



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0300
DATE PAID: 4/6/22
FEE PAID: 60.00
RECEIPT #: 1816145

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: WILLIAM S. MIDDLETON

AGENT: _____ TELEPHONE: 352 8700306

MAILING ADDRESS: 203 SW DOCKERY LN, LAKE CITY, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 7 BLOCK: _____ SUBDIVISION: PLANTATION PARK (UNREC) PLATTED: NO

PROPERTY ID #: 03-55-16-03457-037 ZONING: A3 I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 203 SW DOCKERY LN, LAKE CITY FL 32024

DIRECTIONS TO PROPERTY: SB SR 47 → L ON KING → MAULDIN. S ON MAULDIN
~1 MILE TO DOCKERY → L DOCKERY 2ND HOUSE ON L.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>RESIDENCE</u>	<u>3</u>	<u>1250</u>	<u>RESIDENTIAL</u>
2	<u>PROPOSED METAL STORAGE</u>	<u>0</u>	<u>540</u>	
3				
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☒ Other (Specify) _____

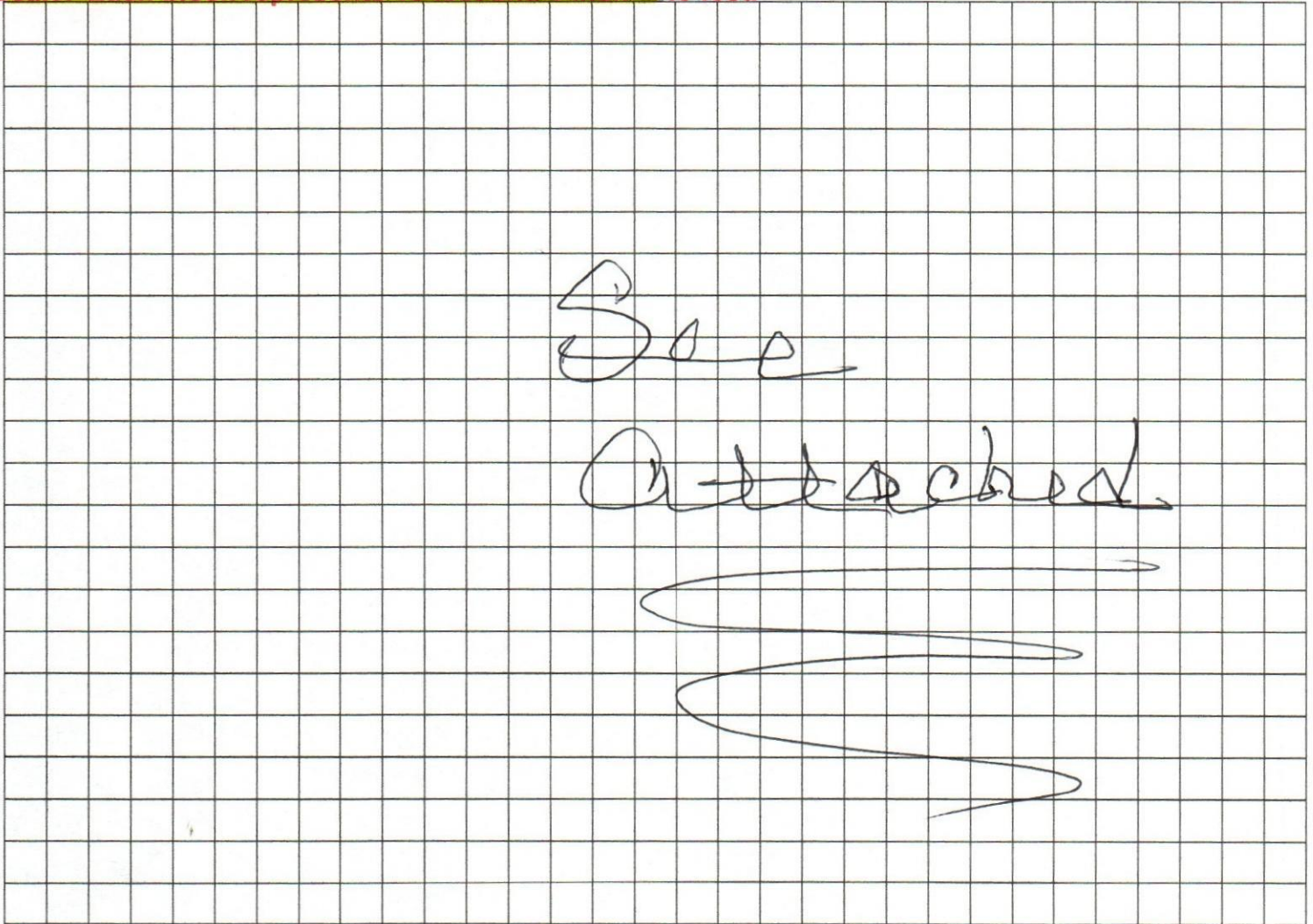
SIGNATURE: [Signature] DATE: 03 APR 22

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by [Signature] Agent: _____ Owner: X Date: 06 APR 22
Plan Approved [Signature] Not Approved _____ Date 4-13-22
By Salli Ford EH Director Columbia COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

22-0300

POINT OF COMMENCEMENT
NW CORNER SECTION 3

N88°52'18"E.
180.01' (DEED)

S00°06'30"W.
165.01' (DEED)

03-SS-16-03457-038 (06969)
VERNON & HILLARY McDOWELL

POINT OF BEGINNING
NOT LABELED
FENCE CORNER
IS 0.96' SOUTH
& 1.35' WEST

N88°52'18"E.
273.34' (DEED)

(BEARING BASIS)
N88°52'18"E. 235.00' (DEED)
N88°52'18"E. 234.78' (FIELD)

03-SS-16-03457-033 (06964)
VALI ANN LINDER

1.06 ACRES, ±



NOT LABELED

03-SS-16-03457-036 (06967)
RANDALL & BRENDA BALDWIN

N00°06'30"E. 185.73' (DEED)
N00°10'46"E. 186.65' (FIELD)

END OF FENCE
IS 2.56' NORTH
& 0.34' EAST

Proposed
Metal
Building
w/ Lean to

ONE STORY
BRICK
RESIDENCE

A/C PAD

SEPTIC TANK

SW DOCKERY LANE
(PAVED/PUBLIC)

N86°20'14"W. 235.39' (FIELD)
N86°13'48"W. 235.43' (DEED)

NOT LABELED

03-SS-16-03457-038 (06969)
TABITHA TYRE