District No. 4 - Stephen E. Bailey District No. 5 - Scarlet P. Frisina



29684

#### BOARD OF COUNTY COMMISSIONERS . COLUMBIA COUNTY

| Memo of  | f review for correctness and con   |   |
|--|--|---|
| In accordance with participation in the N<br>correctness and completion prior to acce<br>certificates maintained on file and provide   | eptance by the community. This fo  | orm shall be attached to all elevation                            |
| The attached certificate requires the community.  The attached elevation certificat  |  | on (s) prior to acceptance by                                     |
| Minor corrections have been ma   | ade in the below marked section(s) b   | by the authorized Community Official.                             |
| SI   | ECTION A - PROPERTY INFORMATION  | FOR INSURANCE COMPANY USE   |
| At Eartig Daners Name  |  | Policy Number:  |
| 574 SW Jow   | and the sign of the state and Box No.  | Company NAIC Number   |
| Fort White   | State fl   | ZIP Code 32038  |
| A3 Pilipert, Desmation of and Black Numbers, fac P   | arce Number Legal Desmotion etc.   |   |
| All Buildy as organization to Proceeding And And Andrew Committee and a control of the strain of the | Demografie side ng user to obtain hosin meutan.  49 For a buildin  ——————————————————————————————————— | endratoria Carum  |
|  | OOD INSURANCE RATE MAP (FIRM) IN   | FORMATION   |
| Si Vio Pane Number Solsuffk Be FRAME.  |  | Ford Zone s BB Base Prod Bavarions 2 ne<br>AD use base find benth |
| FID indicate the source of the Base Fuod Excard 3FE<br>FIS Port A FRAV Community Determined for BEE in the Ball<br>FID indicate a coat or datum used for BEE in the Ball<br>FID is the cultural property in a Indicate Barner Pescurca<br>Designation Date   | edChair at re  |   |
| comments: See Section  | G Comments   |   |
| Date of Review: 8-21-14  | Community Official:  | B. L. Hym   |

All elevation certificates shall be maintained by the community and copies with the attached memo made available upon request BOARD MEETS FIRST THURSDAY AT 7 00 PM

AND THIRD THURSDAY AT 7 00 PM

#### U.S. DEPARTMENT OF HOMELAND SECURITY

### ELEVATION CERTIFICATE 29 686

OMB No. 1660-0008 Expires March 31, 2012

Federal Emergency Management Agency

| National Flood Insurance Pr  | ogram   | important:  | Read the                        | instructions or   | pages 1-9.  |  |
|--|---|---|---------------------------------|---|---|--|
|  |   | SEC.  | TION A - PR                     | OPERTY INFO   | RMATION   | For Insurance Company Use:   |
| A1. Building Owner's Nam   | e FORD RONAL  | D JR & SALLIE FO  | RD                              |   |   | Policy Number  |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 574 SW IOWA DRIVE  |   |   |                                 | Company NAIC Number   |   |  |
| City FT. WHITE   | State FL ZIP Co   | de 32038  |                                 |   |   |  |
| A3. Property Description (<br>Parcel: 01-7S-15-01439-60  | Lot and Block Nur<br>06, AKA PARCEL   | nbers, Tax Parcel N<br>6, WILSON ACRES                                | lumber, Legal<br>S UNR S/D OR   | Description, etc.)<br>B 994-1089, COL                         | UMBIA COUNTY, FLO                                 | ORIDA  |
| A4. Building Use (e.g., Re<br>A5. Latitude/Longitude: La<br>A6. Attach at least 2 photo<br>A7. Building Diagram Nun  | t. 29°54'36.8N Lographs of the buil   | ong. 82°46'01.3W  | •                               |   |   | n: □ NAD 1927 ⊠ NAD 1983   |
| A8. For a building with a ca<br>a) Square footage of<br>b) No. of permanent<br>enclosure(s) within   | crawlspace or en<br>flood openings in<br>1.0 foot above a                                   | closure(s)<br>the crawlspace or<br>djacent grade                      | <u>NA</u> sq ft                 | a)<br>b)  | within 1.0 foot above                             | ached garage <u>NA</u> sq ft<br>od openings in the attached garage<br>adjacent grade <u>NA</u>   |
| <ul><li>c) Total net area of fl</li><li>d) Engineered flood</li></ul>  |   | .8.b<br>]Yes ⊠ No   | <u>NA</u> sq in                 |   | Total net area of flood<br>Engineered flood ope   |  |
|  | SECT  | ION B - FLOOD   | INSURANCE                       | RATE MAP (F   | IRM) INFORMATIO                                   | N  |
| B1. NFIP Community Name<br>COLUMBIA COUNTY 1200  |   | umber   | B2. County N<br>COLUMBIA        | ame   |   | B3. State<br>FLORIDA   |
| B4. Map/Panel Number<br>12023C0467C  | B5. Suffix<br>C   | B6. FIRM Index<br>Date<br>2/4/2009                                    | THE THEOLOGICAL TO SEE          | . FIRM Panel<br>ve/Revised Date<br>2/4/2009                   | B8. Flood<br>Zone(s)<br>AE                        | B9. Base Flood Elevation(s) (Zone<br>AO, use base flood depth)<br>34.2   |
| B11. Indicate elevation datu B12. Is the building located Designation Date   | in a Coastal Barri  | er Resources Syste  | m (CBRS) are                    | ☐ OPA   | rotected Area (OPA)?                              | ☐ Yes ⊠ No   |
|  | SECTION   | C - BUILDING  | ELEVATION                       | INFORMATION   | I (SURVEY REQUI                                   | RED)   |
| <ul> <li>C1. Building elevations are         *A new Elevation Certifications - Zones A1-         below according to the         Benchmark Utilized SI         Conversion/Comments</li> </ul> | cate will be require<br>A30, AE, AH, A (w<br>building diagram s<br><u>rE</u> Vertical Datum | vith BFE), VE, V1-V<br>specified in Item A7.                          | on of the buildings, V (with BF | ng is complete.<br>E), AR, AR/A, AR                           | nder Construction*<br>/AE, AR/A1-A30, AR/A<br>FE. | ☐ Finished Construction  AH, AR/AO. Complete Items C2.a-h  |
|  |   |   |                                 |   | Check the measure                                 | ement used.  |
| b) Top of the next hig   | her floor<br>st horizontal struc  | ent, crawlspace, or<br>tural member (V Zo                             |                                 | NA.   | feet  | erto Rico only)<br>erto Rico only)   |
| e) Lowest elevation of (Describe type of e   | f machinery or equipment and loc  | uipment servicing thation in Comments)                                |                                 |   | feet meters (Pue                                  |  |
|  | inished) grade ne   | ct to building (LAG)<br>xt to building (HAG)<br>vation of deck or sta |                                 | <u>34.3</u>   | feet  | erto Rico only)  |
| structural support   |   |   |                                 |   |   |  |
| This contification is to be all  |   |   |                                 | THE RESERVE TO THE PERSON NAMED IN                            | ECT CERTIFICATION                                 | Marine and the second of the s |
| This certification is to be signiformation. I certify that the understand that any false significant check here if comment   | e information on t<br>tatement may be   | his Certificate repre<br>punishable by fine o                         | sents my best<br>or imprisonmer | efforts to interpre<br>at under 18 U.S. C<br>and longitude in | t the data available.l                            | The title  |
| Certifier's Name WESLEY  | M. RABON  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                |                                 | License Number  | er 6127   | SAO HERE   |
| Title PROFESSIONAL SU  |   | Company Name  | SAME AND LINE OF DECEMBER OF    |   |   | CAVAR By   |
| Address POB 235 _ 398 N  | NW NULL ROAD  |   |                                 | State FL  | ZIP Code 3209                                     | 5  |
| Signature /// 7  | //.   | Date 3  | 3/29/2012                       | Telephone 38  | 6-397-1199  | " "Cond Secretary 5" 150"  |

| IMPO                              | DTANT. In these spaces   | the  |  |   | or 1000   |
|-----------------------------------|--|--|--|---|---|
|                                   |  | copy the corresponding info<br>t., Unit, Suite, and/or Bldg. No.) or   |  |   | For Insurance Company Use: Policy Number  |
|                                   | W IOWA DRIVE   | e., ome, oute, and/or blug. 140.) or   | r.o. Noute and Bi  | JX NO.  | Policy Number   |
| City F                            | T. WHITEState FL ZIP Code  | 32038  |  |   | Company NAIC Number   |
|                                   | SECTIO   | N D - SURVEYOR, ENGINEER   | , OR ARCHITE   | CT CERTIFICATION (CC  | ONTINUED)   |
| Copy b                            | ooth sides of this Elevation Cert  | ificate for (1) community official, (2   | ) insurance agent/   | company, and (3) building o   | wner.   |
| Comm<br>C2. E                     |  |  | _ STRUCTURE MI   | EMBER SHALL BE 1 FOOT   | HIGHER THAN 100 YEAR FLOOD.   |
| Signati                           | ure/   |  | Date 3/2   | 9/2012  |   |
| SE                                | CTION E - BUILDING ELE   | VATION INFORMATION (SUI  | RVEY NOT REO   | UIRED) FOR ZONE AO  | Check here if attachments  AND ZONE A (WITHOUT BFE)   |
| E1. F  E2. F  E3. A  E4. T  E5. Z | Provide elevation information for grade (HAG) and the lowest adjust and the lowest and the lowest and the lowest and the lowest adjust and the lowest and the low | grade, if available. Check the mean the following and check the approacent grade (LAG). I basement, crawlspace, or enclose basement, crawlspace, or enclose permanent flood openings provided of the building is feet means d/or equipment servicing the building number is available, is the top of the local official municipal feet when the control of the control of the property of the building number is available, is the top of the local official municipal feet when the control of | priate boxes to shore is as ure) is are) is are) is are in Section A Item feet meter eters above or ng is he bottom floor elect certify this inform R OWNER'S RE | n Puerto Rico only, enter me ow whether the elevation is  feet  meters feet meters sa and/or 9 (see pages 8-9 sabove or below the below the HAG feet meters at evated in accordance with the nation in Section G.  PRESENTATIVE) CERT | above or below the highest adjacent  above or below the HAG. above or below the LAG. of Instructions), the next higher floor he HAG.  bove or below the HAG. be community's floodplain management |
| Addres                            | S  |  | City   | State   | ZIP Code  |
| Signatu                           | ıre  |  | Date   | Teleph  | one   |
| Comme                             | ents   |  |  |   |   |
|                                   |  |  |  |   | П Окт. II. I т. т. 15 . 44 - 14 - 14 - 14 - 14 - 14 - 14 - 14   |
|                                   |  | SECTION G - COMMU  | NITY INFORMA   | TION (OPTIONAL)   | Check here if attachments   |
|                                   |  |  | ommunity's floodpl   | ain management ordinance  | can complete Sections A, B, C (or E),   |
| S1. 💢                             | The information in Section C   |  | on that has been si  | gned and sealed by a licens   | sed surveyor, engineer, or architect who  |
| S2. 🗌                             | A community official complete  | ed Section E for a building located  | n Zone A (without  | a FEMA-issued or communi  | ity-issued BFE) or Zone AO.   |
| 33. 🗌                             | The following information (Iter  | ms G4-G9) is provided for commur   | ity floodplain man   | agement purposes.   |   |
| G4. Per                           | rmit Number  | G5. Date Permit Issued   |  | G6. Date Certificate Of Com   | ipliance/Occupancy Issued   |

|     |  |                             |                   | CONTROL OF A ANDROF A PARK A MARK TO THE TO THE A VALVE A MEDICAL DEPARTMENT OF THE STATE OF THE |
|-----|--|-----------------------------|-------------------|--|
| G7. | This permit has been issued for:       | ☐ New Construction          | ☐ Substantial Imp | rovement   |
| G8. | Elevation of as-built lowest floor (in | cluding basement) of the bu | uilding:          | feet meters (PR) Datum   |

G9. BFE or (in Zone AO) depth of flooding at the building site: ☐ feet ☐ meters (PR) Datum \_

G10. Community's design flood elevation ☐ feet ☐ meters (PR) Datum \_\_

Local Official's Name Planner

Community Name Telephone Signature Date

Comments

Elevation Certificate from Wesley Rabon dated 3-29-12.

C2C shows 35.85 per plan note. There are NOV zones in Columbia Count ☐ Check here if attachments

## Building Photographs See Instructions for Item A6.

|   | For Insurance Company Use: |
|---|----------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 574 SW IOWA DRIVE | Policy Number              |
| City FT WHIE State FL ZIP Code 32038  | Company NAIC Number        |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.



# Building Photographs Continuation Page

| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | Policy Number       |  |
|---|---------------------|--|
| City FT WHITE State FL ZIP Code 32038   | Company NAIC Number |  |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

