- CASH -

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 27 Oct. 2011 Building Official T.C. 10-26-11

AP# 1110-24 Date Received 10/25/11 By LH Permit # 29750

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 2.3.8

FEMA Map# N/A Elevation N/A Finished Floor 1' above Rd River N/A In Floodway N/A

☑ Site Plan with Setbacks Shown (Replacing in existing site) ☑ EH # 11-0438-E ☐ EH Release ☐ Well letter ☑ Existing well

☑ Recorded Deed or Affidavit from land owner ☑ Installer Authorization ☑ State Road Access ☑ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☑ F W Comp. letter ☑ VF Form

IMPACT FEES: EMS Fire Corr ☐ Out County ☐ In County PM

Road/Code School = TOTAL Impact Fees Suspended March 2009 faxed 10/25/11 Fee Paid

Property ID # 36-4S-16-03332-000 Subdivision Pinewood MHP Lot 4

- New Mobile Home ____ Used Mobile Home ✓ MH Size 14x76 Year 1997
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW old wire Rd Ft White FL 32038
- Name of Property Owner Julian McCranie Phone# 386-752-0118
- 911 Address 109 SW Socket GLN, Lake City FL 32024
- Circle the correct power company - FL Power & Light - (Clay Electric)
  (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Julian McCranie Phone # 386-752-0118
  Address PO Box 1945 Lake City FL 32056
- Relationship to Property Owner same
- Current Number of Dwellings on Property 11
- Lot Size 307 x 767 Total Acreage 4.6
- Do you : Have (Existing Drive (Currently using)) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property Hwy 47 South to SW Hydraulic Way turn (R) to Pinewood MHP on (R) Lot #4 (faces Hydraulic) corner of Hydraulic & Socket
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
  - License Number IH 1025386 Installation Decal # 8666

Spoke to Wendy on 10/27/11

PERMIT WORKSHEET

PERMIT NUMBER

Installer Robert Stepp / License # IH1025386

Address of home being installed Lake City FL 32024

Manufacturer General Length x width 14x76

NOTE: ***If home is a single wide fill out one half of the blocking plan***
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS

New Home ☐ Used Home ☑

Home installed to the Manufacturer's Installation Manual ☑

Home is installed in accordance with Rule 15-C ☐

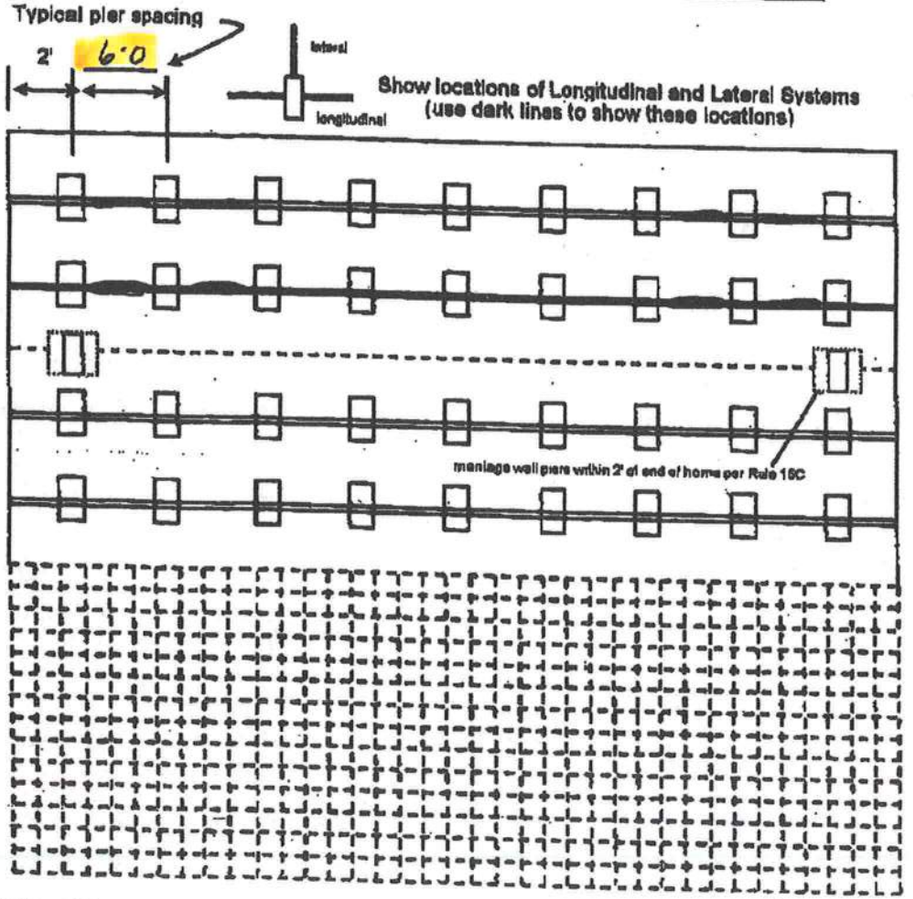
Single wide ☑ Wind Zone II ☑ Wind Zone III ☐

Double wide ☐ Installation Decal # 8666

Triple/Quad ☐ Serial # GMHGA24596146 76

Typical pier spacing

2' 6'0



PIER SPACING TABLE FOR USED HOMES

Load-bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table. 425

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 17x25

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ✓ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ✓

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Hopp

OTHER TIES

	Number
Sidewall	22
Longitudinal	9
Marriage wall	
Shearwall	

PERMIT WORKSHEET

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1700 X 1700 X 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1600 X 1700

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Stoppel

Date Tested 10-18-11

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

SW

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

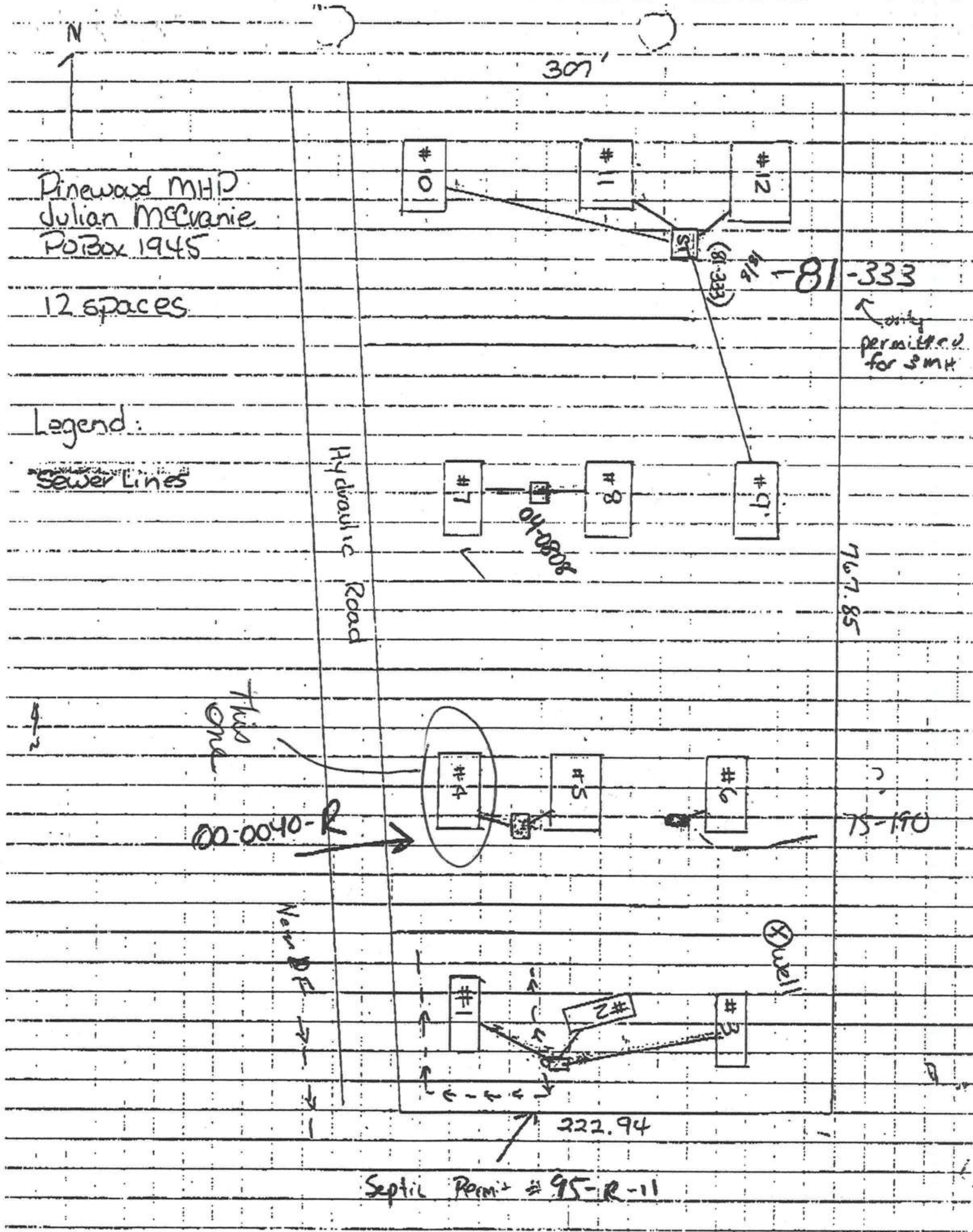
The bottomboard will be repaired and/or taped. Yes ✓ Pg.
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes N/A ✓
Range downflow vent installed outside of skirting. Yes N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Stoppel Date 10-18-11


N
307'
Pinewood MHP
Julian McCvanie
PoBox 1945
12 spaces
Legend:
Sewer Lines
#10
#11
#12
#7
#8
#9
#4
#5
#6
#1
#2
#3
81-333
(81-333)
8/81
only permitted for 3 MH
04-0808
Hydraulic Road
767.85
This one
00-0040-R
75-190
well
New DF
222.94
Septic Permit # 95-R-11

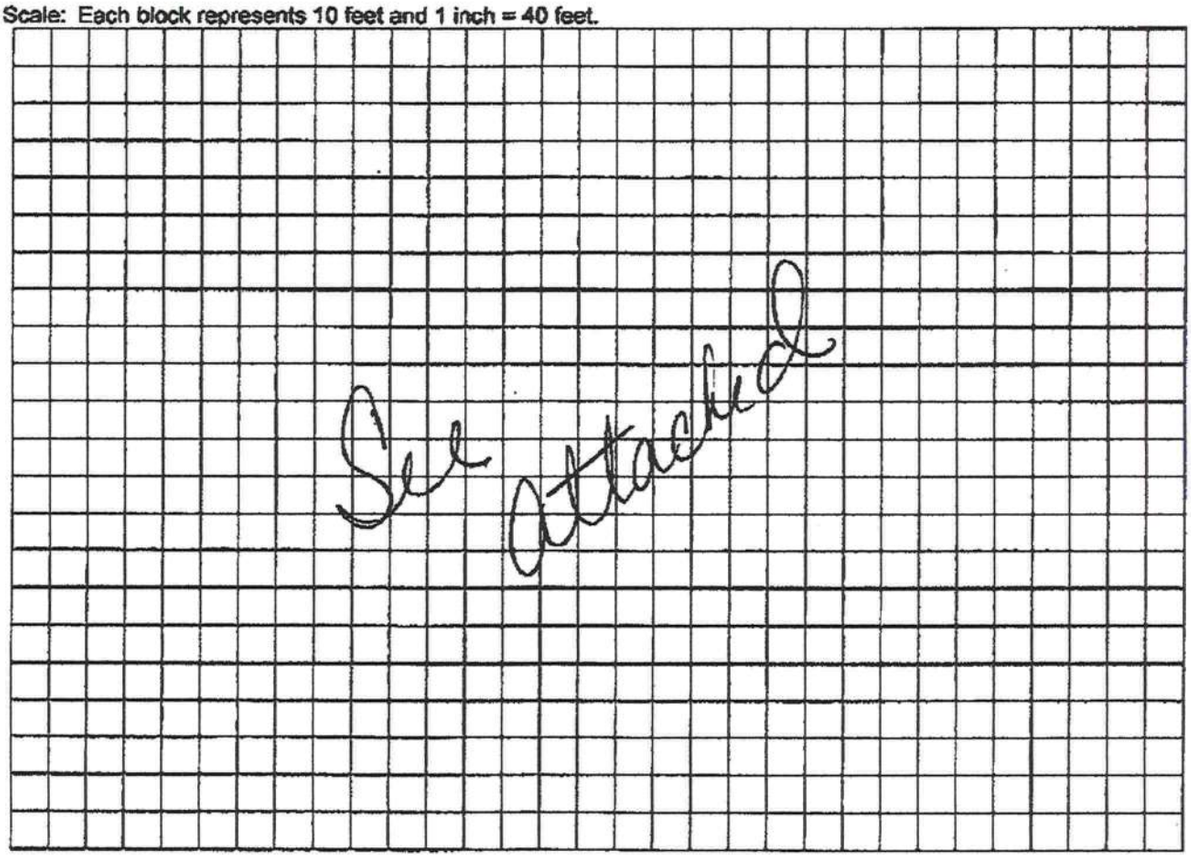
App 1110-24

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 11-0438E

---------- PART II - SITEPLAN ----------

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Wendy Grennell Agent

Plan Approved X Not Approved Date 10-27-11

By Sallie Ford-Env Health Director-Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

11-0438-E

Wendy Grennell

Scale 1" = 100'

App 11-0438

[redacted]

QUIT-CLAIM D.

THIS QUIT-CLAIM DEED, Executed this 3rd day of January, 2002, by HUGH I. BENT, Trustee under the provisions of the 5602 Trust, who does not reside on the property, whose post office address is Route 17, Box 2515, Lake City, Florida 32055, first party, to JULIAN H. MCCRANIE, JR., social security number [redacted], whose post office address is Post Office Box 1945, Lake City, Florida 32056, second party:

WITNESSETH, That the said first party, for and in consideration of the sum of $10.00, in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remises, releases and quit-claims unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying, and being in the County of Columbia, State of Florida, to-wit:

See Schedule "A" attached hereto and by this reference incorporated herein.

Tax Parcel No. 36-4S-[redacted]

N.B. This is an absolute conveyance in lieu of foreclosure of a mortgage on the property described in Schedule "A" attached hereto, and is not intended as additional security.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

Michelle Vaughn
Print Name: Michelle Vaughn

(SEAL)
HUGH I. BENT, Trustee under the provisions of the 5602 Trust

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 3rd day of January, 2002, by HUGH I. BENT, Trustee under the provisions of the 5602 Trust, who is personally known to me or who produced driver's license as identification.

Michelle Vaughn
Notary Public
Print Name: Michelle Vaughn
My Commission Expires:

Michelle Vaughn
Commission # CC 956240
Expires Feb. 17, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Prepared by: EDDIE M. ANDERSON
POST OFFICE BOX 1179
LAKE CITY, FL 32056-1179

SCHEDULE A to QUITCLAIM DEED

Bent to McCranie

Begin at the Northeast corner of NW ¼ of SW ¼ of Section 36, Township 4 South, Range 16 East, and run West 880 feet for a POINT OF BEGINNING; thence run South 1020.85 feet, West 222.94 feet, more or less, to the East right of way line of County Road, Northwesterly along East right of way line of said Road to North line of NW ¼ of SW ¼, East along North line of NW ¼ of SW ¼, to POINT OF BEGINNING, LESS AND EXEPT LAND DESCRIBED IN OFFICIAL RECORD BOOK 221, PAGE 537, public records of Columbia County, Florida, DESCRIBED AS FOLLOWS:

Commence at the Northwest corner of the SW ¼ of Section 36, Township 4 South, Range 16 East, and run thence East 20 feet to the East side of a 40 foot County Graded Road, this being the POINT OF BEGINNING; run thence South along the East side of grade a distance of 253 feet; run thence East a distance of 307 feet; run thence North a distance of 253 feet to the South side of a county graded road, run thence West along the South side of grade a distance of 334.5 feet to the POINT OF BEGINNING.

>> Print as PDF <<

```
COMM NE COR OF NW1/4 OF SW1/4,   MCRANIE JULIAN H JR          36-4S-16-03332-000          Columbia County  2011 R
RUN W 880 FT, S 253 FT FOR       P O BX 1945                                                      CARD 001 of 001
POB, RUN S 767.85 FT, W 222.94   LAKE CITY, FL 32056                    PRINTED  9/26/2011 11:32        BY  JEFF
FT TO E R/W OF GRADED RD, N                                             APPR     2/10/2010 DF

BUSE                     AE?         HTD AREA        .000 INDEX    36416.01 SOUTHWOOD        PUSE  002802 MH PARK
MOD              BATH                EFF AREA      13.973 E-RATE       .000 INDX   STR  36- 4S- 16
EXW              FIXT                RCN                                   AYB     MKT AREA 01                0 BLDG
  %              BDRM                %GOOD                 BLDG VAL        EYB     (PUD1                 51,600 XFOB
RSTR             RMS                                                               AC       4.600        28,980 LAND
RCVR             UNTS                FIELD CK:                                     NTCD                       0 CLAS
  %              C-W%                LOC:  108 PISTON GLN SW LAKE CITY             APPR CD                    0 MKTUSE
INTW             HGHT                                                              CNDO                  80,580 JUST
  %              PMTR                                                              SUBD                  80,580 APPR
FLOR             STYS                                                              BLK
  %              ECON                                                              LOT                        0 SOHD
HTTP             FUNC                                                              MAP# 72-D                  0 ASSD
A/C              SPCD                                                                                         0 EXPT
QUAL             DEPR                                                              TXDT     003               0 COTXBL
FNDN             UD-1
SIZE             UD-2                                                           ------------- BLDG TRAVERSE -------------
CEIL             UD-3
ARCH             UD-4
FRME             UD-5
KTCH             UD-6
WNDO             UD-7
CLAS             UD-8
OCC              UD-9
COND               %                                                            ---------------- PERMITS ----------------
SUB   A-AREA  %  E-AREA   SUB VALUE                                              NUMBER      DESC            AMT    ISSUED
                                                                                 24062      M H              275  1/23/2006
                                                                                 22680      M H              250  1/10/2005
                                                                                 ----------------- SALE -----------------
                                                                                 BOOK   PAGE     DATE                 PRICE
                                                                                    943   1533  1/03/2002 U I         84100
                                                                                 GRANTOR HUGH BENT AS TRUSTEE
                                                                                 GRANTEE JULIAN MCCRANIE JR
                                                                                    855   1040  3/17/1998 Q I        105000
                                                                                 GRANTOR JULIAN MCCRANIE JR
TOTAL                                                                            GRANTEE HUGH BENT AS TRUSTEE
-------EXTRA FEATURES-------------------------------- FIELD CK:
AE BN  CODE      DESC       LEN   WID HGHT QTY QL   YR  ADJ       UNITS UT      PRICE  ADJ UT PR   SPCD %   %GOOD  XFOB VALUE
N     0259   MHP HOOKUP                      1    0000 1.00      12.000 UT   4300.000   4300.000             100.00     51,600

    LAND    DESC       ZONE  ROAD {UD1 {UD3 FRONT DEPTH  FIELD CK:
AE  CODE               TOPO  UTIL {UD2 {UD4  BACK   DT     ADJUSTMENTS          UNITS UT      PRICE   ADJ UT PR   LAND VALUE
Y 000210 TRLR PARK  A-1    0002                         1.00 1.00 1.00 1.00    4.600  AC   6300.000    6300.00       28,980
                           0002 0003

L001 - PROP USED FOR MH PARK
```

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statues Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of $150

I, Robert Sheppard license number JH 1025386

state that the installation of the manufactured home for owner

Julian McCranie at

911 Address: _____ City Lake City

will be done under my supervision.

Signed: Robert Sheppard
Mobile Home Installer

Sworn to and described before me this 18 day of October 2011

Shirley M Bennett
Notary public

Shirley M Bennett Personally known ✓
Notary Name

DL ID_____

SHIRLEY M. BENNETT
MY COMMISSION # DD804429
EXPIRES July 08, 2012
(407) 398-0153 FloridaNotaryService.com

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

1110-21

DATE RECEIVED 10/25/11 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME Julian McCranie PHONE 752-0118 CELL 623-1698

ADDRESS PO Box 1945 Lake City FL 32056

MOBILE HOME PARK Pinewood - Going to SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME Hwy 47 South to Pickered turn (R) to SW Gull Drive turn (L) to 639 on (L) (corner of Gull & Kestrel)

MOBILE HOME INSTALLER Robeert Sheppard PHONE CELL 386-623-2203

MOBILE HOME INFORMATION

MAKE General YEAR 1997 SIZE 14 x 76 COLOR Cream

SERIAL No. GMHGA24596146 76

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:
(P or F) - P= PASS F= FAILED

- P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING
- P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION
- P DOORS ( ) OPERABLE ( ) DAMAGED
- P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND
- P WINDOWS ( ) OPERABLE ( ) INOPERABLE
- P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING
- P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT
- P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

- P WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
- P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) NOT WEATHERTIGHT
- P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED P WITH CONDITIONS:

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE [signature] ID NUMBER 402 DATE 10-26-11

McCranie
App # 1110-24

COLUMBIA COUNTY 9-1-1 ADDRESSING

Septic # 11-0438-E

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/20/2011 **DATE ISSUED:** 10/25/2011

ENHANCED 9-1-1 ADDRESS:

109 SW SOCKET GLN

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

36-4S-16-03332-000

Remarks:

ADDRESS FOR PROPOSED NEW STRUCTURE WITHIN PINEWOOD MHP, LOT 4

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2104

McCranie

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1110-24 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓	Print Name Julian McCranie Signature Julian McCranie License #: owner Phone #: 386-752-0118	
MECHANICAL/ A/C ✓	Print Name Julian McCranie Signature Julian McCranie License #: owner Phone #: 386-752-0118	
PLUMBING/ GAS ✓	Print Name Robert Sheppard Signature Robert Sheppard License #: IH1025386 Phone #: 386-623-2203	

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

DATE 10/31/2011

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000029750

APPLICANT WENDY GRENNELL PHONE 386.288.2428

ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038

OWNER JULIAN MCCRANIE PHONE 386.752.0118

ADDRESS 109 SW SOCKET GLN LAKE CITT FL 32024

CONTRACTOR ROBERT SHEPPARD PHONE 386.623.2203

LOCATION OF PROPERTY 47-S TO HYDRAULIC WAY,TR TO PINEWOOD MHP ON R, LOT 4
FACES HYDRAULIC & @ CORNER OF HYDRAULIC& & SOCKET.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT ____ STORIES ____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 11 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 36-4S-16-03332-000 SUBDIVISION PINEWOOD MHP

LOT 4 BLOCK ____ PHASE ____ UNIT ____ TOTAL ACRES 4.60

		IH1025386	Wendy Grennell
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor

EXISTING	11-0438-E	BLK	TC	N
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident

COMMENTS: SECTION 2.3.8. 1 FOOT ABOVE ROAD. EXISTING MHP.

Check # or Cash CASH REC'D.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ date/app. by Foundation _____ date/app. by Monolithic _____ date/app. by

Under slab rough-in plumbing _____ date/app. by Slab _____ date/app. by Sheathing/Nailing _____ date/app. by

Framing _____ date/app. by Insulation _____ date/app. by

Rough-in plumbing above slab and below wood floor _____ date/app. by Electrical rough-in _____ date/app. by

Heat & Air Duct _____ date/app. by Peri. beam (Lintel) _____ date/app. by Pool _____ date/app. by

Permanent power _____ date/app. by C.O. Final _____ date/app. by Culvert _____ date/app. by

Pump pole _____ date/app. by Utility Pole _____ date/app. by M/H tie downs, blocking, electricity and plumbing _____ date/app. by

Reconnection _____ date/app. by RV _____ date/app. by Re-roof _____ date/app. by

BUILDING PERMIT FEE $ 0.00 CERTIFICATION FEE $ 0.00 SURCHARGE FEE $ 0.00

MISC. FEES $ 250.00 ZONING CERT. FEE $ 50.00 FIRE FEE $ 0.00 WASTE FEE $ _____

FLOOD DEVELOPMENT FEE $ _____ FLOOD ZONE FEE $ 25.00 CULVERT FEE $ _____ **TOTAL FEE** 325.00

INSPECTORS OFFICE _____ CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.