

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LW Building Official 43477

AP# 52995 Date Received 1/3 By LW/LH Permit # _____

Flood Zone X Development Permit N/A Zoning RR Land Use Plan Map Category RVL0

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 21-1024 ☐ Well Letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out-County ☒ In-County ☒ Sub VF Form

Property ID # 18-35-17-05061-013 Subdivision Forest Acres Linc. Lot# 24

- New Mobile Home _____ Used Mobile Home ☒ MH Size 14X66 Year 1993
- Applicant Glenn Sheppard Phone # 386-234-1020
- Address 9634 SE 141st Blvd White Springs FL 32096
- Name of Property Owner Glenn Sheppard & Stacey Sheppard Phone# 386-234-1020
- 911 Address 469 NW Jamie Glen lake Ok FL 32085
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Glenn Sheppard Phone # 386-234-1020
Address 9634 SE 141st Blvd White Springs FL
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 2
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property Take 441 toward target turn left on 25-A Come down to McCall St turn right Come down to Jamie Glen turn right then come down 1/2 mile Driveway on left side
- Name of Licensed Dealer/Installer Glenn Williams Phone # 386-344-3669
- Installers Address 660 SE Putnam St Lake Ok FL
- License Number 1H/054858 Installation Decal # 81771

64477

Ad Info
NEED > all STACEY
344-7450

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

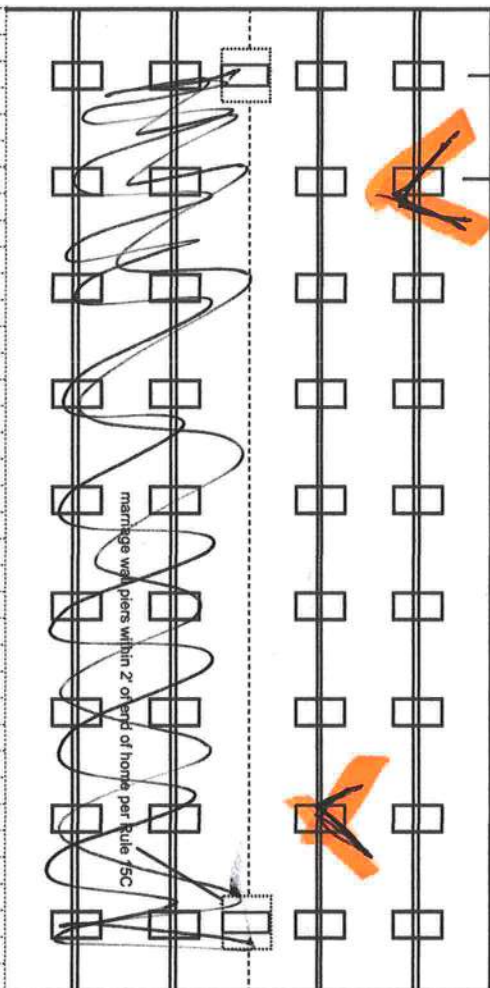
Installer: Clean Williams License # 1H1054853

Address of home being installed 469 NW 3eme Glu

Manufacturer Weston Length x width 14x66

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials GW



94 Frame Ties
Williams
01-03-2022



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 81771

Triple/Quad ☐ Serial # P14071121493

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size —

Other pier pad sizes (required by the mfg.) —

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer 2

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer 24

Sidewall Longitudinal Marriage wall Shearwall

Number 24

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 380 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Allen Williams

Date Tested

12-20-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____ Swale ✓ Pad ✓ Other _____

Fastening multi wide units

Floor: _____ Type Fastener: N Length: _____ Spacing: A
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials N/A

Type gasket _____ Pg. _____

Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ NO _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Allen Williams

Date 12-21-21

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 52995 CONTRACTOR Glenn Williams PHONE 386-344-3669

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name <u>Glenn Shepherd</u> Signature <u>[Signature]</u> License #: <u>OWNER</u> Phone #: <u>386-234-1020</u> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
MECHANICAL/ A/C ✓	Print Name <u>Glenn Shepherd</u> Signature <u>[Signature]</u> License #: <u>OWNER</u> Phone #: <u>386-234-1020</u> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-1024
DATE PAID: 12-11-21
FEE PAID: 60.00
RECEIPT #: AP 1770589

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: GLENN L. SHEPPARD

AGENT: _____ TELEPHONE: _____

MAILING ADDRESS: 9364 S/E 141ST BLVD WHITE SPRINGS, FL 32096

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 18-35-17-05061-013 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 2 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 469 N/W JAMIE GLEN LAKE CITY FL 32096

DIRECTIONS TO PROPERTY: 25A TO MCCALL TERRANCE MAKE (L) ON
MCCALL GO TO JAMIE GLEN MAKE (R) GO TO 469 NO LEFT

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	MOBILE HOME	3	1100 ^{SQ}	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

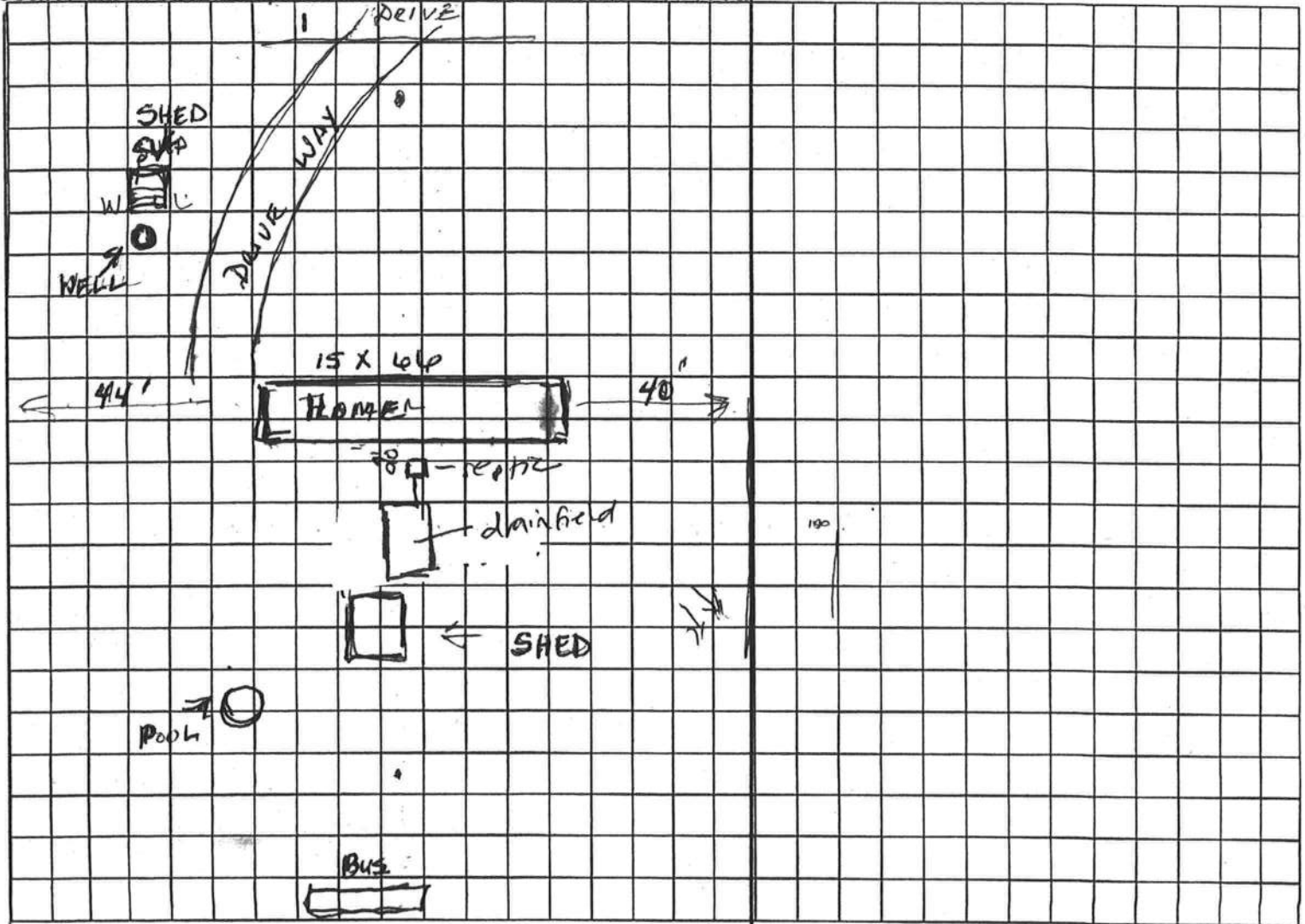
SIGNATURE: Glenn L. Sheppard DATE: 12-11-21

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 21-1024

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: GLENN SHEPPARD TITLE _____ DATE: 12
Plan Approved ☒ Not Approved _____ Date 12-15-21
By Salhi Ford Env Health Director County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 12/30/2021

Parcel: << 18-3S-17-05061-013 (25006) >>

Owner & Property Info

Result: 1 of 1

Owner	SHEPPARD GLENN LOWRELL SHEPPARD STACEY 9364 SE 141ST BLVD WHITE SPRINGS, FL 32096		
Site	469 NW JAMIE Gln, LAKE CITY		
Description*	COMM 355 FT W OF NE COR OF SE1/4 FOR POB, RUN S 623.86 FT, W 182.10 FT, N 525.95 FT, E 150.59 FT TO POB. BEING IN NE1/4 OF SE1/4. 411-532, WD 1399-2050,		
Area	2 AC	S/T/R	18-3S-17
Use Code**	VACANT (0000)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

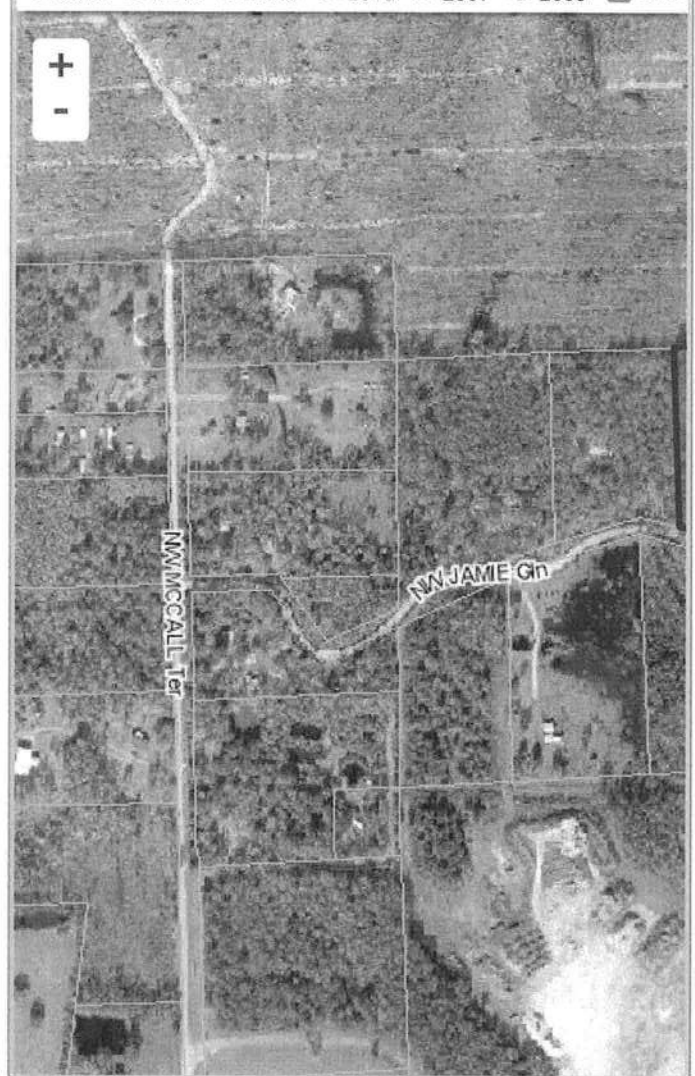
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2021 Certified Values		2022 Working Values	
Mkt Land	\$14,200	Mkt Land	\$14,200
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$14,200	Just	\$14,200
Class	\$0	Class	\$0
Appraised	\$14,200	Appraised	\$14,200
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$14,200	Assessed	\$14,200
Exempt	\$0	Exempt	\$0
Total	county:\$14,200 city:\$0	Total	county:\$14,200 city:\$0
Taxable	other:\$0 school:\$14,200	Taxable	other:\$0 school:\$14,200

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
11/25/2019	\$6,500	1399/2050	WD	V	Q	01

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims
NONE					

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	2.000 AC	1.0000/1.0000 1.0000/.7500000 /	\$5,475 /AC	\$10,950
9945	WELL/SEPT (MKT)	1.000 UT (0.000 AC)	1.0000/1.0000 1.0000/ /	\$3,250 /UT	\$3,250

Search Result: 1 of 1



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **1/21/2021 4:09:42 PM**

Address: **469 NW JAMIE GLN**

City: **LAKE CITY**

State: **FL**

Zip Code **32055**

Parcel ID **18-3S-17-05061-013**

REMARKS: **This address is a verified address in the county's addressing system.**

Verification ID: fc1bacad-6344-4010-9821-7e2eb4d77db4

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456

SITE PLAN CHECKLIST

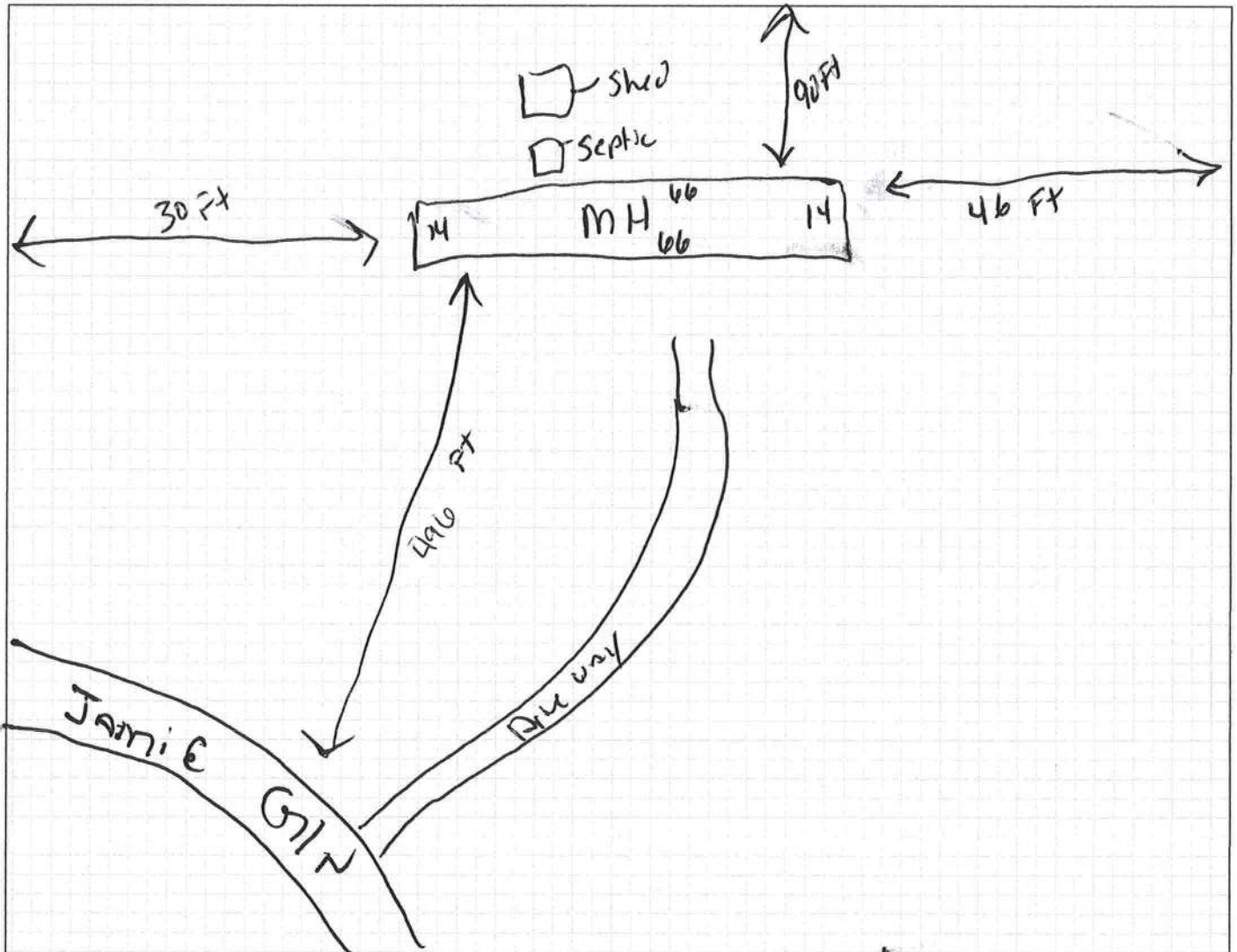
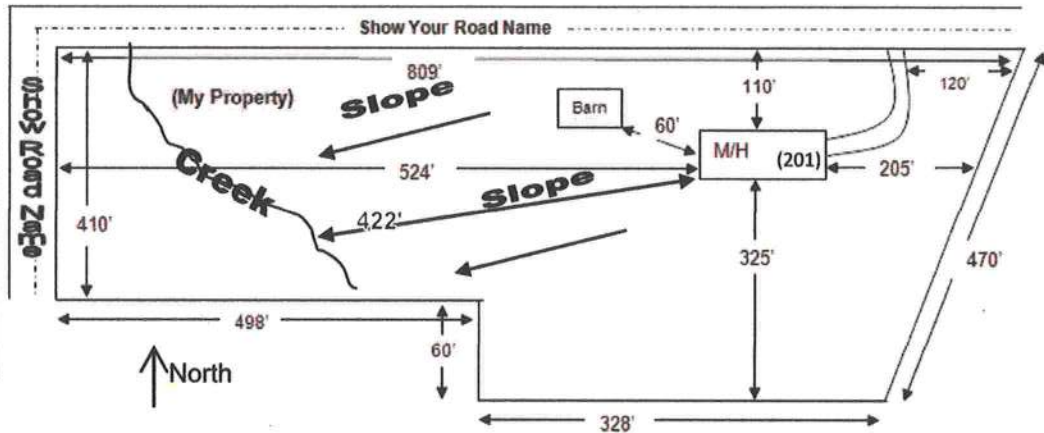
- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



This Instrument Prepared by & return to:

Name: **RENEE BROWN**
Address: **4091 CAMPUS LANE**
ORMOND BEACH, FL. 32174

Inst: 201912027541 Date: 11/25/2019 Time: 2:05PM
Page 1 of 1 B: 1399 P: 2050, P.DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy ClerkDoc Stamp-Deed: 45.50

Parcel I.D. #: **05061-013**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 25th day of November, A.D. 2019, by **DAVID A. BROWN** and **RENEE BROWN**,

CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantors, to **GLENN LOWRELL SHEPPARD** and **STACEY SHEPPARD, HUSBAND AND WIFE**, whose post office address is **9364 SE 141ST BLVD, WHITE SPRINGS, FL 32096**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

COMMENCE AT THE NORTHEAST CORNER OF THE SE ¼, SECTION 18, TOWNSHIP 3 SOUTH, RANGE 17 EAST, AND RUN S 88°54'40"W, ALONG THE NORTH LINE OF SAID SE ¼, 355.00 FEET, TO THE POINT OF BEGINNING, AND RUN THENCE S 1°38'E, 623.86 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF JAMMIE ROAD, THENCE N 55°43'W, ALONG SAID ROAD 182.10 FEET, THENCE N 1°38'W, 525.95 FEET, TO THE NORTH LINE OF SAID SE ¼, THENCE N 88°54'40"E, 150.59 FEET, TO THE POINT OF BEGINNING. CONTAINING 2 ACRES, MORE OR LESS.

LEGAL PROVIDED BY GRANTOR.

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

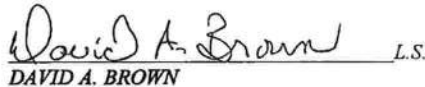

Witness Signature

Printed Name **BRANDI BROWN**

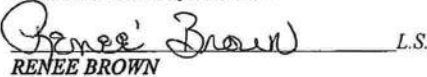

Witness Signature

Printed Name **PATRICIA LANG**

Printed Name


L.S.

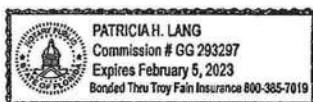
DAVID A. BROWN
4091 CAMPUS LANE
ORMOND BEACH, FL 32174

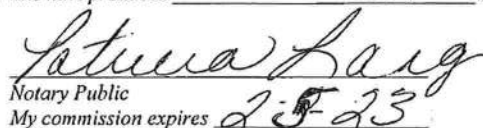

L.S.

RENEE BROWN
4091 CAMPUS LANE
ORMOND BEACH, FL 32174

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 25th day of November, 2019, by **DAVID A. BROWN** and **RENEE BROWN**, who are known to me or who have produced Driver's License as identification.




Notary Public
My commission expires 2-5-23



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Glenn Williams, give this authority for the job address show below
Installer License Holder Name

only, 469 NW Jamie Blvd Lake City, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Glenn shepard		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Glenn Williams 1H1054838 12-21-21
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is _____, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 3rd day of JANUARY, 2022.

Laurie Hodson
NOTARY'S SIGNATURE

