



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO: 25-0075
DATE PAID: 60.00 1/25
FEE PAID: 60.00
RECEIPT #: 2189134

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jerry Robinson Martin Milton EMAIL: Jerry@Summerwaveswimmingpools.com
AGENT: Martin Milton Jerry Robinson TELEPHONE: 386-244-4422
MAILING ADDRESS: 538 SE Deer St Lake City FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 14 BLOCK: _____ SUBDIVISION: NW Price Crk Sec 4-1 OSTDS REMEDIATION PLAN? ☐ Y ☐ N ☐ PLATTED: _____

PROPERTY ID #: 12-45-17-08332-014 ZONING: A-1 I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 4.5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: 67' FT

PROPERTY ADDRESS: 538 SE Deer St Lake City FL 32025

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Single family Home	3	1800	<u>Orig attached</u>
2	Swimming pool		300sf	
3				
4				

☐ Floor/Equipment Drains ☒ Other (Specify) New pool

SIGNATURE: [Signature]

DATE: 1/14/24

DEF 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

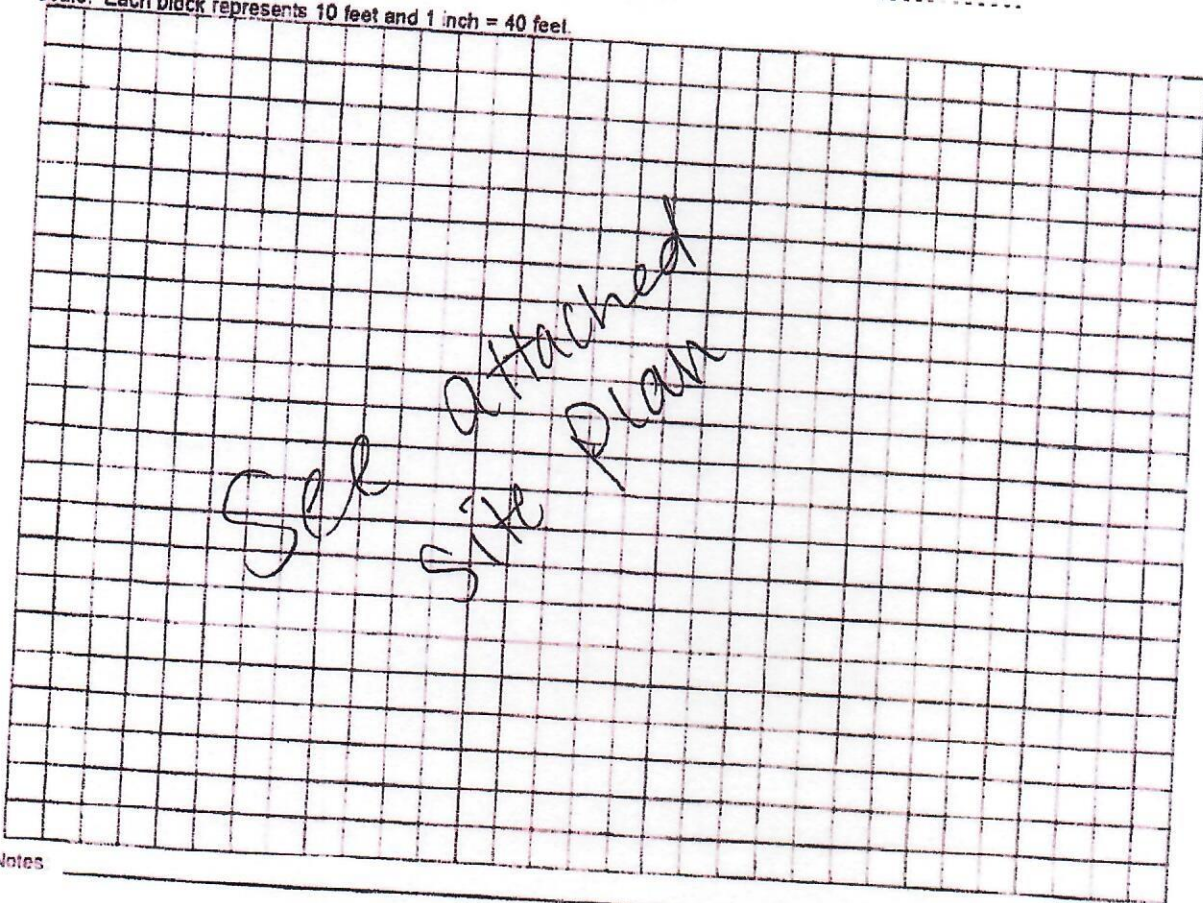
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes

Site Plan submitted by Jerry Robinson

Plan Approved

By

Not Approved

Columbia

Date

2/7/25

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, F.A.C

362.6 ft

44 70 115

Existing
Septic
Field

55.15 ft

25-0075