

APPLICANTERIC MATTHEWSPHONE386.497.4883

ADDRESS481SW BLUEGRASS COURTFT. WHITEFL32038

OWNERDANEIL & JUANITA CRENSHAW(E. MATTHEWS MH)PHONE386.497.4883

ADDRESS483SW BLUEGRASS CT.FT. WHITEFL32038

CONTRACTORTRACEY TOWNSENDPHONE352.472.6767

LOCATION OF PROPERTY47-S TO US 27,TL TO FRY,TR TO CUMBERLAND,TR TO BLUEGGASS,TR
GO DEAD END, PLACE ON R OF DRIVEWAY.

TYPE DEVELOPMENTM/H/UTILITYESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.1FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID15-7S-16-04226-138SUBDIVISIONSHILOH RIDGE

LOT38BLOCKPHASEUNITTOTAL ACRES10.05

IH000074

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING08-0074CFSJTHN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS: STUP 0801-01... 1 FOOT ABOVE ROAD. 2ND UNIT.

Check # or Cash1015

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary PowerFoundationMonolithic

date/app. bydate/app. bydate/app. by

Under slab rough-in plumbingSlabSheathing/Nailing

date/app. bydate/app. bydate/app. by

FramingRough-in plumbing above slab and below wood floor

date/app. bydate/app. by

Electrical rough-inHeat & Air DuctPeri. beam (Lintel)

date/app. bydate/app. bydate/app. by

Permanent powerC.O. FinalCulvert

date/app. bydate/app. bydate/app. by

M/H tie downs, blocking, electricity and plumbingPool

date/app. bydate/app. by

ReconnectionPump poleUtility Pole

date/app. bydate/app. bydate/app. by

M/H PoleTravel TrailerRe-roof

date/app. bydate/app. bydate/app. by

BUILDING PERMIT FEE \$0.00CERTIFICATION FEE \$0.00SURCHARGE FEE \$0.00

MISC. FEES \$300.00ZONING CERT. FEE \$50.00FIRE FEE \$61.05WASTE FEE \$83.75

FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$25.00CULVERT FEE \$TOTAL FEE519.80

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 11-30-07)

Zoning Official

Building Official

AP# 0801-75

Date Received 1-15-08

By LH

Permit # 26977

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

Pre-Inspection - faxed (OC) incountry - approved

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # _____ ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # _____ ☒ STUP-MH 0801-01

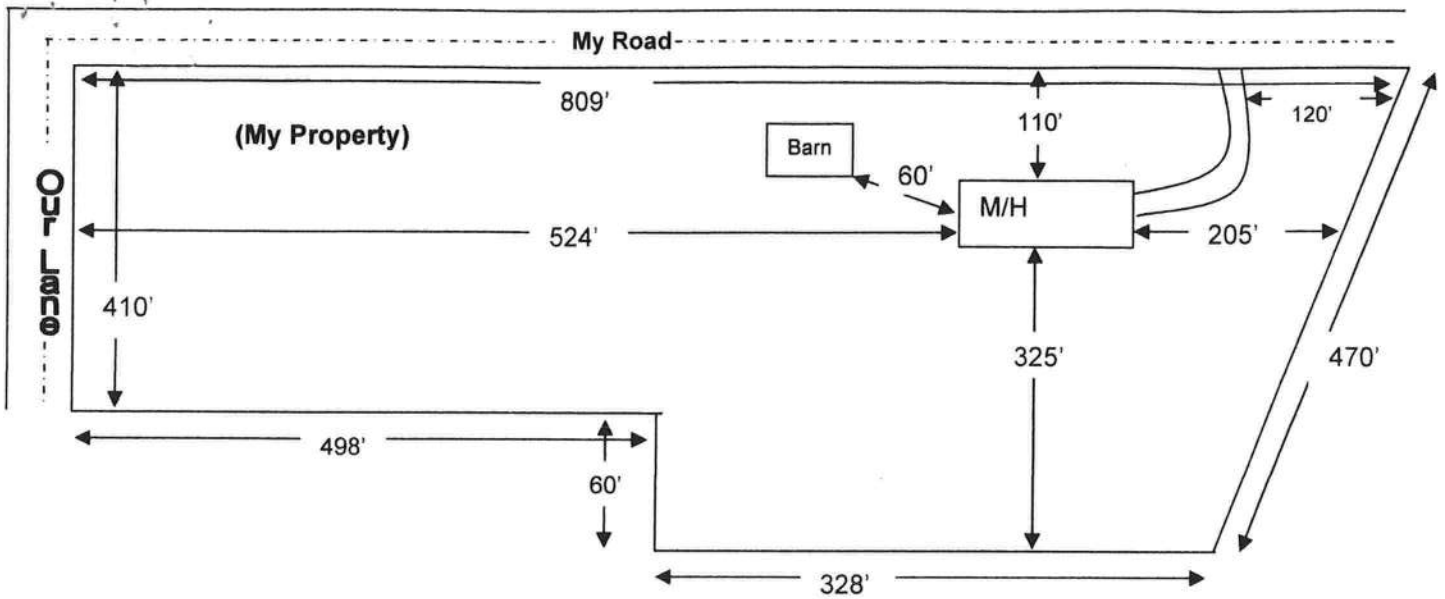
☒ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Property ID # 15-75-16-04226-138 Subdivision Shiloh Ridge Lot 38

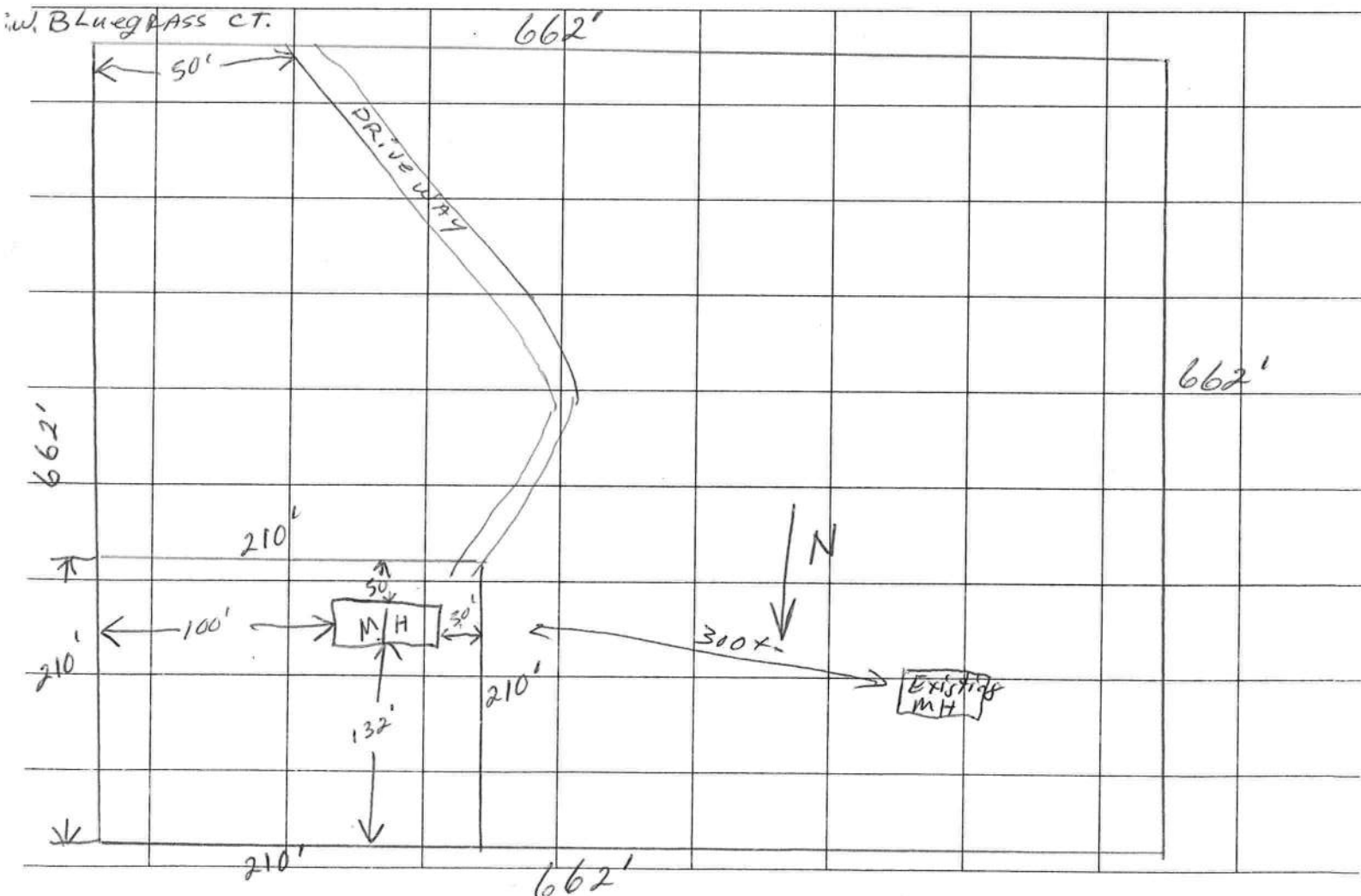
- New Mobile Home _____ Used Mobile Home ☒ Year 1986
- Applicant ERIC Mathews Phone # 386-497-4883
- Address 481 SW BLUE GRASS CT. F.W. WHITE FL. 32038
- Name of Property Owner DANIEL & JUANITA CRENSHAW Phone# 386-497-4883
- 911 Address 481 SW BLUE GRASS CT. F.W. WHITE FL. 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home ERIC C. Mathews Phone # 386-497-4883
- Address 483 SW BLUE GRASS CT. F.W. WHITE FL. 32038
- Relationship to Property Owner Mother
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 10.05
- Do you : Have ☒ Existing Drive or ☐ Private Drive or need ☐ Culvert Permit or ☐ Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no (Owner)
- Driving Directions to the Property 47 to F.W. WHITE TURN Left At Light 90 At 2 miles to FRY AV. MAKE Right 90 2 miles MAKE Right on Cumberland 90 to first Right (Blue grass ct) 90 to Deadend Come thru green Gate house will BE on Right OF DRIVEWAY
- Name of Licensed Dealer/Installer TRACY TOWNSEND Phone # 352-472-6767
- Installers Address 9709 SE 70 AV TRENTON FL 32693
- License Number 2A 000074 Installation Decal # 251102

Spoke to Eric 1/16/08

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



PERMIT NUMBER

PERMIT WORKSHEET

Installer Terence Townsend License # IT-0000711

Address of home being installed 481 So Blue Greens Ct.

Manufacturer STDI Length x width 28x36

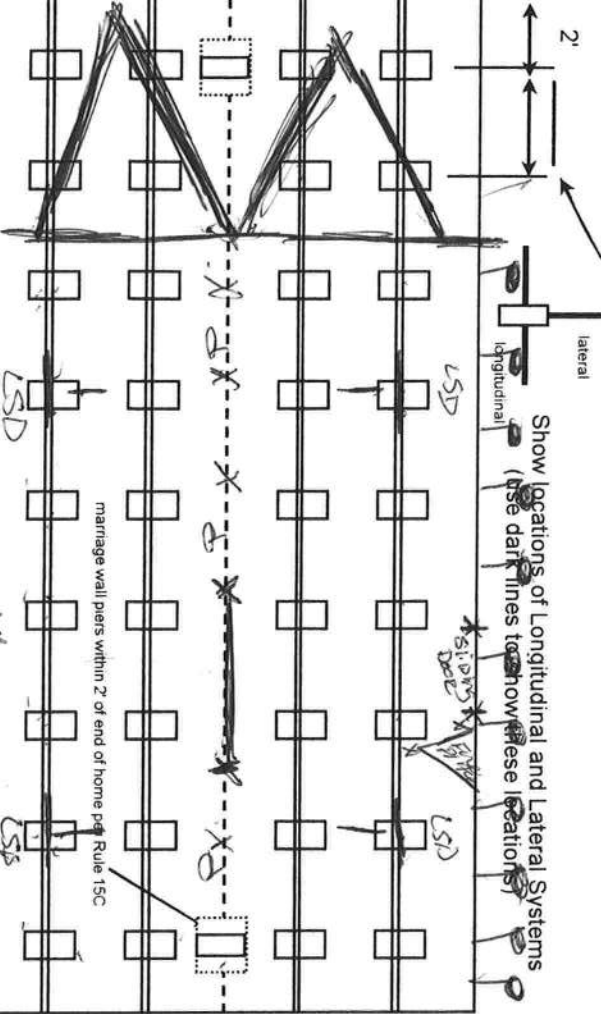
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DT

Typical pier spacing

28x36



marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 251102

Triple/Quad ☐ Serial # 712285257906042 445

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'-	4'	5'	6'	7'	8'	8'
1500 psf	4'-6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'-6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 28x36

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Sidewall Longitudinal Marriage wall Shearwall

Number 2

3

2

2

2

2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil ☒ without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing ☒ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg. 14

Installed: Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Date 1-8-08

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. 0801-01

Date 1-15-08

Fee 200.00

Receipt No. 3797

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7.

In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. the name and permanent address or headquarters of the person applying for the permit;
 - b. if the applicant is not an individual, the names and addresses of the business;
 - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. the dates and time within which the temporary business will be operated;
 - e. the legal description and street address where the temporary business will be located;
 - f. the name of the owner or owners of the property upon which the temporary business will be located;
 - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its

permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) DANIEL F + JUANITA CRENSHAW

Address 481 S.W. Bluegrass Ct. City Ft. White Zip Code 32038

Phone (386) 497-4883

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____ Zip Code _____

Phone () _____

2. Size of Property 10.05

3. Tax Parcel ID# 15-75-16-04226-138
~~157916 04226 138~~

4. Present Land Use Classification ~~Res/AG~~ Ag-3

5. Present Zoning District Ag-3

6. Proposed Temporary Use of Property Resident for Son & Family

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 12 months
~~Do Not Know AT This Time~~

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Daniel F. Crenshaw Juanita Crenshaw

Applicants Name (Print or Type)

DANIEL F. CRENSHAW - JUANITA CRENSHAW

Applicant Signature

01/15/08

Date

OFFICIAL USE

Approved

✓ ajs 1-16-08

Denied

Reason for Denial

Conditions (if any)

AFFIDAVIT OF SPECIAL TEMPORARY USE FOR
IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

DANIEL F. CRENSHAW, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for an immediate family, hereinafter the Owner, and ERIC C. MATHEWS, the Family Member of the Owner, who intends to place a mobile home as their primary residence as a temporarily use, hereafter the Family Member is related to the Owner as SON, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 1575-1604226-138.
3. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
4. This Affidavit is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. Special Temporary Use Permit is valid for one (1) year, then Family Member shall comply with the Columbia County Land Development Regulations as amended.
5. This Special Temporary Use Permit on Parcel No. 15-75-16-04226-138 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.

6. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Daniel F. Crenshaw Juanita Crenshaw
Owner

Eric Mathews
Family Member

DANIEL F. CRENSHAW

JUANITA CRENSHAW
Typed or Printed Name

Eric Mathews
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 15 day of Jan, 20 08, by Daniel & Juanita Crenshaw (Owner) who is personally known to me or has produced Florida Drivers License as identification.

Laurie Hodson
Notary Public



Subscribed and sworn to (or affirmed) before me this 15 day of Jan, 20 08, by Eric Mathews (Family Member) who is personally known to me or has produced FL Drivers License as identification.

Laurie Hodson
Notary Public



This Warranty Deed Made the 27th

day of October

A. D. 19 98

by

Karla M. McBrady, a married person

hereinafter called the grantor, to

Daniel F. Crenshaw, a single person

OFFICIAL RECORDS

whose postoffice address is 5668 SE 55th Terrace

Keystone Heights, FL 32656

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz: R04226-138

See Exhibit "A" attached hereto and by reference made a part hereof.

At the time of this conveyance, the above described property is not the homestead property of the grantor who in fact resides at: 3319 NW 24 Ave

Gainesville, FL 32605.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1998 OCT 28 PM 4:34

Documentary Stamp

Intangible Tax

P. DeWitt Cason

Clerk of Court

By MLK D.C.**Together**

with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 97

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Karen F. Joiner
KAREN F. JOINER

Dawn Herringshaw
DAWNA HERRINGSHAW

STATE OF Florida

COUNTY OF Columbia

Karla M. McBrady
KARLA M. MCBRADY

3319 NW 24TH AVENUE

Gainesville, FL 32605

LS

LS

EXHIBIT "A"

Lot 38 Shiloh Ridge

Begin at the Northeast corner of the NW $\frac{1}{4}$, Section 15, Township 7 South, Range 16 East, Columbia County, Florida, and run thence South 88 deg 59'58" West along the North line of said Section 15, 661.10 feet; thence South 00 deg 47'23" East 662.25 feet thence North 89 deg 00'51" East 661.10 feet to the East line of said NW $\frac{1}{4}$, thence North 00 deg 47'23" West along said East line, 662.28 feet to the point of beginning. Said lands being subject to a cul-de-sac easement for ingress and egress in the Southwest corner thereof.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING DESCRIPTION.

A strip of land 60 feet in width being 30 feet each side of a centerline described as follows:

Commence at the Southeast corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 15, Township 6 South, Range 16 East, Columbia County, Florida and run thence S 89 deg 03'48" W, 20.45 feet to the West line of Fry Road and to the Point of Beginning, thence continue S 89 deg 03'48" W, 1976.52 feet to Reference Point "A"; thence continue S 89 deg 03'48" W, 1317.40 feet to Reference Point "B", thence continue S 89 deg 03'48" W, 659.08 feet to the Point of Termination. Also begin at Reference Point "A" and run thence N 00 deg 47'23" W, 1324.16 feet, thence N 00 deg 12'04" E, 662.25 feet, thence N 00 deg 47'23" W, 40.00 feet to the Centerpoint of a Cul-de-sac having a radius of 50 feet and to the Point of Termination. Also begin as Reference Point "A" and run thence S 00 deg 47'23" E, 702.12 feet to the Centerpoint of a Cul-de-sac having a radius of 50 feet and to the Point of Termination. Also begin at Reference point "B" and run thence N 00 deg 44'30" W, 1323.37 feet, thence N 00 deg 30'31" W, 701.80 feet to the Centerpoint of a Cul-de-sac having a radius of 50 feet and to the Point of Termination. Also begin at Reference Point "B" and run thence S 00 deg 44'30" E, 701.74 feet to the Centerpoint of a Cul-de-sac having a radius of 50 feet and to the Point of Termination.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/15/2008 DATE ISSUED: 1/16/2008

ENHANCED 9-1-1 ADDRESS:

483 SW BLUEGRASS CT

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

15-7S-16-04226-138

Remarks:

LOT 38 SHILOH RIDGE UNREC

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

1106

JAN 16 2008

911Addressing/GIS Dept



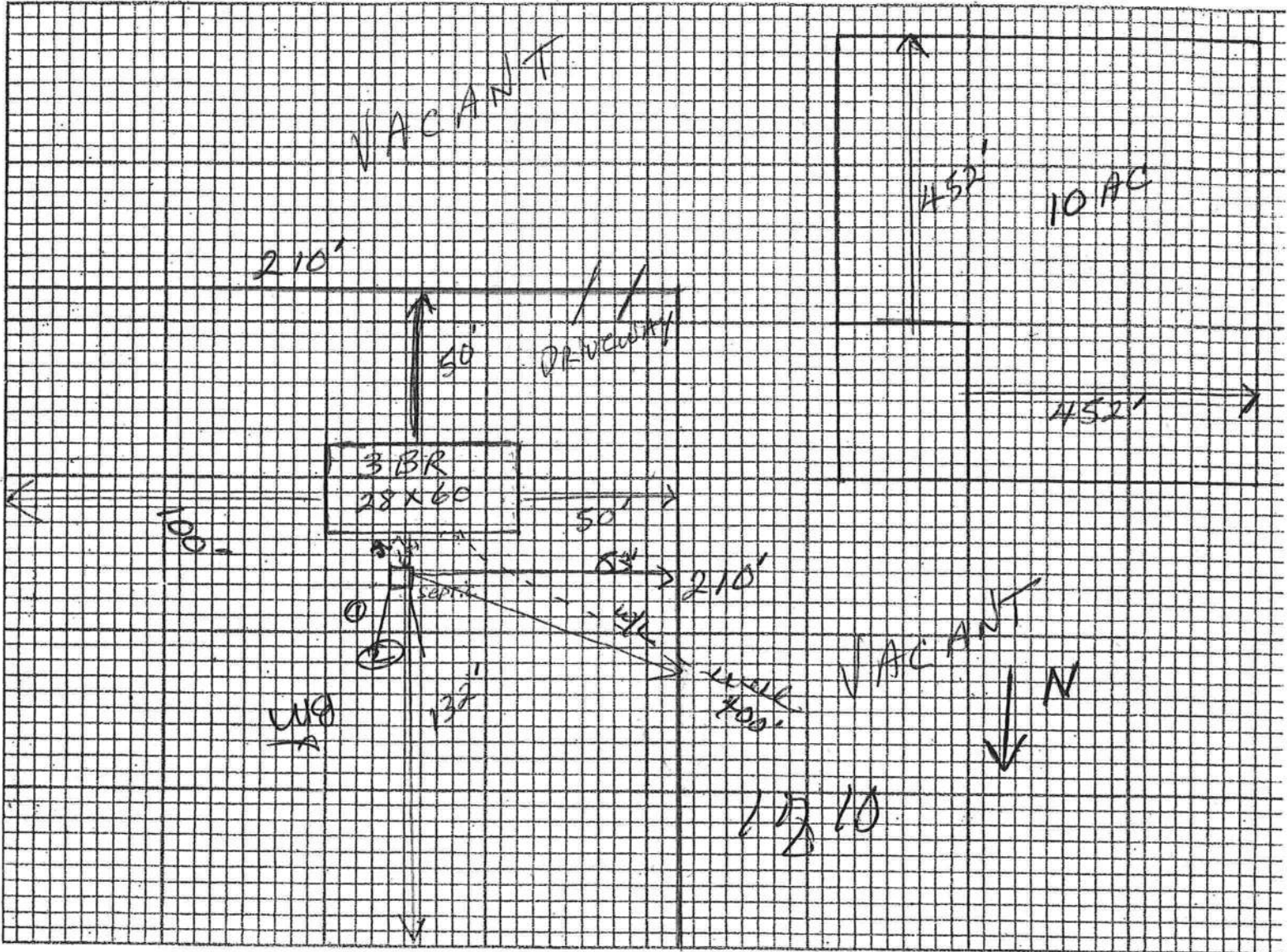
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0074

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Well on the 10 ac & both homes
on the 15 ac will use same well
see attached

Site Plan submitted by: [Signature] Signature
Plan Approved V Not Approved _____
By Sally Ford ESII **Columbia CHD** County Health Department
Owner [Signature] Title
Date 01/15/08

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA CO BUILDING + ZONING FAX NO. 386-758-2160

Jan. 14 2008 31:35PM 01

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Gilchrist County
OWNERS NAME ERIC MATTHEWS PHONE 386-497-4888 CELL 386-438-5190
INSTALLER TRACY A. TOWNSEND PHONE 352-472-6767 CELL
INSTALLERS ADDRESS 9709 SE 70th Ave Tranton FL 32693

MOBILE HOME INFORMATION

MAKE STAV YEAR 1986 SIZE 28 x 56
COLOR WHITE SERIAL NO. FLFL2AE257906042
WIND ZONE 1 SMOKE DETECTOR Missing

INTERIOR:
FLOORS Sound
WALLS Sound
CEILING Sound
CABINETS Sound

ELECTRICAL (FIXTURES/OUTLETS) SoundEXTERIOR:
WALLS/SIDING SoundWINDOWS 1 Cracked / 2 missing screensDOORS SoundSTATUS:
APPROVED ☒ NOT APPROVEDNOTES OK to move into countyINSTALLER OR INSPECTORS PRINTED NAME Tracy A. TownsendInstaller/Inspector Signature [Signature] License No. 14000071 Date 1-22-08

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-718-2000 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 1-22-08

**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 1-29-08 BY G IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES

OWNER'S NAME ERIC MATHEWS PHONE 433-0190 CELL _____

ADDRESS 481 SW Bluegrass Ct., Ft. White, FL

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 475, TL on 27, TR on Fry Ave.
TR on Cumberland, TR on Bluegrass Ct. to clearance,
through gate, house right at driveway

MOBILE HOME INSTALLER Larry Townsend PHONE 352 472-6767 CELL _____

MOBILE HOME INFORMATION

MAKE Stou YEAR 1985 SIZE 28 x 56 COLOR White

SERIAL NO FLA2BF25 7906042 A+B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR

P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

☒ DOORS () OPERABLE () DAMAGED

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 402 DATE 1-30-08

**STATE OF FLORIDA
DIVISION OF MOTOR VEHICLES
POWER OF ATTORNEY FOR A MOTOR VEHICLE, MOBILE HOME
OR VESSEL**

I hereby name and appoint, ERIC MATHEWS, to be my lawful attorney-in-fact, to act for me, in applying for an original or duplicate certificate of title, to register, transfer title, or record a lien to the motor vehicle, mobile home or vessel described below, and to print my name and sign their name, in my behalf. My attorney-in-fact can also do all things necessary to the application or any other related instrument and to bind me in as sufficient a manner as I myself could do, were I personally present and signing the same.

With full power of substitution and revocation, I hereby ratify and confirm whatever my said attorney-in-fact may lawfully do or cause to be done in the virtue hereof.

CHECK ONE: ☐ Motor Vehicle ☒ Mobile Home ☐ Vessel

Year	Make/Manufacturer	Body Type	Title Number
Vehicle/Vessel Identification Number <u>Pickup mobile home permits</u>			

NOTICE TO OWNER: COMPLETE THIS FORM IN ITS ENTIRETY PRIOR TO SIGNING.

(Signature of Owner / Co-owner "Grantor")

(Street Address of Owner / Co-owner "Grantor")

(City)

(State)

(Zip)

(Driver License Number or FEID Number)

(Date of Birth, if applicable)

(To be Completed by Notary):

Sworn to (or affirmed) and subscribed before me this 6th day of May,

20 08, by Eric Mathews

(Print or Type Name of the Person Making the above Statement)

Marsha Jean Fogg
(Print, Type or Stamp Commissioned Name of Notary)

(Signature of Notary)



Personally Known ☒
or, Produced Identification ☐

Type of Identification Produced: _____

This non-secure power of attorney form may be used when an individual or entity appointed as the attorney in fact will be completing the odometer disclosure statement as the **buyer only** or the **seller only**. However, this form cannot be used to allow an individual or entity (such as a dealership) to sign as both buyer and seller for the purpose of disclosing the odometer reading. This may be accomplished only with the secure power of attorney (HSMV 82995) when:

- (a) the title is physically being held by the lienholder; or
- (b) the title is lost

NOTE: A licensed dealer and his employees are considered a single entity.



Certificate of Compliance for Termite Protection
(as required by Florida Building Code 1816.1.7)

This property was treated by

Massey Services, Inc
800-432-1820

Address of treated property

Beta-Care

198 SW Hereford Pl

Fort White Fl 32038

The building has received a complete treatment for the prevention of subterranean termites. Treatment is in accordance with rules and laws established by the Florida Department of Agriculture and Consumer Services.

MIS-153

[Signature]
Authorized Signature