

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis
Governor

Joseph A. Ladapo, MD, PhD
State Surgeon General

Vision : To be the **Healthiest State** in the Nation

February 28, 2023

BRODY PACK
5683 153RD
Live Oak, FL 32060

RE: Contingency Letter
Application Document No: AP1939853
Centrax Permit Number: 12-SC-2643482
OSTDS Number:
158 SW ASPEN
Lake City, FL 32024

Lot:24 Block:A Subdivision: Woodgate Village U-1

Dear Applicant:

This will acknowledge receipt of an application dated 02/28/2023 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 64E-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 758-1058.

Sincerely,

Cassandra Bonds, Environmental Specialist I

Enclosures

cc:



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0159
DATE PAID: 2/28/23
FEE PAID: 40.00
RECEIPT #: 1939253

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Rochelle Lambriandis EMAIL: nfpermitting@icloud.com

AGENT: Brody Pack TELEPHONE: 503-689-6563

MAILING ADDRESS: 158 SW Aspen Glen Lake City, FL

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? ☐ Y ☐ N
LOT: 24 BLOCK: A SUBDIVISION: Woodgate Village Unit 1 PLATTED: Yes

PROPERTY ID #: 05-4S-16-02777-025 ZONING: I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: .249 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☒ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 158 SW Aspen Glen Lake City, FL 32024

DIRECTIONS TO PROPERTY: See Attached

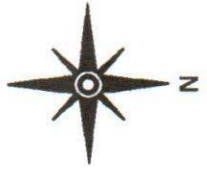
BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|----------|-----------------------|-----------------|--------------------|---|
| 1 | Old Home | 3 | Est 1344 | |
| 2 | New Home | 3 | 1456 | |
| 3 | | | | |
| 4 | | | | |

☐ Floor/Equipment Drains ☐ Other (Specify)

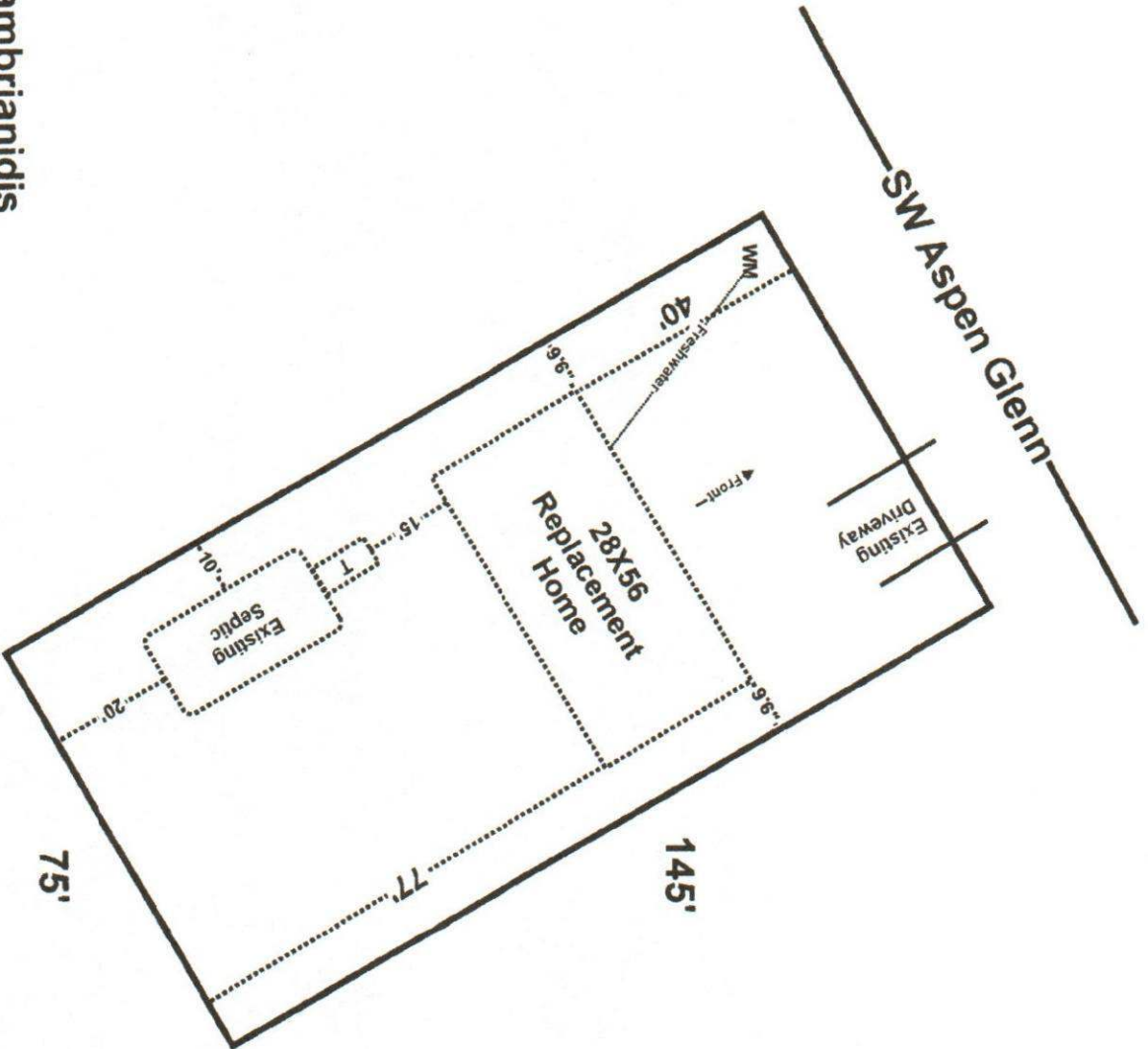
SIGNATURE: [Signature] DATE: 2/27/23

23-0159




Brody Pack
2/13/23

**Rochelle Lambrianidis
Alexander Kazersky
158 SW Aspen Glen, Lake City, FL
Parcel: 05-4S-16-02777-025**



**Scale 1" = 30'
Lot 24 Block A
Woodgate Village**

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0159

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached

Notes: _____

Site Plan submitted by: Boody Paul 

Plan Approved ☒ Not Approved ☐ Date 2/28/23

By Carmichael Bonds ESI Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

Page 2 of 4