Inst. Number: 202112004568 Book: 1432 Page: 932 Page 1 of 3 Date: 3/11/2021 Time: 2:26 PM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 1,304.10

This Instrument Prepared by: T. Buckingham Bird, Esq. P.O. Box 247 170 N. Waukeenah Street Monticello, Florida 32344

Return to: T. Buckingham Bird, Esq. 170 N. Waukeenah Street Monticello, Florida 32344

Property Appraisers Parcel Identification (Folio) Number(s): Grantee(s) S. S. #(s):

Inst: 202112004568 Date: 03/11/2021 Time: 2:26PM Page 1 of 3 B: 1432 P: 932, James M Swisher Jr, Clerk of Court

Columbia, County, By: VC

Deputy ClerkDoc Stamp-Deed: 1304.10

WARRANTY DEED

THIS WARRANTY DEED made and executed the 4th day of March, A.D. 2021 by MARGARET H. PETTIGREW, Individually and as Trustee of the MARGARET HAMLIN PETTIGREW REVOCABLE TRUST, dated November 20, 2014, conveying her separate nonhomestead lands, whose post office address is 1655 Willow Road, Monticello, Florida 32344, hereinafter called the Grantor, to RICHARD S. ELLIS and MICHELE S. ELLIS, husband and wife, whose post office address is 75 Music Vale Road, Salem, Connecticut 06420, hereinafter called the Grantee(s):

> (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

WITNESSETH: that the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee; all that certain land situate in Columbia County, Florida, viz:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrant(s) the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except property taxes accruing subsequent to December 31, 2020.

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IN WITNESS WHEREOF the day and year first above written.

Signed, sealed and delivered in the presence of:	
Witness Signature Jill G. Denton (Type or Print Witness Name) Witness Signature L. Buckinston Bikl (Type or Print Witness Name)	Mangal J. J. J. MARGARET H. PETTIGREW, Individually and as Trustee of the Margaret Hamlin Pettigrew Revocable Trust, dated November 20, 2014
STATE OF FLORIDA	
COUNTY OF JEFFERSON	
or () online notarization this 4 ¹⁵ day and as/Trustee of the Margaret Hamlin Pe	nowledged before me by means of (/) physical presence of March, 2021 by Margaret H. Pettigrew, individually ttigrew Revocable Trust, dated November 20, 2014, who has produced as identification
(SEAL) BUCKINGHAM BIRD Commission # GG 976498 Expires August 5, 2024 Bonded Thru Troy Fain Insurance 800-385-7019	J Duck How Buis Notary Signature T. Buckingham Bird (Type or Print Notary Name)
My Commission Expires:	Notary Public, State of Florida at Large Serial No

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EXHIBIT "A"

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR POINT OF BEGINNING COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THENCE RUN NORTH 88°48'46" EAST, A DISTANCE OF 1291.49 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF LAKE JEFFREY ROAD; THENCE RUN SOUTH 58°46'52" EAST ALONG SAID SOUTHERLY RIGHT-OF -WAY LINE, A DISTANCE OF 78.94 FEET TO THE EAST LINE OF SAID EAST 1/2 OF THE SOUTHWEST 1/4; THENCE RUN SOUTH 2°43'56" EAST ALONG SAID EAST LINE, A DISTANCE OF 1294.39 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE RUN SOUTH 88°59'27" WEST, A DISTANCE OF 724.87 FEET; THENCE RUN SOUTH 2°43'35" EAST, A DISTANCE OF 1028.24 FEET TO THE NORTH RIGHT-OF-WAY LINE OF NW. HUNTSVILLE CHURCH DRIVE; THENCE RUN NORTH 78°35'27" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 110.69 FEET; THENCE RUN NORTH 79°44'08" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 558.07 FEET TO THE WEST LINE OF THE EAST 1/2 OF SAID SOUTHWEST 1/4; THENCE RUN NORTH 2°13'57" WEST ALONG SAID WEST LINE, A DISTANCE OF 895.07 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE RUN NORTH 2°14'24" WEST ALONG THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHWEST 1/4, A DISTANCE OF 1333.20 FEET O THE POINT OF BEGINNING.

CONTAINING: 55.99 ACRES MORE OR LESS