550 280201943 Locked gode Please coull customer 386-365-3160

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Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

DATE PAID: FEE PAID: 2 RECEIPT #:

375
APPLICATION FOR CONSTRUCTION PERMIT
APPLICATION FOR: [New System [] Existing System [] Holding Tank [] Innovative [] Rapair [] Abandonment [] Temporary []
APPLICANT: Velsey Park EMAIL: Provision Dermitting
AGENT: Sony North TELEPHONE: 386-316-316-316
MAILING ADDRESS: 3311 Sw Stat Rd 247 Lake City F1 32024
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED FURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]
LOT: 2 (BLOCK: SUBDIVISION: PINE ACKES PLATTED:
PROPERTY ID #: 31-55-16-03744-321 I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE: O. D. ACRES WATER SUPPLY: [X] PRIVATE FUBLIC [] <= 2000GPD [] > 2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N DISTANCE TO SEWER:FT
PROPERTY ADDRESS: 234 Sw Beauregard Glo lave Coty Pl 32021
Lon CR 240, Ron I chetucknee, Lon Grape
at the very end, is on Sw Beauvegard, property
BUILDING INFORMATION [RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC
1 mobile Home 2 1454
3
4
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: SOME DATE: 10/6/12
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2570449

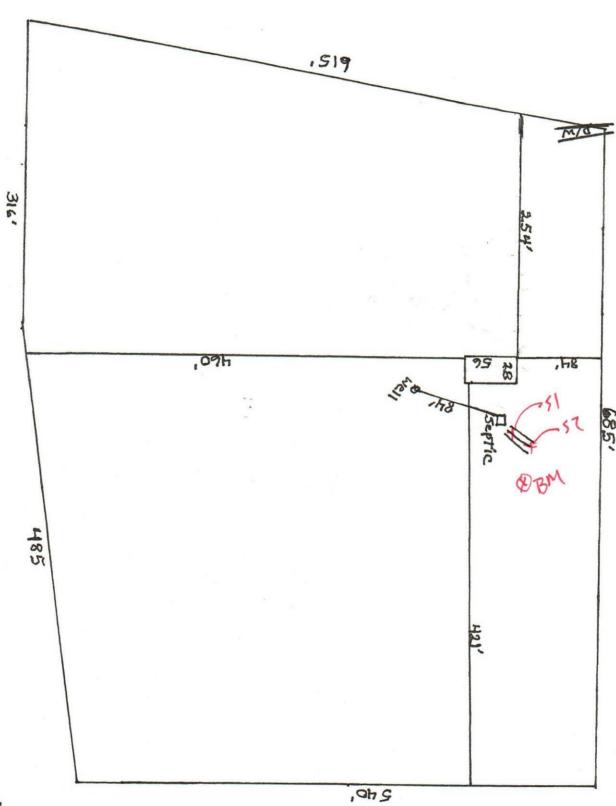
APPLICATION #: AP1882312

DATE PAID: 9/28/22
FEE PAID: 425.00

RECEIPT #: __

DOCUMENT #: PR1862875

CONSTRUCTION PERMIT FOR: OSTDS New	
APPLICANT: KELSEY**22-0817 PARK	
PROPERTY ADDRESS: SW BEAUREGARD Lake City, FL 32024	
LOT: 21 BLOCK: SUBDIVISION: Pine Acres	A 197
PROPERTY ID #: 03744-321 [SECTION, TOWNSHIP, RANGE, PARCEI [OR TAX ID NUMBER]	NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN M WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE N ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	NOT GUARANTEE ATERIAL FACTS, TO MODIFY THE JULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS	
T [900] GALLONS / GPD Septic Tank CAPACITY	
A [] GALLONS / GPD N/A CAPACITY	
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLON	NS]
K [] GALLONS DOSING TANK CAPACITY []GALLONS @[]DOSES PER 24 HRS	#Pumps []
D [375] SQUARE FEET	
I ELEVATION OF PROPOSED SYSTEM SITE [21.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REF	ERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [43.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFI	ERENCE POINT
L D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES	
The system is sized for 2 bedrooms with a maximum occupancy of 4 persons (2 per bedroom), for a total estimated fi	low of
300 gpd.	
н	
E	
R	
SPECIFICATIONS BY: Dustin W Jones TITLE: Environmental Specialist II	
APPROVED BY: TITLE: Environmental Specialist II	Columbia CHD
DATE ISSUED: 10//8/2022 EXPIRATION DATE:	04/18/2024
DH 4016, 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6.003, FAC	Page 1 of 3
v 1.1.4 AP1882312 SE1751463	



1.001 = 111 L180-68

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-08/7 ------ PART II - SITEPLAN ------Scale: Each block represents 10 feet and 1 inch = 40 feet. Notes: Site Plan submitted by: Plan Approved Not Approved County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2922 (Obsoletes previous editions which may not be used) incorporated: 62-6.004,F.A.C.