONS IDENTIFIED ARE APPROXIMATE.
  - FLOOR WIDTH SHOWN IS FOR STANDARD PRODUCT. ONLY CONTACT THE MFG FACILITY FOR SPECIFICATIONS OF OPTIONS ORDERED.

1,020 SQ FT. (STD PLAN "CONDITIONED")

CMH		16x68 Tide	
16x68 Tide		16x68 Tide	
16x68 Tide		16x68 Tide	

REV: 3/03/2000 3:04 PM



License Number: IH / 1025249 / 1 Name: ERNEST SCOTT JOHNSON

Order #: 5789	Label #: 99334	Manufacturer: Clayton	(Check Size of Home)
Homeowner: Eric Woods	Year Model: 2003		Single <input checked="" type="checkbox"/> _____
Address: 189 SW Dogwood Lake Glen	Length & Width: 16 x 68		Double _____
City/State/Zip: Lake City FL 32024	Type Longitudinal System:		Triple _____
Phone #: 386 344-9211	Type Lateral Arm System:		HUD Label #:
Date Installed:	New Home: <input checked="" type="checkbox"/> Used Home: _____		Soil Bearing / PSF:
Installed Wind Zone: II	Data Plate Wind Zone:		Torque Probe / in-lbs:
			Permit #:
Note:			

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

99334

LABEL #

DATE OF INSTALLATION

ERNEST SCOTT JOHNSON

NAME

IH / 1025249 / 1

5789

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest Scott Johnson, give this authority for the job address show below  
Installer License Holder Name

only, 189 SW Dogwood Lake Glen Lake City FL 32024, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Lamanda Mote	Lamanda Mote	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest Scott Johnson JH1025249 2/28/23  
License Holders Signature (Notarized) License Number Date

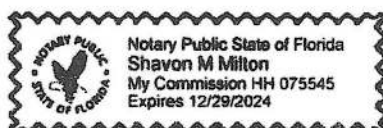
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Ernest Scott Johnson,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) on this 28 day of February, 2023.

Sharon M. Milton  
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ernest Scott Johnson, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Lamanda Mote	<i>Lamanda Mote</i>	Permitting Services & more, LLC.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

*Ernest Scott Johnson* HH025249 2/28/23  
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Ernest Scott Johnson,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 28 day of February, 2023.

*Sharon M. Miller*  
NOTARY'S SIGNATURE





## PURCHASE AGREEMENT

P.O. Box 2736  
Lake City, FL 32056

386-758-9538  
Toll Free: 1-888-313-2899

332 SW Deputy J Davis Lane  
Lake City, FL

**SHOWCASE  
HOMES**  
*Direct*

Fax: 386-758-6889

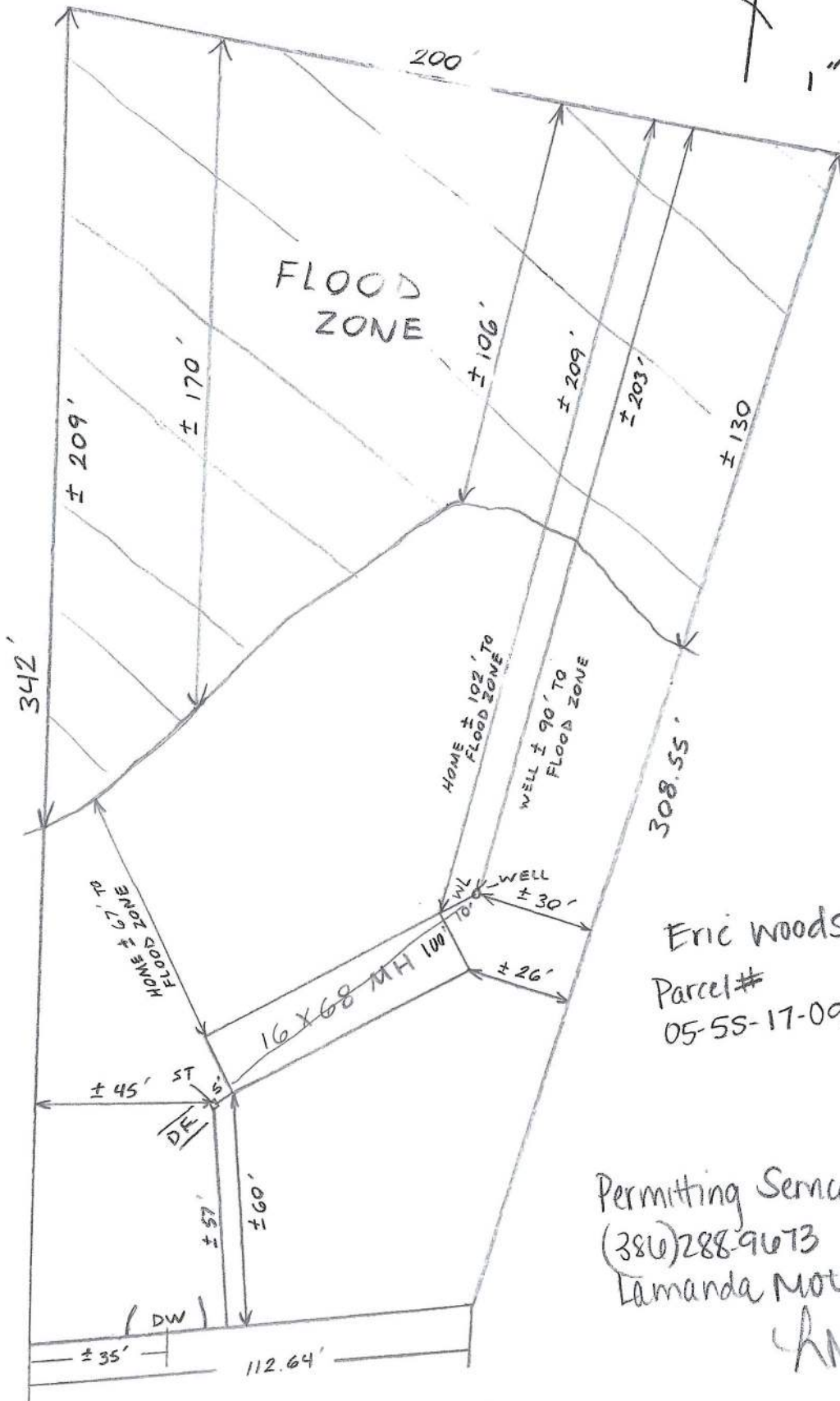
Email: Showcashedirect@comcast.net

Locally Owned and Operated

SOLD TO <b>ERIC WOODS</b>		PHONE <b>(386) 344-9211</b>		DATE <b>1-20-23</b>	
ADDRESS <b>200 SW CRESCENT ST. L.C. FL 32056</b>		COUNTY <b>COLUMBIA</b>		WOODS GROUND <b>7720</b> AC	
In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers to purchase the following described property:					
MAKE <b>Clayton</b>	MODEL <b>Tide</b>	B. ROOMS <b>2</b>	FLOOR SIZE <b>612</b>	HITCH SIZE <b>16</b>	
SERIAL NUMBER <b>29456</b>	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	SALESMAN <b>Kent</b>		
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT <b>74,000</b>		
<b>Set up &amp; Delivered</b>					
<b>2 1/2 ton AC Heat Pump</b>			SALES TAX <b>2295</b>		
<b>Std. Skirt</b>			NON-TAXABLE ITEMS		
<b>Code steps 2</b>			VARIOUS FEES		
<b>Nothing following</b>			1. CASH PRICE <b>\$76,295</b>		
			TRADE-IN ALLOWANCE \$		
			LESS BAL. DUE ON ABOVE \$		
			NET ALLOWANCE		
			CASH DOWN PAYMENT <b>3215</b>		
			2. LESS TOTAL CREDITS		
			3. UNPAID BALANCE OF CASH SALE PRICE <b>\$72,480</b>		
Title to said unit shall remain in the Seller until the agreed purchase price there for is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; there upon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.					
IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.					
FOR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR PLURAL IN MEANING.					
Seller is not permitted to make plumbing or electrical connections, or connecting certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF ANY LOCAL, STATE, OR FEDERAL GUIDELINES.)					
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God, Independent Subcontractors, or any other cause beyond Seller's control.					
BUYERS FULLY UNDERSTAND AND AGREE THAT THE BUYERS WILL BE SOLELY RESPONSIBLE TO PAY ANY PRICE INCREASES GIVEN BY THE MANUFACTURER UNTIL AT WHICH TIME THE HOME IS BUILT AND INVOICED BY THE MANUFACTURER.					
<b>SHOWCASE HOMES DIRECT</b> Not Valid Unless Signed and Accepted by an officer of the Company By <i>Kent Woods</i> Approved. Subject to complete and final acceptance of financing by bank, finance company or cash payment in full.			Buyer represents he/she examined the unit and found it suitable for his/her particular needs, and that it is of acceptable quality and that buyer relied upon his/her judgment and inspection in making this determination.  There is no assurance a mobile home can remain level when placed, upon any surface other than of level blacktop or concrete.  Buyers warrant that they have read and fully understand and agree to this purchase agreement and the additional terms and conditions; that buyers are of statutory age or older, or have been legally emancipated; that the within described unit, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The Buyer warrant that the property being traded in is free from all encumbrances whatsoever, except as noted above. Buyer agrees each paragraph and provision of this contract is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.		
THIS AGREEMENT (TOGETHER WITH ITS ATTACHED SCHEDULES, ADDENDUM, AND EXHIBITS) CONTAINS AND SETS FORTH THE COMPLETE UNDERSTANDING AND AGREEMENT OF THE BUYERS AND THE SELLER, AND SUPERSEDES ALL PRIOR WRITTEN OR ORAL DISCUSSIONS, AGREEMENTS, COMMUNICATIONS, OR REPRESENTATIONS. THIS AGREEMENT MAY BE MODIFIED ONLY BY MEANS OF A WRITING SIGNED BY THE PARTIES TO THIS AGREEMENT. BUYERS AND SELLER BOTH HAD AN OPPORTUNITY TO REVIEW THIS ENTIRE AGREEMENT WITH THE COUNSEL OF THEIR CHOOSING. IN THE EVENT OF LITIGATION OR RELATED LEGAL ACTIONS INVOLVING THIS AGREEMENT, THE TERMS AND CONDITIONS OF THIS AGREEMENT SHALL BE INTERPRETED AS OF EQUAL WEIGHT BETWEEN BUYERS AND SELLER.					



1" = 40'



Eric Woods  
Parcel #  
05-55-17-09118-103

Permitting Services & more  
(386) 288-9673  
Lamanda Moore  
R Moore  
2/1/2023

SW DOGWOOD GLN



Prepared by and return to:  
Peninsula Title & Escrow Services, LLC  
4888 Babcock Street NE  
Palm Bay, Florida 32905  
File Number: 23-520  
Folio Number: 05-SS-17-09118-103

Inst: 202312001682 Date: 02/01/2023 Time: 11:12AM  
Page 1 of 1 B: 1483 P: 2286, James M Swisher Jr, Clerk of Court  
Columbia, County, By: VC *VS*  
Deputy ClerkDoc Stamp-Deed: 133.00

Warranty Deed

Made this 25 day of January, 2023, A.D. By SURENDRA PERERA, a married man, whose address is: 10156 Deer Glen Trail, Fort Worth, Texas 76140, hereinafter called the grantor, to ERIC WOODS, a married man, whose address is: 200 SW Crescent Street, Lake City, Florida 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 3, Dogwood Lake Retreat, according to the map or plat thereof, as recorded in Plat Book 3, Page 86, of the Public Records of Columbia County, Florida.

Subject to restrictions, reservations and easements of record, governmental authority, if any and taxes for the year 2023 and subsequent years.

This is vacant, unimproved land and is not contiguous to the homestead or residence of the Grantor.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

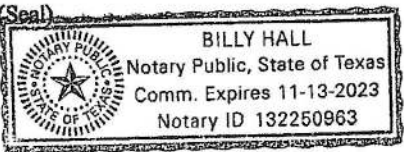
*[Signature]*  
FIRST WITNESS  
Printed Name Billy Hall

*[Signature]*  
SURENDRA PERERA  
Address: 10156 Deer Glen Trail, Fort Worth, Texas 76140

*[Signature]*  
SECOND WITNESS  
Printed Name Lestey Bonavides

State of Texas  
County of Tarrant

The foregoing instrument was acknowledged before me by means of physical presence, on this 25<sup>th</sup> day of January, 2023, by SURENDRA PERERA, a married man, who is personally known to me or who did produce State Drivers License as identification.



*[Signature]*  
Notary Public  
My Commission expires: 11-13-2023



**Address Assignment and Maintenance Document**

To maintain compliance with the county's Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are in accordance with Chapter 102, Article IV of the Columbia County Code of Ordinances. The addressing system better enables Emergency Services and Law Enforcement Agencies to respond in the event of an emergency. This address is also used by the United States Postal Service and delivery services in the timely and efficient provision of services.

---

Date/Time Issued: **3/14/2023 8:22:35 AM**  
Address: **189 SW DOGWOOD LAKE Gln**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

---

Parcel ID **09118-103**

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REMARKS: New address for Habitable structure (family home, business, etc.) on the parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **MOORE, DAVID R.**

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## Columbia County Property Appraiser

Jeff Hampton

## 2023 Working Values

updated: 1/19/2023

Retrieve Tax Record

2022 TRIM (pdf)

Property Card

Parcel List Generator

Show on GIS Map

Print

Parcel: &lt;&lt; 05-5S-17-09118-103 (33453) &gt;&gt;

Aerial Viewer

Pictometry

Google Maps

## Owner &amp; Property Info

Show Search Results

Owner	PERERA SURENDRA 10156 DEER GLEN TRL FORT WORTH, TX 76140		
Site			
Description*	LOT 3 DOGWOOD LAKE RETREATS ORB 1047-2777,		
Area	1.14 AC	S/T/R	05-5S-17
Use Code**	VACANT (0000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

2022 Certified Values		2023 Working Values	
Mkt Land	\$19,000	Mkt Land	\$19,000
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$19,000	Just	\$19,000
Class	\$0	Class	\$0
Appraised	\$19,000	Appraised	\$19,000
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$19,000	Assessed	\$19,000
Exempt	\$0	Exempt	\$0
Total	county:\$19,000	Total	county:\$19,000
Taxable	city:\$0	Taxable	city:\$0
	other:\$0		other:\$0
	school:\$19,000		school:\$19,000



## Sales History

Show Similar Sales within 1/2 mile

Fill out Sales Questionnaire

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
5/25/2005	\$32,000	1047/2777	WD	V	Q	

## Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

## Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	1.000 LT (1.140 AC)	1.0000/1.0000 1.0000/ /	\$19,000 /LT	\$19,000

Show Search Results





## Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 05-5S-17-09118-103 (33453) | VACANT (0000) | 1.14 AC**

LOT 3 DOGWOOD LAKE RETREATS 1047-2777, WD 1483-2286,

**WOODS ERIC**

Owner: 200 SW CRESCENT ST  
LAKE CITY, FL 32025

Site:

Sales 1/25/2023 \$19,000 V (Q)  
Info 5/25/2005 \$32,000 V (Q)

### 2023 Working Values

Mkt Lnd	\$19,000	Appraised	\$19,000
Ag Lnd	\$0	Assessed	\$19,000
Bldg	\$0	Exempt	\$0
XFOB	\$0		
Just	\$19,000	Total	
		Taxable	
		county:	\$19,000
		city:	\$0
		other:	\$0
		school:	\$19,000

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Ernest Scott Johnson PHONE 352-4253440

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Glenn Whittington</u> License #: <u>13002957</u>  Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glenn Whittington</u> Phone #: <u>386 972-1701</u>
<b>MECHANICAL/ A/C _____</b>	Print Name <u>Timothy Shatto</u> License #: <u>CAC 059875</u>  Qualifier Form Attached <input type="checkbox"/>	Signature <u>Timothy Shatto</u> Phone #: <u>386 496-8224</u>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.