



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0780
DATE PAID: 9/25/20
FEE PAID: 310.06
RECEIPT #: 1580718

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Woodborough North LLC

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 30 BLOCK: U1 SUB: Turkey Creek PLATTED: _____

PROPERTY ID #: 23-3S-16-02279-130 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 0.251 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☒ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 215 NW Turkey Creek Way, Lake City, FL

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, TR onto US-41 N,
TL onto NW Bascom Norris Dr, TR onto NW Lake Jeffery
Rd, TR at NW Scenic Lake Dr, cont. onto NW Turkey
Creekway to 215.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	1523	
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2				
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3				
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☐ Floor/Equipment Drains ☐ Other (Specify) _____

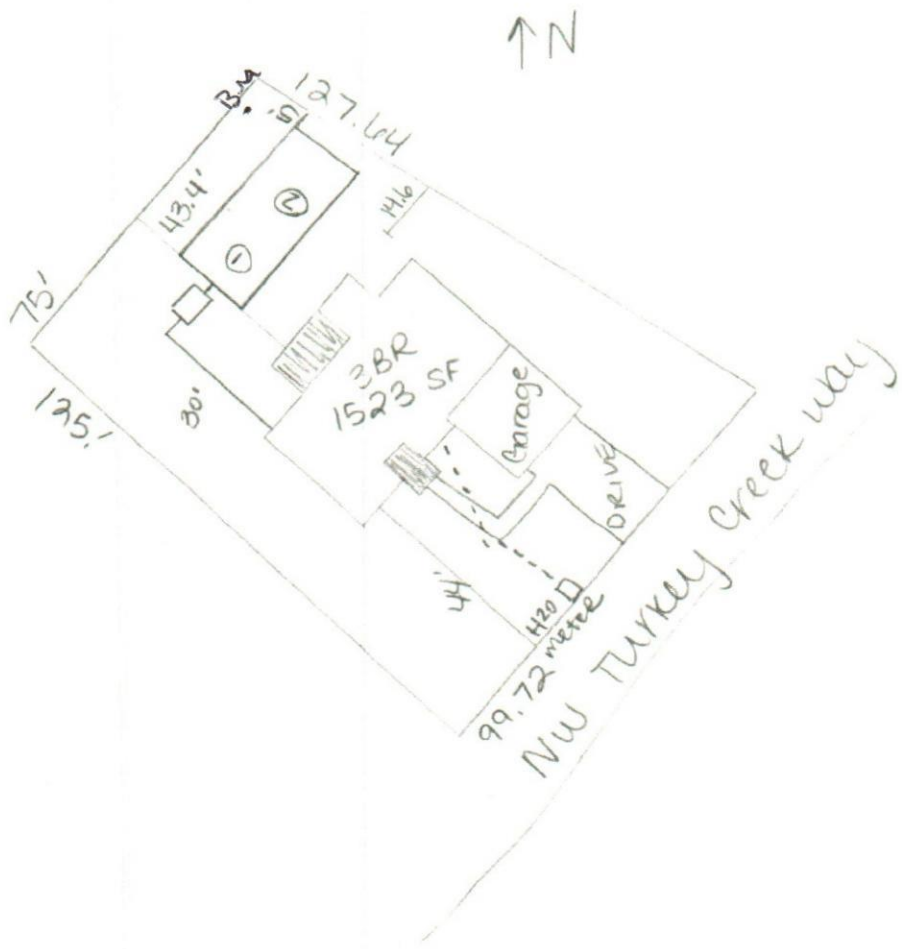
SIGNATURE: William D. Bishop II DATE: 9/17/2020

STATE OF FLORIDA
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Permit Application Number 20-0780

Woodborough North LLC - lot 30 Turkey Creek
----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: William D. Bishop II MASTER CONTRACTOR
Plan Approved [Signature] Not Approved _____ Date 9-17-20
By [Signature] ESL Columbia County Health Department
9/25/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT